GENEALOGY COLLECTION
HISTORY

OF

SOUTHERN OREGON,

COMPRISED

JACKSON, JOSEPHINE, DOUGLAS CURRY AND COOS COUNTIES,

COMPILLED FROM THE MOST AUTHENTIC SOURCES.

PUBLISHED BY

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PREFACE.

In giving these pages to the public, the publisher has been actuated by the laudable ambition to materially aid in a great work—the preservation in historical form of the fast-fading annals of Oregon. The history of this great state, the story of its struggles and triumphs, has never been written; nor can it be until the annals of each section have been carefully gathered and recorded. They are the stones, which, set in place by the hand of a skillful builder, make the complete edifice. To gather the scattered threads of history ere they fall from the hands of those who have spun them, and to weave them into a complete and reliable narrative, is the arduous task the publisher has assumed; and to do this he has undertaken the work in the only manner by which this result can be accomplished.

No portion of the state exceeds in importance or historical interest that section to which the pages of this volume are specially devoted. The counties of Douglas, Jackson, Josephine, Coos and Curry, usually referred to under the title of “Southern Oregon,” are large, populous and prosperous, and their annals constitute one of the most important factors in the history of Oregon.

The work has been performed by a corps of able writers, who have patiently examined every source of information, giving special attention to drawing out the testimony of the pioneers and actors in the scenes portrayed. Every volume touching upon the subject has been carefully perused, the state and county records have been examined, the files of the earliest newspapers of the state have been searched, pioneers have been interviewed by the hundred, not only those now living in Southern Oregon, but others encountered in every section of the Pacific Coast. Pains have been taken to reconcile as nearly as possible all conflicting statements, and to do this the compilers have interview men of all shades of opinion. Whenever possible, disputed points have been decided by reference to official records and documents and the contemporaneous accounts in the newspapers. It is upon this careful investigation of all original sources of information that this volume bases its claim of being the only reliable record of the events of which it speaks. Everything previously written on these subjects has been but personal recollections, valuable to be sure, but incomplete, or was prepared for the purpose of attacking or defending some particular person, organization or theory, and is valuable, not as history, but simply as evidence from which history may be compiled. The task has been an arduous one, but it was undertaken with a full realization of its difficulty, and has been conscientiously performed. That no errors whatever should be committed could not even be hoped for; but their very scarcity and unimportant nature are evidences of the general accuracy of the work.

The publisher returns his sincere thanks for the encouragement and substantial aid extended by the state, county and city officials, the press, and the intelligent citizens generally. With these remarks he submits the volume to the thoughtful perusal of the Pioneers, the sturdy men and women who have through many years of toil, hardship and danger, bravely woven the tapestry of Oregon’s history.

Portland, Oregon, May 15, 1884.

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PACIFIC COAST.

CHAPTER I.

DISCOVERY OF THE PACIFIC.

Prehistoric—The New World Divided between Spain and Portugal—Discovery of the South Sea. Voyage of Magellan—Naming the Pacific—Cortereal and the Straits of Anian.

Intense gloom enshrouds the history of the Pacific coast prior to the sixteenth century. The investigations of the geologist have revealed how the great inland arms of the ocean gradually became land-locked seas whose receding waters left behind the deposit of alluvium brought down from the mountains by the thousands of small streams pouring into them, by which process were evolved the great fertile valleys whose names have become the synonyms of abundance; but of its history they are silent. The patient researches of the archaeologist have here and there cast a faint ray of light into the encircling gloom, but the fleeting outlines thus momentarily revealed serve but to confuse the mind and render more intense the deep shadow hanging over all. What races of human beings have acted here the great drama of life, their wars, customs, manner of living, religious beliefs and the degree of civilization they attained, are all hidden by an impenetrable veil. Here and there a voiceless skeleton disentombed from its resting place for centuries far beneath the verdant carpet of the earth it once trod, silently points to ages long before the stony lips of the Sphinx were carved or the mighty Atlantis sunk beneath the seething billows of a convulsed ocean; yet of those ages it reveals naught but the simple fact of their existence.

Rude monuments of rocks and mounds of earth, a few rough carvings in the rocky walls of towering cliffs and crude paintings on the surface of huge stones, objects of superstitions awe and reverence to the simple natives, speak of races now passed away, of whom the aborigines of to-day know nothing except the faint allusion made to them in the legends of their ancestors. These traditions also speak of the presence long years ago of a race of pale faced people who visited these shores in ships, yet so intangible are they that scarcely a theory can be founded upon them: certainly nothing positive can be proved. That the Chinese or the Tartars in the years of their great warlike strength and foreign conquests may have visited the western coast of America is far from improbable; in fact archaeologists have discovered many evidences of such visits in the crumbled ruins of Mexico, Central America and Peru, and in the customs and religious ceremonies of the people whom the conquering
swords of Cortes and Pizarro so ruthlessly slaughtered; but Oregon and Washington offer but little testimony either to confirm or confute the theory. It is quite possible, and even probable, that the traditions referred to had their rise in the visits of the early Spanish explorers. Leaving these mysteries to be revealed by the investigations of the future, let us step from out the shadow upon the lighted plain of authentic record.

Immediately upon the return of Columbus in the spring of 1493, with the startling intelligence that he had reached India in his voyage westward, for such was his belief at that time, the Spanish sovereigns applied to the Pope, who then arrogated to himself not only the spiritual but the temporal sovereignty of the universe, for special grants and privileges in all lands thus discovered. Formerly the head of the church had bestowed upon Portugal, which had for a century past been the foremost nation in making voyages of exploration and discovery, sovereign rights in the south and east, similar to those Spain now desired in the west. With an arrogance such as none but the ruler of a universe can display and a munificence to be expected only from one bestowing that which he does not possess or which costs him nothing, the successor of Peter and God's representative upon earth drew a line from pole to pole across the globe one hundred leagues west of the Azores, and assigned to Portugal all newly-discovered lands lying east of it and to Spain all lying to the westward. This partition was unsatisfactory to ambitious Portugal, and after two years of wrangling the obliging Pope moved his dividing line 270 leagues farther west.

Though the Portuguese were obedient to the Pontiff's decree and left Spain in undisputed possession of all its western discoveries, not ceasing, however, to make many voyages of exploration, this was far from being the case with the English. The sovereigns of that "tight little isle" were wont to be very independent in their conduct, and had been accustomed for some time to show little respect for the temporal authority of the Pope when it conflicted too strongly with their personal, political or territorial interests. It can well be imagined, then, that this partition of the undiscovered world into equal portions between Spain and Portugal did not deter England from making voyages of discovery to the new world and claiming sovereign rights over all lands explored, a claim which neither the Pope nor his two pet subjects dared to dispute. Following in the footsteps of her island neighbor and immemorial enemy, France, and Holland also, ignored the papal bull and in later years grasped eagerly after their share of the prize.

And what was this land towards which the eyes of the great nations of Europe were turned? It was, as they supposed, the west coast of India, the wonderful island of Zipango and the fabulously wealthy land of Cathay described by Marco Polo. Here was to be found the "gold of Ophir" which had enriched the kingdom of the mighty Solomon, diamonds and precious stones in abundance, and the fountain of perpetual youth. Imagination and legend had peopled it with wonderful nations and cities and had stored it with a wealth of precious stones and metals such as the known portions of the globe never possessed. Love of dominion and cupidity, that great ruling power in human nature, led them forward in the contest.

From 1492 to 1513, when Vasco Nuñez gazed from the mountains upon the vast "South Sea," many voyages of discovery were made, and the Atlantic coast of America
was explored by the Spanish, Portuguese and English navigators from sunny Brazil as far north as the icy shores of Labrador. These voyages had satisfied geographers that not the India of the east, but a new continent, probably a great eastern extension of Asia, had been found by Columbus, and that this must be crossed or circumnavigated before reaching the hoarded treasures of Cathay. Indeed as early as 1498 Vasco de Gama, a Portuguese, reached India by sailing eastward around the Cape of Good Hope, and it was plainly evident that between that point (Calcutta) and the farthest point yet reached to the westward lay many wide leagues of land and water, unexplored and unknown. The idea prevailed that a great sea existed to the southwest beyond this new land of America, an idea which was strengthened and supported by statements of the natives carried as slaves to Europe in every returning vessel, and, indeed, several efforts had been made to pass into this unknown sea by going southward along the coast of America. The title of "America" had been applied to the southern half of our continent which was at first supposed to be separate and distinct from the northern half, or Asia, as it was believed to be.

It was a quiet day in September, 1513, that Vasco Nuñez de Balboa gazed from the mountain tops of Central America upon the sleeping waters of the Pacific, upon which the eye of a Caucasian then rested for the first time. Having crossed the narrow isthmus joining the two Americas from his starting point at the Spanish settlement of Antigua on the gulf of Urabí, he was guided by a native to a point from which he saw the unknown ocean glistening in the sun far beneath him. As at that point the isthmus runs east and west, the Atlantic beating against its shores on the north and the Pacific lapping its sandy beach on the south, he christened the latter the "South Sea," while the Atlantic was by way of contrast named the "North Sea:" though this latter title was soon transferred to a supposed ocean lying north of America, separated from the South sea by a narrow isthmus similar to that of Panama, and connected with it by a short strait, as will appear further on.

The announcement that this great "South Sea" actually existed led to increased exertions to discover a route by which vessels could pass around America and traverse the unknown ocean in search of the Indies. It soon became evident that America united with the supposed land of Asia lying north of it to form a either new continent hitherto entirely unknown, or a great southeastern extension of Asia equally a stranger to geography. Exertions to discover the supposed southern passage to the great South sea were then redoubled, and in five years were crowned with complete success. A Portuguese navigator, a native of Oporto, but sailing under the Spanish flag, commanded the first vessel that plowed Pacific waters, and to this expedition is due the further honor of making the first complete navigation of the globe, proving conclusively what all geographers of the time had learned to believe, that the world was round and could be encompassed by the traveler by going either east or west. The name of this celebrated navigator, whose voyage was second only to the one made by Columbus in 1492 in the knowledge it revealed of the earth's geography, was Ferdinando de Magalhaes, spelled Magallanes by the Spaniards and by English authors given as Magellan. He had made several voyages for Portugal "via the Cape of Good Hope, but becoming dissatisfied had left his native land and entered the service of Spain, to again attempt for that nation the effort of reaching the east by sailing westward. His special destination
was the Moluccas, then claimed by Spain, and to aid him on his voyage he possessed a chart upon which was designated a passage into the South sea; but instead of the open sea which it actually is, this chart exhibited a narrow strait piercing the body of the southern half of America. The origin of this chart and the authority for marking upon it such an utterly incorrect geographical feature, are unknown; but the probabilities are that the chart embraced the idea of some geographer as to what the nature of the desired passage into the South sea must be, and was founded solely upon theory. That this was probably the case is supported by the fact that a somewhat similar passage was supposed to lead through North America from the Atlantic to the Pacific. In fact it took nearly three centuries to prove the Straits of Anian to be utterly fabulous and mythical.

On the twentieth of September, 1519, Magellan sailed from San Lucar with five vessels and 265 men, reached Rio de Janeiro on the Brazilian coast December 13, and coasted thence to the southward, carefully exploring every promising bay and inlet. When he reached the broad estuary of the Rio de la Plata, he thought surely the long-sought strait had been discovered, but all efforts to pass through the continent by that route were completely unsuccessful. There was no passage through the huge rocky wall of the Andes. Abandoning the attempt he sailed again southward, reaching Port St. Julian, about 49° south latitude, on the thirty-first of March, where he remained five months. August 24, 1520, he again resumed his search, and on the twenty-first of October reached Cabo de las Virgenes, at the entrance of the long-sought straits, having lost one vessel by shipwreck and one by desertion. With the remaining three he passed through, naming the land to the southward “Terre del Fuego,” because of the many fires seen burning there. Upon the strait itself he bestowed the title “Vitorio,” the name of one of his ships, though it has always properly been known as the Straits of Magellan. His passage through them of thirty-six days was a tempestuous and dangerous one, and when his vessel’s prow cleaved the waters of the great upplowed sea on the twenty-seventh of November, the contrast between its quiet and smiling waters and the foam-lashed breakers of the tortuous strait was so great and so suggestive that he bestowed the name Pacific upon it. This circumstance and title are recorded in an account of the voyage written in Italian by Antonio Pigafretta, afterward Caviliere di Rhodi, who accompanied the great explorer.

Immediately upon entering the Pacific ocean Magellan steered to the northwest to reach a warmer climate, crossed the line February 13, 1521, arrived at the Ladrones March 6, and at the Philippines on the sixteenth of the same month. Here he was killed in a battle with the natives April 27, and the survivors of the expedition, numbering 115 men, continued the voyage under the leadership of Caraballo. They touched at Borneo and other islands, and reached the goal of their voyage, the Moluccas, on the eighth of November. One of the vessels, the Vitorio, in command of Sebastian del Cano, sailed again westward from the Moluccas, rounded the Cape of Good Hope, and reached San Lucar September 6, 1522, with only eighteen survivors of the 265 who started upon the expedition, having been gone three years and accomplished the first complete circumnavigation of the globe. The new ocean was variously known for a number of years as South sea, Magellan’s sea and Pacific ocean, the last title gradually superseding the others until it became universal.
This wonderful voyage naturally altered the popular idea of the new land which Columbus had discovered. The vast extent of the Pacific ocean and its apparently unlimited stretch to the northward convinced the map makers that their former idea was erroneous, and that the new land, or "Novus Mundus" as the name appears on many ancient maps, could not possibly be an eastern extension of Asia. They then came to believe that America and Novus Mundus were united by the Isthmus of Panama to form an entirely new continent, and that the true Asia lay still farther to the west across the new ocean. The direct and natural result of this idea was a belief that a passage into the Pacific could be discovered by sailing around the north end of Novus Mundus as easily as Magellan had found one by going to the southward of America. In fact such a passage as this was supposed to have been discovered in the year 1500 by the Portuguese navigator, Gaspar Cortereal, the first explorer of the coast of Labrador. He passed through a strait into a sea which he believed and reported to be connected with the Indian ocean. This mistaken idea was not so proven until modern explorers demonstrated the fact that no such passage exists south of the ice-bound waters of the Arctic ocean. He had in fact passed through the straits and entered the bay afterwards entered and named by Hudson in his own honor. Upon the maps for many years straits of this character, leading indefinitely westward, were marked and called Straits of Labrador until their extent and the character of the sea into which they led were revealed by the later explorations of Hudson and others. The name Cortereal bestowed upon them, however, was Straits of Anian, though what was the significance of the title has never been satisfactorily explained. The Straits of Anian seemed in later years to become entirely disassociated in the minds of explorers from the Straits of Labrador or Hudson, and the universal idea of them seems to have been that of a narrow passage from sea to sea, between the continents of America and Asia. What caused this peculiar notion it is impossible to state, and the supposed passage is now universally referred to by historians as the "Fabulous Straits of Anian." To find it the English, French and Spanish searched diligently along the Atlantic coast, while the Spaniards, alone, sailing northward from the Pacific coast of Mexico, explored along our western shore for more than two centuries before the belief in its existence was finally abandoned.

Leaving the former and the results of their voyages to be referred to briefly further on, let us turn our attention to those voyages in the Pacific which made known to the world the geography of the northern Pacific coast.
CHAPTER II.

EARLY EXPLORATIONS IN THE NORTHWEST.

Cortes Conquers Mexico and Turns his Eyes towards California—He Hopes to Reach the Indies by following the Coast—California Discovered by Ximenes—Cortez Undertakes its Conquest—Tale of the Florida Refugees—Voyage of Ulloa—Wonderful Story of Friar Marcos—Coronado seeks Cibola and Quivira—Voyage of Cabrillo and Ferrelo.

Immediately following the first discoveries by Columbus, Spain began to plant colonies in the West India islands. Her enlightened sovereigns, Ferdinand and Isabella, proposed to open at once the great storehouse of wealth this new land was popularly supposed to be. Gold and jewels were procured from the natives by every possible means, including cheating in trade and conquest by the sword, and sent back to enrich the mother country. The same year that saw Magellan set sail upon his voyage around the globe, witnessed the inauguration of another enterprise fraught with great results to the future of America. Hernando de Cortes entered Mexico with the sword in one hand and bible in the other, bent upon winning riches and power for himself and His Most Catholic Majesty, the King of Spain, and impressing upon the heathen Aztecs the beauties of the Christian religion with musketry and cannon. The details of his bloody conquest it is needless to relate.

Having subjugated Mexico and overturned in blood the throne of the Montezumas, Cortes looked westward for more countries to subdue and plunder of their accumulated wealth. On the fifteenth of October, 1524, he wrote to Spain's most powerful monarch, Charles V, that he was upon the eve of entering upon the conquest of Colima, a country bordering on the South sea (Pacific ocean), and that the great men there had given him information of "an island of Amazons, or women only, abounding in pearls and gold, lying ten days' journey from Colima." Though Colima is the name of one of the present states of Mexico, there is but little doubt that Cortes referred to Lower California. This was the opinion of Miguel Venegas, who wrote in 1749: "The account of the pearls inclines me to think that these were the first intimations we had of California and its gulf."

The idea held by Cortes was that possessed by geographers generally, that America, if not an actual portion of Asia, into which the Pacific projected a long distance northward, was at least separated from that ancient continent simply by a narrow strait; and this idea, though founded simply upon theory, was wonderfully correct. It was his plan to sail northward, along the coast until the Straits of Anian were encountered, or failing in that, to continue westward and southward until he reached the rich lands of India. The fatal defect in this theory was in not ascribing to the Pacific ocean and the American continent the magnificent proportions they were in after years found to possess.
At the time Cortes wrote his letter the Pacific coast had been several times explored from the Isthmus of Panama as far northward as 350 leagues from that point. In 1522 he began the construction of several vessels at Zacatula to carry out his ideas, and in 1526 they were joined by a vessel which had come through the Straits of Magellan. In 1527 three of these vessels were completed and made a short voyage along the coast; but orders came from Spain to send them to India by a direct route across the ocean instead of the long way along the coast proposed by Cortes. Other ships were begun at Tehuantepec, but rotted on the stocks while the great conqueror was in Spain. In 1530 he began the construction of others. Finally, in 1532, he dispatched two vessels from Acapulco, reaching as far north as Sinaloa, both being wrecked at different points, and their commanders and all but a few of the men slain by the natives. The next year two more vessels were dispatched from Tehuantepec, one of which accomplished nothing. The crew of the other one mutinied and killed their commander, Becerra, and continued the voyage under the pilot, Fortunño Ximenes, landing upon the extreme southern point of the peninsula of California, in 1534, where Ximenes and twenty of his men were slain in an encounter with the natives. The survivors succeeded in navigating the vessel back to the main land, where it was seized by Nuño de Guzman, the governor of Northern Mexico. He was a bitter enemy of Cortes, and his rival in covering the advancing pathway of civilization with a carpet of blood.

To resent this insult, Cortes sent three vessels northward by sea, and started himself, by land, at the head of a considerable body of troops. He changed his intention, however, and embarking a large portion of his force upon the vessels which had met him at Chiametla, he set sail for the new country discovered to the west by Ximenes, which was said to abound in the finest of pearls. On the third of May, 1535, his little squadron came to anchor in the bay where the mutineers had met their fate the year before, and in honor of the day, which was that of the Holy Cross in the Roman Catholic calendar, he bestowed upon it the name of Santa Cruz. This was probably the one now known as Port La Paz. To this body of land the name of California was soon after given, though by whom, for what reason and what is the significance of the title remain perplexing questions to the present day, and this name gradually expanded in its application until in after years it signified the entire Spanish possessions on the Pacific coast, that portion above the mouth of the Colorado being known as Alta California.

Cortes landed upon this barren and inhospitable coast with 130 men and forty horses, with visions of conquest floating before his mind. He hoped to find in this new country another Mexico to yield its vast stores of gold, pearls and ornaments into his bloody hands. Two of his vessels were at once sent to Chiametla for the remainder of his troops, and returned with but a portion of them. They were again dispatched upon the same errand, one only returning, the other having gone to the bottom of the sea. Cortes then went to the Mexican coast in person, returning to Santa Cruz just in time to rescue those he had left there from death by starvation. More than a year's time had now been fruitlessly squandered, and explorations inland had revealed the fact that the land was utterly barren and worthless. With the exception of a few pearls on the coast, the Spaniards had found nothing to tempt their cupidty,
the great controlling power which bound them together and made them subservient to discipline. Many had died and the remainder were mutinous. In the meantime the wife of Cortes, hearing of his ill success, sent a vessel to Santa Cruz with letters, imploring him to abandon his enterprise and return. News came at the same time that a Spanish nobleman of high rank, Don Antonio de Mendoza, had been appointed to supersede him as viceroy of New Spain, and had already installed himself in office in the city of Mexico. He hastened to the mainland, leaving a portion of his forces still at Santa Cruz, under the command of Francisco de Ulloa; but finding his authority in New Spain entirely gone and being much embarrassed financially by the expenses of his unprofitable venture, he sent word to Ulloa to return, and in 1537 the sandy deserts of Lower California were abandoned by the ragged remnant of that little army of adventurers who had entered it with such high hopes two years before.

About this time there arrived in Mexico four wandering refugees whose story had much to do with the nature of explorations for the next few years. They were Alvaro Nuñez de Cabeza-Vaca, two other Spaniards and a Negro or Moor. They had landed in Florida in 1527 with a plundering expedition that invaded that portion of the coast under Panfilo Narvaez. The company was almost exterminated by shipwreck, famine and battle, and these four survivors wandered for nine years through the interior of the region bordering upon the gulf until they finally arrived in Mexico. They had encountered no civilized or wealthy nations in their long journey, but had been informed, at various places, of populous countries inhabited by rich and civilized races further to the northwest.

Mendoza was moved by these stories to invade the northwest. It was the civilized nations the Spaniards were eager to subdue; not because their conquest afforded them more honor in a military sense, for their warfare was but a series of bloody butcheries of unwarlike races whose undisciplined and unprotected masses, armed simply with spears, were mowed down like grain by the cannon, musketry and steel of the mailed warriors of Spain; but because these civilized nations possessed the great stores of gold and precious jewels which were the loadstone that drew these representatives of European chivalry to the New World. The viceroy organized a body of fifty horsemen for the purpose of invading this new country, and then abandoned the idea, sending, instead, two friars and the Moor to explore and report the true facts of the case before he ventured upon more extensive efforts.

They departed in March, 1539, and on the eighth of the following July, Cortes, who still claimed the right of exploration into the unknown ocean and government over all lands discovered, having again equipped three vessels, sent them from Acapulco under the command of Ulloa. One of these was soon wrecked in a severe storm, and the other two proceeded to Santa Cruz bay and then coasted along Lower California and Mexico, completely around the gulf that lies between them, failing, however, to notice the mouth of the great Colorado river. This voyage settled many geographical questions, and the gulf was named by Ulloa the Sea of Cortes, though it was generally marked on Spanish maps as the Vermilion sea, and on those of other nations as the Gulf of California. On the twenty-ninth of October, of the same year, Ulloa again sailed from Santa Cruz, whither he had returned at the conclusion of his last voyage, and sought to examine the coast westward as he had to the east. Passing around the
cape, now called San Lucas, he sailed slowly northward until about the first of February, 1540, he reached an island near the coast in latitude 28°, which he named Isle of Cedars. Headwinds and sickness held him here until April, and then the same causes, coupled with a lack of provisions, compelled him to abandon his purpose of proceeding further northward.

This voyage attracted but little attention, so absorbed were the mercenary adventurers in Mexico in the report of Friar Marcas de Niza of the wonderful things discovered by him and his companions in the new region whither they had been sent by Mendoza.

From these accounts, as contained in the letter addressed to the viceroy by Father Marcas, and from other evidence, it is probable that the reverend explorer did really penetrate to a considerable distance into the interior of the continent, and did find there countries partially cultivated, and inhabited by people possessing some acquaintance with the arts of civilized life; though as to the precise situation of those regions, or the routes pursued in reaching them, no definite idea can be derived from the narrative. The friar pretended to have discovered, northwest of Mexico, beyond the thirty-fifth degree of latitude, extensive territories, richly cultivated, and abounding in gold, silver, and precious stones, the population of which was much greater, and further advanced in civilization, than those of Mexico or Peru. In these countries were many towns, and seven cities, of which the friar only saw one, called Cerroba or Cibola, containing twenty thousand large stone houses, some of four stories, and adorned with jewels; yet he was assured, by the people, that this was the smallest of the cities, and far inferior, in extent and magnificence, to one called Tolontau, situated more towards the northwest. The inhabitants of Cibola had, at first, been hostile to the Spaniards, and had killed the Negro; but they had, in the end, manifested a disposition to embrace Christianity, and to submit to the authority of the King of Spain, in whose name Friar Marcas had taken possession of the whole country, by secretly erecting crosses in many places.

Such was the account of the worthy friar, but the reverend gentleman drew entirely too long a bow. That such a civilization could have existed there in the sixteenth century and have completely disappeared from view by the eighteenth, is too improbable to be credited. The ancient ruins of Arizona and New Mexico and the customs and traditions of the Zuni and Moquis Indians, confirm the opinion that a semi-civilized race inhabited that region centuries ago; but nothing has been discovered pointing to such dense population, cities of "twenty thousand large stone houses," or such wealth and civilization as the friar claimed to have observed. The probability is that, encountering a semi-civilized race, and desiring to spread among them the beauties of the Christian religion, he told these exaggerated stories to the viceroy in order to induce him to invade and subdue this new country, for in those days the pathway for the bible was hewn by the sword. Related by a respectable priest who claimed to have himself witnessed the wonders he portrayed, the story was fully credited, and Mendoza sent a combined land and sea expedition to reconnoitre and open the way for a complete conquest of this great nation.

The marine portion, under the command of Fernando de Alarcon, sailed from Santiago May 9, 1540, and discovered and entered the Colorado river in August, which
was then named *Rio de Nuestra Señora de Buena Génia*, in honor of the viceroy, whose shield bore the above inscription. Alarcon ascended the stream in boats a distance of eighty leagues, inquiring diligently for the seven great cities. From the Indians he received many confusing accounts of wonderful riches and remarkable objects to be found in the interior, accounts no doubt similar to those which had been the foundation of Friar Marcas' wonderful tale. Completely baffled he returned to Mexico.

The land forces, consisting of cavalry, infantry and priests, a perfect complement for the conversion of stubborn heathen, were under the command of a resolute soldier named Francisco Vasquez de Coronado, a man intensely practical and unaccustomed to drawing upon his imagination when relating facts. After traversing many miles of desert and mountain they reached a country for which Cibola appeared to be the general name, though it was found to be entirely devoid of the refinement and riches reported by Friar Marcas. The seven cities proved to be seven small villages, thinly inhabited by a race but little removed from a savage state. The climate was agreeable and the soil very fertile. Large stone houses, rudely built and unornamented, were found, which were later called *casas grandes de los Aztecas* (great houses of the Aztecs) by the Spanish settlers, upon the theory that they had been erected by the Aztecs while living in that region prior to their invasion of Mexico. Coronado left Cibola in disgust and proceeded further towards the northwest, wandering for two years hither and thither in search of the many fabulously rich countries the Indians were constantly informing him were to be found somewhere else. Quivira in particular was the object of great solicitude because of the reported wealth of its monarch; but when he reached it in latitude 40°, it proved to be a buffalo country and its inhabitants simply a race of hunters. If the latitude is correct, he must have penetrated as far north as the Platte or headwaters of the Arkansas. He returned to Mexico in 1543 with his faith in Indian stories shaken to its foundation stones.

The next effort to explore the western coast was made in 1542, when Mendoza dispatched Juan Rodriguez Cabrillo with two vessels in search of the Straits of Anian. Cabrillo examined the coast as far north as the 38th degree of latitude, when he was driven back by a storm and forced to take refuge in a harbor called by him Port Possession, in the island of San Bernardino, in latitude 34°. Here he died January 3, 1543, and the pilot, Bartolomé Ferrelo, took command and resumed the voyage northward. He discovered near latitude 41° a cape which he named *Cabo de Fortunas* (Cape of Perils), being no doubt the one subsequently named Mendocino in honor of the viceroy, Mendoza. The furthest point northward reached by Ferrelo on the first of March, 1540, is given by some authorities as 44° and others 43°, either of which would be off the coast of Oregon; and to this little vessel-load of adventurous men, half clothed, living upon short allowance of food, and afflicted with scurvy, must be given the credit of making the first discovery of the coast of Oregon, the prize for which great nations disputed for centuries.
CHAPTER III.

SEARCH FOR THE MYTHICAL STRAITS OF ANIAN.

Spain Abandons the Effort—Growth of the East India Trade—Voyage of Sir Francis Drake—The Bay of San Francisco—Rev. Fletcher's Romances—Other Freebooters Invade the Pacific—Maldonado's Description of the Straits of Anian—Voyage of Juan de Fuca—Its Authenticity Discussed—Admiral Fonte's Voyage—Río de los Reyes.

The return of Ferrelo from his voyage along the coast, of Coronado from his explorations inland, and of the few survivors of DeSoto's expedition through Florida to the Mississippi, conclusively proved that "neither wealthy nations nor navigable passages of communication between the Atlantic and Pacific oceans, were to be found north of Mexico, unless beyond the 40th parallel of latitude." Having established this fact, the Spaniards desisted from their attempts to explore to the northwest of Mexico, or to search for the Straits of Anian. The fact was that the discovery of such a passage between the two oceans was now looked upon as undesirable by them, in view of the valuable trade they had established with the east.

From being the most energetic in searching for the Straits of Anian, the Spaniards suddenly became extremely apathetic to outward appearance, but were by no means so actually. Their interest in that supposititious passage was as lively as ever, and they were now even more anxious that it should not be discovered at all than they had formerly been to find it. The reason for this change of ideas is very simple.

Spain was now the complete master of Central America, Mexico and the West India islands, which formed an important and almost vitally necessary intermediate station between Europe and the Indies, a point of advantage which no other nation possessed. While she was securing this important foothold in the New World, Portugal had bent her energies upon opening a trade with the Indies by way of the Cape of Good Hope, and had succeeded in establishing a most valuable commerce with that rich and populous region, which Spain viewed with envious eyes. She turned her attention from the coast of America, and dispatched several armed fleets across the Pacific to obtain lodgment in the Indies. After several unsuccessful attempts the Philippine islands were subjugated in 1564, and the practicability of crossing the Pacific in both directions, which had at first been doubted because all efforts to return had been made in the region of the trade winds, established beyond cavil. In a few years Spain's commerce on the Pacific became extremely important. Annually large vessels sailed from Central America with gold and merchandise, which were bartered for spices, silks and porcelain in the Philippine islands and China. These were landed at the Isthmus of Panama and transported across to vessels in waiting to convey them to Spain. A large trade was also carried on along the coast to Peru and Chili.
Exemption from interference by rival nations was the secret of the immense growth of this India trade. The annual galleon from India was loaded with a cargo of immense value, and yet the ship bore no armament for defense. No flag but that of Spain fluttered over Pacific waters, and there was no need of cannons. It was in expectation of this condition of affairs that Spain ceased her efforts to find the Straits of Anian. The discovery of such a passage would be most calamitous. Through it could come hostile ships of war and the freebooters who were wont in those days to roam the high seas in search of plunder, and prey upon the defenseless commerce of the Pacific. The length and precarious nature of the voyage into the Pacific through the Straits of Magellan, served to keep that ocean for many years free from hostile ships.

This exemption from outside interference could not last forever. Spain arrogantly claimed dominion over and the exclusive right of trade with all regions that had been even technically discovered by Spanish navigators, even if no settlement of any kind had been attempted. Foreigners of all nations were prohibited under pain of death, from having any intercourse whatever with the territories claimed by the Castilian monarch, or from navigating the waters adjacent to them. To such presumptuous conduct as this neither England nor France would submit. They willingly respected all rights of dominion acquired by actual settlement, but this sweeping claim to exclusive control of almost the entire New World they would not countenance for an instant. The result was that English, French and Dutch "free traders" made sad havoc with the Spanish shipping on the Atlantic coast of America; and though the nations were at peace, these plundering expeditions were winked at by the sovereigns, who often directly and always indirectly received their share of the booty.

These roving marauders made great exertions to discover a northern passage into the Pacific, urged on by the reports constantly received of the wonderful richness of the East Indian commerce of Spain. These reports at last overcame the fears of English seamen, and they invaded the Pacific by the passage of Magellan’s tempestuous straits.

There was one bolder and more reckless, more ambitious and successful than the others, who won the reputation of being the "King of the Sea." In 1578, he thus passed into the Pacific with three vessels, and scattered terror and devastation among the Spanish shipping along the coast. He captured the East Indian galleon, on her way home loaded with wealth, levied contributions in the ports of Mexico, and, finally, with his one remaining vessel freighted with captured treasures, sailed north to search for the Straits of Anian. Through it he proposed passing home to England, and thus avoid a combat with the fleets of Spain, that lay in wait for him off the Straits of Magellan. His name was Captain Francis Drake; but afterwards the English monarch knighted him for becoming the most successful robber on the high seas, and now the historian records the name as Sir Francis Drake. When near the mouth of Unqua river, in Oregon, he ran his vessel into a "poor harbor," put his Spanish pilot, Morera, ashore, and left him to find his way back, thirty-five hundred miles, through an unknown country thickly populated with savages, to his home in Mexico. This feat must have been accomplished, as the only account existing of the fact comes through Spanish records, showing that he survived the expedition to have told the
FARM RESIDENCE OF ALBERT ALFORD, TALMA, JACKSON CO.
result. Drake then continued his voyage until he had reached about latitude 43°, when the cold weather, although it was after the fifth of June, forced him to abandon the hope of discovering the mythical straits. The chaplain who accompanied the expedition, being the historian of the voyage, says of the cold, that their hands were numbed, and meat would freeze when taken from the fire, and when they were lying-to in the harbor at Drake's bay, a few miles up the coast from San Francisco, the snow covered the low hills. He then evaded the Spanish fleet by crossing the Pacific and returning to England by the Cape of Good Hope. For a long time it was believed that Sir Francis Drake discovered the bay of San Francisco; that it was in its waters he cast anchor for thirty-six days, after having been forced back along the coast by adverse winds; but now it is generally conceded that he is not entitled to that distinction. Who discovered that harbor, or when the discovery was made, will probably never be known. What clothes it in mystery is, that the oldest chart or map of the Pacific coast known, on which a bay resembling in any way that of San Francisco at or near the proper point, was a sailing-chart found in the East Indian galleon captured in 1742, by Anson, an English commodore, with all her treasure, amounting to one and a half million dollars. Upon this chart there appeared seven little dots, marked "Los Farallones," and opposite these was a land-locked bay that resembled San Francisco harbor, but on the chart it bore no name. This is the oldest existing evidence of the discovery of the finest harbor in the world, and it proves two things: first, that its existence was known previous to that date, second, that the knowledge was possessed by the Spanish Manilla merchants to whom the chart and galleon belonged. Their vessels had been not unfrequently wrecked upon our coasts as far north as Cape Mendocino; and as Venegas, writing sixteen years later, says nothing of such a harbor, we are led to believe that its existence was possibly only known to those East India merchants, and was kept a secret by them for fear that its favorable location and adaptation would render it a resort for pirates and war-ships of rival nations to prey upon their commerce.

With Sir Francis Drake, unquestionably, lies the honor of having been the first European to actually land upon the coast of California. The account of that event, given by Rev. Fletcher, the chaplain of the expedition, states that the natives, having mistaken them for gods, offered sacrifices to them, and that, to dispel the illusion, they proceeded to offer up their own devotions to a Supreme Being. The narrative goes on to relate that—

Our necessarie business being ended, our General, with his company, travailed up into the countrey to their villages, where we found hearles of deere by 1,000 in a companie, being most large and fat of bodie. We found the whole countrey to be a warren of strange kinde of connies: their bodies in bigness as be the Barbarie connyes, their heads as the heads of ours, the feet of a Want [mole] and the tail of a rat, being of great length; under her chine on either side a bagge, into which she gathered her mante, when she hath filled her bellie, abroad. The people do eat their bodies, and make accont for their skinnies, for their King's coat was made out of them. [The farmer will readily recognize the little burrowing squirrel that ruins his fields of alfalfa, where the ground cannot be overflowed to drown them.] Our General called this countrey Nova Albion, and that for two causes: the one in respect to the white banke and cliffs which lie toward the sea; and the other because it might have some affinitie with our countrey in name, which sometimes was so called.
There is no part of earth here to be taken up, wherein there is not a reasonable quantity of gold or silver. Before sailing away, our General set up a monument of our being there, as also of her majesty's right and title to the same, viz: a plate nailed upon a faire great poste, whereupon was engraved her majesty's name, the day and yeare of our arrival there, with the free giving up of the province and people into her majesty's hands, together with her highness' picture and arms, in a piece of five pence of current English money under the plate, whereunder was also written the name of our General.

It is claimed by some English historians that Drake proceeded as far north as latitude 48°; but as the claim is founded simply upon the word of this lying chaplain and is utterly inconsistent with other statements in the same narrative and is entirely at variance with an account of the voyage written by Francis Pretty, one of the crew, and published within a few years after his return, it is worthy of but little consideration. Fletcher's account was published by a second party in 1652, seventy years later and long after the death of every man who could personally dispute its assertions, and bears no marks of authenticity. Many passages are taken bodily from Pretty's narrative, which seems to have been the foundation upon which a tissue of falsehood and absurdities was erected. The assertion that snow covered the hills about San Francisco in the mouth of June and that meat froze upon being taken from the fire, is enough to condemn it all in the mind of anyone familiar with the fact that snow seldom falls there even in winter, and that meat never freezes at any season of the year. These facts are important; for if Drake went to the 48th degree, he must have coasted along Oregon and Washington nearly to the Straits of Fuca; but if not, then his furthest point northward was off the mouth of the Umpqua, no further than Ferrelo had gone in 1543. To the latter opinion the best authorities hold.

Other English freebooters, encouraged by the dazzling success of Drake, followed his example, and for years Spain's commerce in the Pacific suffered many ravages at their hands. Meanwhile the English and Dutch navigators continued their efforts to discover the northwest passage, while the Spanish government was constantly excited and alarmed for fear these indefatigable searchers would be rewarded with success. Rumors that the Straits of Anian had been discovered were spread from time to time, creating great consternation in Spain, Spanish America and the Philippine islands. Several navigators pretended to have passed through these mythical straits, either to give themselves importance in the nautical world, or to secure some employment in their profession or emolument for the valuable services they thus claimed to have rendered. The narrative of this character which attracted the most universal attention, was one of a voyage which was no doubt entirely fictitious, claimed to have been made by Captain Lorenzo Ferrer de Maldonado, a Portuguese, and related by him in a memorial to the Spanish Council of the Indies, wherein he petitioned for a remuneration for his valuable services and a commission to occupy and defend the passage against the ships of other nations.

In his narrative, which was precise and careful in its details, were given all the geographical ideas of the time in regard to the regions that would naturally be visited during the voyage described, nearly all of which have since been proved to be erroneous. This fact is conclusive evidence that the narrative was a manufactured one and the voyage a myth. In it the Straits of Anian are described as follows:
The Strait of Anian is fifteen degrees in length, and can easily be passed with a tide lasting six hours; for those tides are very rapid. There are, in this length, six turns and two entrances, which lie north and south; that is, bear from each other north and south. The entrance on the north side (through which we passed) is less than half a quarter of a league in width, and on each side are ridges of high rocks; but the rock on the side of Asia is higher and steeper than the other, and hangs over, so that nothing falling from the top can reach its base. [The reader must bear in mind that this narrator claims the previous course of the vessel to have been through the long and tortuous channel of the Straits of Labrador in latitude 75°, from which it sailed southwest 790 leagues to the entrance of these straits in the 60th parallel of latitude; also that the straits were supposed to be a passage between Asia on the west, and America on the east, leading from this great North sea into the great South sea.] The entrance into the South sea, near the harbor, is more than a quarter of a league in width, and thence the passage runs in an oblique direction, increasing the distance between the two coasts. In the middle of the strait, at the termination of the third turn, is a great rock, and an islet, formed by a rugged rock, three estadias (11,000 feet) in height, more or less; its form is round and its diameter may be two hundred paces; its distance from the land of Asia is very little; but the sea on that side is full of shoals and reefs, and can only be navigated by boats. The distance between this islet and the continent of America is less than a quarter of a league in width; and, although its channel is so deep that two and even three ships might sail almost through it, two bastions might be built on the banks with little trouble, which would contract the channel to within the reach of a musket shot.

Such is the only detailed description of the Straits of Anian, and it is thus given in full because of the effect it had upon maritime explorations for two centuries thereafter. The author was evidently well posted on the maps and geographical theories of the day, and prepared his narrative with careful consideration of them; but he failed in his cunning scheme, as the Council of the Indies not only denied his petition for a reward, but also declined to entrust him with the fortification and defense of the valuable passage he claimed to have discovered. That to this story there was a foundation of fact is within the limits of possibility. There may have been made prior to the time the memorial was presented, some voyage to the extreme northern Atlantic coast of America, of which no record has been preserved. To have made the voyage claimed as high as the 75th parallel and passed through long straits into an open sea, traversing this southwest 790 leagues (about 3,000 miles) is plainly impossible. That, like Cortereal nearly a century before, he may have passed around the coast of Labrador and through the straits, which are near the 60th parallel, into Hudson’s bay, is possible; and, like his great predecessor, he may have assumed that this sea could be followed until the supposed strait leading into the South sea was found. Believing thoroughly in this theory, Maldonado may have written this fictitious narrative with the hope that it would gain for him the command of an expedition to go in search of the straits and take possession of them. One thing is noticeable, and that is that in Behring’s straits we find the old theory that but a short and narrow passage separated Asia and America was a correct one.

The next supposed discovery of the Straits of Anian which attracted much attention, was that claimed to have been made by Juan de Fuca while in the Spanish service in the Pacific in 1592. The only account or record of this voyage was published in 1625 in the celebrated historical and geographical volume called “The Pilgrims,” edited by Samuel Purchas, being “A note made by Michael Lock, the elder, touching the Strait of Sea commonly called Fricum Anian, in the South Sea, through the Northwest Passage of Meta Incognita.” Since this reputed voyage entered largely
into the discussion and settlement of "The Oregon question," the main portion of Mr. Lock's document is given, without attempting to preserve the Old English orthography. It says:

When I was in Venice, in April, 1596, haply arrived there an old man, about sixty years of age, called, commonly, Juan de Fuca, but named properly Apostolos Valerianus, of nation a Greek, born in Cephalonia, of profession a mariner, and an ancient pilot of ships. This man, being come lately out of Spain, arrived first at Leghorn, and went thence to Florence, where he found one John Douglas, an Englishman, a famous mariner, ready coming for Venice, to be pilot of a Venetian ship for England, in whose company they came both together to Venice. And John Douglas being acquainted with me before, he gave me knowledge of this Greek pilot, and brought him to my speech: and, in long talks and conference between us, in presence of John Douglas, this Greek pilot declared, in the Italian and Spanish languages, this much in effect as followeth:

First, he said he had been in the West Indies of Spain forty years, and had sailed to and from many places thereof, in the service of the Spaniards.

Also, he said that he was in the Spanish ship which, in returning from the Islands Philippines towards Nova Spania, was robbed and taken at the Cape California by Captain Candish, Englishman, whereby he lost sixty thousand ducats of his goods.

Also, he said that he was pilot of three small ships which the Viceroy of Mexico sent from Mexico, armed with one hundred men, under a captain, Spaniards, to discover the Straits of Anian, along the coast of the South Sea, and to fortify in that strait, to resist the passage and proceedings of the English nation, which were forced to pass through those straits into the South Sea; and that, by reason of a mutiny which happened among the soldiers for the misconduct of their captain, that voyage was overthrown, and the ship returned from California to Nova Spania, without anything done in that voyage; and that, after their return, the captain was at Mexico punished by justice.

Also, he said that, shortly after the said voyage was so ill ended, the said Viceroy of Mexico sent him out again, in 1592, with a small caravel and a pinnace, armed with mariners only, to follow the said voyage for the discovery of the Straits of Anian, and the passage thereof into the sea, which they call the North Sea, which is our northwest sea; and that he followed his course, in that voyage, west and northwest in the South Sea, all along the coast of Nova Spania, and California, and the Indies, now called North America, (all which voyage he signified to me in a great map, and a sea-card of my own, which I laid before him), until he came to the latitude of 47 degrees, and that, there finding that the land trended north and northwest, with a broad inlet of sea, between 47 and 48 degrees of latitude, he entered thereunto, sailing therein more than twenty days, and found that land trending still sometime northwest, and northeast, and north, and also east and southeastward, and very much broader sea than was at the said entrance, and that he passed by divers islands in that sailing; and that, at the entrance of this said strait, there is, on the northwest coast thereof, a great headland or island, with an exceeding high pinnacle, or spired rock, like a pillar, thereupon.

Also, he said that he went on land in divers places, and that he saw some people on land clad in beasts' skins; and that the land is very fruitful, and rich of gold, silver, pearls, and other things, like Nova Spania.

Also, he said that he being entered thus far into the said strait, and being come into the North Sea already, and finding the sea wide enough everywhere, and to be about thirty or forty leagues wide in the mouth of the straits where he entered, he thought he had now well discharged his office; and that, not being armed to resist the force of the savage people that might happen, he therefore set sail, and returned homewards again towards Nova Spania, where he arrived at Acapulco, Anno 1592, hoping to be rewarded by the Viceroy for this service done in the said voyage.

* * * [Here follows an account of his vain endeavors for three years to secure a proper recognition of his services by the Viceroy or the Spanish monarch, and his resolution to return to his native land to die among his countrymen.] * * *

Also, he said he thought the cause of his ill-reward had of the Spaniards, to be for that they did understand very well that the English nation had now given over all their voyages for discovery
of the northwest passage; wherefore they need not fear them any more to come that way into the South Sea, and therefore they needed not his service therein any more.

Also, he said that, understanding the noble mind of the Queen of England, and of her wars against the Spaniards, and hoping that her majesty would do him justice for his goods lost by Captain Candish, he would be content to go into England, and serve her majesty in that voyage for the discovery perfectly of the northwest passage into the South Sea, if she would furnish him with only one ship of forty tons' burden, and a pinnace, and that he would perform it in thirty days' time, from one end to the other of the strait, and he willed me so to write to England.

And, from conference had twice with the said Greek pilot, I did write thereof, accordingly, to England, unto the right honorable the old Lord Treasurer Cecil, and to Sir Walter Ralegh, and to Master Richard Hakluyt, that famous cosmographer, certifying them hereof. And I prayed them to disburse one hundred pounds, to bring the said Greek pilot into England, with myself, for that my own purse would not stretch so wide at that time. And I had answer that this action was well liked and greatly desired in England; but the money was not ready, and therefore this action died at that time, though the said Greek pilot, perchance, liveth still in his own country, in Cephalonia, towards which place he went within a fortnight after this conference had at Venice.

The remainder of the long document gives the details of correspondence held by Lock with Juan de Fuca during the next few years, showing that up to 1598 the pilot was still willing to go with him to England, but that in 1602, when Lock had finally finished his business in Venice and prepared to return to England, a letter to the Greek failed to elicit a response, and the writer heard a little later that the old navigator was dead.

Much controversy has been and is still being carried on among historians as to whether such a person as Juan de Fuca ever lived, or such a voyage as Lock described was ever made. Mexican and Spanish records of the period have been carefully searched by those eager to prove the truth of this narrative, without revealing any confirmatory evidence whatever. The negative the records, of course, could not establish. The voyage must stand or fall by the manner in which the narrator's geographical descriptions bear the light of modern investigation. One thing is clearly noticeable; its geographical descriptions of regions claimed to have been visited are far more accurate than those of any navigator of the preceding or subsequent century in any quarter of the globe; and the narrative is entirely free from those extravagant assertions in regard to the wonderful wealth of the people or magnificence of their cities, contained in the accounts of voyages whose authenticity can not be questioned, which assertions were always found to have been grossly exaggerated and often wholly the creatures of imagination. Prima facie, then, it is more authentic than accounts of nearly contemporaneous voyages of which undisputable records exist. Now to examine its statements by the clear light of facts. Juan de Fuca locates his passage between 47° and 48° of latitude, while the fact is that between the 48th and 49th, just such a passage as he describes exists. This is the entrance to Puget sound and is still known as the Straits of Fuca. His account of the passage, its leading off in all directions and its many islands, is substantially correct, and his error in locating the entrance a few miles to the south is a far less grievous one than those made in every account handed down to us of those times. The advanced age, length of time elapsed and annoyances of his long efforts to secure his just reward, could easily account for so slight an error when detailing the circumstances from memory alone; and it must be remembered that the account was written by Lock, a second party, and is liable to
sight errors in statement, though probably none very material, as Lock was an intelligent and respectable merchant and appears to have been an extremely careful and methodical man. Fuca was in the passage twenty days, though he does not state that he sailed straight along through it all this time, but must of necessity have spent fully half his time in circumnavigating islands and running into bays while endeavoring to follow the main channel. At the end of this time, saying nothing about the number of miles traveled, he came out again into the open sea, supposing himself to have passed through into another ocean. Here arises the difficulty most historians have in reconciling the narrative with the facts; and the difficulty exists, not in the narrative itself, but in the fact that these historians have not sufficiently acquainted themselves with the geographical theories which obtained at the time of Fuca's voyage. They seem to think that he must necessarily have supposed that he had gone clear through the continent into the Atlantic, an utter impossibility. Such was most certainly not the case. The Straits of Anian were at that time believed to be a passage running north and south, separating the continents of Asia and America, and extending from the South sea to the North sea. Across this North sea it was many hundred leagues around the north end of America before reaching the Atlantic. In sailing in a generally northward direction, therefore, between Vancouver island and the main land of British Columbia and finally entering again into the Pacific ocean, it was most natural for him to suppose that he had passed from the South sea through the Straits of Anian into the North sea. He did not claim to have sailed eastward, as so many historians seem to assume, for had the passage led so far in that direction he would have doubted its identity with the Straits of Anian; nor did he claim to have entered the Atlantic, but simply the North sea. It seems then that the only evidence against its authenticity is the negative one of there being no record of such a voyage in Spanish archives; and this is at least partially explained by the statement that neither the viceroy nor the king would recognize the services of the navigator. For this reason, they may have permitted no record of the voyage to be made. If Juan de Fuca made the voyage as narrated, then Spain's claim to the country for some distance above Puget sound, so far as the right of discovery is concerned, was a good one, and the title conveyed from her through France to the United States good to an equal degree. Another argument against it is the fact that even at the time Fuca was pouring his tale into the willing ear of the English merchant, another Spanish expedition was engaged in looking for this passage, and in the letter ordering the exploration the reasons for doing so are set forth at length, though no allusion is made to the Greek, who, according to Lock's narrative must have been importuning the king for his reward at the very time the letter was written. It may be argued, however, that Fuca's statements to the king may have been what induced him to order this expedition, instead of the causes set forth in the royal mandate.

In 1708 there was printed in a London magazine entitled *Monthly Miscellany, or Memoirs of the Curious*, a most absurd and self-contradictory account of a voyage said to have been made in 1640 from the Pacific to the Atlantic through a great chain of lakes. Though it was probably invented by James Petiver, an eminent naturalist and contributor to the magazine, yet it created a great sensation in England, France and Holland, and was received with considerable faith for more than half a century.
The narrator states that Admiral Pedro Bartholomé de Fonté, sailed from Callao in April, 1640, with orders from the viceroy of Peru to explore the Pacific for a northwest passage and to intercept some Boston vessels which had been reported as bound upon the same mission on the Atlantic coast. Since Boston was in 1640 but a small struggling settlement and the Puritans were not looking for any northwest passage, it would seem as though this statement alone was enough to have condemned the entire narrative; but as it was not published for sixty-eight years after that date probably neither the writer nor the people stopped to consider the absurdity. The story informs us that at Cape San Lucas Fonté detached one of his four vessels to explore the Gulf of California and with the others continued up the coast. Having sailed for a long time among islands which he named Archipelago of St. Lazarus, he finally reached, in latitude 53 degrees, the mouth of a large stream christened by him Rio de los Reyes, or River of Kings. He sent one vessel further up the coast under the command of Bernardo, and then entered the river and followed it northwesterly until it opened out into an immense lake filled with beautiful islands, which he named Lake Belle. It was surrounded by a fine country, and the inhabitants were very hospitable in their treatment of the strangers. Leaving his vessels at their large town, called Comasset, on the south shore of the lake, Fonté and some of his party continued their journey down a large stream called Parmentier, though whether in boats or on foot along the bank the narrative is silent, until they entered another lake further east. This he named in his own honor, and then proceeded through a passage, called Strait of Ronquillo in honor of one of his captains, into the Atlantic ocean, having thus passed entirely through the American continent by water. It then goes on to state that he encountered a Boston ship commanded by Nicholas Shapley, with whom, also, was the owner, Seymour Gibbons, "a fine gentleman, and major general of the largest colony in New England, called Maltechnsetts." After exchanging courtesies with these strangers, whom he decided to treat simply as traders and not as hostile explorers for the northwest passage, he returned by the water route to Lake La Belle and thence in his vessels to the Pacific, where he was again joined by Bernardo. The journey claimed to have been made in the meantime by this lieutenant is equally wonderful. Having coasted as far as the 61st degree of latitude Bernardo discovered a great river, up which he ascended till he, also, emerged into a large lake. He named these Rio de Haro and Lake Velasco. From the lake he went in canoes to the 79th parallel, but as the land was seen "still trending north, and the ice rested on the land," he concluded to return. He was satisfied that there was no communication out of the Atlantic sea by Davis's strait; for the natives had conducted one of his seamen to the head of Davis's strait, which terminated in a fresh lake, of about thirty miles in circumference, in the 80th degree of north latitude; and there were prodigious mountains north of it." Satisfied from the report of Bernardo and his own observations that the Straits of Anian did not exist, Fonté returned with his fleet to Peru.

This story, so absurd in the light of modern research, and which was not published till long after the explorers, if, indeed, there were any, had become imperishable dust, was received with great credence; though it was in every particular contradictory to those of Maldonado and Juan de Fuca. For fifty years it was copied into all works upon North America and many maps of the continent had indicated upon them a pas-
sage such as Fonté's was supposed to have been; and during the eighteenth century all explorers of the northwest coast searched for the Rio de los Reyes, while inland expeditions from the Atlantic coast kept the fact that such a river existed constantly before them.

These various narratives, so entirely unreconcilable with each other, all had their firm supporters, and efforts have been made by historians at different times to prove each one of them to be an approximately correct account of a veritable voyage, but without success. The only one that can exist for a moment in the light of the geographical knowledge of to-day is that of the Greek pilot, Juan de Fuca, and to prove that, except by inference and comparison, is impossible. They all served their purpose, however, to stimulate the spirit of exploration, which has resulted in the spread of knowledge and the advancement of civilization.

CHAPTER IV.

VOYAGES IN THE PACIFIC AND ATLANTIC.

Voyages of Viscaino—His Vain Efforts to have San Diego and Monterey Occupied—The Lethargy of Spain—Explorations of Henry Hudson and William Baffin—Dutch Navigators find the Atlantic and Pacific to be Connected by an Open Sea and name Cape Horn—Freebooters Swarm into the Pacific by the New Route—Feeble Efforts of Spain to Protect her Commerce—Attempt to Colonize Lower California—Organization of the Hudson's Bay Company.

If Juan de Fuca's statement was true, then the Spanish monarch was simply feigning indifference about finding and taking possession of the northwest passage; for in 1595, while the old pilot was in Spain, Philip II. ordered a survey of the Pacific coast. Of this move Torquemada says:

His majesty knew that the viceroy's of Mexico had endeavored to discover a northern passage; and he had found, among his father's papers, a declaration of certain strangers, to the effect that they had been driven, by violent winds, from the codfish coast on the Atlantic, to the South Sea, through the Strait of Anian, which is beyond Cape Mendoceino, and had, on their way, seen a rich and populous city, well fortified, and inhabited by a numerous and civilized nation, who had treated them well; as also many other things worthy to be seen and known. His majesty had also been informed that ships, sailing from China to Mexico, ran great risks, particularly near Cape Mendocino, where the storms are most violent, and that it would be advantageous to have that coast surveyed thence to Acapulco, so that the ships, mostly belonging to his majesty, should find places for relief and refreshment when needed. Whereupon his majesty ordered the Count de Monterey, Viceroy of Mexico, to have those coasts surveyed, at his own expense, with all care and diligence.

The phrase in italics in the above extract accounts for much of the delay in fully exploring the northern Pacific coast of America, for the viceroy's of Mexico were strikingly similar to the office-holders of to-day in their manner of carrying out enterprises that were to be executed at their own expense. Writing half a century later Venegas gives the following for the anxiety of Spain to learn more of the coast. It was the fear
That in the meantime the English should find out the so-much-desired passage to the South Sea, by the north of America and above California, which passage is not universally denied, and one day may be found; that they may fortify themselves on both sides of this passage, and thus extend the English dominion from the north to the south of America, so as to border on our possessions. Should English colonies and garrisons be established along the coast of America on the South Sea beyond Cape Mendocino, or lower down on California itself, England would then, without control, reign mistress of the sea and its commerce, and be able to threaten by land and sea the territories of Spain; invade them on occasion from the E., W., N. and S., hem them in and press them on all sides.

In compliance with his sovereign's mandate, the viceroy dispatched three vessels from Acapulco in the spring of 1596, under the command of Sebastian Viscaino. Beyond an attempt to plant two colonies, both of which were unsuccessful because of the sterility of the country and the savage hostility of the natives, nothing was accomplished by this feeble pretense of obeying instructions. The viceroy was not permitted to thus shirk the expense of making a proper survey of the coast; for though he was respited for a time by the death of the king in 1598, one of the first acts of Philip III. after being securely seated upon the throne, was to command the viceroy to attend to this matter without further delay. Viscaino was, in consequence, again sent out, this time upon a genuine voyage of exploration. His two vessels and small fragata were furnished with all the necessaries of an extended cruise, and he was accompanied by pilots, draftsmen and priests, so that advantage could be taken of all discoveries and proper records and charts made of them.

The fleet sailed from Acapulco May 5, 1602, and began exploring the coast at the southern extremity of the peninsula of California. They were much baffled by a wind blowing almost constantly from the northwest, which Torquemada says was produced "by the foe of the human race, in order to prevent the advance of the ships, and to delay the discovery of those countries, and the conversion of their inhabitants to the Catholic faith." Added to this difficulty was the terrible malady, the scurvy, which made sad inroads upon the health of the crews. They continued up the coast in spite of these discouraging circumstances, entering the ports of San Quentin, San Diego and Monterey. Here it was found that sixteen of the seamen had died and that many others were incapacitated by disease from performing duty; and it was decided to send back the ship commanded by Toribio Gomez de Cervantes with the invalids. Cervantes reached Acapulco after a long and terrible journey with but few of the crew of his vessel alive.

A few days later, on the third of January, 1603, the two remaining vessels renewed the voyage, and were soon separated in a gale, from the fury of which the larger one took refuge in a bay spoken of in the record of the voyage as San Francisco, where search was made for a Spanish galleon which had been wrecked there in 1595. Torquemada says: "He anchored behind a point of rocks called La Punta de los Rayes, in the port of San Francisco." It seems impossible that this could have been San Francisco bay; for one of the chief objects of the voyage was to find a harbor of refuge and supply for vessels in the Manila trade, and yet upon his return Viscaino recommended San Diego and Monterey as being the only ones at all suitable for that purpose; yet it will be remembered that in later years, before any absolute record of the discovery of this bay was made, a chart upon which such a bay was indicated was found by an Englishman on a captured Manila galleon. The probabilities are, however,
that the bay Viscaíno entered was Drake's bay, just north of the Golden Gate, the
place where Sir Francis Drake a few years before had enacted his farce of taking pos-
session of the country in the name of the queen of England. Viscaíno resumed his
journey and on the twentieth of January reached a point on the coast opposite a large
white bluff, in latitude 42°, which he named Cape San Sebastian. The weather being
cold and stormy, his crew being nearly all disabled by the scurvy, and being unable to
discover any sign of the other vessel, Viscaíno turned back at this point, and reached
Mexico in March. The fragata proceeded north when separated from the ship off San
Francisco bay, and encountering another severe storm took refuge near Cape Mendocino.
Of the remainder of its explorations Torquemada says: "When the wind had became
less violent they continued their journey close along the shore; and, on the nineteenth
of January, the pilot, Antonio Flores, found that they were in the latitude of 43
degrees, where the land formed a cape or point, which was named Cape Blanco. From
that point the coast begins to turn to the northwest; and near it was discovered a rapid
and abundant river, with ash trees, willows, brambles, and other trees of Castile on its
banks, which they endeavored to enter, but could not from the force of the current.
Ensign Martin de Aguilar, the commander, and Antonio Flores, the pilot, seeing that
they had already reached a higher latitude than was ordered by the viceroy in his
instructions, that the Captaina [Viscaíno's vessel] did not appear, and that the number
of sick was great, agreed to return to Acapulco."

The fragata reached Acapulco soon after the larger vessel, the ravages of the
scurvy having deprived it of its commander, pilot and the greater portion of the crew
on the return voyage. This disease and its cause do not appear to have been well
understood at that time. The suffering it caused was most terrible, and it is remarkable
what fortitude the Spaniards displayed in continuing their voyages during the preva-
ience of such a horrible malady. In describing their sufferings, Torquemada says:
"Nor is the least ease to be expected from change of place, as the slightest motion is
attended with such severe pains that they must be very fond of life who would not
willingly lay it down on the first appearance of so terrible a distemper. This virulent
humour makes such ravages in the body that it is entirely covered with ulcers, and the
poor patients are unable to bear the least pressure; even the very clothes laid on them
deprive them of life. Thus they lie groaning and incapable of any relief. For the
greatest assistance possible to be given them, if I may be allowed the expression, is not
to touch them, nor even the bad clothes. These effects, however melancholy, are not the
only ones produced by this pestilential humour. In many, the gums, both of the
upper and lower jaws, are pressed both within and without to such a degree, that
the teeth cannot touch one another, and withal so loose and bare that they shake
with the least motion of the head, and some of the patients spit their teeth out with their saliva. Thus they were unable to receive any food but liquid, as gruel,
brth, milk of almonds and the like. This gradually brought on so great a weakness
that they died while talking to their friends. * * * Some, by way of ease, made
loud complaints, others lamented their sins with the deepest contrition, some died talking,
some sleeping, some eating, some whilst sitting up in their beds."

The great river said to have been discovered by this expedition attracted much
attention at the time. The historian quoted above said of it: "It is supposed that
this river is the one leading to a great city, which was discovered by the Dutch when they were driven thither by storms, and that it is the Strait of Anian, through which the ship passed in sailing from the North sea to the South sea; and that the city called Quivira is in those parts; and that this is the region referred to in the account which his majesty read, and which induced him to order this expedition." No great river exists in latitude 43 degrees; but it is well known that the navigators of that period were seldom accurate in their observations, often varying as much as half a degree, and it is quite possible the stream referred to may have been the Umpqua. A few years later it was supposed that this stream was one end of a passage extending from the Gulf of California to Cape Blanco, making of California a huge island, and this idea was supported by the knowledge of the Colorado river, which had been explored many miles to the northward. Venegas, writing in the seventeenth century, speaks of California as an island, and it was so designated on all maps until the end of the century. After this was discovered to be a mistake, the river was laid down on some maps as a large stream flowing from the interior of the continent—such a stream as the Columbia— or as the western end of a passage leading from the Atlantic to the Pacific. Very little was known of the width of the continent; and geographers supposed it was but a short distance between the South sea and North sea. They had no idea that a passage between the Atlantic and Pacific oceans would have been 4,000 miles in length.

Upon his return to Mexico Viscaino strongly urged the viceroy to establish supply stations at San Diego and Monterey and to thus take possession of a country which he was satisfied, from what he learned by careful inquiry among the natives he encountered along the coast, was extremely fertile and rich in the precious metals; but the viceroy had too much consideration for his personal interests, since the expense of such an undertaking would have fallen solely upon himself, and neglected to utilize the information thus obtained. Viscaino, disgusted with the viceroy’s inactivity, departed for Spain to present his views at court; and after long delay and persistent importuning secured a royal mandate to the viceroy, commanding him to establish a supply station for the India trade at Monterey. This order was issued in 1606, and with it Viscaino hastened to Mexico; but before the final preparations were completed he was taken sick and died, and the colonizing enterprise was abandoned. With no enthusiastic explorer to arouse him to action and with no hostile fleets in the Pacific to annoy him, the Spanish monarch apparently thought no more of the Pacific coast or the northwest passage, and a few years later there was enough to occupy his attention at home. He ordered no more voyages of exploration, and the viceroy’s were careful to undertake none upon their own responsibility, nor any other enterprise unless the immediate prospective profits were great. For a hundred and sixty years Spain made no further effort to extend her explorations of the coast, nor did she even attempt the establishment of colonies at San Diego or Monterey, either for the purpose of taking possession of the country or forming refuge and supply stations for vessels returning from India. With the exception of the annual galleon which reached the coast on its return voyage in the latitude of Cape Mendocino, no Spanish vessel visited our shores for a century and a half. Not even the mythical straits, the fabulous city of Quivira, the untold riches and many wonderful objects supposed to exist in this vast unknown territory, were potent to arouse Spain from her lethargy. She made a few feeble efforts to protect her commerce at times
during this period when attacked by roving privateers, but her attempts at colonization in Lower California, which will be spoken of later on, met with little success. There seemed to be no new Cortes, Pizarro, De Leon, Balboa or De Soto. The spirit of adventure was dead. Spain had passed her zenith and was rapidly on the decline. Wars with the Netherlands, France and Portugal were most disastrous. Power, wealth and territory rapidly decreased, and in a century she declined from the foremost position in the world to that of a second-rate power, and has never been able to regain her lost ground. With such disasters crowding upon her in the Old World, her apathy in the New was but a natural result.

Though Spain had ceased her voyages of exploration, such was not the case with her powerful European neighbors, who were indefatigable in their efforts to explore and colonize the Atlantic coast of America. The English, French and Dutch planted colonies on the coast, while their hardy navigators unremittingly explored its bays, rivers, straits and sounds. Uppermost in the minds of all was the northwest passage. The stories of its discovery which have already been related, and many others unworthy of repetition, kept the Straits of Anian constantly in the public mind. In 1608 Henry Hudson passed into and to a certain extent explored the bay upon which he bestowed his name; yet he was but following the route pursued by Cortereal more than a century before, whose theory that it connected with the Indian ocean had given rise to this universal belief in the mythical straits. In 1616 William Baffin penetrated into the bay that bears his name, lying between America and Greenland, and entered a passage extending westward near the 74th parallel, but was unable to proceed because of the vast quantities of ice. This voyage and others made into the extreme north, proved conclusively that no open passage could be possible in the 75th degree of latitude, where Maldonado had located his tortuous channel leading from the Atlantic to the North sea, and geographers became convinced that if such a passage and sea existed they were the straits and bay explored and named by Hudson. The belief was natural, then, that if found at all, the Straits of Anian should be looked for in some of the many unexplored arms of Hudson’s bay. For a time, however, after Baffin’s voyage, England was so engrossed in her own troubles that neither Royalists nor Commoners had time or inclination to prosecute foreign explorations.

The expeditions of the Dutch were chiefly to the southward, and in 1616 Lemaire and Van Schouten made a most important discovery. It was that in passing from the Atlantic to the Pacific, it was unnecessary to tempt the dangers of Magellan’s straits, but that to the south of these there existed an open sea. Though the passage of Cape Horn, named by them in honor of the city in Holland from which they came, was still a tempestuous one, it served to remove the fear all seaman entertained of undertaking to cross from one ocean to the other through the narrow and rocky channel above Terra del Fuego. This discovery was nearly as disastrous to Spanish commerce in the Pacific as that of the much feared one from the North sea could possibly have been; for there now existed no obstacle to prevent hostile vessels from entering or leaving the Pacific at will, since the open sea was too large to be guarded even had Spain the necessary vessels of war for such a purpose.

Spain was now involved in European wars, and to the disasters that were showered upon her head at home were added others in America. English, French and Dutch
buccaneers, and especially the latter during the war for independence by the Netherlands, ravaged the Spanish settlements on the Pacific coast. Dutch privateers frequented the Gulf of California, from which they preyed upon the Spanish commerce and enriched themselves with captured booty. By their victims they were known as Pichilingues, because the bay of Pichilingue, on the western side of the gulf, was made their chief point of rendezvous.

Spain made a few feeble and spasmodic efforts to dislodge these piratical pests and protect her plundered commerce, by sending out expeditions against them and by attempting to plant a colony on Lower California as a base of defensive operations. In 1631, 1644, 1664, 1667 and 1668 such efforts were made; but they were wholly fruitless, and in no instance were the enterprises conducted with the vigor and courage displayed by the Spanish adventurers of a century before. A final effort was made in 1683 by Don Isidro de Otando, who headed an expedition of soldiers, settlers, and Jesuit priests, whom he established at various points, making La Paz the headquarters and chief settlement and building there a chapel for worship and to aid in the conversion of the natives. Father Kino was in charge of the religious part of the enterprise, and set about learning the Indian language, and soon translated into their tongue the creeds of the Catholic Church. The effort lasted about three years, during which time they were visited with an eighteen months' drought, and before they had recovered from the blow, received orders to put to sea, and bring into Acapulco safely the Spanish galleon, then in danger of capture by Dutch privateers lying in wait for her. This was successfully accomplished, the treasure-ship was conveyed safely in, but the act resulted in the abandonment of the colony; and a council of chief authorities in Mexico soon after decided that the reduction of California by such means was impracticable.

After Charles II. came to the throne of England, from which his father had been driven by the austere Cromwell, attention was again turned by that nation to explorations for the northwest passage. The belief that in Hudson's bay would be found the entrance to the mythical straits, led to the organization of the Hudson's Bay Company, to which the king granted, in 1669, the whole region whose waters flow into that great inland sea. The objects of "The company of adventurers of England trading into Hudson's Bay," as expressed in the charter, were these of trade and the discovery of a passage leading into the Pacific ocean. It was not long, however, before the company learned that its franchise for trading purposes was an exceedingly valuable one, and that the discovery of a passage through its dominions, which would of necessity invoke competition from other organizations, was highly undesirable. From that time it not only made no effort to discover the passage, but discouraged all such expeditions, even keeping as secret as possible all geographical knowledge acquired by its agents, which policy obtains even to the present day, and which has kept as a fur-bearing wilderness the whole northern half of the North American continent.
CHAPTER V.

RUSSIA ENTERS THE PACIFIC.


Though France confined her attention to inland explorations from her Canadian colonies, England to fostering her colonies in America and exploring the north Atlantic coast, and Holland to the founding of New Amsterdam and the plundering of the Spanish commerce and settlements in the south Pacific; yet the North Pacific coast was not wholly neglected during the first half of the eighteenth century. A new and almost unexpected factor made itself felt in the Pacific, and this was the powerful and autocratic monarch of Russia. Peter the Great had redeemed Russia from a state of almost utter barbarity and set it on the highway to civilization and national power. In the arts of war and peace he had patiently instructed his people, had cemented their national union, had awakened a national pride and love of power within their bosoms, had extended his domain and increased the number of his subjects, and had made of a people formerly scarcely thought of when the affairs of Europe were discussed, one of the most influential nations of the world. It was his constant aim and the legacy he left to his successors, to extend the power of Russia on all sides, to build up the nation and make it the foremost on the globe, and the czars have never relaxed their efforts to accomplish this mighty purpose. Gradually the dominion of the czar was pushed eastward until his authority extended across the whole of Siberia to the Pacific at the peninsula of Kamtchatka. The rich furs of that region became a source of revenue to the government which Peter was desirous of increasing. He wanted to extend his power still further east to the American settlements of the English, Spanish and French, though how far that was neither he nor anyone else had the least conception. To this desire is due the discovery and exploration of the northern Pacific coasts of both Asia and America. Peter commanded vessels to be built at Kamtchatka, and at Archangel on the White sea, that they might endeavor, the one in the Arctic and the other in the Pacific, to find the long-sought northwest passage, or as they viewed it a northeast passage. It was Peter's idea that vessels could sail from the Atlantic through the Arctic ocean and enter the Pacific by the way of this passage, provided America did not prove to be simply an eastern extension of Asia; but Peter died before his project was executed, and the scheme lay dormant for a few years.

In 1728 the great Catherine determined to carry out her husband's plans for Pacific exploration, and agreeably to his former instructions she ordered an expedition to be prepared on the northeast coast of Kamtchatka, which she placed under the com-
mand of a Danish navigator of skill and courage, Vitus Behring, who had been designated by Peter for that position before his death. He sailed on the the fourteenth of July in a small vessel, and followed along the coast of Asia east and north until in latitude 67° 18' he found it steadily trending westward, and was satisfied he was then in the Arctic and following the northern coast to the west. Convinced that he had fulfilled his instructions and demonstrated the fact that Asia and America were separate continents, and being unprepared for a winter voyage, he returned to Kamtchatka. How far America lay to the eastward of Asia he knew not, for no land had been observed in that direction, and he was totally ignorant of the fact that he had, both in going and returning, passed through the narrow channel separating the two continents and been within a few miles of the American shore. This was made evident a few years later, and Behring's name was bestowed upon the straits. The elusive northwest passage had been found, though it took many years to discover that as a means of communication between the Atlantic and Pacific it was absolutely impracticable. That Behring's passage meets the requirements of the Straits of Anian as depicted by Maldonado, both in latitude and general features, cannot be denied, but to navigate the North Sea as described by him and to pass through the tortuous straits he locates in the 75th parallel into the Atlantic is utterly impossible; and, therefore, Behring's straits cannot be looked upon as lending any support to the romance with which the unscrupulous Maldonado regaled the Council of the Indies.

The next year Behring undertook to reach America by sailing directly eastward, but adverse winds forced him into the Gulf of Okotsk, and he abandoned the undertaking and proceeded to St. Petersburg. During the next few years many other expeditions by land and sea, one of which was driven upon the coast of Alaska in 1732, more clearly defined the Asiatic coast, and the nature of the passage between it and America. The Empress Anne prepared for another expedition, but dying before it was ready to sail, was succeeded by Elizabeth, who dispatched two vessels, the St. Peter and St. Paul, from the Bay of Avatscha on the fourth of June. The former was commanded by Behring and the latter by Alexei Tchirikof, who had been his lieutenant on the former voyage. The vessels were soon separated in a gale and were not again united. Tchirikof returned on the eighth of October, having reached a group of islands on the coast in latitude 56 degrees, where sixteen of his men were slaughtered by the natives, and having lost twenty-one of his crew by scurvy, including the distinguished French naturalist Delile de Crayere.

Of the discoveries made by Behring and the sufferings endured by the crew of the St. Peter, the only record is that of a journal kept by Steller, the German surgeon and naturalist, which was first published in full in 1795, though its tenor and leading features were known at a much earlier date. Its nautical and geographical details are not as definite as could be desired. It seems that Behring sailed south-easterly as far as the 46th parallel without encountering land and then steered to the northeast as far as the 60th degree, when he discovered an immense snow-covered mountain which he named St. Elias because it was first seen on the eighteenth of July, the day assigned to that saint in the Russian calendar. Entering a narrow passage between an island and the mainland a strong current of discolored water was observed, indicating the pres-
ence of a large river whose size proved the land through which it flowed to be of continental proportions. The conclusion was at once reached that America had been found; but Behring, who was ill, refused to explore the coast to the southeast in the direction of the Spanish possessions, and set out upon the return voyage. Delayed and baffled by violent winds and the many islands of the Aleutian group, but slow progress was made. For two months they wandered or were driven about by furious winds in the open sea to the south of the archipelago, famine and disease claiming their victims almost daily. "The general distress and mortality," says the journal of the surgeon, "increased so fast that not only the sick died, but those who pretended to be healthy when released from their posts fainted and fell down dead; of which the scantiness of water, the want of biscuit and brandy, cold, wet, nakedness, vermin, and terror, were not the least causes." On the fifth of November they landed upon an island with the purpose of spending the winter there, and constructed huts from the wreck of their vessel which was dashed by the waves upon the beach soon after the landing was effected. Behring died on the eighth of December, and during the winter thirty of the crew followed him. The survivors, having lived upon sea and land animals killed on the island, constructed a small vessel from pieces of the wreck, and succeeded in reaching the Bay of Avatscha the following August. The little island where they had spent the winter and where were buried their commander and so many of their comrades, they named Behring's Isle; it lies about eighty miles from the Kamchatkan coast, and consists of granite peaks thrust up from mid ocean, against which the waves dash with ceaseless fury.

No disposition was manifested by the rulers of Russia to prosecute further discoveries for more than twenty years. Individual enterprise, however accomplished something. The returning survivors of Behring's ill-fated expedition took with them the skins of animals which had served them as food during that terrible winter, and sold them at high prices. This led to short voyages eastward in quest of furs, the beginning of that enormous fur trade in the Pacific which was for years a bone of contention between nations and which led to the first settlement and occupation of Oregon. It is thus described by Greenhow:

"The trade thus commenced was, for a time, carried on by individual adventurers, each of whom was alternately a seaman, a hunter, and a merchant; at length, however, some capitalists in Siberia employed their funds in the pursuit, and expeditions to the islands were, in consequence, made on a more extensive scale, and with greater regularity and efficiency. Trading stations were established at particular points, where the furs were collected by persons left for that object; and vessels were sent, at stated periods, from the ports of Asiatic Russia, to carry the articles required for the use of the agents and hunters, or for barter with the natives, and to bring away the skins collected.

"The vessels employed in this commerce were, in all respects, wretched and insecure, the planks being merely attached together, without iron, by leathern thongs; and, as no instruments were used by the traders for determining latitudes and longitudes at sea, their ideas of the relative positions of the places which they visited were vague and incorrect. Their navigation was, indeed, performed in the most simple and unscientific manner possible. A vessel sailing from the Bay of Avatscha, or from Cape
Lopatka, the southern extremity of Kamtchatka, could not have gone far eastward, without falling in with one of the Aleutian islands, which would serve as a mark for her course to another; and thus she might go on from point to point throughout the whole chain. In like manner she would return to Asia, and if her course and rate of sailing were observed with tolerable care, there could seldom be any uncertainty as to whether she was north or south of the line of the islands. Many vessels were, nevertheless, annually lost, in consequence of this want of knowledge of the coasts, and want of means to ascertain positions at sea; and a large number of those engaged in the trade, moreover, fell victims to cold, starvation and scurvy, and to the ennui of the bold natives of the islands. Even as late as 1806, it was calculated that one-third of these vessels were lost in each year. The history of the Russian trade and establishments on the north Pacific, is a series of details of dreadful disasters and sufferings; and, whatever opinion may be entertained as to the humanity of the adventurers, or the morality of their proceedings, the courage and perseverance displayed by them, in struggling against such appalling difficulties, must command universal admiration.

"The furs collected by these means, at Avatscha and Ochotsk, the principal fur-trading points, were carried to Irkutsk, the capital of Eastern Siberia, whence some of them were taken to Europe; the greater portion were, however, sent to Kiakta, a small town just within the Russian frontier, close to the Chinese town of Maimatchin, through which passes all the commerce between these two empires passed, agreeably to a treaty concluded at Kiakta in 1728. In return for the furs, which brought higher prices in China than anywhere else, teas, tobacco, rice, porcelain, and silk and cotton goods, were brought to Irkutsk, where all the most valuable of these articles were sent to Europe. These transports were effected by land, except in some places where the rivers were used as the channel of conveyance, no commercial exportation having been made from Eastern Russia by sea before 1779; and when the immense distances between some of the points above mentioned are considered (Irkutsk to Pekin, 1,300 miles; to Bay of Avatscha, 3,450 miles; to St. Petersburg, 3,760 miles), it becomes evident that none but objects of great value, in comparison with their bulk, at the place of their consumption, could have been thus transported with profit to those engaged in the trade, and that a large portion of the price paid by the consumer must have been absorbed by the expense of transportation. A skin was, in fact, worth at Kiakta three times as much as it cost at Ochotsk."

Such was the crude beginning of that enormous trade in furs which in a few years sprang up in the Pacific, and for which English, American and Russian traders competed. China was then, and is to-day, the greatest consumer of furs, which were for years taken to Pekin overland, as described above; but in 1771 a cargo of peltries was taken direct to Canton under peculiar circumstances. In the month of May a few Polish exiles, sent to that bleak and inhospitable wilderness for political reasons, succeeded in escaping to sea in a small vessel from a harbor on the southwest coast of Kamtchatka, being led by Count Maurice de Benyowsky, a Hungarian. They entered the Pacific and after being driven hither and thither among the islands, stopping frequently to procure furs, they finally arrived at Canton, the first vessel from the North Pacific to reach any ports frequented by ships of other nations, demonstrating the fact that the icy waters about Kamtchatka and Alaska belong to the same great ocean as
those of the South sea that lashed the rocky bluffs of Cape Horn, or lapped the sands of the Philippines.

Other Russian voyages of exploration were made to the eastward of Kamchatka in 1730 and 1733: and in 1774 an official account of these voyages was published in St. Petersburg, entitled "Description of the Newly Discovered Islands in the Sea between Asia and America." This was accompanied by a map which embodied the ideas of Pacific coast geography which then prevailed. By it the American coast north of California was made to run northwesterly to the 70th parallel. Between this point and the coast of Asia was represented a broad open sea dotted with islands, many of which bore the same names and were identical with the larger ones of the Atlantic group, though by no means properly located. Alaska, or Aleaska, was represented as a great island with Asia on one side and America on the other, separated from Asia by the narrow channel of Behring’s straits, and it was many years before it was known that Alaska was a portion of the main land of America.

CHAPTER VI.

SPANISH MISSIONS AND SETTLEMENTS IN CALIFORNIA.

Spain Appeals to the Jesuits for Aid - The Society of Jesus - Plan of Father Kino - The Mission of Our Lady of Loreto Founded by Father Tierra - Attack upon the Mission - Method of Conducting Missionary Work - Expulsion of the Jesuits - The Pearl of Our Lady of Loreto - The Franciscans Invade Alta California - San Diego Founded by Father Junipero Serra - Discovery of San Francisco Bay - The Mission at San Diego Saved from Abandonment by the timely Arrival of Supplies - Founding of Missions at Monterey and San Antonio de Padua - The Growth and Downfall of the Mission System.

For a century and a half after Cortes planted the first colony on the peninsula of California, the viceroy of Mexico, in an indissoluble manner, had undertaken to carry out the will of their sovereigns that colonies be established and maintained on the coast of California, but without success. When the Mexican authorities decided that such an undertaking was impossible of accomplishment, the government appealed to the powerful Society of Jesus to undertake the task, hoping thus to win by the cross what could not be conquered with the sword; but an offer of $40,000 annually from the royal treasury to aid them in establishing missions was refused by the Jesuits, and the crown abandoned the hope of accomplishing anything whatever.

At that time the Society of Jesus was the most wealthy and by reason of its secrecy and perfect discipline and the intelligence, devotion and influence of its members, the most powerful organization which has ever existed. It had its ramifications in every land where was the symbol of the cross, and its faithful subjects hesitated not to plunge into the unknown wildernesses of the New World to carry the light of Christianity to the "nations sitting in darkness" far beyond the confines of civilization.
Their lives weighed as nothing against the glory of their Heavenly Master and the extension of Christ's kingdom upon earth. It mattered not to what nation they belonged, for the French priests in Canada and Louisiana displayed the same zeal as did the Spaniards in Mexico and California. They were imbued with the same spirit and sought the same end—the extension of the kingdom of Jesus and the power of the order which bore his name. Though the government subsidy was declined from motives of policy, the conversion of these heathen nations was determined upon, to be accomplished by the society with its own resources.

With the unsuccessful expedition of Admiral Otondo was a monk who had voluntarily abandoned a lucrative and honorable position to become an emissary of the cross. While lying at the point of death he had made a vow to his patron Saint, Francis Xavier, that if he should recover, he would devote the remaining years of his life to following the noble example of his patron. He recovered, resigned his professorship, and crossed the sea to Mexico, and eventually became a missionary and one of the most zealous members of the Society of Jesus. He was a German by birth, and his name in his native land was Kuhn, but the Spaniards have recorded it as Father Ensebio Francisco Kino. He had become strongly impressed in his visit to the country with the feasibility of a plan by which the land might be taken possession of and held. His object was not alone the conquest of a kingdom, but the conversion of its inhabitants, and the saving of souls. His plan was to go into the country and teach the Indians the principles of the Catholic faith, educate them to support themselves by tilling the soil, and improvement through the experience of the advantages to be obtained by industry; the end of all being to raise up a Catholic province for the Spanish crown, and people Paradise with the souls of converted heathen. The means to be employed in accomplishing this, were the priests of the Society of Jesuits, protected by a small garrison of soldiers and sustained by contributions from those friendly to the enterprise. The mode of applying the means was, to first occupy some favorable place in the country, where a storehouse and a church could be erected that would render the fathers' maintenance and life comparatively secure. This would give them an opportunity to win the confidence of the Indians, by a patient, long-continued, uniform system of affectionate intercourse and just dealing, and then use their appetites as the means by which to convert their souls. These establishments were to be gradually extended northward until Spain had control of the whole coast.

With no hope of reward, except beyond the grave, but with a prospect of defeat and a probability of martyrdom, Father Kino started, on the twentieth of October, 1686, to travel over Mexico, and, by preaching, urge his views and hopes of the enterprise. He soon met on the way a congenial spirit, Father Juan Maria Salva Tierra; and then another, Father Juan Ugarte, added his great executive ability to the cause. Their united efforts resulted in obtaining sufficient funds by subscription. Then they procured a warrant from the king for the order of Jesuits to enter upon the conquest of California at their own expense, for the benefit of the crown. The order was given February 5, 1697, and it had required eleven years of constant urging to procure it. October tenth, of the same year, Salva Tierra sailed from the coast of Mexico to put in operation Kino's long-cherished scheme of conquest. The expedition consisted of one small vessel and a long-boat, in which were provisions, the necessary
ornaments and furniture for fitting up a rude church, and Father Tierra, accompanied by six soldiers and three Indians. Father Tierra, afterwards visitadore general of the missions of California, was born in Milan, of Spanish ancestry and noble parentage. Having completed his education he joined the Society of Jesus and went to Mexico as a missionary in 1675, where he had labored twenty-two years among the various native tribes. He was robust in health, exceedingly handsome in person, talented, firm and resolute, and filled to overflowing with that religious zeal which shrinks from no form of martyrdom. His associate, Father Juan Ugarte, was equally zealous and possessed of much skill in handling the stubborn and unreasoning natives.

On the eleventh of October, 1697, they reached the point selected on the east coast of the peninsula, and says Venegas: “The provisions and animals were landed, together with the baggage; the Father, though the head of the expedition, being the first to load his shoulders. The barracks for the little garrison were now built, and a line of circumvallation thrown up. In the center a tent was pitched for a temporary chapel; before it was erected a crucifix, with a garland of flowers. * * * The image of our Lady of Loretto, as patroness of the conquest, was brought in procession from the boat, and placed with proper solemnity. Immediately Father Tierra initiated the plan of conversion. He called together the Indians, explained to them the catechism, prayed over the rosary, and then distributed among them a half bushel of boiled corn. The corn was a success, but the prayers and catechism were “bad medicine.” They wanted more corn and less prayers, and helped themselves from the sacks. This was stopped by excluding them from the fort, and they were kindly informed that corn would be forthcoming only as a reward for attendance and attention at devotions. This created immediate hostility, and the natives formed a conspiracy to murder the garrison and possess themselves of the corn without restrictions. Happily the design was discovered and frustrated. A general league was then entered into among several tribes, and a descent was made upon the fort by about five hundred Indians. The priest rushed upon the fortifications and warned them to desist, begging them to go away, telling them that they would be killed if they did not; but his solicitude for their safety was responded to by a number of arrows from the natives, when he came down and the battle began in earnest. The assailants went down like grass before the scythe, as the little garrison opened with their fire-arms in volleys upon the unprotected mass, and they immediately beat a hasty retreat, and sent in one of their number to beg for peace, who, says Venegas: “With tears assured our men that it was those of the neighboring rancheria under him who had first formed the plot, and on account of the paucity of their numbers, had spirited up the other nations; adding, that those being irritated by the death of their companions were for revenging them, but that both the one and the other sincerely repented of their attempt. A little while after came the women with their children, mediating a peace, as is the custom of the country. They sat down weeping at the gate of the camp, with a thousand promises of amendment, and offering to give up their children as hostages for the performance. Father Salva Tierra heard them with his usual mildness, showing them the wickedness of the procedure, and if their husbands would behave better, promised them peace, amnesty, and forgetfulness of all that was past; he also distributed among them several little presents, and to remove any mistrust they might have he
took one of the children in hostage, and thus they returned in high spirits to the rancherias.” The soldiers’ guns had taught them respect, and the sacks of corn enticed them back for the priests to teach them the Catholic faith.

The manner in which these indefatigable missionaries overcame the indolence, viciousness and ignorance of the natives was practically the same as that pursued in all the missions afterwards established, and is thus described by Venegas:

In the morning, after saying mass, at which he (Father Ugarte) obliged them to attend with order and respect, he gave a breakfast of pozoli to those who were to work, set them about building the church and houses for themselves and his Indians, clearing ground for cultivation, making trenches for conveyance of water, holes for planting trees, or digging and preparing the ground for sowing. In the building part, Father Ugarte was master, overseer, carpenter, bricklayer and laborer. For the Indians, though animated by his example, could neither by gifts nor kind speeches be prevailed upon to shake off their innate sloth, and were sure to slacken if they did not see the father work harder than any of them; so he was the first in fetching stones, treading the clay, mixing the sand, cutting, carrying and barking the timber; removing the earth and fixing materials. He was equally laborious in the other tasks, sometimes felling the trees with his axe, sometimes with his spade in his hand digging up the earth, sometimes with an iron crow splitting rocks, sometimes disposing the water-trenches, sometimes leading the beasts and cattle, which he had procured for his mission, to pasture and water; thus by his own example, teaching the several kinds of labor. The Indians, whose narrow ideas and dullness could not at first enter into the utility of these fatigues, which at the same time deprived them of their customary freedom of roving among the forests, on a thousand occasions sufficiently tried his patience—coming late, not caring to stir, running away, jeering him and sometimes even forming combinations, and threatening death and destruction; all this was to be borne with unwearied patience, having no other recourse than affability and kindness, sometimes intermixed with gravity to strike respect; also taking care not to tire them, and suit himself to their weakness. In the evening the father led them a second time in their devotions; in which the rosary was prayed over, and the catechism explained; and the services was followed by the distribution of some provisions. At first they were very troublesome all the time of the sermon, jesting and snickering at what was said. This the father bore with for a while, and then proceeded to reprove them; but finding they were not to be kept in order, he make a very dangerous experiment of what could be done by fear. Near him stood an Indian in high reputation for strength, and who, presuming on his advantage, the only quality esteemed by them, took upon himself to be more rude than the others. Father Ugarte, who was a large man, and of uncommon strength, observing the Indian to be in the height of his laughter, and making signs of mockery to the others, seized him by the hair and lifting him up swung him to and fro; at this the rest ran away in the utmost terror. They soon returned, one after another, and the father so far succeeded to intimidate them that they behaved more regularly in the future.

Of the same priest and his labors in starting another mission he says:

He endeavored, by little presents and caresses, to gain the affections of his Indians: not so much that they should assist him in the building as that they might take a liking to the catechism, which he explained to them as well as he could, by the help of some Indians of Loretto, while he was perfecting himself in their language. But his kindness was lost on the adults, who, from their invincible sloth, could not be brought to help him in any one thing, though they partook of, and used to be very urgent with him for pozoli and other cates. He was now obliged to have recourse to the assistance of the boys, who, being allowed by the father with sweetmeats and presents, accompanied him wherever he would have them; and to habituate these to any work it was necessary to make use of artifice. Sometimes he laid a wager with them who should soonest pluck up the mesquites and small trees; sometimes he offered reward to those who took away most earth; and it suffices to say that in forming the bricks he made himself a boy with boys, challenged them to play with the earth, and dance upon the clay. The father used to take off his sandals and tread it, in which he was followed by the boys skipping and dancing on the clay and the father with them. The boys sang, and were highly delighted; the father also sang, and thus they continued dancing.
and treading the clay in different parts till meal-time. This enabled him to erect his poor dwelling and church, and at the dedication of which the other fathers assisted. He made use of several such contrivances in order to learn their language; first teaching the boys several Spanish words, that they might afterwards teach him their language. When, by the help of these masters, the interpreters of Loretto, and his own observation and discourse with the adults, he had attained a sufficient knowledge of it, he began to catechise these poor gentiles, using a thousand endearing ways, that they should come to the catechism. He likewise made use of his boys for carrying on their instruction. Thus, with invincible patience and firmness under excessive labors, he went on humanizing the savages who lived on the spot, those of the neighboring rancherias, and others, whom he sought among woods, breaches and caverns; going about everywhere, that he at length administered baptism to many adults, and brought this new settlement into some form.

This plan of subduing the natives and obtaining spiritual and temporal control over them was adhered to for seventy years. The expense of this great undertaking can be gathered from the record of the first eight years, during which $58,000 were expended in establishing six missions and $1,225,000 in supporting the indolent savages dependent upon them.

On the second of April, 1767, all members of the Society of Jesus in the Spanish dominions were arrested and thrown into prison upon the order of Charles III., against whose life they were charged with conspiring. Nearly six thousand were subjected to that decree, including the Jesuit missionaries in California and other dependencies of Spain. The execution of the decree in California fell to the lot of Don Gaspar Portala, governor of the province, who assembled the pious Fathers at Loretto on Christmas eve and imparted to them the sad news of which they had till then been entirely ignorant. When the time came for them to take their final departure from the scene of seventy years of labor and self-abnegation a most pathetic scene was enacted. With loud cries and lamentations the people broke through the line of soldiers stationed to hold them back, and rushed upon the Fathers to kiss their hands and bid them farewell. "Adieu, dear Indians; adieu, California; adieu, land of our adoption; fiat voluntas Dei," was the brief and eloquent farewell of those fifteen holy men, as they turned their backs upon the scene of their long labors and became wanderers and outcasts, under the ban of the sovereign whose power they had established where he had sought in vain to plant it for a century and a half. They left behind them the record of having become the pioneers in the culture of the grape and in the making of wine on this coast, having sent to Mexico their vintage as early as 1706. They were the pioneer manufacturers, having taught the Indians the use of the loom in the manufacture of cloth as early as 1707. They built, in 1719, the first vessel ever launched from the soil of California, calling it the Triumph of the Cross. Two of their number suffered martyrdom at the hands of the Indians, and the living were rewarded for those years of toil, privation and self-sacrifice, by banishment from the land they had subdued; leaving, for their successors, sixteen flourishing missions, and thirty-six villages, as testimonials of the justice and wisdom of their rule.

The historic village of Loretto, where was established the initial mission of California, is situated on the margin of the gulf, in the center of St. Dyonissius cove. Some of the buildings are now a mass of ruins, while others are fast going to decay, many being destroyed by the great storm of 1827. The church built by the Jesuits in 1742 is still standing, and among the relics of its former greatness are eighty-six oil paintings, some of them by Murillo, and though more than a century old still in a good
state of preservation. It was a former custom of the pearl divers to devote the product of certain days to "Our Lady of Loreto," and on one occasion there fell to her lot a magnificent pearl as large as a pigeon's egg and wonderfully pure and brilliant. This the Fathers thought proper to present to the Queen of Spain, who in return sent to our Lady of Loreto an elegant new gown; but as this could not be worn by the virgin in the spirit land and was not of the style of garment most in fashion at Loreto, it was of no practical utility, and there is reason to believe that her majesty had the better of the transaction.

Upon the Brotherhood of St Francis the king bestowed the missions and accumulated wealth of the Jesuits in California; but soon after possession was taken by them the Dominicans laid claim to a portion. The controversy ended in the surrender by the Franciscans of all rights granted them in Lower California upon the condition that they be granted full authority in Alta California to found missions and take possession of the country in the name of the Catholic sovereign of Spain. They hoped thus to become possessed of a land where legend and imagination had located the rich mines of gold and silver from which had come the vast treasures of which Cortes had despoiled the Aztecs; and in thus gaining wealth for their order they would also spread the story of the cross and bring within the pale of the Holy Catholic Church thousands of souls then groping in the darkness of heathenism.

Father Francis Junipero Serra, at the head of the Franciscan order in Mexico, was a man cast in no common mould. He was educated from his youth to the church, was possessed of great eloquence, enthusiasm and magnetic power, and had gained reputation and experience in the missions of Mexico. Peculiarly fitted for the work before him, he entered upon it with a zeal that admitted not of failure or defeat. It was his plan to establish missions at San Diego, Monterey and some intermediate points immediately, and extend them gradually as circumstances should dictate. In pursuance of this programme an expedition was dispatched in 1769 to settle and take possession of California, with the purpose, as Joseph de Gálvez states it, "to establish the Catholic religion among a numerous heathen people, submerged in the obscure darkness of paganism; to extend the dominion of the King, our Lord; and to protect the peninsula from the ambitious rulers of foreign nations." This was to be done by the Franciscans, according to the royal decree, at their own expense, though the benefits were to inure chiefly to the crown of Spain, whose dominion was to be largely increased and a greater measure of protection afforded the American possessions and commerce.

It was deemed advisable to divide the expedition, and send a portion of it by sea in their three vessels, leaving the remainder to go from Mexico overland by way of the most northerly of the old missions. Accordingly, on the ninth of January, 1769, the ship San Carlos sailed from La Paz, followed on the fifteenth of February by the San Antonio. The last to sail was the San Joseph, on the sixteenth of June, and she was never heard from afterwards. The vessels were all loaded with provisions, numerous seeds, grain to sow, farming utensils, church ornaments, furniture and passengers, their destination being the port of San Diego. The first to reach that place was the San Antonio, which arrived on the eleventh of April, after losing eight of her crew by the scurvy. Twenty days later the San Carlos made her laborious way into port,
with only the captain, the cook and one seaman left of her crew, the others having fallen victims to that terrible scourge of the early navigators.

The overland party was also divided into two companies; one, under command of Fernanda Reversa de Moncada, was to assemble at the northern limit of the peninsula, where was located the most northerly mission, and take two hundred head of black cattle over the country to San Diego, the point where all were to meet in the new land to be subdued. Reversa set out on the twenty-fourth of March, and was the first European to cross the southern deserts, guarding approaches from that direction to the upper coast. He reached the point of general rendezvous on the fourteenth of May, after having spent fifty-one days in the journey. The governor of California, Gaspar de Portala, took command of the remaining part of the land expedition, and started May fifteenth, from the same place on the frontier that had been Reversa's point of departure. He was accompanied by the projector of the enterprise, Father Junipero Serra himself, and arrived at San Diego on the first of July, where this, the last company to reach the rendezvous, was received with great demonstrations of joy by those who had arrived by sea and land many long weeks before.

The members of the several divisions, with the exception of those who died at sea, were now all on the ground at San Diego, and Father Junipero was not a man to waste time. In looking over his resources for accomplishing the work before him, he found that he had, including converted Indians who had accompanied him, about two hundred and fifty souls, and everything necessary for the founding of the three missions, the cultivation of the soil, grazing the land and exploring the coast, except sailors and provisions. So many of the former having died on the voyage, it was deemed advisable for those who remained to sail on the San Antonio for San Blas, to procure more seamen and supplies. They accordingly put to sea for that purpose on the ninth of July, and nine of the crew died before the port was reached. The next thing in order was to found a mission at San Diego, and it will be interesting to know what was the ceremony which constituted the founding of a mission. Father Francis Palou, the historian of the Franciscans, thus describes it: "They immediately set about taking possession of the soil in the name of our Catholic monarch, and thus laid the foundation of the mission. The sailors, muleteers and servants set about clearing away a place which was to serve as temporary church, hanging the bells (on the limb of a tree, possibly) and forming a grand cross. The venerable father president blessed the holy water, and with this the rite of the church and then the holy cross; which, being adorned as usual, was planted in front of the church. Then its patron saint was named, and having chanted the first mass, the venerable president pronounced a most fervent discourse on the coming of the Holy Spirit and the establishment of the mission. The sacrifice of the mass being concluded, the Veni Creator was then sung; the want of an organ and other musical instruments being supplied by the continued discharge of firearms during the ceremony, and the want of incense, of which they had none, by the smoke of the muskets."

This ceremony was performed on the sixteenth day of July, 1769. Two days prior to that Governor Portala had started northward with the greater portion of the force to re-discover the port of Monterey. For three and one-half months he pursued his slow, tortuous way up the coast, passing Monterey without recognizing it. On the
Ball, near Central Point, Jackson Co.
thirtieth of October they came upon a bay which Father Crespi, who accompanied the expedition, says "they at once recognized." What caused them to recognize it? Had they ever heard of it before? This is the first unquestioned record of the discovery of the San Francisco harbor. In all the annals of history there is no evidence of its ever having been seen before, except that sailing chart previously mentioned. Yet the exception is evidence strong as holy writ, that in 1740 the bay had been found but had received no recorded name. Portala and his followers believed a miracle had been performed, that the discovery was due to the hand of Providence, and that St. Francis had led them to the place. When they saw this land-locked bay in all its slumbering grandeur, they remembered that, before leaving Mexico, Father Junipero had been grieved because the vistadore general had not placed their patron saint upon the list of names for the missions to be founded in the new country, and when reminded of the omission by the sorrowing priest, he had replied solemnly, as from matured reflection: "If St. Francis wants a mission, let him show you a good port, and we will put one there." "A good port" had been found—one where the fleets of the world could ride in safety, and they said "St. Francis has led us to his harbor;" and they called it "San Francisco Bay."

Portala returned to San Diego, arriving January 24, 1770, where he found a very discouraging condition of affairs. The small band left at San Diego had passed through perils and difficulties of which it is unnecessary to speak in detail; but the stubborn bravery and uniform kindness of the missionaries had brought them safely through. There now threatened a danger that unless averted would disastrously terminate the expedition. Portala took an inventory of supplies and found there remained only enough to last the expedition until March; and he decided that if none arrived by sea before the twentieth of that month, to abandon the enterprise and return to Mexico. The day came, and with it, in the edifying, in plain view of all, a vessel. Preparations had been completed for the abandonment, but it was postponed because of the appearance of the outlying ship. The next day it was gone, and the colony believed then that a miracle had been performed, and their patron saint had permitted the sight of the vessel that they might know that help was coming. In a few days the San Antonio sailed into the harbor with abundant stores, and they learned that the vision they had looked upon was the vessel herself; she having been forced by adverse winds to put to sea again, after coming in sight of land.

Upon the arrival of the San Antonio, two other expeditions set out, in search of Monterey harbor, one by sea and another by land, the latter in charge of Governor Portala. The party by sea was accompanied by the father president himself, who writes of that voyage, and its results, as follows: "On the thirty-first day of May, by the favor of God, after a rather painful voyage of a month and a half, this packet, San Antonio, arrived and anchored in this horrible port of Monterey, which is unalterable in any degree from what it was when visited by the expedition of Don Sebastian Viscaino, in the year 1603." He goes on to state that he found the governor awaiting him, having reached the place eight days earlier. He then describes the manner of taking possession of the land for the crown on the third day of August. This ceremony was attended by salutes from the battery on board ship, and discharges of musketry by the soldiers, until the Indians in the vicinity were so thoroughly fright-
ened at the noise as to cause a stampede among them for the interior, from whence they were afterwards enticed with difficulty. This was soon followed by the founding of the mission of San Antonio de Padua.

Governor Portala then returned to Mexico, bearing the welcome intelligence that Monterey had been re-discovered, that a much finer bay had also been found farther north which they had named after St. Francis, and that three missions had been established in the new land. Upon receipt of the news, the excitement in Mexico was intense. Guns were fired, bells were rung, congratulatory speeches were made, and all New Spain was happy, because of the final success of the long struggle to gain a footing north of the peninsula.

It is needless to follow in detail the record of the Franciscans in California, their labors, privations and successes. A brief summary of their rise, growth and downfall will be sufficient to enable the reader to understand all allusions to them in the subsequent pages.

By the same methods the Jesuits had practiced in Lower California, did the Franciscans seek to establish their missions on a firmer footing, suffering frequently from the hostility of the natives, but gradually overcoming all obstacles and creating populous and prosperous missions and towns. The mission of San Diego was founded July 16, 1769; San Carlos, at Monterey, August 3, 1770; San Antonio de Padua, July 14, 1771; San Gabriel, near Los Angeles, September 8, 1771; San Luis Obispo, in September, 1772. Father Serra then went to Mexico for reinforcements and supplies, and returned the next spring by sea, having sent Captain Juan Bautista Anza with some soldiers to open an overland route by which more rapid and certain communication could be maintained with the home country. In 1774 Captain Anza returned to Mexico for more soldiers, priests and supplies, and after the arrival of these it was determined to enlarge the field of operations to the northward. The San Carlos was dispatched to see if the Bay of San Francisco could be entered from the ocean, and in June, 1775, the little vessel sailed safely through the Golden Gate and cast anchor where so many thousand vessels have since been securely sheltered. On the seventeenth of September, 1776, the presidio (fort) was established at San Francisco, and on the tenth of October the mission of Dolores was founded, followed in quick succession by those of San Juan Capistrano and Santa Clara.

From this time the missions grew rapidly in power and wealth, and pueblos (towns) sprang up, occupied chiefly by the families of soldiers who had served their terms in the army and preferred to remain in California. Gradually population increased, until in 1802 Humboldt estimated it at 1,300, to which he added 15,562 converted Indians, taking no account of the wild or unsubdued tribes, which we know from other sources largely outnumbered those brought within the influence of the missions. By 1822, the year Mexico declared her independence of Spain, twenty-one missions had been founded and were in a prosperous condition. Two years later Mexico adopted a republican form of government, and from that time dates the downfall of the missionary system. The Franciscans had complete control of the land, claiming it as trustees for the benefit of converted natives, and discouraged all attempts at colonization as calculated to weaken their power and frustrate their designs. When, therefore, in 1824, the Mexican congress passed a colonization act, giving the
governor of California power to make grants of land to actual settlers, it was considered a direct and fatal blow at the mission monopoly. From this time the missions were a leading element in Mexican politics, and they gradually declined before the encroachments of the civil power until, in 1845, the property which had survived the pillage and decay of the previous ten years was sold at auction, and the missions were at an end. A year later the inauguration of the Bear Flag war by Fremont was followed by the conquest of the country from Mexico, and California, redeemed from anarchy, misrule and revolution, became a portion of the United States.

CHAPTER VII.

DISCOVERIES WESTWARD FROM THE ATLANTIC.

Foreign claims in America—Florida, Mexico, California, Alaska, Louisiana, Canada, and the English Colonies. Treaty of Ryswick—Treaty of Utrecht—Sale of Louisiana to Spain—Carver's Explorations on the Mississippi—Oregon, the River of the West—Origin of the Name—Journey of Samuel Hearne to the Arctic Ocean—England offers a Reward for the Discovery of a Northwest Passage.

To understand in their full significance the motives and acts of the various nations contending for dominion in the Pacific, the status of their claims throughout America must be kept carefully in view. England had colonies along the Atlantic coast from Maine to Carolina and had full possession of the vast region about Hudson's bay. France held possession of Louisiana, extending from the mouth of the Mississippi indefinitely northward and westward, and of the St. Lawrence and the great region lying to the westward embraced under the general title of Canada, and by exploring to the west along and beyond the great lakes and north along the Mississippi, had thus united Canada and Louisiana and rendered the Alleghanies the extreme western limit of England's Atlantic colonies. Spain had undisputed possession of Central America, Mexico, California and Florida; while Russia claimed Alaska and the adjacent islands. The boundary line between these various possessions was extremely uncertain and continued to be for years a fruitful source of trouble and a theme for diplomatic controversy.

In 1697 the treaty of Ryswick was concluded, which was intended to define, as clearly as the knowledge of American geography would permit, the boundaries of these various possessions. Spanish Florida was then limited on the north by the Carolina colonies, while its western limit was left exceedingly indefinite, conflicting severely with the French claim to Louisiana. North of Florida and west of the Alleghanies France claimed the entire country, either as a portion of Louisiana or Canada, including Hudson's bay, the latter claim being based upon the explorations of Labrador by Cortereal. At the treaty of Utrecht in 1713, following a disastrous struggle with
Great Britain, France relinquished her claim to Hudson's bay, Newfoundland and Nova Scotia. During the next quarter of a century the energetic Frenchmen established a chain of forts and settlements from Quebec to New Orleans, taking absolute and actual possession of the country and cutting off the westward extension of Florida on the one hand and the northeastern limits of Mexico and California on the other.

Thus matters stood until the disastrous war between England and France involved the American colonies in bloody strife and turned over the exposed settlements to the tender mercies of the Indian tomahawk and scalping knife. Worsted in the strife, France, after her colonial star was stricken from the sky by the gallant Wolfe on the Plains of Abraham, but before the final seal to her defeat was affixed by the treaty of Paris, secretly conveyed to Spain her province of Louisiana, and thus robbed her victorious enemy of one of the greatest fruits of her conquest. The terms of the conveyance, made in 1762, defined the western and southern limit of Louisiana and the eastern and northern boundary of Mexico and California, to follow the course of the Sabine river from its mouth to latitude 32 degrees, thence north to the Red river, and following that stream to longitude 93 degrees, thence north to the Arkansas and up that river to latitude 42 degrees, which line it followed to the Pacific. It was thus that even after the acquisition of Canada, England found her possessions bounded on the west by the great "Father of Waters." This was the situation in America when the Russians opened the Alaskan fur trade and Spain perfected her claim to California by planting there the missions of St. Francis.

It was now a century since the Hudson's Bay Company was chartered, and it had not yet discovered the northwest passage, though that was the leading object stated in the charter; nor, indeed, had the company made any earnest effort so to do. The belief still obtained that the Straits of Anian existed, or, at least, that some great river, such a stream, possibly, as the Rio de los Reyes, could be found flowing into the Pacific, which was navigable eastward to within a few miles of some harbor accessible to vessels from the Atlantic. If either of these existed, they were naturally to be looked for in the region dominated by the great fur monopoly. The discovery of such a means of communication was earnestly desired by the English crown, yet the company was sufficiently powerful to prevent or at least render fruitless all efforts to explore its dominions. All explorations that gave any new geographical light were conducted beyond the company's domain and contrary to its desires.

It has been shown how the headwaters of the Mississippi had been visited by French missionaries and explorers, both from Canada and Louisiana, who had established a fur trade with the natives of considerable value. Immediately after Canada fell into the hands of the English, an expedition was made into that region by Captain Jonathan Carver, a native of Connecticut, who had served with distinction in the war against France so recently brought to a successful termination. He left Boston in 1766, and traveling by the way of Detroit and Port Michilimacineac, reached the headwaters of the Mississippi. The object of his journey, as stated in his account, was, "after gaining a knowledge of the manners, customs, languages, soil and natural productions of the different nations that inhabit the back of the Mississippi, to ascertain the breadth of the vast continent which extends from the Atlantic to the Pacific ocean, in its broadest part, between the 43d and 46th degrees of north latitude. Had
I been able to accomplish this, I intended to have proposed to the government to establish a post in some of those parts, about the Straits of Anian, which, having been discovered by Sir Francis Drake, of course belongs to the English. This I am convinced, would greatly facilitate the discovery of a northwest passage, or communication between Hudson’s bay and the Pacific ocean.” His idea that the Straits of Anian, or any other passage inland from the Pacific, had been discovered by Drake was an exceedingly erroneous one.

Just how far west Carver penetrated is uncertain, and his claim of a residence of five months in that region is a doubtful one, since the accounts of the manners and customs of the natives given in his narrative (published twenty-five years later in London at the suggestion of a number of gentlemen who hoped the proceeds of its sale would be sufficient to relieve the author’s necessities; he died in 1780, in penury), are but translations into English of the writings of Hennepin, Lahontan, Charlevoix and other French explorers. To him, however, must be credited the first use of the name “Oregon,” which is given in the following connection: “From these natives, together with my own observations, I have learned that the four most capital rivers on the continent of North America—viz., the St. Lawrence, the Mississippi, the River Bourbon (Red River of the North), and the Oregon, or River of the West—have their sources in the same neighborhood. The waters of the three former are within thirty miles of each other; [This is practically correct, and this point, somewhere in Western Minnesota, is probably the limit of his westward journey.] the latter, however, is rather further west. This shows that these parts are the highest in North America; and it is an instance not to be paralleled in the other three quarters of the world, that four rivers of such magnitude should take their rise together, and each, after running separate courses, discharge their waters into different oceans, at the distance of two thousand miles from their sources, for in their passage from this point to the Bay of St. Lawrence, east, to the Bay of Mexico, south, to Hudson’s Bay, north, and to the bay at the Straits of Anian, west, each of these traverse upwards of two thousand miles.”

It will be observed that Carver lays no claim to having visited even the headwaters of the “Oregon, or River of the West,” and the probability is that all he knew of it was gathered from the same works of the French explorers which had supplied the other leading features of his book, though, possibly, like them, he may have heard such a stream spoken of by the Indians. In many of these French narratives to which he had access, a belief is asserted in the existence of a large stream flowing westward from the vicinity of the headwaters of the Mississippi into the Pacific, founded upon information given by the natives; and on many maps of the eighteenth century such a stream was indicated, bearing variously the names “River of the West,” “River Thegayo” “Rio de los Reyes,” and “River of Aguilar” (the one whose mouth Aguilar reported having seen in latitude 43 degrees in the year 1603.) All that was new in Carver’s account was the name “Oregon,” and of that he fails to give us any idea of its meaning or origin. Many theories have been advanced, plausible and even possible, but none of them susceptible of proof, and the probabilities are that the word is one of Carver’s own invention. The fact that he stands sponsor for the name of this great region, is all that entitles Carver and his plagiarisms to any notice.
in this volume whatever. The first definite account of the River of the West was one given by a Yazoo Indian to Lepage Dupratz, a French traveler, many years before Carver's journey. The Indian asserted that he had ascended the Missouri northwesterly to its source, and that beyond this he encountered another great river flowing towards the setting sun, down which he passed until his progress was arrested by hostilities existing between the tribes living along the stream. He participated in the war, and in a certain battle his party captured a woman of a tribe living further west, from whom he learned that the river entered a great water where ships had been seen sailing and in them were men with beards and white faces. There is nothing improbable in this narrative, in the light of ascertained geographical facts, unless it be the portion relating to ships; even that is possible, or may, perhaps, be simply an embellishment of the story by the Indian or Dupratz. Several maps published about fifteen years prior to Carver's journey, on the authority of this narrative, had marked upon them such a stream with the name "Great River of the West" attached to it. This fully accounts for the valiant captain's knowledge of such a stream, though it clears up none of the darkness surrounding the title "Oregon."

In 1771 the Hudson's Bay Company sent Samuel Hearne on a tour of exploration of the regions lying to the westward of the bay, for the purpose of finding a rich mine of copper which the Indians had frequently spoken of and whose name translated into English, was The Far-off Metal River. He was also instructed to determine the question of a passage westward from Hudson's bay, in whose existence the directors had now no faith whatever, and in consequence were anxious to make a showing of great zeal in searching for it. Hearne discovered Great Slave lake and its connecting rivers and lakes, finally reaching the Coppermine river and following the stream to its point of discharge into the Arctic ocean. This body of water he conceived and reported to be a great inland sea of a character similar to Hudson's bay, between which two bodies of water there was evidently no connecting passage. He also learned from the natives that the land extended a great distance further west, beyond high mountains. The result of his journey, since it tended to prove that no passage to the Pacific from Hudson's bay could be possible, was quickly communicated to the British Admiralty by the company, though the journal kept by Hearne was not published for the benefit of the public till twenty years later.

The Admiralty were now satisfied that a further search for a strait leading westward from Hudson's bay would be futile; but still hoped that a navigable passage could be found leading from Baffin's bay into the sea discovered by Hearne and still another one from this new ocean into the Pacific. Parliament had in 1845 offered a reward of £20,000 to anyone discovering a passage from Hudson's bay, which the company had carefully rendered nugatory, and now Parliament, in 1776, again passed an act offering a like reward to any English vessel entering and passing through any strait, or in any direction, connecting the Atlantic and Pacific, north of latitude 52 degrees, which was about the southern limit of Hudson's bay. This led to a series of voyages by English navigators in the Pacific ocean, stimulated especially by the reports which about that time reached England of voyages and settlements made by representatives of Spain. The era of positive discoveries in Oregon was coming on apace.
CHAPTER VIII.

EXPLORATIONS BY LAND AND SEA

Struggle Between England and Spain for Dominion on the Pacific Coast—Juan Perez Discovers Port San Lorenzo or Nootka Sound—Martinez Claims to Have Seen the Straits of Fuca—Spanish Explorers Take Possession of the Country at the Bay of Trinidad—Fruitless Search for the Straits of Fuca—Heceta Discovers the Mouth of the Columbia and Names it San Roque Inlet—Bodega Takes Formal Possession on George III.'s Archipelago and Searches for the Rio de los Reyes—He also Takes Possession on Prince of Wales Island—Vain Search for Aguilar's River on the Coast of Oregon—Discovery of Bodega Bay—Practical Result of these Voyages and England's Solicitude—Voyage of Captain James Cook—Discovery of Hawaiian Islands—Cook at Nootka Sound—He Passes Through Behring's Straits into the Arctic Ocean—Death of Cook—Return of the Expedition—Arteaga and Bodega Follow Cook's Route.

The proceedings of the Spanish nation which had aroused England to such unusual activity in exploring the northwest, were the colonization of California by the Franciscans which has already been spoken of, and several voyages and efforts to take possession of the coast still further to the north which were made soon afterwards. The struggle between England and Spain for dominion in the unexplored portion of the New World had begun in earnest, and was embittered by the chagrin of the latter at the manner in which Louisiana had slipped from her clutch when France sold it to Spain just as it was about to be snatched from her grasp.

The first of these voyages, and it must be remembered the first voyage of exploration undertaken by Spain along the northern coast for one hundred and seventy-one years, was that of Juan Perez, who was instructed to sail as far north as the 60th parallel, and to then explore the coast southward, landing at all convenient places to take possession of the country in the name of the king of Spain. On the twenty-fifth of January, 1774, Perez sailed from San Blas in the corvette Santiago, piloted by Estivan Martinez, and stopped both at San Diego and Monterey, sailing from the latter port on the sixteenth of June. Thirty-two days later he espied the first land seen since leaving Monterey, in latitude 54 degrees, probably the west coast of Queen Charlotte's island. Symptoms of scurvy beginning to be observed among the crew, and being but poorly supplied with the requisites for a long voyage, Perez decided not to attempt further progress north in his little vessel, and so coasted along to the southward. He proceeded about a hundred miles, encountering a number of natives in their canoes, with whom he drove a profitable trade in furs, and was then driven to sea by a storm. He again discovered land on the ninth of August, casting anchor at the entrance of a deep bay in latitude 49 degrees and 30 minutes upon which, following the custom which has plastered the map of the Pacific coast with "Sans" and "Santas," he bestowed the name Port San Lorenzo, because it was discovered upon the day specially devoted to that saint in the Roman calendar. It was beyond doubt the harbor on the west coast of Vancouver island now known as King George's or Nootka sound. Hay-
ing enjoyed a profitable trade with the natives, who are represented as being of a much lighter complexion than other native Americans. Perez weighed anchor and sailed again to the southward. In latitude 47 degrees and 47 minutes a lofty, snow-crowned peak was observed, which was christened Sierra de Santa Rosalia, being, probably, the one subsequently named Mount Olympus by English explorers. On the twenty-first of August Perez arrived off Cape Mendocino, whose exact latitude he then determined, and a week later dropped anchor in the harbor of Monterey. This voyage added but little to the geographical knowledge of the coast, since no thorough explorations were made and land was observed only in a few places. In the journal of the voyage nothing is said of the Straits of Juan de Fuca, and yet, many years later and long after the strait had been entered by the English and Puget sound explored, the pilot of the Santiago, Martinez, asserted that he had observed a wide opening in the land between latitudes 48 and 49 degrees, and that he had honored the point of land on the south side of the entrance with his own name. Upon the strength of this long-delayed assertion, Spanish geographers entered upon their charts as Cape Martinez the point of land now universally known as Cape Flattery.

The return of Perez with the information that America extended at least as far north as the latitude 54 degrees, determined the Mexican viceroy to dispatch another expedition in quest of still further discoveries as far as the 65th parallel. The Santiago, commanded by Bruno Hecesta and piloted by Perez, and the Sonora, a small schooner under the command of Juan de Ayala and having Antonio Murelle for a pilot, sailed from San Blas March 15, 1775, being supplied with the latest chart of the Pacific, in which the reports of the various voyages were woven together by the fertile imagination of Bellin, a French geographer. They were accompanied as far as Monterey by the San Carlos, to which vessel Ayala was transferred before reaching that port, and the command of the Sonora devolved upon Lieutenant Juan Francisco de la Bodega y Quadra.

Sailing from Monterey to the northward, the two vessels doubled Cape Mendocino and anchored on the tenth of June in a roadstead, which was named Port Trinidad, for the usual reason that the day was the one devoted to the Trinity on the calendar, that fertile source of Spanish nomenclature. Nine days later the voyage up the coast was resumed, though not until the Spaniards had landed and with proper solemnity and religious ceremonies taken possession of the country in the name of their sovereign, including the planting of a cross with appropriate inscriptions as a testimonial monument of their visit. They described the harbor as being safe, spacious and a valuable one to commerce, and the contiguous country agreeable in climate and having a fruitful soil; and this discovery was considered by Spanish authorities to be an exceedingly valuable one.

Having kept out to sea for three weeks, they again sighted land in latitude 48 degrees and 27 minutes, just south of the Straits of Fuca. Since the Greek pilot had located his passage between latitudes 47 and 48 degrees, as will be remembered, in which locality it was indicated on their chart, the explorers naturally cast off to the southward in searching for it, thus sailing directly away from its entrance. A careful examination of the coast revealed no such passage, and, satisfied that it had no existence, they cast anchor near a small island off the coast in latitude 47 degrees and 20
minutes. Here seven of the Sanora's crew, who were sent to the mainland to procure water in the only boat the vessel carried, were killed by the natives; and the island was christened Isla de Dolores, or Island of Sorrows, being the same one afterwards called Destruction Island by an English captain, because of a similar fate which befell a portion of his crew.

Disheartened by this disaster and observing alarming symptoms of scurvy among his crews, Heceta desired to return, but at the urgent solicitation of the other officers reluctantly consented to continue the voyage northward. A few days later a severe storm parted the vessels, and Heceta then abandoned the enterprise and started to return with the Santiago to Monterey. He soon observed land on the ocean side of Vancouver Island, in latitude 50 degrees, and passing by Port San Lorenzo and the entrance to Juan de Fuca straits without observing them, he again saw the coast in the 48th parallel, south of which he once more searched for the passage he had so carelessly overlooked. On the fifteenth of August, 1775, he came opposite an opening in the land in latitude 46 degrees and 17 minutes, through which poured a stream of water so forcibly as to prevent him from entering. Satisfied that he was at the outlet to a great river, or, possibly, the Straits of Fuca, though too far south for this according to his chart, Heceta waited a day with the hope of effecting an entrance; but in this he was doomed to disappointment, and abandoning the effort he continued his voyage to Monterey, carefully observing the intervening coast, of which his journal contains extremely accurate descriptions. The Catholic calendar was again brought into requisition to supply a name for this new discovery, and since the fifteenth of August was the day of the Assumption, Heceta called it Ensenada de Asuncion (Assumption inlet); the sixteenth being set apart to Saint Roc, he called the northern promontory Cape San Roque, while to the low land on the south side of the entrance he gave the name Cape Frondoso (Leafy cape). Beyond question this was the first discovery of the mouth of the mighty Columbia, and Mexican charts, published soon after the return of Heceta, had indicated upon them an entrance to the land at that point, variously denominated Ensenada de Heceta, and Rio de San Roque.

In the meantime Bodega and Maurelle were persevering in their attempt to carry out the original plan of the expedition, and were still endeavoring to reach the 65th parallel in the little Sanora. On the sixteenth of August they suddenly came in sight of land both to the north and east of them, being then, according to their observations, north of latitude 56 degrees, and at a point which their chart told them was 135 leagues distant from the American shore. This proved to be the large island known as King George III's Archipelago, though supposed by the Spaniards to be a portion of the main land. A large mountain rising from a jutting headland and draped in snow, was called by them San Jacinto, though it was a few years later named Mount Edgecumbe by Captain Cook. The Spaniards landed to take formal possession of the country for the Spanish crown and to procure a supply of fish and water, to both of which proceedings the natives fiercely objected, compelling the intruders to pay liberally for the fish, and the water as well, and derisively tearing up and destroying the cross and other symbolic monuments the would-be possessors of their land had erected. The voyage northward was resumed, but upon reaching lati-
tude 58 degrees Bodega deemed it imprudent to advance farther and turned again to the southward. From that point to the 54th parallel the coast was closely scrutinized for the Rio de los Reyes of Admiral Fonté, but as the romancing admiral had located his mythical river a degree farther south their search would have proven in vain even had the stream an existence beyond its creator’s fancy, and therefore their assertion that no such river existed north of latitude 54 degrees was valueless to prove Fonté’s great water route from the Pacific to the Atlantic to be a myth. On the twenty-fourth of August they again landed to take possession of the country, this time at Port Bucareli, named in honor of the viceroy under whose authority the expedition was dispatched, on the west coast of Prince of Wales Island. From this place they casually observed the coast at various points until they reached the Oregon coast in latitude 45 degrees and 27 minutes, when they began a careful search for the great river Martin de Aguilar claimed to have discovered in 1603. Though they noticed currents of water setting out from the land in various places, nothing was observed indicating a stream of the magnitude described by Aguilar, and they became satisfied that none such existed in that locality; yet they observed a headland which was recognized as answering the description of Cape Blanco, being, no doubt, the one called later Cape Orford by Captain Vancouver. On the third of October the Sonora entered a bay supposed to be that of San Francisco, but which proved to be a much smaller one a short distance north of that great harbor, and was therefore named Bodega bay by the discoverer in his own honor.

By the voyages of Perez, Heeota and Bodega, and especially the latter, which was conducted under the most disadvantageous conditions, through stormy and unknown seas, in a small vessel which had lost its only boat, and with a crew afflicted with that terrible scourge of the early mariners, the scurvy, Spain justly laid claim to the first exploration of the Pacific coast from which even an approximately correct chart could be made; especially was this true of our immediate coast, for prior to these explorations the coast between Cape Mendocino and Mount San Jacinto, or Edgecumbe, was so practically unknown that in regard to it the most utterly erroneous ideas prevailed.

Condensed reports of these voyages, containing the leading features, soon reached England, together with the accounts of the progress Spain was making in her scheme of colonizing California, and caused much anxiety to the government. With her Florida and Louisiana possessions extending indefinitely westward, with her California colonies already established and the possibility of her making additional settlements at some or all of the favorable localities on the northern coast where her representatives had already performed the ceremony of taking formal possession in the name of the king, the prospect of Spain soon obtaining control of the whole Pacific of America south of the 56th parallel, the limit to which Russian explorations formed a foundation for a claim by the czar, was imminent. With the zeal which England would exercise under the same circumstances, the claim of Spain would be perfected in ten years, and England be confined in North America to Canada and the possessions of her fur monopoly around Hudson’s bay. The prospect was far from pleasing, and nothing but the indulgence of Spain saved England from entire exclusion from Pacific North America. Yet for England to establish colonies in opposition to those of Spain was practically impossible. She had no Mexico to form a base of operation and supplies, but could
hold communication with them only by means of a long and hazardous voyage of eight or ten months around Cape Horn or by the way of the Cape of Good Hope.

Under this condition of affairs England looked upon the discovery of a northern passage from ocean to ocean as absolutely necessary to further her interests on the Pacific coast. It was this idea of the situation which led Parliament to renew the offered reward spoken of at the close of the last chapter, and which stimulated English explorers into that great activity which resulted in revealing so much of our geography during the next fifteen years, laid the foundation for the claim to Oregon which Great Britain so strenuously asserted, and gave her title to the immense territory she now possesses on the Pacific coast.

About this time Captain James Cook returned from his great voyage of exploration in the South sea and Indian ocean, having established the fact that no habitable land existed in the vicinity of the Antarctic circle and made a voyage so extensive and important that he was universally recognized as the leading explorer of the century. To him England turned in her hour of anxiety. Here was the man above all others to whom could be entrusted the search for that passage so vitally important to British interests in the Pacific, with the assurance that whatever skill, diligence and the most thorough acquaintance with the geographical knowledge and theories of the day could accomplish would certainly be achieved. This task Cook at once undertook, and sailed upon his new quest with high hopes of winning laurels greater than those which already encircled his brow.

The instructions given to Cook by the Admiralty were very minute and particular. He was directed to proceed by way of the Cape of Good Hope, New Zealand and Otaheite and endeavor to reach the coast of New Albion in the latitude 45 degrees. To the name New Albion the English government had tenaciously clung since the time Sir Francis Drake so christened the California coast and ceremoniously took possession in the name of the queen. To England there was much in a simple name, since her adherence to it showed her resolution to claim to the last all the benefit which could possibly be derived from the voyage of that adventurous marauder; and this name was only changed for another when the basis upon which the English claim to Oregon rested was also altered. Though resolved to abate not one whit of her discovery rights, England was careful not to commit the least overt act of hostility against any rival claimants whatever. Serious trouble had commenced with her Atlantic colonies; the battle of Bunker Hill had been fought and the evacuation of Boston compelled; the whole coast from Massachusetts to Georgia was in a state of armed rebellion, encouraged by both France and Spain, who appeared upon the verge of offering substantial aid. The times were not propitious for England to assert her rights in the Pacific in a manner bordering in the least upon arrogance. Under the circumstances an extremely modest demeanor was considered exceedingly becoming, and Cook was "strictly enjoined, on his way thither, not to touch upon any part of the Spanish dominions on the western continent of America, unless driven to it by some unavoidable accident; in which case he was to stay no longer than should be absolutely necessary, and to be very careful not to give any umbrage or offence to any of the inhabitants or subjects of his Catholic majesty. And if, in his further progress northward, he should find any subjects of any European prince or state, upon any part of the
coast which he might think proper to visit, he was not to disturb them or give them any just cause of offence, but, on the contrary, to treat them with civility and friendship.” The last charge referred especially to the Russian settlements in the extreme north.

But little positive knowledge was possessed in England of the geography of the coast north of Cape Mendocino. To be sure it was the reports of Spanish settlements in California and of several important voyages of exploration recently made by representatives of that nation, which had created such anxiety and infused such zeal into the English Admiralty; but the particulars of those voyages were not yet received. All that was really known of the northwest coast was what could be learned from the records of Viscaino’s voyage nearly two centuries before, from the indefinite and contradictory accounts of Russian discoveries in Alaskan waters, and the recent report by Samuel Hearne that the continent extended many miles westward from the Coppermine river. Between Viscaino’s most northern limit, latitude 45 degrees, and the extreme southern point reached by Tchirikof in the 55th parallel, there was a vast stretch of coast line absolutely unknown. Cook was consequently instructed to proceed along the coast and, “with the consent of the natives, to take possession in the name of the King of Great Britain of convenient stations in such countries as he might discover that had not been already discovered or visited by any other European power, and to distribute among the inhabitants such things as will remain as traces of his having been there; but, if he should find the countries so discovered to be uninhabited he was to take possession of them for his sovereign, by setting up proper marks and descriptions, as first discoverers and possessors.” This was exactly what Heeet and Bodega had done for Spain the year before, though of this fact England was ignorant. Cook was directed to coast along to the 65th parallel, before reaching which he was expected to find it trending sharply towards then or east in the direction of the Coppermine river, the Admiralty being of the opinion that the great North sea visited by Hearne was identical with the Pacific. From that point he was to explore carefully “such rivers or inlets as might appear to be of considerable extent and pointing towards Hudson’s or Baffin’s bays,” and endeavor to sail through all such passages, either in his vessels or in smaller ones to be constructed on the spot from materials taken with him for that especial purpose. In case he became satisfied from the configuration of the coast that no such passage existed and that the Pacific ocean and North sea were not identical, he was then to repair to the Russian settlements at Kamchatka, and from that point explore the sea to the northward “in further search of a northeast or northwest passage from the Pacific ocean into the Atlantic or the North sea.”

To carry out these minute and exhaustive instructions, Cook sailed from Plymouth July 12, 1776, in the Resolution, the vessel he had just taken around the world, accompanied by Capt. Charles Clerke in the Discovery. The crews and officers were men selected carefully for this expedition, and the vessels were supplied with every nautical and scientific instrument which could in any possibility be needed, as well as the most accurate charts at the command of the government. After passing the Cape of Good Hope, Cook spent nearly a year making examinations about Van Dieman’s Land, New Zealand, and the Friendly and Society islands. On the eighteenth of January, 1778, he discovered the Hawaiian islands, that most important station in the
Pacific, which he called Sandwich islands in honor of the first lord of the Admiralty under whose orders he was sailing. On the seventh of the following March he was delighted with a glimpse of the Oregon coast, or New Albion, near the 41st parallel, in the vicinity of the Umpqua. Contrary winds forced him as far south as the mouth of Rogue river, when, the wind becoming fair, he took a course almost due north and did not again see land until just above the 48th degree of latitude, when he descried a bold headland which he christened Cape Flattery to show his appreciation of the flattering condition of his prospects.

It was now that Cook fell into the same error which had so sorely baffled and defeated Heceta and Bodega two years before. Like them, having reached the very southern edge of the Straits of Fuca, he turned away and searched for them to the southward, because in Lock's narrative they had been located between latitudes 47 and 48 degrees. Finding the coast line unbroken, Cook pronounced the passage a myth, and abandoning the search sailed northward, passing heedlessly by the straits for which he had been so diligently looking. He soon dropped anchor in a safe and spacious harbor in latitude 49 1/2 degrees, which he called King George's sound, but later substituted Nootka when he learned that such was its Indian title. This was, beyond doubt, the Port Lorenzo entered by Perez in 1774, and like the Spaniard, Cook reports the natives to be of a very light complexion and to possess ornaments of copper and weapons of iron and brass. This, united with the fact that one of them had suspended about his greasy neck two silver spoons of Spanish manufacture, and because they manifested no surprise and but little curiosity about the ships, and seemed not to be frightened at the report of guns, and were eager to barter furs for a valuable consideration, especially metals of all kinds, led Cook to the opinion that they had held intercourse with civilized nations in former times. Their supposed familiarity with firearms was soon found to be erroneous, for “one day, upon endeavoring to prove to us that arrows and spears would not penetrate their war-dresses, a gentleman of our company shot a musket-ball through one of them folded six times. At this they were so much staggered, that their ignorance of fire-arms was plainly seen. This was afterwards confirmed when we used them to shoot birds, the manner of which confounded them.” This discovery and other facts elicited by a closer observation caused Cook to change his opinion about their previous intercourse with white people. In speculating on this subject he says that though “some account of a Spanish voyage to this coast in 1774 or 1775 had reached England before I sailed, it was evident that iron was too common here, was in too many hands, and the use of it too well known, for them to have had the first knowledge of it so very lately, or, indeed, at any earlier period, by an accidental supply from a ship. Doubtless, from the general use they make of this metal, it might be supposed to come from some constant source, by way of traffic, and that not of a very late date; for they are as dexterous in using their tools as the longest practice can make them. The most probable way, therefore, by which we can suppose that they get their iron, is by trading for it with other Indian tribes, who either have immediate communication with European settlements upon the continent, or receive it, perhaps, through several intermediate nations: the same might be said of the brass and copper found amongst them.” The indifference of the natives to the ships, in regard to which their lack of curiosity was noticeable and had been one of
the causes which at first led him to suppose they were familiar with such objects, he attributed "to their natural indolence of temper and want of curiosity." Cook's ignorance of the vast extent of the American continent and the degree of civilization attained by the various aboriginal nations occupying it, must be his excuse for supposing that such a commodity as iron could have been transported from the Atlantic coast to the Pacific, passing from hand to hand through numerous tribes of Indians, many of them engaged in unceasing and unrelenting warfare. That such could not have been the case, even aside from these objections, we are well assured by the fact that the inland tribes through whose hands the metal must have passed knew nothing of iron or its uses, and employed flint and bones for knives, spear-heads and arrow-tips. In the region then visited by the English for the first time exist vast quantities of iron ore, and in the mountains of the mainland copper ledges abound, and though no traces have as yet been observed of the ancient working of these mines, it is more than probable that the iron and copper possessed by the natives of Vancouver island, who were the most civilized and intelligent found on the Pacific coast, were produced from the crude ore by their possessors themselves. This supposition is supported by the fact that the natives forged iron in an ingenious manner, making harpoons, weapons and ornaments, thus showing how well they understood the nature of the substance and demonstrating their ability to produce it from the native ore. The comparatively limited amount in their possession indicated that they only utilized surfacecroppings, and this fully explains the absence of any signs of former mining operations on the ledges. When Captain Meares visited the same locality a few years later, he was equally astonished at their familiarity with these metals. He tells us that the Indians manufactured tools of the iron obtained from him in trading: and that it was seldom they could be prevailed upon to use European tools or utensils in preference to their own, with the exception of the saw, the utility and labor-saving value of which they at once recognized. They made a tool for the purpose of hollowing out large trees, which answered the purpose better than any instrument possessed by the ship's carpenter. For an anvil they employed a flat stone and a round one did duty as a sledge; and with these implements they fashioned the red hot iron at will, attaching to the tools or weapons when desired a wooden handle, fastened securely with cords of sinew. What little brass they possessed may have been procured from the Spanish vessels which had visited them a few years before. In this connection the legend related to Meares, explaining the origin of their knowledge of copper, will be interesting. The fact that there existed a legend on the subject is sufficient evidence of the length of time the use of copper had been familiar to them. Meares says: "On expressing our wish to be informed by what means they became acquainted with copper, and why it was such a peculiar object of their admiration, a son of Hannapa, one of the Nootkan chiefs, a youth of uncommon sagacity, informed us of all he knew on the subject, and we found, to our surprise, that his story involved a little sketch of their religion. He first placed a certain number of sticks upon the ground, at small distances from each other, to which he gave separate names. Thus, he called the first his father, the next his grandfather; he then took what remained and threw them all into confusion together, as much as to say that they were the general heap of his ancestors, whom he could not individually reckon. He then, pointing to this bundle, said, when they
lived an old man entered the sound in a copper canoe, with copper paddles, and everything else in his possession of the same metal; that he paddled along the shore, on which all the people were assembled to contemplate so strange a sight, and that, having thrown one of his copper paddles on shore, he himself landed. The extraordinary stranger then told the natives that he came from the sky, to which the boy pointed with his hand; that their country would one day be destroyed, when they would all be killed, and rise again to live in the place from whence he came. Our young interpreter explained this circumstance of his narrative by lying down as if he were dead, and then, rising up suddenly, he imitated the action as if he were soaring through the air. He continued to inform us that the people killed the old man and took his canoe, from which event they derived their fondness for copper, and he added that the images in their houses were intended to represent the form, and perpetuate the mission, of this supernatural person who came from the sky.

Cook's vessels lay in Nootka sound nearly a month, repairing the casualties of the long voyage, laying in a supply of wood and water, and permitting the seamen to recruit their impaired health. They were constantly surrounded by a fleet of canoes, whose occupants came from many miles along the coast for the purpose of trading with the strangers. They had for barter " skins of various animals, such as wolves, foxes, bears, deer, raccoons, polecats, martins, and, in particular, of the sea-otters, which are found at the islands east of Kamtchatka;" and, he might have added, in great numbers about the Straits of Fuca. "Besides the skins in their native shape, they also brought garments made of the bark of a tree or some plant like hemp; weapons, such as bows and arrows, and spears; fish-hooks and instruments of various kinds; wooden visors of many monstrous figures; a sort of woolen stuff orblanketing; bags filled with red ochre; pieces of carved rock; beads and several other little ornaments of thin brass and iron, shaped like a horseshoe, which they hung at their noses; and several chisels, or pieces of iron fixed to handles. * * Their eagerness to possess iron and brass, and, indeed, any kind of metal, was so great that few of them could resist the temptation to steal it whenever an opportunity offered."

About the last of April Cook sailed out of Nootka sound and resumed his explorations northward. His next object was to look for the Rio de los Reyes of Admiral Fonté, but a violent wind drove him to sea and prevented him from viewing the coast about the 53d parallel. "For my own part," he says, "I gave no credit to such vague and improbable stories, that convey their own confirmation along with them; nevertheless, I was very desirous of keeping the American coast aboard, in order to clear up this point beyond dispute." He next saw land near the 55th parallel on the first of May, and soon after passed the beautiful mountain called San Jacinto by Bodega, but upon which he bestowed the title Mount Edgecumbe; and a little later he observed and named Mount Fairweather, on the mainland. Cook had now entered the region explored by the Russians, with whose voyages he was somewhat familiar, and consequently it was no surprise to him, but an expected gratification, when his eyes rested upon a giant, snow-mantled peak which he at once recognized as the Mount St. Elias described by Behring. This icy monarch is upwards of 17,000 feet in altitude, the highest and grandest peak of the North American continent.
Mount St. Elias was seen on the fourth of May, 1778; and from its base the shore line was seen to trend sharply to the west; which fact induced Cook to begin at that point his search for the Straits of Anian, hoping soon to find a passage which would lead him eastward into Hudson’s bay or Baffin’s bay, or northward into the great North sea spoken of by Maldonado and seen by Hearne. Russian maps of this region, copies of which he possessed, showed the whole space between Kamtchatka and Mount St. Elias to be an ocean thickly strewn with islands, the largest of which was called Alasaka, so that he had good authority for his belief in a passage into the North sea. He sailed westward, and then southwestward to the latitude 54° degrees, minutely examining all the bays, inlets and islands encountered, especially Prince William’s sound and Cook’s inlet, the latter of which he probably conceived to be the entrance to a river since he named it Cook’s river. Nowhere could he observe an opening through the white chain of mountains, and he became satisfied that the American continent “extended much further to the west than, from the modern most reputable charts, he had reason to expect,” and that the Russians were erroneous in their idea that the region west and northwest of Mount St. Elias was but a sea of islands. The result was that he abandoned the hope of finding a passage into either Hudson’s or Baffin’s bay, and resolved to see how far west the continent extended and to sail into the North sea through the passage discovered by Behring just fifty years before. He therefore sailed southwesterly, and on the nineteenth of June fell in with a number of islands which he recognized as the Schumagin group, and where he saw the first evidences of the presence of Russians at any time in those waters, in the form of a piece of paper in the possession of the natives, upon which was written something in a foreign language which he supposed to be Russian. He soon after passed the extremity of the Alaskan peninsula and the islands which seemed an extension of it, and doubling this turned again eastward, soon reaching the large island of Ounalaska, which Russian accounts had frequently mentioned as an important station in their fur trade.

At Ounalaska Cook remained five days, and on the second of July sailed northward along the coast, searching faithfully for a passage eastward. On the ninth of August he reached a point which he correctly believed to be the utmost extremity of the continent, and upon it he bestowed the name of Cape Prince of Wales. The various names and titles of that worthy prince appear to have been as liberally scattered about by the loyal English explorers as were the saints of the Roman calendar by the devout subjects of Spain. Cook crossed Behring’s strait from this point, finding it but fifty miles in width, and landed upon the coast of Asia. He explored the Asiatic coast of the Arctic ocean northwestern to Cape North in latitude 68 degrees and 56 minutes, and the American coast northeastern as far as Icy Cape, in latitude 70 degrees and 29 minutes, and being prevented by ice from progressing further returned to Ounalaska, where he fell in with some Russian traders, who soon convinced him that they knew far less of the geography of the North Pacific than he did. He then proceeded to the Sandwich islands to spend the winter, and was slain in an unfortunate affray with the natives on the island of Hawaii on the sixteenth of February, 1779.

The death of this renowned explorer, though a sad blow to the enterprise, did not terminate it altogether; yet the results accomplished thereafter were by no means as
Residence of Hon. H. C. Brown, 5 miles west of Elkton, Douglas Co.
great as they would have been had operations been directed by the great executive ability and geographical knowledge possessed by Cook. Captain Charles Clerke succeeded to the command, and in March, 1779, sailed from the Sandwich islands, with the purpose of passing into the Arctic sea and thence, if possible, into the Atlantic. He headed northward and on the twenty-ninth of April entered the harbor of Petropaulovski in the Bay of Avatscha, the chief military station of Russia in Kamtchatka, where he was received with great courtesy by the officials of the czar. Clerke then sailed into Behring's strait, but was prevented from advancing even as far as the year before by the vast quantities of ice, having arrived too early in the season. Being in ill health and discouraged by his want of success, Captain Clerke returned to Petropaulovski, and died near that port on the twenty-second of August. Lieutenant John Gore succeeded to the command, but deeming the vessels in too battered a condition to endure another season in that rigorous climate, he sailed at once for his native land by the way of Canton, where he had learned, through the Russians, would be found a good market for the furs he had on board.

The vessels arrived in Canton early in December, bearing the first cargo of furs taken from America proper to China, and with the exception of the cargo taken there by Benyowsky and the Polish refugees in 1770, the first to be conveyed into the Celestial Kingdom by sea. This was a very important circumstance, since it was one of the greatest factors that led to the development of the American coast north of California. The furs had been purchased from the natives at Nootka sound, Prince William's sound and other points visited, the seamen exchanging for them the merest trifles in their possession. No care was taken to buy only valuable kinds since they were not purchased upon speculation; nor was any thought taken of their preservation, many of them being ruined as an article of merchandise by being used for beds and clothing. It was only when they reached Petropaulovski and saw how eager the Russians were to purchase them and ship them overland to China that the officers realized how valuable a cargo they possessed. They persuaded the seamen to cling to their furs until they arrived in Canton, where they assured them much better prices would be realized. The outcome was that what was aboard the two vessels was sold for more than $10,000, and the result so excited the cupidity of the crew, that, though their voyage had already been extended over a space of three years and a half, they became "possessed with a rage to return to the northern coasts, and, by another cargo of skins, to make their fortunes, which was, at one time, not far short of mutiny." The insubordinate tendencies of the crew were repressed, and the Resolution and Discovery sailed homeward from Canton, passed around the Cape of Good Hope, and arrived in England early in October, 1880, having been absent four years and three months, during which time no tidings of them had been received at home, and having lost their gallant commander in battle and his able associate by the hand of disease.

England was at that time engaged in war with both Spain and France, while the patriotic struggle of her American colonies for independence was causing her to put forth her utmost energy to uphold her authority in regions already under her dominion; she had neither time nor means to attempt anything more in foreign countries until her present troubles were overcome, consequently the lords of admiralty withheld from publication the official record of the voyage until after the conclusion of peace,
and it was not made public until during the winter of 1884-5. By comparison of voyages it will be seen that Cook saw no portion of America not previously visited by the Spaniards, who had formally taken possession, or by Russian explorers; but his explorations had been so careful, his observations so thorough and his records so accurately kept, that he revolutionized the ideas of Pacific geography.

There remains yet to be recorded a voyage made by the Spaniards contemporaneously with that of Cook, though each was conducted in ignorance of the other. The discoveries of Heceta and Bodega were considered highly important by the authorities of Spain, and they ordered another expedition to be fitted out to make a more thorough examination of the coast, which was not ready for sea for three years. The Princesa and Favorita, the former under the command of Captain Ignacio Arteaga, leader of the expedition, and the latter commanded by Bodega and Maurelle, sailed from San Blas February 7, 1779, only nine days prior to the death of Cook on the island of Hawaii. They visited only such places as had been seen before by Heceta and Bodega, following closely the course pursued the previous year by Captain Cook. Mount St. Elias having been reached and the coast line being observed to run steadily to the west, they were lead, as had been Cook, to look carefully for the Straits of Anian, but, like him, were disappointed. Arteaga was not gifted with the qualities that make a successful pioneer, and becoming discouraged at his want of success and by the symptoms of scurvy observed among the crew, he ordered both vessels to return to San Blas, where they arrived late in November. The observations, records and charts made during this voyage were very inaccurate and of but little value, and the expedition was productive of no benefit to Spain, nor did it reflect any glory upon the nation; yet the officers were rewarded by promotion for their good conduct. Spain had, in the meantime, become involved in war with England and was neither in the condition nor mood to pursue further investigations north of her settlements in California until peace was restored.
CHAPTER IX.

BEGINNING OF THE FUR TRADE ON THE PACIFIC COAST.

Cook's Return to England Produces great Results—Russian American Trading Company—Undertaking of John Ledyard—Voyage of the French Explorer LaPerouse—The East India, South Sea, and King George's Sound Companies—Meares Spends a Horrible Winter in the Arctic Regions—Berkeley Discovers the Straits of Fuca—Second Voyage of Captain Meares—He Explores the Straits of Fuca and Attempts to Enter the Columbia.

The lords of admiralty could pigeon-hole the log books of the Resolution and Discovery, but they could not so easily seal the lips of their excited crews, whose tales of the lands visited, wonderful objects and strange races of people seen, and, above all, of the ease with which fortunes could be made, by buying furs on the American coast for a song and trading them in China for valuable cargoes of silks, porcelain and tea, aroused a universal interest in the Pacific, which only the existing state of hostilities in Europe and America was potent to hold in check. The Russians, also, had learned much through the contact of their traders with the English explorers, both on the island of Omalaaska and at the port of Petropaulovski; and, being unhampered by wars, were the first to take advantage of the discoveries of Cook and reap from them substantial results. An association called the Russian American Trading Company was organized in 1781, and in 1783 an expedition of three vessels was sent to the American coast to examine it and plant colonies on the islands and continent as far east as Prince William's sound. The expedition was absent three years and successfully accomplished its mission. These settlements and the power of the Russian American Trading Company were gradually extended until through them Russia obtained complete control of the Alaskan coast as far south as latitude 54 degrees and 10 minutes, and exerted great influence in the Pacific, even establishing in later years a settlement in California, which will be referred to again in these pages.

Several unsuccessful efforts were made to open up a trade between the American coast and China, especially by John Ledyard, an American seaman who had been one of the crew of Cook's vessel. He sought both in America and France to interest capitalists, but was unsuccessful in his efforts to secure backing in his enterprise. He then undertook to cross Russia and Siberia to Kamtchatka, sail thence to Nootka sound, and then traverse the American continent to the Atlantic. In furtherance of this scheme he secured a passport from the empress of Russia, and had advanced as far as Irkutsk, when he was arrested, conducted to the Polish frontier of Russia, and released with the injunction not to again enter the empire. This action was probably instigated by the Russian American Trading Company, which did not relish the idea of a foreigner becoming so familiar with a region which it proposed to monopolize for its own benefit. King Louis XVI., of France, dispatched an expedition under the command of a most competent and scientific navigator named LaPerouse, in 1785, immediately after
the publication of Cook's journal had verified the tales of his seamen and infused into the commercial world a spirit of adventure in the Pacific. LaPerouse was instructed to "explore the parts of the northwest coasts of America which had not been examined by Cook, and of which the Russian accounts gave no idea, in order to obtain information respecting the fur trade, and also to learn whether, in those unknown parts, some river or internal sea might not be found communicating with Hudson's bay or Baffin's bay." LaPerouse reached the coast in the vicinity of Mount Fairweather June 23, 1786, where he remained at anchor several weeks, and then sailed southward, examining the coast and discovering that many points formerly considered portions of the mainland were, in reality, but parts of islands. Though the first to ascertain this fact he received no credit for it, since his vessels were wrecked in the New Hebrides and his journal was not published until 1797, several years after other explorers had discovered and made known the same facts.

England's anxiety to further her interests in the Pacific led her to adopt a policy which, so far as the American coast was concerned, had the effect of hampering her efforts to secure a foothold on the coast. Notwithstanding the fact that the Hudson's Bay Company had been instrumental in checking the general progress of the nation on the Atlantic coast, and had headed off or rendered futile all explorations of its territory, Great Britain seems not to have learned a lesson from experience and was ready to repeat the experiment. To the great East India Company she had granted chartered rights which have been so well improved that a vast territory, an enormous commerce, millions of subjects, in fact a new empire, have been added to the British crown, and the queen of England now subscribes herself empress of the Indies. To this company was granted the privilege of trading with the Asiatic coast and adjacent islands of the Pacific to the complete exclusion of all other British subjects whatever. To a new association called the South Sea Company a like exclusive privilege of all the commerce of the American coast of the Pacific was given. Thus all independent English traders were shut out from the Pacific entirely, and Great Britain was compelled to rely upon these two companies for the advancement of her interests in this quarter of the globe; since no vessels but those of the East India Company could carry the English flag around the Cape of Good Hope and none but those of its rival could enter the Pacific by the way of Cape Horn. But it was soon found that the interests of these two companies were antagonistic and their granted privileges conflicting, when applied to the practical demands of trade. The South Sea Company could load its ships with furs at Nootka and Prince William's sound, but it could not dispose of them in China; on the other hand its powerful rival which controlled the Chinese market was debarred from sending its vessels to trade for furs on the American coast.

The first successful voyage was that of James Hanna, an Englishman, who sailed from Macao in 1785, and procured a cargo of furs at Nootka sound, which he sold in China for $20,000. He repeated the trip the following year, but encountered so much opposition from other traders who were then on the coast, and found so poor a market in China, which had been glutted with furs, that nothing was realized from the speculation. In 1785 the King George's Sound Company was organized in England and procured special permits from the South Sea Company and the East India Company,
which enabled it to trade in the Pacific waters. The King George and Queen Charlotte were dispatched to the American coast under the command of Captains Portlock and Dixon, and traded two years without paying expenses because of the competition and overstocked market. Two other vessels were sent by the company, which arrived in 1787 just before Portlock and Dixon took their departure; but the new discoveries made by all these traders were confined to ascertaining that the coast above the 49th parallel was fringed by hundreds of large and small islands, and that it was only these islands which had been visited by the earlier explorers.

This led to the idea that the whole north-western continent was in fact but an immense archipelago of islands, through which it would be possible to reach the Atlantic. This was the opinion formed by Captain Meares in 1789, who assigned as one of his reasons for holding that belief, that “the channels of this archipelago were found to be wide and capacious, with near two hundred fathoms deep of water, and huge promontories stretching out into the sea, where whales and sea-otters were seen in incredible abundance. In some of these channels there are islands of ice, which we may venture to say could never have formed on the western side of America, which possesses a mild and moderate climate; so that their existence cannot be reconciled to any other idea, than that they received their formation in the eastern seas, and have been drifted by the tides and currents through the passage for whose existence we are contending.” The intelligent mariner seems to have forgotten the ice encountered by Cook in Behring’s strait and the terrible winter he himself spent on the Alaskan coast.

Captain Meares was a lieutenant of the British navy, off duty and on half pay. In 1787 the great East India Company fitted out two vessels to trade between Nootka sound and China, assigning the Nootka to the command of Meares and the Sea-Otter to Lieutenant Walter Tipping. This was the second venture of the company in this direction, as two small vessels had been dispatched the year before, which had enjoyed a reasonable measure of success.

The Sea-Otter is known to have reached Prince William’s sound, but her voyage from that port is hidden in mystery while her ultimate fate is unknown. It is probable that she and her crew went to the bottom of the sea, for if wrecked upon the coast and her crew murdered by the natives, it would seem almost impossible that no trace of them should ever have been discovered. The Nootka, also, followed the course of the Japan current, crossed the Aleutian group between Ouwamak and Oonalaska islands, and finally came to anchor in Prince William’s sound, with the purpose of spending the winter there and resuming the voyage in the spring. During October, November and December their stay in the sound was quite endurable, but the horrors of an Arctic winter, with which English seamen were entirely unfamiliar, then began to crowd upon them. Ice, hemmed in the vessel, snow covered it in drifts, all fowl and animal life deserted the sound, including the migratory natives who had been living there when they arrived. The sickly sun peeped over the horizon’s rim but a few moments at noon, and then the almost perpetually-falling snow obscured it from view, “tremendous mountains forbade almost a sight of the sky, and cast their nocturnal shadows over the ship in the midst of day,” scurvy, that horrible scourge of the sea, began its ravages among the crew, and horrors were “heaped on horror’s head.” From January to May twenty-three of the men died and the remainder were rendered unfit.
to perform any labor whatever. In May the birds and animals returned, the ice disappeared, the natives once more greeted their stricken visitors, the vessel was released from its icy chains, and in June Meares sailed to the Sandwich islands and from there to China, having achieved but the honor of being the first English navigator to spend the winter on the Alaskan coast. The East India Company were satisfied with these two disastrous voyages, but not so Captain Meares, who began making preparations for another visit to the American coast.

The entrance to the Straits of Fuca were seen for the first time since they were entered by the old Greek pilot by Captain Berkeley, an Englishman, though in command of a ship belonging to the Austrian East India Company. In sailing south from the coast of Vancouver island in his vessel the Imperial Eagle, Captain Berkeley noticed a broad opening between latitudes 48 and 49 degrees and just north of Cape Flattery, south of which Cook, Bodega and Heceta had made such careful search for the reputed passage. Noting the discovery upon his chart but making no effort to explore the opening, Berkeley continued south along the coast and at the Isla de los Dolores lost a boat's crew at the hands of Indians almost at the same spot where Bodega's men had been murdered; and for this reason he called the unfortunate place Destruction Island.

The next voyage of importance was that of the second visit to our coast by Captain Meares. In China the Portuguese were given special privileges and exemptions, and in order to reap the advantage of this two vessels were fitted out at the Portuguese port of Macao, near Canton, having nominal captains of that nation and receiving permission from the governor to carry the Portuguese flag. Their actual commanders were Captain Meares of the ship Felice, and William Douglas of the brig Iphigenia, though those gentlemen appear upon the papers simply in the capacity of supercargo. Nor was this alone the object of the use of Portugal's flag, since by so doing the act of Parliament excluding all British vessels from the Pacific except those of the East India and South Sea companies could be evaded. Greenhow endeavors to prove that these two vessels were actually the property of Juan Cavallo, the Portuguese whose name appears as owner in the ship's papers, and that the Portuguese captains were the bona fide commanders of the vessels; and he so far succeeds in his effort as to raise a strong presumption that, if such was not the case, these Portuguese were at least something more than mere figureheads in the enterprise. The plan of the voyage was for the Felice to go to Nootka sound and coast up and down from that harbor exploring the coast and trading with the natives; the Iphigenia was to proceed at once to Cook's inlet and trade southward to Nootka, where one of the vessels was to load all the furs and return to Macao, the other to remain there or at the Sandwich islands until spring.

In pursuance of this plan of operations the Felice sailed for Nootka sound in the winter of 1787-8, and immediately upon her arrival the construction of a small schooner was begun by her crew, to be used for trading along the coast. While this work was progressing Meares made a short voyage southward; but before going he secured from Maquinna, the chief, the privilege of erecting a house for the abode and protection of the working party left behind. The consideration for this favor was a brace of pistols and the free gift of the house and its contents when he took his final
departure. This shows conclusively that the house was only for temporary occupancy, yet Meares, afterwards, in view of subsequent events, laid claim to having made a permanent settlement in the name of the king of England: though how he could have done so while acting, even nominally, in the capacity of supercargo of a Portuguese vessel, he fails to explain.

Having built his house, and surrounded it with a rampart of earth surmounted with a small cannon for the protection of its inmates, Meares sailed south along the coast in search of the passage which had been discovered the previous year by Berkeley. On the twenty-ninth of June, 1788, in latitude 48 degrees and 39 minutes, he observed a broad inlet, and in his narrative lays claim to its first discovery, by claiming that "the fact of the coast along which we were now sailing had not been seen by Captain Cook, and we know no other navigator, said to have been this way, except Maurelle," though in the introduction to the narrative he mentions the fact of Berkeley’s discovery the year before. He says: "From the masthead, it was observed to stretch to the east by the north, and a clear and unbounded horizon was seen in this direction as far as the eye could reach. The strongest curiosity impelled us to enter this strait, which we shall call by the name of its original discoverer, John de Fuca." Duffin, mate of the *Fidelity*, was sent up the strait with a boat’s crew of thirteen men and provisions for a month. They returned in a week, every one of them suffering from wounds received in a conflict with the natives. The boat had proceeded only ten miles up the strait, [Meares claimed thirty, but Duffin’s statement places it at ten], and had been attacked with great ferocity and bravery by the savages who seemed not to care for the destruction caused by the fire arms nor to be frightened by the noise they made. They used their bows and arrows, clubs, stone bludgeons, spears and slings with great skill and effect, so much so that had it not been for the protection afforded by the awning of the boat few of the crew would have escaped with their lives.

Meares then sailed south in search of the Rio de San Roque of Heceta. On the fifth of July he observed a headland which he called Cape Shoalwater and on approaching nearer the coast the next day saw beyond this a promontory which he conceived to be one side of Heceta’s inlet. He says: "After we had rounded the promontory a large bay, as we had imagined, opened to our view, that bore a very promising appearance, and into it we steered with every encouraging expectation. The high land that formed the boundaries of the bay was at a great distance, and a flat, level country occupied the intervening space; the bay itself took rather a westerly direction. As we steered in the water shoaled to nine, eight and seven fathoms, when breakers were seen from the deck right ahead, and, from the masthead, they were observed to extend across the bay; we therefore hauled out, and directed our course to the opposite shore, to see if there was any channel or if we could discover any point. The name of Cape Disappointment was given to the promontory (Cape Hancock), and the bay obtained the title of Deception bay. *** We can now with safety assert that there is no such river as that of St. Roque exists, as laid down in the Spanish charts. To those of Maurelle [Bodega’s pilot] we made continual reference, but without deriving any information or assistance from them. We now reached the opposite side of the bay, where disappointment continued to accompany us, and, being almost certain that there we should obtain no place of shelter for the ship, we bore for a distant headland, keep-
ing our course within two miles of the shore." The distant headland he named Cape Lookout, it being the one called Cape Falcon by the Spaniards and now known as Tillamook head.

Having now "traced every part of the coast which unfavorable weather had prevented Captain Cook from approaching," Meares returned to Nootka sound, where he was soon joined by the Iphigenia, which had been very successful in its traffic with the northern natives. The little schooner was then launched, the first vessel constructed on the Northern Pacific coast, and the very appropriate title of Northwest America was bestowed upon her. Leaving orders for the schooner and the Iphigenia to winter at Hawaii, Meares sailed in the Felice for China, taking with him all the accumulated furs.

Before Meares quitted Nootka sound, two American vessels entered it, bearing the happily-chosen names of Columbia and Washington, the former being a ship an dthe latter a sloop. The commerce of the colonies had been entirely destroyed during the long struggle for independence, but immediately after the treaty of Ghent the citizens of the new republic began to make their presence felt in every commercial mart. The seal and whale fishing around Cape Horn was resumed, and as early as 1784 an American vessel entered the harbor of Canton, while in 1787 no less than five were engaged in the trade with China. Being unencumbered with restrictions such as England had imposed upon all British vessels except those of her chartered monopolies, they could embark in the fur trade with every prospect of success, and it was as a venture in this direction that the Columbia and Washington were fitted out in Boston and dispatched to the Pacific, with an ample supply of such goods and trinkets as were the most highly prized by the Indians. John Kendrick was the commander of the Columbia and leader of the expedition, while the Washington was under the command of Robert Gray.

Soon after entering the Pacific around Cape Horn, in January, 1788, the two vessels were separated by a severe gale and were not again united until the following October in Nootka sound. The Washington kept her course northward, and in August reached the Oregon coast near the 46th parallel, where she ran aground while attempting to enter an opening in the land which was probably the mouth of the Columbia. After repelling an attack of the natives, during which the mate was wounded and one of the men killed, the Washington succeeded in again floating into deep water. She then went directly to Nootka sound, where were found the Felice, Iphigenia and Northwest America, her appearance there being an unexpected surprise to Captain Meares and his associates. A few days later the Columbia also entered the sound to join her consort, having been compelled after the storm near Cape Horn to enter the harbor of the island of Juan Fernandez for repairs, where Captain Kendrick had been most courteously treated by the commandant of the Spanish forces stationed there. Meares soon sailed to China in the Felice, and the Iphigenia and Northwest America proceeded to the Sandwich islands to spend the winter, the two American vessels lying at anchor in Nootka sound until the following spring.
CHAPTER X.

CONFLICT OF AUTHORITY AT NOOTKA SOUND.

Anxiety of Spain lest her Claims in the Pacific be Overthrown—Voyage of Martinez and Haro. Alarming Encroachments of the Russians. Spain Dispatches Martinez and Haro to Nootka Sound to Take Possession.


The uneasiness felt by England in 1776 when reports reached the kingdom that Spain was diligently exploring and colonizing the Pacific coast of America, was now experienced in even a greater degree by Spain herself, who saw vessels of foreign nations, and especially those of her dreaded rival, entering the Pacific from both the east and the west. She had not receded in the least degree from the extreme position taken by her in the sixteenth century, and not only claimed dominion over all the Pacific coast of America, but a complete monopoly of its trade to the exclusion of the vessels of all other nations whatever.

In pursuance of this policy Don Blas Gonzales, the commandant at Juan Fernandez, was recalled and cashiered by the captain general of Chili for his hospitable treatment of Captain Kendrick, and this action was endorsed by the viceroy of Peru. The delinquent officer was informed that he should have enforced the royal ordinance of 1692, which decreed that all foreign vessels of any nation, no matter on how friendly terms they might be with Spain, should be seized whenever found in Pacific waters, unless they could exhibit a license from the Spanish court. The authorities in all ports were then specially instructed to seize all foreign vessels, since no nation had a right to any territory in America which made a passage of Cape Horn necessary in order to reach it; and the Spanish viceroy even went so far as to dispatch a cruiser from Callao in search of the Columbia, with instructions to capture her if possible.

The Spanish authorities now realized that something must be done to establish settlements north of California, their utmost limit at that time being the mission at San Francisco. Beyond that, though claiming exclusive authority and dominion, they actually knew less of the geography of the coast than either the English or Russians. An expedition was accordingly fitted out in Mexico in 1788, to be sent on a voyage of inquiry, for the double purpose of learning the extent of Russian settlements in the north, and selecting suitable locations for a number of proposed Spanish colonies. The fleet consisted of the Princesa, commanded by Estivan Martinez, former pilot of Juan Perez, and the San Carlos under command of Lieutenant Gonzalo Haro.

The two consorts sailed from San Blas March 8, 1788, and reached Prince William’s sound on the twenty-fifth of May, where they lay nearly a month without making any attempt at exploration. There was a marked and radical difference
between the English and Spanish methods of conducting operations of this character; for while the latter seemed, either from lack of energy or want of the true spirit of the explorer, to be satisfied with an occasional visit to the coast here and there, making a few almost valueless notes of what they saw, the English, on the contrary, seemed imbued with enthusiasm, exploring the shore carefully, taking continual observations, noting every peculiarity, and keeping a record of much geographical and scientific value. One of these careful English voyages was worth to the world a dozen such skimmings as the Spaniards indulged in.

About the end of June Haro sailed southwest with the San Carlos and fell in with the Island of Kodiak, upon which was a Russian trading post. From the official in charge, a Greek named Delaref, he received minute information as to the character, number and location of all Russian establishments in America. He returned to Prince William's sound to join Martinez, who had been amusing himself meanwhile by making a few cursory explorations, and the two then sailed for Oun-alaska, where they remained nearly a month enjoying the hospitality of the Russian traders. With the first signs of coming winter they bade adieu to Alaska and returned to San Blas to report to the viceroy.

According to the statement given by them and forwarded to Madrid, there were eight Russian settlements on the coast, all situated west of Prince William's sound, while one was then being established in that locality; and these were occupied by 252 subjects of the empress, chiefly natives of Siberia and Kamtchatka. It was also reported that information had been received of two vessels which had been dispatched to Nootka sound to effect a settlement, and of two others then being constructed at Ochotsk for a similar purpose. The court of Spain was much agitated by this information. It revealed a state of affairs highly prejudicial to the interests of Spain on our coast. Already Russia had made settlements such as gave her title to the Alaskan regions and was developing alarming symptoms of a purpose to establish herself still further to the southward. Though the presence of English and American traders on the coast was annoying in the extreme, the conduct of Russia was positively alarming, and Spain realized that nothing but heroic remedies instantly applied would be at all effective to ward off the impending danger.

A communication was at once forwarded to the empress of Russia, remonstrating against the encroachments of her subjects upon the dominions of Spain, to which was replied that Russian subjects in America were acting under instructions not to invade the territory of other nations; but as neither the remonstrance nor the reply defined the limit claimed for their respective dominions, nothing definite was settled by the correspondence between the two powers. While this piece of diplomacy was being indulged in by the home government, the viceroy in Mexico was applying the heroic remedy. Early in 1789 he dispatched Martinez and Haro in their two vessels to take possession of Nootka sound, instructing them to treat all foreigners with courtesy, but to maintain the authority of Spain and her right of dominion at all hazards.

Meanwhile other vessels were headed for Nootka sound. The Iphigenia and Northwest America, having spent the winter at Hawaii, and still sailing under the Portuguese flag and license, reaching the port in April in a most deplorable condition, so much so that they had to procure supplies and means for continuing their trade
with the natives from the two American vessels still lying there. Meares had upon
his return to China formed a trading arrangement with the representatives of the King
George's Sound Company, and in the spring dispatched the *Argonaut* and *Princess
Royal* to Nootka, remaining himself in China to conduct the company's affairs there
in person. Since these vessels were provided with licences from both the East India
and the South Sea companies, the Portuguese flag was dispensed with, and they sailed
under the British colors.

On the sixth of May, 1789, the *Princesa* anchored at Nootka, finding there the
*Columbia* and *Iphigenia*, the other two being absent on a trading voyage along the
coast. Martinez at once notified Captains Douglas and Kendrick of his intention to
take possession in the name of the king of Spain, examined their papers, and then
landed and began the erection of a fort in a commanding position on a small island
in the bay. No objection was made to these proceedings and the utmost cordial rela-
tions existed for sometime between the representatives of the three great nations.
Douglas still preserved the Portuguese character of the *Iphigenia*, displayed that flag
at her masthead, and even paid Martinez for supplies furnished by him in bills drawn
upon Juan Cavallo, the reputed Portuguese owner of the vessel, ignorant of the fact
that the Macao merchant had become bankrupt and that Meares had transferred the
whole expedition into English hands and discarded the Portuguese feature.

A week later, on the fourteenth of May, Captain Haro arrived in the *San Carlos*,
and the next day Captain Viana and Supercargo Douglas were invited by Martinez to
visit his ship. When the guests entered the cabin of the *Princesa* they were told to
consider themselves prisoners, while at the same time the brig was taken possession of
by the Spaniards. On the twenty-sixth of May the *Iphigenia* was released upon the
signing by her officers of a paper certifying that they had been kindly treated and not
interfered with by the Spaniards. The *Iphigenia* then sailed up the coast, procured a
valuable cargo of furs, and returned to China, where Douglas severed his connection
with the vessel. From this circumstance and the fact that she continued to sail under
the Portuguese flag it would seem evident that she was in reality a genuine Portuguese
vessel, and had not been included by Meares in his new arrangement with the King
George's Sound Company. This being the case it is evident that upon her actions, or
those of her two consorts the previous year, no claim could be founded by England;
yet such was done and persistently adhered to, on the ground that the vessels were
actually British though nominally Portuguese in their character.

On the eighth of June, subsequent to the release and departure of the *Iphigenia*,
the little *Northwest America* sailed into port, carrying the Portuguese flag, and was im-
mediately seized by the Spanish commandant. A few days later the *Princess Royal*
arrived from Macao, with the British ensign displayed at her masthead. When
Martinez learned from Captain Hodson that Cavallo had failed, he declared that he
would hold the little schooner for what was due him on the bills drawn by Douglas,
and releasing the crew from custody and permitting them to place the greater quantity
of their furs on board the *Princess Royal*, he dispatched the schooner on a trading
voyage under the command of one the mates of the *Columbia*.

The *Princess Royal* sailed from Nootka on the second of July, and the same day
the *Argonaut*, commanded by Captain Collett, entered, though not till the captain was as-
sured by Martinez that it was perfectly safe for him to do so, his timidity being caused by information imparted to him of the conduct of Martinez in relation to the *Iphigenia* and *Northwest America*. Having entered the bay and anchored between the *Princesa* and *San Carlos*, Captain Colnett arrayed himself in full uniform and boarded the *Princesa* in acceptance of an invitation from Martinez to pay him a visit and exhibit his papers. He descended into the cabin and a most stormy interview ensued between him and the Spanish commandant. Colnett informed Martinez that it was his purpose and intention to occupy Nootka sound in the name of King George of England, and to erect suitable fortifications for its defense; and was in turn notified that such action on his part would not be tolerated, since Spain had already taken possession. The English captain became angry and asserted his intention to carry out his purpose in the face of all opposition, whereupon Martinez sent for a file of marines and made him a prisoner; at the same time a detachment boarded the *Argonaut* and took possession of her in the name of the king of Spain, making prisoners of the entire crew. A few days later the *Princess Royal* appeared at the entrance to the sound, and was instantly boarded by the Spaniards and brought into port as a prize. On the thirteenth of July Colnett, with all his officers and the greater portion of the captured crews, was placed on board the *Argonaut* and sent as a prisoner to San Blas. The other ship was supplied with a complement of officers and men from the Spanish vessels, and was employed for two years in the service of Spain. The officers and crew of the *Northwest America*, together with some of the seamen on board the other vessels, were sent to China in the *Columbia*, the American captain receiving a portion of the furs captured with the *Princess Royal* in payment of their passage.

During all these troubles the two American vessels were unmolested, their commanders mediating frequently between the contending parties, though generally to little purpose. The *Columbia* remained continuously at Nootka, while her smaller consort traded and explored up and down the coast and collected a valuable cargo of furs. Captain Gray sailed in the *Washington* through the straits between Queen Charlotte island and the mainland, and called the former Washington island, though the name seems to have lacked adhesive properties. He also sailed up the Straits of Fuca a distance of fifty miles, the *Washington* being the first vessel to actually enter and explore that great outlet of Puget sound. Early in the fall Captains Kendrick and Gray exchanged vessels, the latter sailing in the *Columbia* for China with a large cargo of furs and the passengers sent by Martinez, while Kendrick remained on the coast with the *Washington* to prosecute the business of collecting peltry from the natives. In September Martinez and Haro took their departure in obedience to instructions received from the viceroy, and Nootka was left without a claimant.

The *Argonaut* with its load of English prisoners reached San Blas on the sixteenth of August. The commandant at that port, who was Bodega Quadra, the explorer, treated Captain Colnett with great courtesy and soon afterwards sent him to Mexico, where the merits of his case were inquired into officially by the viceroy. It was finally decided that Martinez, though simply carrying out the letter of his instructions, had acted somewhat injudiciously, and that the prisoners should be released, and the captured vessels restored. Consequently Captain Colnett sailed in the *Argonaut* for Nootka sound in the spring of 1790, and failing to find the *Princess Royal* set out in
search of her, and did not succeed in obtaining possession until a year later at the Sandwich islands.

The release of Colnett and the restoration of his damaged vessels was by no means the end of the Nootka affair. England and Spain engaged in a diplomatic controversy in regard to it, which seriously threatened to involve Europe in a general war, and that dreadful result was only avoided by the mutual dislike of both nations to precipitate such a bloody conflict. France, Spain and England had not yet recovered from their recent struggle, and none of them were anxious to renew the contest.

The Columbia arrived in China with intelligence of the Nootka seizures late in the fall of 1789, and Meares, arming himself with statements and depositions in regard to the affair, hastened to England, to seek redress for his wrongs and losses. He arrived in April and found negotiations already in progress. Spain had undertaken to assert at home the same ideas of universal supremacy in the Pacific that had been the sole cause of trouble at Nootka, and had sent a communication to the king of England on the tenth of February, notifying him that certain of his subjects had been infringing upon her exclusive rights on the American coast, that in consequence the ship Argonaut had been seized as a prize and her crew imprisoned, and strongly protesting against his majesty permitting any of his subjects to either make settlements or engage in fishing or trade on the American coast of the Pacific, and demanding punishment of all such offenders. England’s reply to this haughty demand was characteristic of that nation, which has always kept a protecting arm around its citizens in every quarter of the globe. It was brief and to the point, notifying the court of Madrid that since it was evident from the Spanish protest that English subjects had been imprisoned and their property confiscated, proper satisfaction for the insult and reparation of the injury must be made before the merits of the controversy would be inquired into. The tone of the reply was so belligerent that Spain at once began to prepare for war, but to avoid this if possible concluded to modify her demands, and notified England that if his majesty would in future keep his subjects out of the Spanish dominions, she would let the matter drop where it was.

Soon after this Meares arrived in England with his version of the affair, which placed it in entirely a new light. Two large fleets were ordered to be fitted for war, and a statement of the affair together with the correspondence with Spain was submitted to parliament, which voted ample supplies and endorsed the most vigorous measures for upholding the rights and maintaining the honor of England. A demand was made upon Spain for satisfaction. Much controversy followed—messages flying backwards and forwards for three months, during which Europe was kept in a high state of excitement. England made full preparations for a descent upon the Spanish settlements in America, and assembled the greatest armament the nation had ever put forth. She formed an alliance with Sweden and the Netherlands in anticipation of the union of Spain and France against her, since it was a well-known fact that a family compact for mutual aid existed between the members of the Bourbon family occupying the thrones of those two kingdoms. The king of Spain formally called upon Louis XVI. of France, for the promised aid, but the nation was even then tottering on the brink of that horrible abyss of revolution into which it soon plunged, and the doomed monarch was powerless. The national assembly investigated the treaty, sug-
suggested that a new and more definite one be made, and ordered an increase of the navy, but offered Spain no encouragement that assistance would be given her. England's northern allies were in no condition to render her material aid, her exchequer was exhausted by her great preparations for war, serious trouble was brewing in the East Indies, and the threatening aspect of affairs in France warned her that to form a protective alliance with Spain would be far wiser than to go to war. All these considerations caused Great Britain to recede from her bellicose position and secretly seek the mediation of France. After much negotiation the treaty of Nootka was signed October 28, 1790, and the threatened war was averted. The treaty stipulated that all buildings and tracts of land on the northwest coast of America of which Spanish officers had dispossessed any British subjects should be restored; that just reparation should be made by both parties to the agreement for any acts of violence committed by the subjects of either of them upon the subjects of the other; that any property seized should be restored or compensated for; that subjects of Great Britain should not approach within ten leagues of any part of the coast already occupied by Spain; that north of that point both parties should have equal rights, as well as south of the limits of Spanish settlements in South America. These were the general features of the convention between the two nations, and were very distasteful to a large party in parliament, who opposed the treaty on the ground that England gained nothing and lost much; that formerly British subjects claimed and fully exercised the right of settlement and trade in the Pacific, whereas England had now restricted herself to limits and conditions exceedingly detrimental to her commerce and general interests. The treaty, however, was sustained by the administration majority in Parliament.

CHAPTER XI.

DISCOVERY OF PUGET SOUND AND THE COLUMBIA.


Commissioners were appointed by England and Spain to proceed to Nootka and execute that portion of the treaty referring to the restoration of property. Captain George Vancouver was selected by Great Britain for that service, and given instructions to explore the coast thoroughly, and especially to "examine the supposed Strait of Juan de Fuca, said to be situated between the 48th and 49th degrees of north latitude, and to lead to an opening through which the sloop Washington is reported to
have passed in 1789, and to have come out again to the northward of Nootka.” In March, 1791, Vancouver sailed in the sloop of war *Discovery* accompanied by Lieutenant W. R. Broughton in the armed tender *Chatham*, both vessels being armed for war and equipped for a long voyage, and did not reach Nootka until a year later.

In the fall of 1789, subsequent to the departure of Gray in the *Columbia*, Captain Kendrick passed with the *Washington* entirely through the Straits of Fuca and between Vancouver island and the mainland of British Columbia, the American flag being thus the first to wave over the waters of that great inland sea. It was this passage of the *Washington* which is referred to in the extract given above of the instructions of the lords of admiralty to Captain Vancouver.

In the spring of 1790 the Mexican viceroy dispatched a fleet to again take possession of Nootka, under the command of Captain Francisco Elisa, the fiery Martinez having been removed. Nootka was, therefore, in full possession of the Spaniards during the time England and Spain were conducting their negotiations. Upon resuming possession of Nootka, Spain began a series of short voyages of exploration, more particularly to ascertain what settlements were being made by the Russians or other foreigners than to accomplish anything of geographical value. The most important of these was that of Lieutenant Quinper, who sailed from Nootka in the summer of 1790, in the *Princess Royal*, which had not yet been restored to Captain Colnett, and entered the Straits of Fuca a distance of 100 miles, carefully examining both shores of the passage. He penetrated into the entrance of Puget sound, but was prevented by lack of time from exploring the numerous arms which he observed branching off in all directions, many of them evidently extending inland to a great distance. Upon some of these he bestowed names, none of which are now used except Canal de Guemes and Canal de Haro.

The next most important was that of Captains Malaspina and Bustamente in the *Descubierta* and *Atrevida*. During the controversy over the Nootka seizures, the romance of Maldonado about the Straits of Anian was rescued from the obscurity into which it had long since passed, and received the endorsement of many able persons. In consequence of this the expedition was fitted out by Spain to ascertain the truth of the narrative, and was dispatched to the coast in the summer of 1791. Malaspina carefully explored the shore line in the region of the 60th parallel, where Maldonado located the passage, and became convinced that there could be no strait leading through the chain of mountains which bordered the coast. He then proceeded to Nootka, where he arrived in August.

During this time the coast was visited by one French, nine English and seven American trading vessels. As their objects were purely commercial, little was accomplished by any of them in the line of new discoveries of importance, though each added a little to the fast-growing knowledge of the coast. There was one, however, an American vessel, which made the greatest discovery on the coast, and added to the territories of the United States the vast region which, sneered at and reviled for years, now has unstinted praise showered upon it from the four corners of the globe, and like the stone the builders rejected at the temple of the magnificent Solomon, seems about to be made the corner stone and crowning glory of the Union. This vessel was the *Columbia*, commanded by Captain Robert Gray. Passing over the voyages of
other traders and all immaterial details, we proceed directly to the valuable discoveries made by Gray.

The *Columbia* sailed from Boston on her second visit to the Pacific on the twenty-eighth of September, 1790, reached the coast in June, and traded and explored among the islands and inlets about Queen Charlotte’s island until September. She then sailed down the coast to Clayoquot, north of the entrance to the Straits of Fuca, where a landing was effected and the winter passed in a fortified structure which was called Fort Deffence. During the winter Gray constructed at Clayoquot a small vessel which he named the *Adventure*, to be used in collecting furs from the natives. This was the second vessel built on the Northern Pacific coast, the first being the *Northwest America*, constructed by Meares at Nootka in 1788. In the spring the *Adventure* was dispatched on a trading expedition to the north, while Gray sailed southward along the coast on a voyage of exploration.

Early in the spring of 1792 the viceroy of Mexico took energetic steps to determine the question of whether the settlement at Nootka was worth contending for, in view of the expected arrival of Captain Vancouver. If there was a navigable north-west passage from the Atlantic to the Pacific, then a station at that point would be invaluable to the interests of Spain, but if the continent was continuous, so that all vessels would be compelled to enter the Pacific from the south, an establishment in so high an altitude would not be of sufficient importance to make a contest for its possession advisable. To ascertain these facts a vessel was dispatched to search for the Rio de los Reyes in the latitude of 53 degrees, two others were to explore and ascertain the exact nature of the Straits of Juan de Fuca, while a fourth was instructed to seek along the coast of the mainland further to the southward for a suitable location to which to remove in case the settlement at Nootka should be abandoned. At the same time Captain Bodega y Quadra proceeded to Nootka as commissioner to meet Captain Vancouver and fulfill the terms of the treaty, with instructions to abandon Nootka if he deemed it necessary and remove all Spanish subjects to the new location further south.

In April the *Discovery* and *Chatham* arrived off the coast in the vicinity of Cape Mendocino, and sailed slowly northward, careful observations being taken and a strict examination being made of the shore for the discovery of harbors or navigable rivers and especially the river of Martin de Aguilera. A point which he conceived to be the Cape Blanco indicated on the Spanish charts, Vancouver marked down upon his own chart as Cape Orford. The next instance worthy of note was his passage of the mouth of the Columbia, which was indicated on the Spanish charts he carried as Heceta inlet or the entrance to the Rio de San Roque, while on his English map it was noted as the Deception bay of Captain Meares. On the twenty-seventh of April he recorded in his journal: “Noon brought us up with a conspicuous point of land composed of a cluster of hummocks, moderately high and projecting into the sea. On the south side of this promontory was the appearance of an inlet, or small river, the land not indicating it to be of any great extent, nor did it seem to be accessible to vessels of our burthen, as the breakers extended from the above point two or three miles into the ocean, until they joined those on the beach nearly four leagues further south. On reference to Mr. Meares’s description of the coast south of this promontory, I was at first induced to believe it to be Cape Shoalwater, but on ascertaining its latitude, I pre-
sumed it to be that which he calls Cape Disappointment; and the opening to the south of it Deception bay. This cape was found to be in latitude 46° 19', longitude 236° 6'. [He reckoned east from Greenwich.] The sea now changed from its natural to river coloured water; the probable consequence of some streams falling into the bay, or into the ocean to the north of it, through the low land. Not considering this opening worthy of more attention, I continued our pursuit to the N. W., being desirous to embrace the advantages of the prevailing breeze and pleasant weather, so favorable to our examination of the coast.”

Vancouver rounded Cape Disappointment and continued up the shore. He says: “The country before us presented a most luxuriant landscape, and was probably not a little heightened in value by the weather that prevailed. The more interior parts were somewhat elevated, and agreeably diversified with hills, from which it gradually descended from the shore, and terminated in a sandy beach. The whole had the appearance of a continued forest extending north as far as the eye could reach, which made me very solicitous to find a port in the vicinity of a country presenting so delightful a prospect of fertility; our attention was therefore earnestly directed to this object.” At one time he was of the opinion that Shoalwater bay presented a suitable harbor, but renounced the belief upon attempting to enter the bay and failing because of the presence of an unbroken line of breakers. They passed Gray’s harbor in the night, and after noting the position of Destruction island and observing Mount Olympus, “the most remarkable mountain we had seen on the coast of New Albion,” fell in with the Columbia a few miles south of the Straits of Fuca.

Vancouver sent an officer to the American vessel to glean information from its commander, who hesitated not to tell all he knew of the coast. Among other things the English captain notes in his journal: “He likewise informed them of his having been off the mouth of a river in the latitude 46° 10', where the outset, or reflux, was so strong as to prevent his entering for nine days. This was probably the opening passed by us on the forenoon of the twenty-seventh; and was, apparently, inaccessible, not from the current, but from the breakers which extended across it.” That Gray must have made this effort to enter the Columbia sometime the previous year is evident from the fact that Vancouver states that he was “now commencing his summer’s trade along the coast to the southward.” The above remarks show plainly that Vancouver had no faith in the existence of such a stream as Aguilar’s river, Rio de San Roque, Oregon, or River of the West, and this is rendered more certain by an entry in his journal made upon reaching Cape Flattery, that there “was not the least appearance of a safe or secure harbour, either in that latitude, or from it southward to Cape Mendocino; notwithstanding that, in that space, geographers had thought it expedient to furnish many. * * * So minutely had this extensive coast been inspected, that the surf had been constantly seen to break upon its shores from the masthead; and it was but in a few small intervals only, where our distance precluded its being visible from the deck. Whenever the weather prevented our making free with the shore, or on our hauling off for the night, the return of fine weather and of daylight uniformly brought us, if not to the identical spot we had departed from, at least within a few miles of it, and never beyond the northern limits of the coast which we had previously seen. An examination so directed, and circumstances happily concurring
to permit its being so executed, afforded the most complete opportunity of determining its various turnings and windings. * * * * It must be considered as a very singular circumstance that, in so great an extent of sea coast, we should not until now [He was in the Straits of Fuca] have seen the appearance of any opening in its shores which presented any certain prospect of affording shelter; the whole coast forming one compact, solid, and nearly straight barrier against the sea. The river Mr. Gray mentioned should, from the latitude he assigned to it, have existence in the bay, south of Cape Disappointment. This we passed on the forenoon of the twenty-seventh; and, as I then observed, if any inlet or river should be found, it must be a very intricate one, and inaccessible to vessels of our burden, owing to the reefs and broken water which then appeared in its neighborhood. Mr. Gray stated that he had been several days attempting to enter it, which at length he was unable to effect, in consequence of a very strong outset. This is a phenomenon difficult to account for, as, in most cases where there are outlets of such strength on a sea coast, there are corresponding tides setting in. Be that however as it may, I was thoroughly convinced, as were also most persons of observation on board, that we could not possibly have passed any safe navigable opening, harbour, or place of security for shipping on this coast, from Cape Mendocino to the promontory of Classet (Cape Flattery); nor had we any reason to alter our opinions.” Such was the deliberate conclusion of this distinguished navigator after a thorough and searching examination of the coast, and yet within the limits he thus declares to be barren of harbors or navigable rivers are to be found the harbors of Humboldt bay, Trinidad bay, Crescent City, Port Orford, Coquille river, Coos bay, Yaquina bay, Columbia river, Shoalwater bay and Gray’s harbor.

Had it not been for the persevering zeal of an American, the Columbia might have listened solely to “his own dashings” for many years to come, since such a decided statement from so competent an officer of his majesty’s navy would have been received as finally settling the question of the existence of such a stream and have put an end to all search for one in that locality. Gray had his own ideas on the subject, and proposed to carry them out in spite of the adverse opinion of the British captain. He continued his voyage down the coast, and on the seventh of May entered a bay in latitude 46 degrees and 48 minutes, where he lay at anchor three days. This he christened Bulfinch’s harbor, in honor of one of the owners of the Columbia, but it was called Gray’s harbor by Captain Vancouver in memory of the discoverer, and retains that honorable title to the present day.

Gray rounded Cape Disappointment early on the morning of the eleventh of May, and the weather being favorable, set all sail and stood boldly in among the high rolling breakers whose threatening aspect had intimidated both Meares and Vancouver and caused them to assert that they were impassable. With great nautical skill and superb judgment, he followed accurately the channel of the stream, and at one o’clock anchored “in a large river of fresh water,” at a distance of ten miles from the guarding line of breakers. Here he spent three days in filling his casks with fresh water and in trading with the natives who swarmed about the vessel in canoes, the Chinook village being close by on the river bank. He then sailed up stream “upwards of twelve or fifteen miles,” but having unfortunately missed the main channel was unable to proceed further,
and dropped down again to the mouth of the river. Having executed some much-needed repairs on the vessel, he took advantage of a favorable breeze on the twentieth and crossed over the bar to the open sea. To this great stream which he entered May 11, 1792, Gray gave the name borne by his vessel, Columbia, while the bluff point to the north of the entrance, which had been named Cape San Roque by Heceta and Cape Disappointment by Meares, he called Cape Hancock in honor of that revered patriot whose bold signature was the first on the declaration of independence. The name of Adams, the patriotic statesman of Massachusetts and vice president of the republic, he bestowed upon the low point to the south which had been designated by Heceta as Cape Frondoso.

The Columbia sailed northward to the east coast of Queen Charlotte island, where she ran upon a sunken ledge of rocks and barely escaped total destruction. She managed, however, to reach Nootka sound in a badly damaged condition, where she was again made tight and seaworthy by her carpenters. To Captain Bodega y Quadra the Spanish commissioner who was awaiting the arrival of Vancouver, Gray gave a chart showing the entrance to Bullenich’s harbor and the Columbia, and in conjunction with Joseph Ingraham who had been mate of the Columbia during the Nootka difficulties and who was now captain of the Hope then lying in the harbor, made a statement of the difficulty between Colnett and Martinez, which Bodega retained for the inspection of Vancouver. Gray and Ingraham then sailed for home by the way of Canton.

Meanwhile Vancouver had been making many important explorations. With his two vessels he entered the Straits of Fuca on the twenty-ninth of April and proceeded slowly inward, making a careful examination as he progressed. In his explorations of the straits and Puget sound, so named in honor of one of the officers of his vessel, he consumed two months, carefully examining every inlet and arm of the great inland sea. Many of the familiar names of that region were bestowed by him; such as New Dungeness, from a fancied resemblance to Dungeness in the British channel; Port Discovery, in honor of his own vessel; Port Townsend, as a compliment to “the noble Marquis of that name;” Mount Baker; Mount Rainier, in honor of Rear Admiral Rainier; Hood’s channel, after Lord Hood; Port Orchard, the name of the officer who discovered it; Admiralty inlet; Vashon island, after Captain Vashon of the navy; Possession sound, where he landed on the fourth of June and took possession in the name of King George of England; Whidbey island, after one of his lieutenants; Deception pass; Burrard’s channel, in compliment to Sir Harry Burrard; Bellingham bay; Bute’s channel. To the whole body of water to which access was had by way of the Straits of Fuca he gave the name of Gulf of Georgia, in honor of his sovereign, while the main land surrounding it and reaching south to the 45th parallel, or New Albion, was distinguished by the title of New Georgia.

As he emerged from Puget sound to proceed northward through the upper portion of the Gulf of Georgia, he fell in with the two Spanish vessels that had been dispatched early in the spring by the viceroy to explore the Straits of Fuca. Between the commanders of these rival vessels many courtesies were exchanged, and, being on the same errand, they for a time pursued their explorations together. After parting company with the Spaniards, Vancouver proceeded northward, exploring the coast of the mainland, until he reached Queen Charlotte island, near which both the Dis-
covery and Chatham grounded on the rocks. They were skillfully extricated from their perilous position and taken to Nootka sound.

Upon his arrival there, whither the two Spanish vessels had preceded him, Vancouver opened negotiations with Bodega y Quadra in regard to restoration of lands provided for in the treaty. The only houses and lands which British subjects had ever possessed in any form, were the temporary structure Meares had erected for his men while engaged in building the Northwest America, and the small tract of land upon which it stood. Though all vestige of this habitation had disappeared before Martinez had taken possession in 1789, still Quadra expressed his willingness to surrender the tract of land to Vancouver, but the English commissioner demanded possession of the whole of Nootka sound and Clayoquot. This Quadra refused to give, and Vancouver refused to compromise his government by receiving less, and sent an officer to England by the way of China with information of the condition of affairs. Between Vancouver and Quadra personally the utmost cordial relations existed, and since the land upon which Nootka stood had been found to be an island, they agreed to have the "honors easy" in naming it. It was therefore entered upon the explorer’s chart as the Island of Quadra and Vancouver, but is now and has been for years known only as Vancouver island.

The Daedalus having arrived from England with supplies, Vancouver sailed from Nootka with the three vessels to explore Gray’s harbor and the Columbia, having received from Quadra the description of those places left with him by Captain Gray. On the eighteenth of October, 1792, the Daedalus, commanded by Lieutenant Whidbey, entered Gray’s harbor, while the two consorts continued to the Columbia. On the morning of the nineteenth the Chatham and Discovery attempted the passage of the bar, the former crossing safely, but the latter hauling off for fear there was not a sufficient depth of water. This circumstance led Vancouver to record in his journal that his "former opinion of this port being inaccessible to vessels of our burthen was now fully confirmed, with this exception, that in very fine weather, with moderate winds, and a smooth sea, vessels not exceeding four hundred tons might, so far as we were enabled to judge, gain admittance." It was while lying at anchor off the bar that he gained a view of a "high, round snow mountain" far up the stream, which he named Mount St. Helens, in honor of his Britannic majesty’s ambassador at the court of Madrid.

The first sound that saluted the commander of the Chatham upon crossing the bar was the report of a cannon, which was answered in a similar manner by Lieutenant Broughton. It came from a Bristol brig called the Jenny, lying in a sheltered bay within the mouth of the stream, which has ever since been known as Baker’s bay in honor of the captain of that little craft. This made the second vessel to enter the river before the representatives of Great Britain undertook to explore it. The Chatham lay in the river several days, during which time Broughton ascended the stream in a boat some 120 miles, as far as a point which he named in honor of the commander of the expedition, being the same upon which Fort Vancouver was afterwards built by the Hudson’s Bay Company. During his stay he formally "took possession of the river and the country in its vicinity in his Britannic majesty’s name, having every reason to believe that the subjects of no other civilized nation or state had ever entered
this river before." The closing portion of this sentence sounds strangely from one who had in his possession at the time he penned it the rough chart made by Gray, which had been the cause of his being there at all. It is explained by saying that he affected to consider the broad estuary near the mouth of the stream as no portion of the river, and that in consequence Gray had not entered the river proper. This strained construction England maintained in the after controversy with the United States about the rights of discovery.

Vancouver remained in the Pacific two years longer, spending the summers of 1793 and 1794 in carefully exploring the coast of the mainland above Queen Charlotte island, searching every cove and inlet for a passage to the Atlantic, until he became as thoroughly convinced that there was no such passage as he had been that no such river as the Columbia existed. Meanwhile negotiations were carried on between England and Spain in regard to Nootka, and those two nations having allied themselves against France, the Nootka affair was dropped. In the spring of 1795 the Spaniards abandoned Nootka sound forever, the question of possession never having been settled, and thus the whole affair ended.

When the independence of her American colonies was granted by England, that nation was left without any representative in North America by whom her dominion could be extended westward, except the Hudson's Bay Company, which organization was more deeply interested in maintaining the vast region to the west and north as a fur-bearing wilderness than in adding new jewels to the British crown. It was only when a rival to the great monopoly grew up and threatened to carry on successful opposition that the old company adopted a more aggressive policy.

As early as 1775 a few Montreal traders had pushed as far west as the Saskatchewan and Athabaska rivers, and opened up a successful trade, which was carried on for some years by independent traders. At last, in 1784, because of inability to contend and compete with the monopoly as individuals, these traders combined together as the Northwest Company of Montreal. This company operated in a most practical manner, its agents all being interested partners, and soon became an organization of much wealth and power. The company steadily pushed its agents and stations westward, and energetically extended the limits of its operations. In 1778 a station had been established on Athabaska river, some 1200 miles northwest of Lake Superior, but in 1788 this was abandoned and Fort Chipewyan built on Lake Athabaska, which became the base of the company's operations in the extreme west. Traders extended their operations westward to the Rocky mountains, called by them Shining mountains or Mountains of Bright Stones.

In 1789 Alexander Mackenzie, the gentleman in charge of Fort Chipewyan, discovered the Mackenzie river where it issues from Great Slave lake, and followed down its whole course to the Arctic ocean. The same gentleman started in October, 1792, to cross the continent to the Pacific. He passed up Peace river and camped until spring at the base of the Rocky mountains, engaging in trade. In June, 1793, he crossed the mountains, and descended in canoes a large river a distance of 250 miles. This he called the Tacoutcheo-Tassee, and after the discovery of the Columbia was announced it was supposed to be identical with that great stream, until in 1812 Simon Fraser traced it to the ocean and called it Fraser's river. Upon leaving this stream Mac-
kenzie continued westward some 200 miles and caught sight of the ocean July 22, 1793, being the first Caucasian, and possibly the first human being, to cross America overland from the Atlantic to the Pacific north of Mexico. The place at which he reached the ocean was in latitude 52 degrees and 20 minutes, and had been explored and named Cascade canal but a few weeks before by Vancouver.

The two journeys of this energetic trader, the careful explorations of Cook and Vancouver, and discovery of the Columbia by Gray, served to enlighten all interested nations in regard to the nature of the American continent, and to prove conclusively that neither the Straits of Anian nor the Rio de los Reyes had any other existence than in the fancy of those who, centuries before, had proclaimed them. The Northwest Company pushed its agents down to the headwaters of the Missouri, while French and Spanish traders ascended that stream from St. Louis, and engaged in trade with the natives and trapped the streams for beaver. Because of the Spanish claim to Louisiana, American traders were much confined in the limits of their operations, and were also restricted by the holding back of posts in the region of the great lakes which Great Britain should have surrendered under the terms of the treaty of 1783. These were surrendered in 1794 by special treaty, which instrument also provided that subjects of Great Britain and the United States should have unrestricted intercourse and rights of trade. From this time American fur traders extended their operations further westward and increased the volume of their trade. This was the condition of affairs in America at the close of the eighteenth century.
OREGON.

CHAPTER XII.

CAPTAINS LEWIS AND CLARKE TRAVERSE THE CONTINENT.

Situation at the Beginning of the Nineteenth Century - Colonial Limits of the United States - The Louisiana Purchase - England and America Rivals in the West - Expedition of Lewis and Clarke - Their Winter Among the Mandans - Journey up the Missouri - Across the Rockies, down Clarke's Fork, through the Lolo Trail, down Clearwater, Snake and Columbia Rivers to the Pacific - They winter at Fort Clatsop - Discovery of the Willamette - The Walla Wallas, Cayuses and Nez Perces - Arrival in St. Louis - What the Expedition Accomplished.

"Take the wings
Of morning, pierce the Barcan wilderness,
Or lose thyself in the continuous woods
Where rolls the Oregon, and hears no sound
Save his own dashings."

So sang Bryant of the mighty Columbia and the land of "continuous woods," through which it majestically rolls. The name Oregon which Carver had given to the Great River of the West was for years applied to the Columbia and the whole region through which it passes, stretching from the Rocky mountains to the Pacific, and from California indefinitely northward. The name bestowed upon the stream by its discoverer gradually crowded Carver's title from the field, until it is now recognized as the only proper one, while the significance of Oregon has gradually been contracted until that title now applies only to the state of which we write.

At the dawning of the present century, now rapidly drawing near to the "scar and yellow leaf," three powerful nations claimed dominion on our coast, the indefinite boundaries of their alleged possessions conflicting and overlapping to such an extent as to be a constant menace of war. England, Spain and Russia claimed territorial sovereignty gained by the discoveries and acts of persons officially empowered by their respective governments, while in common with them representatives of the merchant fleets of the United States, France, Portugal and Austria sought the Pacific waters to reap the harvest of wealth that lay in the fur trade of the coast.

Suddenly and almost unexpectedly a new nation stepped upon the plain to contest with her powerful rivals the palm of territorial dominion, and this was the new-born republic, the United States of America. In the few years which had elapsed since her
long struggle for independence had been crowned with success, and especially since a constitutional bond had firmly cemented the states into one grand, united nation, her growth in population, wealth, power and importance had been wonderful, and she now prepared to assert her natural right to extend her borders in the direction plainly indicated by the hand of nature.

The position the United States then occupied in relation to Oregon may be briefly stated as follows: At the treaty of 1783, where Great Britain formally acknowledged the independence of her valiant colonies, her commissioners for a long time refused to relinquish to them that portion of her possessions lying between the Alleghanies and the Mississippi; but as the colonies had been accustomed to exercise jurisdiction as far west as the great river of DeSoto, being the extreme western limit of British possessions since it was the eastern boundary of Louisiana, the American commissioners insisted upon that territory being included, and finally carried their point. Even then it was eleven years before England surrendered the seven military posts within that portion of the United States and then only after much pressure had been brought to bear. England was, therefore, only represented in America after the revolution, so far as western exploration and settlement was concerned, by the powerful Hudson’s Bay Company, and its new rival, the Northwest Company, whose struggle for possession of the unclaimed fur regions west of Canada and Hudson’s bay has been already alluded to and will again occupy attention further on. The boundary agreed upon between England and the United States followed up the St. Lawrence from a certain initial point, through the chain of great lakes and the smaller ones lying west of Superior as far as the Lake of the Woods, whence the line cut across to the headwaters of the Mississippi, and followed down that stream to the Spanish Florida line. This left within the limits of the United States a portion of that extremely desirable region spoken of by Lahontan, Hennepin and others, and but recently described by Captain Jonathan Carver, while the new nation bordered upon the remainder with nothing but the theoretical title of Spain to stand between her and an indefinite extension westward. On the other hand, only above the United States line did Great Britain’s possessions border upon this terra incognita and in a region universally recognized as being fit only for the occupation of wandering fur traders.

The title to Louisiana which Spain had acquired by purchase from France in 1762, she reconveyed to that powerful nation in 1800; but Napoleon, recognizing the fact that his ambitious designs in Europe would only be hampered by the possession and necessary protection of vast territorial interests in the United States, and desiring to spite England and place her face to face in America with an energetic and powerful rival, sold the whole province with all the right and title of France to the United States in 1803. The eastern boundary was the Mississippi; its southwestern limit the Spanish, Mexican and California possessions, while to the northwest there was no limit whatever. This action, so entirely unexpected by England, changed the whole aspect of affairs in America, and left the United States without any bar whatever to prevent the extension of her dominions toward the Pacific.

At the time John Ledyard undertook to organize a company in Paris to engage in the Pacific fur trade, Thomas Jefferson was residing there as representative of the United States at the court of France, and became deeply interested in his project of
exploring the northwestern wilderness of America, which was defeated by the Russian traders. In 1792 Mr. Jefferson proposed to the American Philosophical Society that a subscription be raised for the purpose of engaging some competent person to explore that region "by ascending the Missouri, crossing the Stony mountains, and descending the nearest river to the Pacific." Meriwether Lewis, a native of Virginia and a lieutenant in the United States army, warmly solicited the position, and was selected at the request of Mr. Jefferson. Mr. Andre Michaux, a distinguished French botanist, was chosen as his traveling companion. This gentleman was in the employ of the French government, and when he had proceeded as far as Kentucky upon the overland journey, he was recalled by the French minister, and the expedition was abandoned. On the eighteenth of January, 1803, Mr. Jefferson, as president of the United States, incorporated into a special message to congress on the Indian question a suggestion that such a journey as he had before advocated be made by representatives of the government. This proposition was approved by congress and an ample appropriation made to carry it into effect. Lewis had then become a captain and was acting in the capacity of private secretary to the president, and upon urgent solicitation received the direction of the enterprise. Captain Lewis selected William Clarke as an associate in command, and that gentleman accordingly received a captain's commission and was detailed for this duty.

In the instructions drawn up for the guidance of the party, the president says: "The object of your mission is to explore the Missouri river, and such principal streams of it, as, by its course and communication with the waters of the Pacific ocean, whether the Columbia, Oregon, Colorado, or any other river, may offer the most direct and practicable water communication across the continent, for the purposes of commerce." They were directed to acquire as intimate a knowledge as possible of the extent and number of Indian tribes, their manners, customs, and degree of civilization, and to report fully upon the topography, the character of the soil, the natural products, the animal life and minerals, as well as to ascertain by scientific observations and inquiry as much as possible about the climate, and to inquire especially into the fur trade and the needs of commerce. Since Louisiana had not yet been formally conveyed to the United States, Captain Lewis' instructions contained a paragraph saying: "Your mission has been communicated to the ministers here from France, Spain and Great Britain, and through them to their governments; and such assurances given them as to its objects, as we trust will satisfy them. The country of Louisiana having been ceded by Spain to France, the passport you have from the minister of France, the representative of the present sovereign of the country, will be a protection with all its subjects: and that from the minister of England will entitle you to the friendly aid of any traders of that allegiance with whom you may happen to meet."

All arrangements were completed and Lewis left Washington on the fifth of July, 1803, only a few days subsequent to the receipt of the joyful intelligence that France had ceded Louisiana to the United States. He was joined by Clarke at Louisville, and the two selected their men and repaired to St. Louis, near which they encamped until spring. The party which finally started on this great journey May 14, 1804, consisted of Captain Meriwether Lewis, Captain William Clarke, nine young men from Kentucky, fourteen soldiers, two French watermen, known in the parlance of
fur traders as voyageurs, an interpreter and hunter and a negro servant of Captain Clarke. Besides these were a number of assistants who accompanied the expedition as far as the Mandan country.

The party ascended the Missouri as far as the region inhabited by the Mandan Indians, with whom they spent the winter, and while there negotiated treaties of peace between their hosts and the Ricarees, and informed themselves carefully upon the condition of Indian affairs and the geography of the surrounding country.

In the spring of 1805 the journey westward was resumed, by following up the Missouri, of whose course, tributaries and the great falls they had received very minute and accurate information from their Mandan friends. Passing the mouth of the Yellowstone, which name they record as being but a translation of Roche Jaune, the title given it by French-Canadian trappers who had already visited it, they continued up the Missouri, passed the castellated rocks and the great falls and cascades, ascended through the mighty canyon and reaching the headwaters of the stream crossed the Rocky mountain divide and came upon the stream variously known along its course as Deer Lodge, Hellgate, Bitterroot, Clarke’s Fork of the Columbia and Pend d’Oreille river. Upon this they bestowed the name Clarke’s river, and so it should be called from its source in the Rocky mountains to where it unites with the main stream in British Columbia. From this river the advance party under Clarke crossed the Bitterroot mountains by the Lolo trail, suffering intensely from cold and hunger, and on the twentieth of September reached a village of Nez Perce Indians situated on a plain about fifteen miles from the south fork of Clearwater river, where they were received with great hospitality. This first passage of the mountains by representatives of the United States and their warm reception by the Indians, contrast strongly with a scene witnessed by this same Lolo trail, when in 1877 Howard’s army hotly pursued Chief Joseph and his little band of hostile Nez Perces, who were fleeing before the avengers from the scene of their many bloody massacres.

The almost famished men partook of such quantities of the food liberally provided by their savage hosts that many of them became ill, among them being Captain Clarke, who was unable to continue the journey until the second day. He then went to the village of Twisted-hair, the chief, situated on an island in the stream mentioned. To the river he gave the name Koos-koos-kee, erroneously supposing it to be its Indian title. The probabilities are that the Nez Perce, in trying to inform Captain Clarke that this river flowed into a still larger one, the one variously known as Lewis, Sahaptin or Snake river, used the words “Koos-koos-kee,” meaning “This is the smaller,” and were understood to have meant that as the name of the stream. The Nez Perce name is Kailh-kailh-koosh, signifying Clearwater, the name it is generally known by.

Having been united the two parties a few days later journeyed on down the Clearwater. Concerning their deplorable condition and their method of traveling the journal says: “Captain Lewis and two of the men were taken very ill last evening, and to-day he could scarcely sit on his horse, while others were obliged to be put on horse-back and some, from extreme weakness and pain, were forced to lie down alongside of the road. The weather was very hot and oppressive to the party, most of whom are now complaining of sickness. Our situation, indeed, ren-
dered it necessary to husband our remaining-strength and it was determined to proceed down the river in canoes. Captain Clarke, therefore, set out with the Twisted-hair, and two young men, in quest of timber for canoes. * * * Having resolved to go down to some spot calculated for building canoes, we set out early this morning and proceeded five miles, and encamped on low ground on the south opposite the forks of the river." The canoes being constructed they embarked in the month of October on their journey down the Clearwater and connecting streams for the Pacific, leaving what remained of their horses in charge of the friendly Nez Perces. They had for some time been subsisting upon roots, fish, horse meat and an occasional deer, crow, or wolf, but having left their horses behind them their resort when out of other food now became the wolfish dogs they purchased from the Indians.

Upon reaching Snake river which was named in honor of Captain Lewis, the canoes were turned down that stream, which they followed to the Columbia, naming the Tukannon river Kim-so-emim, a title derived from the Indians, and upon the Palouse bestowing the name Drewyer, in honor of the hunter of the party. They then followed down the Columbia passing a number of rapids, and arriving at the Cascades on the twenty-first of October. A portage was made of all their effects and a portion of the canoes, the remainder making the perilous descent of the cascades or falls in safety. The mouth of the Willamette was passed without the addition of so large a stream being noticed. Cape Disappointment was reached November 15, and the eyes of the weary travelers were gladdened with a sight of the great ocean which had been their goal for more than a year. The season of winter rains having set in, they were soon driven by high water from the low land on the north bank of the stream, eleven miles above the cape, which they had selected for their winter residence. They then left the Chinooks, crossed the river, and built a habitation on the high land on the south side of the stream, which they called Fort Clatsop, in honor of the Indians who inhabited that region. Here they spent the winter, making occasional short excursions along the coast. The departure for home was delayed with the hope that some trading vessel might appear from which sadly-needed supplies might be obtained, but being disappointed in this they loaded their canoes and on March 23, 1806, took final leave of Fort Clatsop. Before going they presented the chiefs of the Chinooks and Clatsops, with certificates of kind and hospitable treatment, and circulated among the natives several papers, posting a copy on the wall of the abandoned fort, which read as follows:

"The object of this last is, that through the medium of some civilized person, who may see the same, it may be made known to the world, that the party, consisting of the persons whose names are hereunto annexed, and who were sent out by the Government of the United States to explore the interior of the continent of North America, did penetrate the same by the way of the Missouri and Columbia rivers, to the discharge of the latter into the Pacific ocean, where they arrived on the fourteenth day of November, 1805, and departed the twenty-third day of March, 1806, on their return to the United States by the same route by which they had come out." To this was appended a list of the members of the expedition. One of these copies was handed by an Indian the following year to a fur trader whose vessel had entered the Columbia, by whom it was taken to China and a transcription of it forwarded to the United
States; thus, even had the party perished on the return journey, evidence of the completion of their task was not wanting.

Upon taking an invoice of their possessions before starting upon the return, they found that their goods available for traffic with the Indians consisted of six blue robes, one scarlet robe, one U. S. artillery hat and coat, five robes made from the national ensign, and a few old clothes trimmed with ribbon. Upon these must they depend for purchasing provisions and horses and for winning the hearts of stubborn chiefs.

They proceeded up the south bank of the stream, until they came unexpectedly upon a large river flowing into it from the south. On an island near its mouth, known to the early trappers as Wapatoo and now called Sanvic's island, they came upon an Indian village, where they were refused a supply of food. To impress them with his power, Captain Clarke, entered one of their habitations and cast a few sulphur matches into the fire. The savages were frightened at the blue flame and looked upon the strange visitor as a great medicine man. They implored him to extinguish the "evil fire," and brought all the food he desired. The name of the Indian village was Multnomah, but Captain Clarke understood the name to apply to the river, of whose course he made careful inquiry. Upon the map of this expedition the Multnomah is represented as extending southward and eastward into California and Nevada, and the Indians who resided along the streams that flow from southeastern Oregon into the Snake are represented as living on the upper branches of the Multnomah. The true Indian name of the river and valley is Wallamet, which has been corrupted to Willamette by those who conceived the idea that it was of French origin. The confusion between, Indian, French and English names in this region has resulted in many very peculiar and ridiculous appellations.

At the mouth of Lapage river, the stream later named John Day, in memory of the bold mountaineer who met such a tragic fate, the canoes were abandoned, and the party proceeded up the Columbia on foot, packing their baggage upon the backs of a few horses purchased from the natives. Crossing the Umatilla, which they called You-ma-lolam, they arrived at the mouth of the Walla Walla, on the twenty-seventh of April. Yellept, the Walla Walla chief, was a man of unusual capacity and power, and extended to them the most cordial and bountiful hospitality they had enjoyed since leaving the abodes of civilization. How different would have been the reception extended them could the old chief have gazed into the future with prophetic eye, and seen his great successor, Peo-peo-mux-mux, murdered while unjustly a prisoner by members of the same race and tribe to which these white guests belonged! It is related of Yellept that in after years, having seen the last of five noble sons perish in battle or by the hand of disease, he called together the tribe, and throwing himself upon the body of his last son sternly bade them to bury him with his dead. With loud lamentations and heart-broken sobs they did as he commanded, and buried alive the great chief they both loved and feared. This was the man who extended his hospitalities to Lewis and Clarke, and because of the important part the Walla Wallas and Cayuses played in the after history of this region, the following account given by those gentlemen of their entertainers is presented: Their journal says: "Immediately upon our arrival, Yellept, who proved to be a man of much influence, not only in his own, but in the neighboring nations, collected the inhabitants, and after having made a
Residence of O. Coolidge, Ashland.
harrangue, the purport of which was to induce the nations to treat us hospitably, set them an example, by bringing himself an armful of wood, and a platter containing three roasted mullets. They immediately assented to one part, at least, of the recommendation, by furnishing us with an abundance of the only sort of fuel they employ, the stems of shrubs growing in the plains. We then purchased four dogs, on which we supped heartily, having been on short allowance for two days past. When we were disposed to sleep, the Indians retired immediately on our request, and, indeed, uniformly conducted themselves with great propriety. These people live on roots, which are very abundant in the plains, and catch a few salmon-trout; but at present they seem to subsist chiefly on a species of mullet, weighing from one to three pounds.

**Monday, twenty-eighth, we purchased ten dogs.** While this trade was carrying on by our men, Yellept brought a fine white horse, and presented him to Captain Clarke, expressing at the same time a wish to have a kettle; but on being informed that we had already disposed of the last kettle we could spare, he said he would be content with any present we should make in return. Captain Clarke, therefore, gave his sword, for which the chief had before expressed a desire, adding one hundred balls, some powder, and other small articles, with which he appeared perfectly satisfied. We were now anxious to depart, and requested Yellept to lend us canoes for the purpose of crossing the river. But he would not listen to any proposal of leaving the village. He wished us to remain two or three days; but would not let us go today, for he had already sent to invite his neighbors, the Chinnapoos (Cayuses), to come down this evening and join his people in a dance for our amusement. We urged, in vain, that by setting out sooner, we would the earlier return with the articles they desired; for a day, he observed, would make but little difference. We at length mentioned, that, as there was no wind, it was now the best time to cross the river, and would merely take the horses over, and return to sleep at their village. To this he assented, and then we crossed with our horses, and having hobbled them, returned to their camp. Fortunately there was among these Wollawollahs, a prisoner belonging to a tribe of Shoshonee or Snake Indians, residing to the south of the Multnomah, and visiting occasionally the heads of the Wollawollah creek. Our Shoshonee woman, Sacajaweh, though she belonged to a tribe near the Missouri, spoke the same language as this prisoner, and by their means we were able to explain ourselves to the Indians, and answer all their inquiries with respect to ourselves and the object of our journey. Our conversation inspired them with much confidence, and they soon brought several sick persons, for whom they requested our assistance. We splintered the broken arm of one, gave some relief to another, whose knee was contracted by rheumatism, and administered what we thought beneficial for ulcers and eruptions of the skin, on various parts of the body, which are very common disorders among them. But our most valuable medicine was eye-water, which we distributed, and which, indeed, they required very much; the complaint of the eyes, occasioned by living on the water, and increased by the fine sand of the plains, being now universal. A little before sunset, the Chinnapoos, amounting to one hundred men and a few women, came to the village, and joining the Wollawollahs, who were about the same number of men, formed themselves in a circle round our camp, and waited very patiently till our men were disposed to dance, which they did for about an hour, to the tune of the violin. They
then requested to see the Indians dance. With this they readily complied, and the whole assemblage, amounting, with the women and children of the village, to several hundred, stood up, and sang and danced at the same time. The exercise was not, indeed, very graceful, for the greater part of them were formed into a solid column, round a kind of hollow square, stood on the same place, and merely jumped up at intervals, to keep time to the music. Some, however, of the more active warriors entered the square, and danced round it sidewise, and some of our men joined in the dance, to the great satisfaction of the Indians. The dance continued till ten o'clock the next morning. In the course of the day we gave small medals to two inferior chiefs, each of whom made us a present of a fine horse. We were in a poor condition to make an adequate acknowledgment for this kindness, but gave several articles, among which was a pistol, with some hundred rounds of ammunition. We have, indeed, been treated by these people with an unusual degree of kindness and civility. * * * We may indeed, justly affirm that of all the Indians whom we have met since leaving the United States, the Wollawollahs were the most hospitable, honest and sincere."

Bidding adieu to these hospitable people, they left the Columbia on the twenty-ninth of April and followed eastward what is known as the Nez Perce trail. They went up the Touchet, called by them White Stallion because of the present Yellept had made to Captain Clarke, the Patet and Pataha and down the Alpowa to Snake river, which they crossed and followed up the north side of Clearwater until they reached the village of Twisted-hair, where had been left their horses the fall before. The Lolo trail was not yet free from snow and for six weeks they resided among the Nez Perces, a tribe closely woven into the history of this region. Of them and the intercourse held with them the fall before, the journal says: "The Chopunnish or Pierce-nosed nation, who reside on the Kooskooskee and Lewis' rivers, are in person stout, portly, well-looking men; the women are small, with good features, and generally handsome, though the complexion of both sexes is darker than that of the Tushpaws. In dress they resemble that nation, being fond of displaying their ornaments. The buffalo or elk skin robe decorated with beads, sea shells, chiefly mother-of-pearl, attached to an otter skin collar, and hung in the hair, which falls in front in two queues; feathers, paint of different kinds, principally white, green and light blue, all of which they find in their own country; these are the chief ornaments they use. In winter they wear a short shirt of dressed skins, long painted leggings and mocassins, and a plait of twisted grass around the neck. The dress of the women is more simple, consisting of a long shirt of argalia or ibex skin, reaching down to the ankles without a girdle; to this are tied little pieces of brass and shells, and other small articles; but the head is not at all ornamented. The dress of the female is indeed more modest, and more studiously so, than any we have observed, though the other sex is careless of the indecency of exposure. The Chopunnis have very few amusements, for their life is painful and laborious; and all their exertions are necessary to earn even their precarious subsistence. During the summer and autumn they are busily occupied in fishing for salmon, and collecting their winter store of roots. In the winter they hunt the deer on snow-shoes over the plains, and towards spring cross the mountains to the Missouri, for the purpose of trafficking for buffalo robes. The inconveniences of that comfortless life are increased by frequent encounters with their
enemies from the west, who drive them over the mountains with the loss of their horses, and sometimes the lives of many of the nation. Though originally the same people, their dialect varies very perceptibly from that of the Tushepaws; their treatment of us differed much from the kind and disinterested services of the Shoshonees (Snakes); they are indeed selfish and avaricious; they part very reluctantly with every article of food or clothing; and while they expect a recompense for every service, however small, do not concern themselves about reciprocating any presents we may give them. They are generally healthy—the only disorders, which we have had occasion to remark, being of a scrofulous kind, and for these, as well as for the amusement of those who are in good health, hot and cold bathing is very commonly used. The soil of these prairies is of a light yellow clay, intermixed with small, smooth grass; it is barren, and produces little more than a bearded grass about three inches high, and a prickly pear, which we now found three species.” It is very evident that these gentlemen were not acquainted with the attributes of the succulent bunch grass, the stockman’s friend, nor of the soil, for the country they denominated “barren” is now producing thirty bushels of wheat to the acre without any irrigation or fertilizing of any kind.

On the fifteenth of June an effort was made to cross the Bitterroot mountains, but it was unsuccessful, and not until the thirtieth were the mountains safely passed. On the fourth of July the company separated into two parties, one of them under Captain Lewis striking across the mountains to the Missouri, down which it passed, exploring the larger tributaries and learning much of the geography of Montana; the other was led by Clarke to the headwaters of the Yellowstone, down which it passed to the Missouri, uniting with the first party some distance below the mouth of the Yellowstone on the twelfth of August. They then continued down the stream, arriving at St. Louis September 25, 1806, having been gone more than two years, and having achieved honor for themselves and rendered inestimable services to their government.

CHAPTER XIII.

THE ASTORIA ENTERPRISE.

The Northwest Company Establishes a Post on Fraser Lake Result of the Journey of Lewis and Clarke Fort Henry Built by Americans on Snakes River Organization of the Pacific Fur Company Canadian Voyageurs Astoria Founded Sad Fate of the Tonquin Terrible Sufferings of Hunt’s Party Success of the Business in 1813 McDougal Sells the Property to the Northwest Company The Other Parties Return to the Atlantic Coast.

When Great Britain was officially notified that an expedition was about to be dispatched by the United States government to explore that much-claimed region lying to the west of the Mississippi, much anxiety was felt, especially by the Northwest Company of Montreal, whose traders were operating farther west and south than were the employees of the Hudson’s Bay Company. They could not be expected to submit
without a struggle to the loss of so vast a territory in which to prosecute their peculiar
industry. The line of division west of the Lake of the Woods was undefined, and the
extent of territory to be occupied in the future by England and America depended
largely upon the actual occupancy by the contending parties. The Northwest Com-
pany consequently, in 1804, dispatched a trusted agent named Laroque, in command
of a party, with instructions to establish trading posts on the Columbia. Laroque
failed utterly to accomplish the purpose of his journey, since circumstances conspired
to prevent him from progressing beyond the Missouri river in the Mandan country.
The next year Simon Fraser left the company's headquarters at Fort Chipewyan, and
following the course pursued thirteen years before by Mackenzie, reached Fraser lake,
where he founded a trading post. This post of the Northwest Company was the first
establishment made by Englishmen or Americans west of the Rocky mountains, and
lies one hundred miles north of the international line subsequently established. The
name New Caledonia was bestowed upon that region, which was considered to lie north
of the country known as Oregon.

The return of Lewis and Clarke was the cause of great rejoicing in the United
States. Mr. Jefferson says: "Never did a similar event excite more joy throughout
the United States. The humblest of its citizens had taken a lively interest in the issue
of this journey, and looked forward with impatience to the information it would furnish.
Their anxieties, too, for the safety of the corps had been kept in a state of excitement
by lugubrious rumors, circulated from time to time on uncertain authorities, and
unchallenged by letters, or other direct information, from the time they had left the
Mandan towns, on their ascent up the river in April of the preceding year, 1805,
until their actual return to St. Louis." Captain Lewis was soon after his return ap-
pointed governor of Louisiana, with which his journey had rendered him more familiar
than any other man except his associate; and Captain Clarke was appointed general of
militia of the same territory and agent for Indian affairs in that vast region he had
explored. During a period of temporary mental derangement Captain Lewis died by
his own hand, in September, 1809, before he had fully completed his narrative of the
journey. The history of the expedition was prepared from his manuscript under the
direction of Captain Clarke and was first published in 1814. The general details,
however, were spread throughout the country immediately upon their return, especially
on the frontier. During their absence other exploring parties were traversing Louis-
iana in various directions in search of information for the government. Lieutenant
Pike ascended the Mississippi to its headwaters in 1805, and the following year jour-
neyed southwestward from the mouth of the Missouri to the sources of the Arkansas,
Red and Rio Bravo del Norte. At the same time Dunbar, Hunter and Sibley explored
Red river and its companion streams. These explorations served to greatly stimulate
the fur trade carried on from St. Louis and Macinaw, as well as to strengthen the
government in its purpose of adhering to its right to Louisiana, acquired by the
trippole method of purchase, discovery and exploration. To these was soon added the
fourth and most important—occupation.

One of the first results of the expedition was the organization of the Missouri Fur
Company, in 1808, with headquarters at St. Louis. Trading posts were established on
the affluents of the Mississippi and Missouri, and that same year Mr. Henry, one of
the agents of the company, crossed the mountains and founded Fort Henry on the headwaters of Lewis or Snake river, being the first American establishment west of the Rocky mountains. The first effort to occupy the mouth of the Columbia was made by the captain of one of the American vessels trading in the Pacific, whose name is variously given by historians as T. Winship, Nathaniel Winship, and Captain Smith. In 1810 this gentleman built a small house for trading purposes at Oak Point, on the south bank of the Columbia some sixty miles above its mouth, far enough up the stream to meet even the requirements of Captain Vancouver’s idea of what constituted a river.

During the first decade of the nineteenth century American fishing and trading vessels crowded the Pacific, while other nations were not entirely unrepresented. The fur trade developed into a great industry, being conducted by them in the most practical manner. All furs collected by the Russian American Trading Company were sent to China or Russia by land from Kamtchatka, since their vessels were not granted the privilege of entering Chinese ports. It was this fact and because England had granted to monopolies the control of her Pacific commerce, that the fur trade by sea was conducted chiefly by Americans. That this condition of affairs should be especially distasteful to the subjects of Great Britain is natural. They looked upon the enterprise and success of these “Yankee adventurers” with jealous eyes, nor were they willing to give them the least credit for their skill as navigators or energy as tradesmen. Because they conducted the details of their traffic in such a way as to render it highly successful, they were classed by the English traders as adventurers, though often the representatives of wealthy and substantial business houses. Archibald Campbell thus contemptuously reviews their method of carrying on the Pacific commerce: “These adventurers set out on the voyage with a few trinkets of very little value. In the Southern Pacific, they pick up a few seal skins, and perhaps a few butts of oil; at the Gallipagos, they lay in turtle, of which they preserve the shells; at Valparaiso they raise a few dollars in exchange for European articles; at Nootka, and other parts of the northwest coast, they traffic with the natives for furs, which, when winter commences, they carry to the Sandwich islands, to dry and preserve from vermin; here they leave their own people to take care of them, and, in the spring, embark, in lieu, the natives of the islands, to assist in navigating to the northwest coast in search of more skins. The remainder of the cargo is then made up of sandal, which grows abundantly in the woods of Atooi and Owyhee (Hawaii), of tortoise shells, sharks’ fins, and pearls of an inferior kind, all of which are acceptable in the China market; and with these and their dollars they purchase cargoes of teas, silks and nankins, and thus complete their voyage in the course of two or three years.”

This may be considered a correct statement of the general manner of conducting the trade by Americans, with the exception of the “few trinkets” slur, for the majority of vessels, which were large and valuable ones, took out with them quite extensive cargoes of English, American and other manufactured goods and products, with which they supplied the Spanish and Russian settlements, the latter in particular relying almost wholly upon the Americans for their supplies of ammunition, sugar, spirits and manufactured articles. That a large proportion of furs procured from the natives were paid for in “trinkets” is true, but this practice was as much indulged in by English
traders on the Atlantic side as by Americans on the Pacific, and such articles have always in every land and by every nation been deemed a valuable consideration in dealing with uncivilized races. The Americans are deserving of much credit for their economical, energetic and highly practical method of conducting their commercial ventures in the Pacific.

In one particular, however, some of these independent traders, who might, perhaps, merit the contemptuous title of adventurers bestowed upon them all by their rivals, were guilty of conduct very reprehensible when viewed from a certain standpoint. Caring only for present profits and heedless of the effect of their conduct upon the future of their trade, they supplied the Indians with whisky and fire-arms. Upon the first glance it would seem that, as the Indians were chiefly depended upon to provide the furs, any addition made to their facilities for accomplishing this would be beneficial to the business and that the giving of guns to them would result in an increase of the trade; but the opposite was the case. Irving says: "In this way several fierce tribes in the vicinity of the Russian posts, or within range of their trading excursions, were furnished with deadly means of warfare, and rendered troublesome and dangerous neighbors." The fact is that the Russian intercourse with the natives was often marked by conduct so illiberal and heartlessly cruel that it is no wonder they objected to their victims being supplied with means of asserting their rights. Representations were made by the Russian government to the United States of this objectionable conduct of American traders, but since no law or treaty was infringed the government could do nothing. It, however, applied to John Jacob Astor, a merchant of New York, who had long been engaged in the fur trade about the lakes and headwaters of the Mississippi, to see if he could not suggest a remedy.

Mr. Astor conceived the idea of establishing a post at the mouth of the Columbia, from which the Russian traders could be supplied annually by a vessel sent out from New York, and which would be the headquarters for a large trade with the interior. By this systematic conduct of the business he expected to supersede the independent traders, remove the cause of irritation to Russia, and found permanent establishments of the United States along the Columbia. Mr. Astor imparted his idea to the president and cabinet, by whom it was heartily endorsed, and he was assured that all the support and encouragement would be his which the government could properly offer. President Jefferson had, as we have seen, always been a warm advocate of American supremacy in this region, and in a letter written in later years to Mr. Astor, said: "I considered, as a great public acquisition, the commencement of a settlement on that part of the western coast of America, and looked forward with gratification to the time when its descendants should have spread themselves through the whole length of that coast, covering it with free and independent Americans, unconnected with us but by the ties of blood and interest, and enjoying like us the rights of self-government." Grand as was that great statesman’s conception of the destiny of this coast, it is transcended by actual, living reality. Not only the "ties of blood and interest," but of national union and loyal brotherhood, bind together the Atlantic and Pacific coasts, while the great interior wilderness has now become more potent as a bond of union to hold them together, than it then was as a barrier to keep them apart.
Mr. Astor associated with himself as managing partners several experienced men, some of whom had formerly been connected with the Northwest Company. This was a very unwise, and, as it afterwards proved, an unfortunate step. These men were thoroughly competent to manage the details of the business, being energetic and able men and completely familiar with the management of the successful English company; but they were subjects of Great Britain, their interests and instincts were British, and in forming an American settlement none but Americans should have been placed in command. Washington's injunction to "put none but Americans on guard," should have been borne in mind. These men made no pretense of Americanizing themselves or transferring their allegiance: on the contrary they took the precaution to provide themselves before leaving Canada with proofs of their British citizenship, to be used for their advantage in case of future difficulties between the two nations. These were Alexander McKay, who had accompanied Mackenzie on both of his journeys, Duncan McDougall, David and Robert Stuart, and Donald McKenzie. Wilson Price Hunt, of New Jersey, the only American at first interested as a partner, was given the chief direction of the enterprise on the Pacific coast. Mr. Astor owned a half interest in the enterprise and furnished the capital, while the other half was divided among the four partners, who managed the details of the work in the field. These gentlemen incorporated as the Pacific Fur Company, with Mr. Astor as president.

On the second of August, 1810, the ship Tonquin sailed for the mouth of the Columbia. She carried ten guns, had a crew of twenty men and was under the command of Jonathan Thorn, a lieutenant of the United States navy, on leave of absence. She carried a large cargo of supplies and merchandize for trading with the natives, the frame of a small schooner designed for use along the coast, and seeds and implements for the cultivation of the soil. In the Tonquin sailed four of the partners, McKay, McDougall, David Stuart and Robert Stuart, twelve clerks, several artisans and thirteen Canadian voyagers.

The voyageurs were a special outgrowth of the fur trade and are deserving of more than a passing notice. Irving thus describes them: "The voyageurs may be said to have sprung up out of the fur trade, having originally been employed by the early French merchants in their trading expeditions through the labyrinth of rivers and lakes of the boundless interior. In the intervals of their long, arduous, and laborious expeditions they were wont to pass their time in idleness and revelry about the trading posts or settlements: squandering their hard earnings in heedless conviviality, and rivalling their neighbors, the Indians, in indolent indulgence and an imprudent disregard of the morrow. When Canada passed under British domination, and the old French trading houses were broken up, the voyageurs were for a time disheartened and disconsolate, and with difficulty could reconcile themselves to the service of the newcomers, so different in habits, manners and language from their former employers. By degrees, however, they became accustomed to the change, and at length came to consider the British fur traders, and especially the members of the Northwest Company, as the legitimate lords of creation. The dress of these people is generally half civilized, half savage. They wear a capot or surcoat, made of a blanket, a striped cotton shirt, cloth trowsers, or leathern leggings, moccasins of deer skin, and a belt of variegated worsted, from which are suspended the knife, tobacco pouch, and other implements.
Their language is of the same piebald character, being a French patois, embroidered with Indian and English words and phrases. The lives of the voyageurs are passed in wild and extensive rovings. They are generally of French descent and inherit much of the gaiety and lightness of heart of their ancestors, being full of anecdote and song, and ever ready for the dance. Their natural good will is probably heightened by a community of adventure and hardship in their precarious and wandering life. They are dexterous boatmen, vigorous and adroit with the oar and paddle, and will row from morning until night without a murmur. The steersman often sings an old traditionary French song, with some regular burden in which they all join, keeping time with their oars. In the course of years they will gradually disappear; their songs will die away like the echoes they once awakened, and the Canadian voyageurs will become a forgotten race, or remembered among the poetical images of past times and as themes for local and romantic associations."

The Tonquin reached the mouth of the Columbia on the twenty-second of March, 1811, much jealousy and ill-feeling having been engendered during the voyage between the commander and the Scotch partners. Captain Thorn was a martinet, a strict disciplinarian, with a high opinion of the power and dignity of the commander of a vessel. He was headstrong and stubborn in the extreme. When the ship arrived at the river the bar was very rough, and the captain feared to enter until the location of the channel was ascertained. He ordered Mr. Fox, the chief mate, to take one seaman and three Canadians in a whale boat and explore the channel, and though the mate protested that it was certain death to attempt it, he insisted upon obedience to his orders. The boat left the ship and was soon swallowed up in the angry billows. The next day he sent out another crew to seek the channel, and their boat was swept out to sea by the tide and current, only one of the crew finally reaching land. The vessel succeeded in getting just inside of the bar when darkness came on and she was compelled to cast anchor for the night, while the ebbing tide threatened to sweep her from her precarious hold upon the sand and swamp her amid the breakers. Irving says: "The wind whistled, the sea roared, the gloom was only broken by the ghastly glare of the foaming breakers, the minds of the seamen were full of dreary apprehensions, and some of them fancied they heard the cries of their lost comrades mingling with the uproar of the elements."

In the morning the Tonquin passed safely into the river and came to anchor in a secure harbor. On the twelfth of April, a point on the south side of the river which Broughton had called Point George having been selected, the erection of a fort and buildings was begun; and on that spot, which was then christened Astoria in honor of the projector of the enterprise, now stands one of the most important commercial and manufacturing cities of the Pacific coast. After much delay in preparing a place for the reception of the goods and in landing those to be left at Astoria, during which the captain and partners constantly wrangled about their authority, and before the fort was completed, the Tonquin sailed, on the fifth of June, to engage in trade with the natives along the northern coast, and eventually to reach the Russian settlements in Alaska, with the hope of opening a friendly communication with them.

The Tonquin anchored in a small harbor on Vancouver island, and Alexander McKay, one of the partners, landed upon the island. During his absence the vessel
was surrounded by a host of savages in their canoes, who soon swarmed upon the decks. They were eager to trade, but had evidently had considerable experience in dealing with the whites and were well posted upon the value of their furs, for they resolutely demanded a higher price than Captain Thorn was willing to pay. Provoked beyond measure at their stubbornness, Thorn refused to deal with them, whereupon they became exceedingly insolent. The captain at last completely lost his temper, and seizing the old chief, Nookamis, who was following him about and taunting him with his stinginess, rubbed in his face an otter skin he had been endeavoring to sell. He then ordered the whole band to leave the ship and added blows to enforce his command. The tragic ending of this adventure is thus related by Irving:

"When Mr. M'Kay returned on board, the interpreter related what had passed, and begged him to prevail upon the captain to make sail, as, from his knowledge of the temper and pride of the people of the place, he was sure they would resent the indignity offered to one of their chiefs. Mr. M'Kay, who himself possessed some experience of Indian character, went to the captain, who was still pacing the deck in moody humor, represented the danger to which his hasty act had exposed the vessel, and urged upon him to weigh anchor. The captain made light of his councils, and pointed to his cannon and fire-arms as a sufficient safe-guard against naked savages. Further remonstrances only provoked taunting replies and sharp altercations. The day passed away without any signs of hostility, and at night the captain retired, as usual, to his cabin, taking no more than the usual precautions. On the following morning, at day-break, while the captain and Mr. M'Kay were yet asleep, a canoe came alongside in which were twenty Indians, commanded by young Shewish. They were unarmed, their aspect and demeanor friendly, and they held up otter skins, and made signs indicative of a wish to trade. The caution enjoined by Mr. Astor in respect to the admission of Indians on board of the ship, had been neglected for some time past, and the officer of the watch, perceiving those in the canoes to be without weapons, and having received no orders to the contrary, readily permitted them to mount the deck. Another canoe soon succeeded, the crew of which was likewise admitted. In a little while other canoes came off, and Indians were soon clambering into the vessel on all sides.

"The officer of the watch now felt alarmed, and called to Captain Thorn and Mr. M'Kay. By the time they came on deck, it was thronged with Indians. The interpreter noticed to Mr. M'Kay that many of the natives wore short mantles of skins, and intimated a suspicion that they were secretly armed. Mr. M'Kay urged the captain to clear the ship and get under way. He again made light of the advice; but the augmented swarm of canoes about the ship, and the numbers still putting off from shore, at length awakened his distrust, and he ordered some of the crew to weigh anchor, while some were sent aloft to make sail. The Indians, now offered to trade with the captain on his own terms, prompted, apparently, by the approaching departure of the ship. Accordingly, a hurried trade was commenced. The main articles sought by the savages in barter, were knives; as fast as some were supplied they moved off and others succeeded. By degrees they were thus distributed about the deck, and all with weapons. The anchor was now nearly up, the sails were loose, and the captain, in a loud and peremptory tone, ordered the ship to be cleared. In an instant a signal
yell was given: it was echoed on every side, knives and war clubs were brandished in every direction, and the savages rushed upon their marked victims.

"The first that fell was Mr. Lewis, the ship's clerk. He was leaning, with folded arms, over a bale of blankets, engaged in bargaining, when he received a deadly stab in the back, and fell down the companionway. Mr. M'Kay, who was seated on the taffrail, sprang to his feet, but was instantly knocked down with a war-club and flung backwards into the sea, where he was dispatched by the women in the canoes. In the meantime, Captain Thorn made desperate fight against fearful odds. He was a powerful as well as resolute man, but he had come upon deck without weapons. Shewish, the young chief, singled him out as his peculiar prey, and rushed upon him at the first outbreak. The captain had barely time to draw a clasp-knife, with one blow of which he laid the young savage dead at his feet. Several of the stoutest followers of Shewish now set upon him. He defended himself vigorously, dealing crippling blows to right and left, and strewing the quarterdeck with the slain and wounded. His object was to fight his way to the cabin, where there were fire-arms; but he was hemmed in with foes, covered with wounds, and faint with loss of blood. For an instant he leaned upon the tiller wheel, when a blow from behind, with a war-club, felled him to the deck, where he was dispatched with knives and thrown overboard.

"While this was transacting upon the quarterdeck, a chance medley fight was going on throughout the ship. The crew fought desperately with knives, handspikes and whatever weapons they could seize upon in the moment of surprise. They were soon, however, overpowered by numbers and mercilessly butchered. As to the seven who had been sent aloft to make sail, they contemplated with horror the carnage that was going on below. Being destitute of weapons, they let themselves down by the running rigging, in hopes of getting between decks. One fell in the attempt, and was instantly dispatched; another received a death-blow in the back as he was descending; a third, Stephen Weekes, the armorer, was mortally wounded as he was getting down the hatchway. The remaining four made good their retreat into the cabin, where they found Mr. Lewis still alive, though mortally wounded. Barricading the cabin door, they broke holes through the companionway, and, with muskets and ammunition which were at hand, opened a brisk fire that soon cleared the deck. Thus far the Indian interpreter, from whom these particulars are derived, had been an eye-witness of the deadly conflict. He had taken no part in it and had been spared by the natives as being of their race. In the confusion of the moment he took refuge with the rest, in the canoes. The survivors of the crew now sallied forth and discharged some of the deck guns, which did great execution among the canoes and drove all the savages to shore.

"For the remainder of the day no one ventured to put off to the ship, deterred by the effects of the firearms. The night passed away without any further attempt on the part of the natives. When the day dawned the Tonquin still lay at anchor in the bay, her sails all loose and flapping in the wind, and no one apparently on board of her. After a time, some of the canoes ventured forth to reconnoitre, taking with them the interpreter. They paddled about her, keeping cautiously at a distance, but growing more and more emboldened at seeing her quiet and lifeless. One man at length made his appearance on the deck and was recognized by the interpreter as Mr. Lewis.
He made friendly signs and invited them on board. It was long before they ventured to comply. Those who mounted the deck met with no opposition; no one was to be seen on board, for Mr. Lewis, after inviting them, had disappeared. Other canoes now pressed forward to board the prize; the decks were soon crowded and the sides covered with chambering savages, all intent on plunder. In the midst of their eagerness and exultation, the ship blew up with a tremendous explosion. Arms, legs and mutilated bodies were blown into the air, and dreadful havoc was made in the surrounding canoes. The interpreter was in the main chains at the time of the explosion, and was thrown unhurt into the water, where he succeeded in getting into one of the canoes. According to his statement the bay presented an awful spectacle after the catastrophe. The ship had disappeared, but the bay was covered with fragments of the wreck, with shattered canoes, and Indians swimming for their lives or struggling in the agonies of death; while those who had escaped the danger remained aghast and stupefied, or made with frantic panic for the shore. Upwards of a hundred savages were destroyed by the explosion, many more were shockingly mutilated, and for days afterwards the limbs and bodies of the slain were thrown upon the beach.

"The inhabitants of Neweetee were overwhelmed with consternation at this astounding calamity which had burst upon them in the very moment of triumph. The warriors sat mute and mournful, while the women filled the air with loud lamentations. Their weeping and wailing, however, was suddenly changed into yells of fury at the sight of four unfortunate white men brought captive into the village. They had been driven on shore in one of the ship’s boats, and taken at some distance along the coast. The interpreter was permitted to converse with them. They proved to be the four brave fellows who had made such desperate defense from the cabin. The interpreter gathered from them some of the particulars already related. They told him farther that, after they had beaten off the enemy, and cleared the ship, Lewis advised that they should slip the cable and endeavor to get to sea. They declined to take his advice, alleging that the wind set too strongly into the bay, and would drive them on shore. They resolved, as soon as it was dark, to put off quietly in the ship’s boat, which they would be able to do unperceived, and to coast along back to Astoria. They put their resolution into effect; but Lewis refused to accompany them, being disabled by his wound, hopeless of escape and determined on a terrible revenge. On the voyage out he had frequently expressed a presentiment that he should die by his own hands—thinking it highly probable that he should be engaged in some contests with the natives, and being resolved, in case of extremity, to commit suicide rather than be made a prisoner. He now declared his intention to remain on the ship until daylight, to decoy as many of the savages on board as possible, then to set fire to the powder magazine and terminate his life by a signal act of vengeance. How well he succeeded has been shown. His companions bade him a melancholy adieu and set off on their precarious expedition. They strove with might and main to get out of the bay, but found it impossible to weather a point of land, and were at length compelled to take shelter in a small cove, where they hoped to remain concealed until the wind should be more favorable. Exhausted by fatigue and watching, they fell into a sound sleep, and in that state were surprised by the savages. Better had it been for those unfortunate men had they remained with Lewis and shared his heroic death; as it was, they perished in
a more painful and protracted manner, being sacrificed by the natives to the manes of their friends with all the lingering tortures of savage cruelty. Some time after their death the interpreter, who had remained a kind of prisoner at large, effected his escape and brought the tragical tidings to Astoria.

Meanwhile affairs were progressing at Astoria. On the fifteenth of July the partners were astonished by the appearance in the river of a canoe manned by nine white men, who proved to be representatives of the Northwest Company, under the leadership of David Thompson, a partner in that powerful organization. When the company had learned the year before of the projected enterprise of Mr. Astor, it dispatched Mr. Thompson from Montreal with a large party to hasten across the continent and forestall the American trader by taking possession of the mouth of the Columbia. Many of his party had deserted him, and now after ruinous delay and with but these few faithful ones to aid him, he had arrived at the goal of his journey too late to accomplish his purpose. Thompson was received with great cordiality by Mr. McDougal, the partner in charge at Astoria, who had a kindly feeling for all representatives of the Northwest Company; and though he was but a spy upon his hosts, he was bountifully supplied with provisions for his return journey. He set out upon his return to Montreal on the twenty-third day of July, bearing a letter to Mr. Astor telling of the safe arrival of the vessel, and accompanied by a party of nine, headed by David Stuart, who were instructed to establish a post on the upper Columbia. Mr. Stuart selected a spot near the mouth of the Okinagan river, and establishing a post there opened trade with the natives.

On the second of October the schooner was completed and launched. She was named the Dolly, and was the third vessel built on the Northern Pacific coast, and the first in the Columbia river. A few days later half of Stuart's party returned, having been sent back for the winter because of a lack of provisions to subsist them. The winter months were passed without fresh disasters flowing in upon them.

When the Tonquin sailed from New York Wilson P. Hunt was preparing to cross overland with another party. He finally left St. Louis with a party of sixty men, among whom were Donald McKenize and three other partners, Ramsey Crooks, Joseph Miller and Robert McLellan. With them went John Day, a noted Kentucky hunter, and Pierre Dorion, a French half-breed, to act as an interpreter. The party arrived at Fort Henry, on Snake river, October 8, 1811. Small detachments were, from time to time, sent out in the Rocky mountains to trap in various localities, who were to use Fort Henry as a supply station, and for concentration with their furs. The remaining members of the party, after a temporary halt, moved on down Snake river enroute for the general rendezvous at the mouth of the Columbia; and a continued succession of hardships and disaster seemed to follow them. First, the unfortunate Antoine Clappin was drowned in passing a rapid, after famine came to rob them of human instincts, as they were led to the verge of starvation. They were finally forced to separate into small detachments, one party going under Ramsey Crooks, another with Donald McKenize for leader, while a third remained with Mr. Hunt, hoping by such division to increase their chances of finally reaching the Columbia.

Once the parties under Crooks and Hunt camped with the narrow, deep waters of Snake river only separating them. The Hunt party had killed a horse and were
cooking it, while their starving companions on the opposite side of the stream, with no means of crossing it, were forced to look on as they starved. Not a man in Mr. Hunt's camp would make an effort to send them food, until the arrival of Mr. Crooks, who, discovering the condition of his men on the opposite side, called to the forlorn band to start fires for cooking, that no time might be lost while he constructed a forlorn canoe out of skins, in which to take meat across to them. In vain he tried to shame the more fortunate into helping to succor their famishing companions, but: "A vague, and almost superstitious terror," says Irving, "had infected the minds of Mr. Hunt's followers, enfeebled and rendered imaginative of horrors by the dismal scenes and sufferings through which they had passed. They regarded the haggard crew, hovering like spectres of famine on the opposite bank, with indefinite feelings of awe and apprehension, as if something desperate and dangerous was to be feared from them."

When the canoe was finished, Mr. Crooks attempted to navigate the impetuous stream with it, but found his strength unequal to the task, and failing to reach his companions on the opposite bank, made another appeal to Hunt's men. Finally, a Kentuckian, named Ben Jones, undertook and made the passage, conveying meat to them, and then came back. Irving, in describing the sad scene, says: "A poor Canadian, however, named Jean Baptiste Prevost, whom famine had rendered wild and desperate, ran frantically about the banks, after Jones had returned, crying out to Mr. Hunt to send the canoe for him, and take him from that horrible region of famine, declaring that otherwise he would never march another step, but would lie down there and die. The canoe was shortly sent over again, under the management of Joseph Delannay, with further supplies. Prevost immediately pressed forward to embark, Delannay refused to admit him, telling him that there was now a sufficient supply of meat on his side of the river. He replied that it was not cooked, and he should starve before it was ready; he implored, therefore, to be taken where he could get something to appease his hunger immediately. Finding the canoe putting off without him, he forced himself aboard. As he drew near the opposite shore, and beheld meat roasting before the fires, he jumped up, shouted, clapped his hands, and danced in a delirium of joy, until he upset the canoe. The poor wretch was swept away by the current and drowned, and it was with extreme difficulty that Delannay reached the shore. Mr. Hunt now sent all his men forward excepting two or three. In the evening, he caused another horse to be killed, and a canoe to be made out of the skin, in which he sent over a further supply of meat to the opposite party. The canoe brought back John Day, the Kentuckian hunter, who came to join his former commander and employer, Mr. Crooks. Poor Day, once so active and vigorous, was now reduced to a condition even more feeble and emaciated than his companions. Mr. Crooks had such a value for the man, on account of his past services and faithful character, that he determined not to quit him; he exhorted Mr. Hunt, however, to proceed forward and join the party, as his presence was all important to the conduct of the expedition. 'One of the Canadians, Jean Baptiste Dubreuil, likewise remained with Mr. Crooks.'"

The occurrences at this starvation camp were on the twentieth of December, 1811, both parties being on their way back up Snake river after having found the descent of that stream impossible. It was now their intention to strike across the country for the Columbia, as soon as it was practicable to do so. On the twenty-third of December,
Mr. Hunt's followers crossed to the west side of the stream, where they were joined by Crooks' men, who were already there. The two parties, when united, numbered thirty-six souls, and on the next day they turned from the river into a trackless country; but, before starting, three more of their number had concluded to remain among the savages rather than face the hardships and trials that lay before them. December 28, 1811, the head waters of Grand Ronde river were reached, and the last day of that year found them camped in the valley of that name. Through all their perils and wanderings since leaving St. Louis, one woman, the Indian wife of Pierre Dorion, a guide, interpreter and trapper, had accompanied them, bringing with her two children, and, as the party entered the Grand Ronde valley, she gave birth to another. The next day she continued the journey on horseback as though nothing had happened, but the little stranger only lived six days.

Mr. Hunt, after halting one or two days to enable his followers to celebrate, in their forlorn way, the advent of a new year that had presented to them the Grand Ronde valley, a kind of winter paradise in the mountains, continued his course to the west. The Blue mountain ridge was passed, and January 8, 1812, an Indian village on the Umatilla river close to the mountains was reached, where they were hospitably received. From there their route was down this stream to the Columbia river, thence to the mouth of the latter, arriving at Astoria February 15, 1812.

Since leaving Fort Henry, October 19, 1811, out of Mr. Hunt's party, two men had been drowned on Snake river, and poor Michael Carriere, when exhausted, had straggled behind in Grand Ronde valley and was never heard from afterwards. Ramsey Crooks, John Day and four Canadian voyageurs, had been left half dead on Snake river to remain in the Indian country, die, or reach the Columbia as they best could. Eleven men, among whom were Donald McKenzie, Robert McLellan and the unfortunate John Reed, had been detached on Snake river, and following that stream until its waters mingled with the Columbia, had reached Astoria a month in advance of Mr. Hunt. Mr. Stuart, when returning from his post on the Okinagan, during the first days of April, found Mr. Crooks and John Day on the banks of the Columbia river without weapons, nearly starved, and as naked as when born, having been robbed and stripped by the Dalles Indians. They had wintered in the Blue mountains about Grand Ronde valley, and had reached the Walla Wallas in the spring, who had fed, succored, and sent them on their way rejoicing down the river. When found, they were making their way back to these early friends of the Americans, who never failed to assist our people when in trouble. At length all but three of those starting from the head waters of Snake river for Astoria had reached that place except the four voyageurs, and later they, too, were found by a return party. On the ninth of May, after Mr. Hunt's arrival, the ship Beaver, with reinforcements and supplies, anchored at Astoria, and the Pacific Fur Company was in condition to enter upon a vigorous fur gathering campaign.

Mr. Hunt, who was at the head of affairs, set out in July for Alaska to fulfill the mission upon which the ill-fated Tonquin had sailed, and his departure left Duncan McDougal in charge. Prior to this, however, the various expeditions to trap waters and trade with natives between the Rocky and Cascade mountains had started, sixty-two strong, up the Columbia. Among the number was the unfortunate John Day,
and, as the party approached the scenes of his former sufferings his mind became
delirious, and the mere sight of an Indian would throw him into a frenzy of passion.
He finally attempted his own life, but was prevented from taking it, after which a con-
stant guard was kept over him. It was at length determined to send him back to
Astoria, and being placed in charge of two Indians, he was delivered by them at the
fort where he died in less than a year. His old compeers and staunch friends, who
had shared perils and privations with him, were forced to continue their journey with
a sad memory of this companion, whose brain had been shattered by his many mis-
fortunes. The stream which had witnessed his many sufferings still bears the heroic
trapper's name.

The arrival of trappers at the present site of Wallula, on the twenty-eighth of
July, 1812, was the signal for general rejoicing among the friendly Walla Wallas, who
greeted them with bonfires, and a night dance, in which they sang the praises of
their white friends. Here the four expeditions were to separate. Robert Stuart to
cross the continent by Hunt's route; David Stuart to go up the Columbia to Okina-
gan; Donald McKenzie to establish a post in the Nez Perce country, and John Clarke
to locate one among the Spokane Indians. Of these several expeditions, Robert Stuart,
with his party, including Crooks and McLellan, reached St. Louis eleven months later,
bearing news to Mr. Astor of his enterprise on the Pacific coast. McKenzie's opera-
tions were a failure; David Stuart's success was equal to his most sanguine hopes, and
Mr. Clarke's efforts resulted second only to those of Mr. Stuart.

On the twenty-fifth of May, 1813, Mr. Clarke started from his post on the Spo-
kane to reach the Walla Walla, the place agreed upon as a general rendezvous, where
the different expeditions were to meet and return to Astoria with the furs obtained in
their operations during the past season. On his way up, Mr. Clarke had left his
canoes in charge of a Palouse chief, living at the mouth of the river of that name, with
whom he found them on his return. He had twenty-eight horse packs of furs, and
all his men were in high spirits because of the success that had attended their
year's work. While stopping at the mouth of this stream to repair their canoes, in
which to embark upon the river, an incident happened that cannot well be passed in
silence.

Mr. Clarke was a strong disciplinarian, something of an aristocrat, and disposed to
impress those with whom he came in contact with the dignity of his presence and per-
son. He was in the habit of carrying a silver goblet to drink from, and its glittering
presence, carefully guarded by its possessor, became an object of strange and strong
attraction to the superstitious Indians. In all their land, no such wondrous device had
been seen before. They talked to each other concerning it, watched its appearance,
and the care with which its lucky possessor laid it away after using. Possibly it was a
great medicine, like the spotted shirt and the white quilt among the Cœur d'Alenes, or
a powerful talisman to ward off danger or shield its owner from harm, a sort of ark
near which the great Manitou dwelt. One night it disappeared, and Mr. Clarke was
enraged. He threatened to hang the first Indian detected in stealing, and the next
night an unfortunate one was caught in the act. A hasty trial followed, and the
prisoner was condemned to die, when Mr. Clarke made the assembled savages a speech.
He recounted the numerous gifts that had been bestowed, the benefit the white man's
presence had been to their people, and then, upbraiding them for thefts, told the Indians that he should kill the thief he had captured with pilfered goods. The old chief and his followers besought him to not do this. They were willing that he should be punished severely, and then let go, but the trapper was inexorable, and the poor groveling wretch was dragged to a temporary scaffold, constructed from ours, and was launched into eternity. The other partners of the Pacific Fur Company were unanimous in condemning this act, and Gabriel Franchere, who was one of the company clerks, wrote concerning the killing of the unfortunate John Reed and his party by Indians: “We had no doubt that his massacre was an act of vengeance, on the part of the natives, in retaliation for the death of one of their people, whom Mr. John Clarke had hanged for theft the spring before.” Immediately after this hanging, the party embarked for the mouth of the Walla Walla, where Stuart and McKenzie were waiting, and from this point they all continued their way down the river, arriving at Astoria, June 12, 1813.

Upon re-assembling at headquarters, the return expeditions found that, upon the whole, it had been a successful year’s labor, that the peltry brought in, amounting to 157 packs, if sold at market rates in Canton, would pay well for the time spent, and reimburse them for local losses. In addition to this, they had become well established in the fur producing regions, and the outlook was very encouraging except for one thing. War had been raging between Great Britain and the United States for over a year, and they had recently become aware of this fact.

On their arrival at Astoria, J. G. McTavish with nineteen men was found camped near by, awaiting the appearance of a vessel called the Isaac Todd, sent by the Northwest Company with stores for them, with letters of marque, and instructions from the British government to destroy everything American found on the Pacific coast. This latter fact was unknown at Astoria at the time, however, but the non-arrival of supplies by sea, combined with the unfavorable news of British success in arms, led the partners to fear that none whatever would reach them. They, consequently, determined to abandon the country, and start on their return overland the ensuing year, if their misgivings proved well founded. They sold their Spokane fort to McTavish for $848, and then furnished that gentleman with provisions to enable him to return to the upper country; and, in July, they visited the interior themselves to gather what furs they could before taking final leave of the country.

Three months later, McTavish returned to Astoria with a force of seventy-five men for the purpose of meeting the vessel that had caused his former visit, bringing, also, the news that her coming to the Columbia was for the purpose of capturing Astoria, and to assist the Northwest Company in gaining ascendancy on the coast. He offered to buy the furs of the Astorians, and, on the sixteenth of October, 1813, a transfer of the entire stock, worth at least $100,000, was made for less than $40,000. Two months later, on December 12, the fort was surrendered to the English under command of a naval officer, Captain Black of the Raccoon, when the American flag was lowered to give the British colors place, and the name of Astoria was changed to Fort George. An amusing incident of this transfer is related by John Ross Cox. “The Indians, at the mouth of the Columbia, knew well that Great Britain and America were distinct nations, and that they were then at war, but were ignorant of the arrangement made between
Mossrs. McDougal and McTavish, the former of whom still continued as nominal chief at the fort. On the arrival of the *Raccoon*, which they quickly discovered to be one of 'King George's' fighting ships, they repaired, armed, to the fort, and requested an audience of Mr. McDougal. He was somewhat surprised at their numbers and warlike appearance, and demanded the object of such an unusual visit. Concomly, the principal chief of the Chinooks, (whose daughter McDougal had married,) thereupon addressed him in a long speech, in the course of which he said that King George had sent a ship full of warriors, and loaded with nothing but big guns, to take the Americans and make them all slaves, and that, as they (the Americans) were the first white men who settled in their country, and treated the Indians like good relations; they had resolved to defend them from King George's warriors, and were now ready to conceal themselves in the woods close to the wharf, from whence they would be able, with their guns and arrows, to shoot all the men that should attempt to land from the English boats, while the people in the fort could fire at them with their big guns and rifles. This proposition was uttered with an earnestness of manner that admitted no doubt of its sincerity. Two armed boats from the *Raccoon* were approaching; and, had the people in the fort felt disposed to accede to the wishes of the Indians, every man in them would have been destroyed by an invisible enemy. Mr. McDougal thanked them for their friendly offer, but added, that, notwithstanding the nations were at war, the people in the boats would not injure him or any of his people, and therefore requested them to throw by their war-shirts and arms, and receive the strangers as their friends. They at first seemed astonished at this answer; but, on assuring them, in the most positive manner, that he was under no apprehension, they consented to give up their weapons for a few days. They afterwards declared they were sorry for having complied with Mr. McDougal's wishes; for when they observed Captain Black, surrounded by his officers and marines, break the bottle of port on the flag-staff, and hoist the British ensign, after changing the name of the fort, they remarked that however he might wish to conceal the fact, the Americans were undoubtedly made slaves.

Seventy-eight days after the surrender of Astoria to the British, Mr. Hunt arrived at that fort in the brig *Pebbar*, and judge of his astonishment, to learn that McDougal was a partner no longer of the Pacific, but of the Northwest Company; that he held possession not under the American, but under the English flag; and that all in which Mr. Hunt was interested on this coast had passed, without a struggle, through treachery, into the hands of his country's enemies. Mr. Hunt, finally, secured the papers pertaining to business transactions of the Pacific Fur Company from McDougal, and then sailed, April 3, 1814, from the shore that had seemed to yield only misfortune and disaster in return for the efforts of himself, and those with whom he was associated. The next day, David Stuart, McKenzie, John Clarke and eighty-five other members and employes of the Pacific Fur Company started up the Columbia river in their boats on their way across the continent, and while passing Wallula, learned from the widow of Pierre Dorion, of the massacre of John Reed and his eight associates, among the Snake Indians near Fort Henry.
CHAPTER XIV.

JOINT OCCUPATION OF OREGON.


During the years that had elapsed since the Russian American Trading Company was chartered, that organization had become exceedingly powerful, establishing many posts on the Alaskan coast and carrying on the fur trade in a systematic and successful manner. In 1799 a settlement was made on King George III. archipelago near Mount Edgecumbe, near the 56th parallel. This was destroyed by the natives in 1803, and was rebuilt in 1805, and was then called New Archangel of Sitka. This became the capital of Russian America and so remained until Alaska was purchased by the United States. This was the most southerly settlement at that time, but in 1806 preparations were made to occupy the mouth of the Columbia, which was considered by the company to be embraced within the limits of the country over which their monopoly charter from the czar extended. The execution of this project was deferred for a time, and, as we have seen, was in a few years rendered impossible because of prior possession of the Americans and English. In 1812 the governor of the company, whose headquarters were at Sitka, requested and received permission of the Spanish governor of California to leave a few men on the shore of Bodega bay, a few miles north of Yerba Buena (San Francisco) for the purpose of preparing meat and supplies for their posts in the north. In a few years this little station had become a fortified settlement, and the governor’s request and peremptory order to vacate were treated with contempt; nor were they ever driven from their post, but abandoned it in 1840 at the request of the United States government. During the years of their occupancy many voyages of trade and exploration were made, some of them at the expense of much suffering and many lives, adding materially to the geographical knowledge of the upper portion of the Pacific and the Arctic ocean above Siberia and about Behring’s strait.

The treaty of Ghent, which ended the war of 1812, provided that “all territory, places, and possessions, whatsoever, taken by either party from the other during the war, or which may be taken after the signing of this treaty, shall be restored without delay.” It failed, however, because the commissioners could not agree, to define a dividing line between the American territory of Louisiana and the possessions of the British, west of the Lake of the Woods. In pursuance of this treaty, Mr. Astor, who was eager to recover possession of Astoria and resume his trading operations in the Pacific, applied to the president for restitution of his property. The minister of Great
Britain at Washington was accordingly notified in July, 1815, that the United States would at once reoccupy the captured fort at the mouth of the Columbia; but no apparent notice was taken of this by the English government. It was not until September, 1817, that actual steps were taken to carry into effect this resolution, and then the sloop of war Ontario was dispatched on this errand, the captain, J. Biddle, and J. B Prevost, his associate commissioner, being instructed to assert the claim of the United States to the sovereignty of the country adjacent to the Columbia, but to do so in a friendly and peaceable manner.

Soon after the departure of the Ontario the representative of Great Britain officially inquired of Secretary Adams the destination and object of the vessel, and was informed that it was directed to take possession of the post at the mouth of the Columbia, which, since no attention had been paid to the notification of two years before, it had been assumed Great Britain had no idea of claiming as rightfully hers. This was answered by saying that the post had been purchased by the Northwest Company, subjects of his majesty, from private individuals, and as it was situated in a region which that company had long occupied it was considered as forming a portion of his majesty's dominions. Much controversy was carried on between the two governments on the questions of abstract right and actual possession. It was finally agreed that the post should be restored to the United States but its property should still belong to its purchasers, while the right of dominion over the country should be left for future negotiation. The Ontario arrived at Valparaiso in February, 1818, where Mr. Prevost landed to transact official business with the Chilean government. Captain Biddle continued to the Columbia, sailing into that stream in the month of August and taking formal possession of the surrounding country in the name of the United States. He then departed for other portions of the Pacific. In the meantime Captain Sheriff, of the English navy, having orders to deliver up Fort George, met Mr. Prevost in Chili and offered him passage to the Columbia for that purpose in the frigate Blossom. They entered the river early in October, when Mr. Keith, the gentleman in charge surrendered possession, having been instructed to that effect by the officers of the company. A paper was given to Mr. Prevost setting forth the fact that, in pursuance of orders from the government, Fort George, on the Columbia river, was surrendered to him as the representative of the United States, and he in return gave the officers a written acceptance of the transfer. The British flag was then lowered and the American ensign was temporarily displayed over the walls of Fort George, while it was courteously saluted by the guns of the Blossom. Thus the matter stood, the Americans nominally and the British actually in possession of Oregon.

During the time the Northwest Company had occupied this post many improvements had been made, so that the Fort George of 1818 was far different from the Astoria of five years before. A stockade of pine logs, twelve feet high above the ground, enclosed a parallelogram of 150x250 feet, within which were dwellings, storehouses, magazines, shops, etc., all defended by two eighteen-pounders, six six-pounders, four four-pound carronades, two six-pound howitzers, and seven swivels, armament sufficient for a strong fort in those days. The population consisted of twenty-three whites, twenty-six Kanakas and sixteen Canadian half-breeds. The company was not disturbed in the possession of this important post, and Mr. Astor was finally compelled
to abandon all hope of recovering his property through the action of the government, and not deeming it advisable to found a rival establishment, was reluctantly compelled to abandon his projects in the Pacific altogether.

Negotiations still continued between the two governments during these transactions of their agents, and on the twentieth of October, 1818, a treaty of compromise was signed, providing that all territories and their waters west of the Rocky mountains should be free and open to the vessels and to the use and occupation of the citizens and subjects of both nations for the period of ten years, and that no claim of either party should in any manner be prejudiced by this action, and that neither should gain any right of dominion by such use or occupation during the time specified. On the twenty-second of February, 1819, a treaty was concluded between the United States and Spain, generally known as the Florida treaty, by which Spain ceded to the United States her province of Florida and all her rights, claims and pretensions to any territories north and east of a line drawn from the source of the Arkansas north to the 42d parallel and thence west to the Pacific. The 42d parallel remained the boundary between the United States and Mexico until Texas, then California, and still later New Mexico and Arizona were conquered or purchased by the former, and was considered the southern boundary of Oregon.

Fierce rivalry had existed for many years between the Hudson's Bay Company and its energetic competitor. The despised rival had grown in wealth and power until the Northwest Company, though not protected by royal charter and not having vast territories over which to exercise the right of dominion, had become an organization even more wealthy and powerful than the chartered monopoly. In the plenitude of its power it gave employment to 2,000 voyageurs, while its agents penetrated the wilderness in all directions in search of furs. The Hudson's Bay Company had confined itself to its granted territory, and had not even explored that with enlightened energy, their method of conducting the business being to build a few posts at central points, to which the Indians repaired for purposes of trade. On the contrary, it was the policy of the rival organization to send its agents far and wide, to trade with the natives and open up new fields of operation. This aggressive policy soon had the effect of arousing the old company to a realizing sense of the precarious condition of its affairs, and the necessity for taking energetic steps to recover the ground it was rapidly losing. The result of the rivalry, growing chiefly out of the improvident methods of the Northwest Company, was so alarming a decrease in the fur-bearing animals as to threaten their complete extinction. A systematic effort was made to crush the old company, or to at least drive its representatives from the most valuable beaver country, with the hope of finally compelling a surrender of its charter.

The first act of actual hostility, other than mere trade rivalry, was committed in 1806, when a trader of the Hudson's Bay Company was forcibly deprived of 380 packs of beaver skins, and a few months later of fifty more. The same year another trader was attacked and robbed of valuable furs by servants of the Northwest Company, and received similar treatment again the following spring. These acts of plundering were numerous, and since no law but the law of might existed in the wilderness, there was no redress for the despoiled company nor punishment for the offenders, since the latter were Canadians and their victims citizens of England and not possessed of facilities
Philip Da Motta's Barber Shop.
U.S. Signal Service Office, upstairs.
Roseburg.
for securing redress in the courts of Canada. In twelve years but one case was brought to trial, in 1869, when a Hudson's Bay Company man was convicted of manslaughter for killing an agent of the other company who was making an attack upon him with a sword; and this result was accomplished by the powerful influence of the Northwest Company in Montreal.

In 1812, having received a grant of fertile land from the Hudson's Bay Company, Lord Selkirk, a man of energy and an enthusiast on the subject of colonial emigration, commenced a settlement on Red river near its junction with the Assiniboine, south of Lake Winnipeg. No sooner was this accomplished than the rival company expressed a determination to destroy the settlement, and in the autumn of 1814 fitted out an expedition for that purpose at its chief establishment, Fort William, on the shore of Lake Superior. After harrassing the settlement for some months, an attack was made upon it in June, 1815, which was repulsed. Artillery having been brought up, the buildings of Fort Gibraltar, the strong hold of the settlement, were battered down and the place captured. The governor was sent to Montreal a prisoner, the remainder of the settlers were expelled from the country, the cattle were slaughtered and the buildings demolished. In the fall, however, the colonists returned with a great accession to their numbers and again established themselves under the leadership of Colin Robertson, being accompanied by Robert Semple, governor of the Hudson's Bay Company territories. In the spring of 1816, Alexander McDonnell, a partner of the Northwest Company, collected a strong force with the design of crushing the settlement completely. After capturing the supply train on its way to Red river, the invading force came upon Governor Semple and a force of thirty men all of whom they killed, except one who was made a prisoner and four who escaped. The settlers still remaining in the fort, seeing the hopelessness of resistance, surrendered, and to the number of 200 were sent in canoes to Hudson's bay. They were chiefly Scotch, as were also the attacking party; but the love of gain was stronger than the ties of blood.

In 1821 parliament put an end to this bloody feud and ruinous competition by consolidating the rival companies under the name of The Honorable Hudson's Bay Company, by which was created an organization far more powerful than had either been before, and England gained a united and potent agent for the advancement of her interests in America. The settlements on the Red, Assiniboine and Saskatchewan rivers were renewed, and Winnipeg became in a few years the center of a prosperous community. The new company took possession of Astoria and the posts along the Columbia, and as it thereafter became closely woven into the history of this region, a brief description of its founding, growth and methods becomes necessary to a full understanding of subsequent events. Dr. William Barrows gives the following description of that powerful corporation.

"Its two objects as set forth in its charter, were 'for the discovery of a new passage into the South Sea, and for the finding of some trade for furs, minerals and other considerable commodities.' It may well be suspected that the first was the face and the second the soul of the charter, which grants to the company the exclusive right of the 'trade and commerce of all those seas, straits and bays, rivers, lakes, creeks, and sounds, in whatsoever latitude they shall be, that lie within the entrance of the straits commonly called Hudson straits,' and of all lands bordering them not under any other
civilized government. This covered all territory within that immense basin from rim to rim, one edge dipping into the Atlantic and the other looking into the Pacific. Through this vast extent the company was made for 'all time hereafter, capable in law, to have, purchase, receive, possess, enjoy, and retain lands, rents, privileges, liberties, jurisdiction, franchise, and hereditaments of what kind, nature, or quality soever they be, to them and their successors.' The company held that region as a man holds his farm, or as the great bulk of real estate in England is now held. They could legislate over and govern it, bound only by the tenor and spirit of English law, and make war and peace within it; and all persons outside the company could be forbidden to 'visit, hunt, frequent, trade, traffic, or adventure' therein. For all this, and as a confession of allegiance to the crown as a dependent colony and province, they were to pay annually as rent 'two elks and two black beavers.' Cheap rent that, especially since the king or his agent must collect it on the ground of the company. To dwell in the territory or even to go across it would be as really a trespass as if it were done on the lawn of a private gentleman in Middlesex county, England.

"Such were the chartered rights of a monopoly that growing bolder and more grasping became at last continental in sweep, irresistible in power, and inexorable in spirit. In 1821 the crown granted to this and the Northwest Company united, and for a term of twenty-one years, the exclusive right to trade with all Indians in British North America, north and west of the United States, and not included in the first charter. This granted only trade, not ownership in the soil. Thus, while the chartered territory was imperial, it grew, by granted monopoly of trade, to be continental. By degrees the trappers and traders went over the rim of the Hudson basin, till they reached the Arctic seas along the outlet of the Coppermine and the Mackenzie. They set beaver traps on the Yukon and Fraser rivers, around the Athabasca, Slave and Bear lakes, and on the heads of the Columbia. From the adjacent Pacific shore they lined their treasury with the soft coats of the fur seal and the sea-otter. They were the pioneers of this traffic, and pressed this monopoly of fur on the sources, not only of the Mississippi and Missouri, but down into the Salt Lake basin of modern Utah. What minor and rival companies stood in the way they bought in, or crushed by underselling to the Indians. Individual enterprise in the fur trade, from Newfoundland to Vancouver, and from the headwaters of the Yellowstone to the mouth of the Mackenzie was at their mercy. They practically controlled the introduction of supplies and the outgoing of furs and peltries from all the immense region between those four points.

"Within the Canadas and the other provinces they held the Indian and the European equally at bay, while within all this vast unorganized wilderness, their hand over red and white man was absolute. At first the company could govern as it pleased, and was autocratic and irresponsible. By additional legislation in 1803, the civil and criminal government of the Canadas was made to follow the company into lands outside their first charter, commonly called Indian countries. The governor of Lower Canada had the appointing power of officials within those countries. But he did not send in special men; he appointed those connected with the company and on the ground. The company, therefore, had the administration in those outside districts in its own hands. Thus the commercial life of the Canadas was so dependent upon the
Hudson Bay Company that the government could be counted on to promote the wishes of the company. In brief, the government of British America was practically the Hudson Bay Company, and for all the privilege and monopoly which it enjoyed without seeming to demand it, there was an annual payment if called for of 'two elks and two black beavers.'

"This company thus became a powerful organization. It had no rival to share the field, or waste the profits in litigation, or in bloody feuds beyond the region of law. [Except the contest between it and the Northwest Company prior to their consolidation.] It extended its lines, multiplied its posts and agents, systematized communication through the immense hunting grounds, economized time and funds by increased expedition, made many of its factories really fortifications, and so put the whole northern interior under British rule, and yet without a soldier. Rivers, lakes, mountains and prairies were covered by its agents and trappers. The white and the red men were on most friendly terms, and the birch canoe and the pirogue were seen carrying, in mixed company, both races, and, what was more, their mixed progeny. The extent of territory under this company seems almost fabulous. It was one-third larger than all Europe; it was larger than the United States of to-day, Alaska included, by half a million of square miles. From the American headquarters at Montreal to the post at Vancouver was a distance of twenty-five hundred miles; to Fort Selkirk on the Yukon, or to the one on Great Bear lake, it was three thousand miles, and it was still further to the rich fur seal and sea-otter on the tide waters of the Mackenzie. James bay and Red river at Winnipeg seem near to Montreal in comparison. These distances would compare well with air-line routes from Washington to Dublin, or Gibraltar or Quito.

"One contemplates this power with awe and fear, when he regards the even motion and solemn silence and unvarying sameness with which it has done its work through that dreary animal country. It has been said that a hundred years has not changed its bill of goods ordered from London. The company wants the same muskrat and beaver and seal; the Indian hunter, unimproved, and the half-breed European, deteriorating, want the same cotton goods, and flint-lock guns, and tobacco and gew-gaws. To-day, as a hundred years ago, the dog sled runs out from Winnipeg for its solitary drive of five hundred, or two thousand, or even three thousand miles. It glides, silent as a spectre, over those snow fields, and through the solemn, still forests, painfully wanting in animal life. Fifty, seventy, an hundred days it speeds along, and as many nights it camps without fire, and looks up to the same cold stars. At the intervening posts the sledge makes a pause, as a ship, having rounded Cape Horn, heaves to before some lone Pacific island. It is the same at the trader's hut or factory as when the sledgemain's grandfather drove up, the same dogs, the same half-breeds, or voyageurs to welcome him, the same foul, lounging Indians, and the same mink skin in exchange for the same trinkets. The fur animal and its purchaser and hunter, as the landscape, seem to be alike under the same immutable, unprogressive law of nature,

'A land where all things always seemed the same,' as among the lotus-eaters. Human progress and Indian civilization have made scarcely more improvement than that central, silent partner in the Hudson Bay Company—the beaver.
"One feels towards the power of this company, moving thus with evenness and immutability through a hundred years, much as one does towards a law of nature. At Fort Selkirk, for example, the fifty-two numbers of the weekly London Times came in on the last sledge arrival. The first number is already three years old, by its tedious voyage from the Thames. Now one number only a week is read, that the lone trader there may have fresh news weekly until the next annual dog-mail arrives, and each successive number is three years behind time when it is opened! In this day of steamers and telegraphs and telephones, does it seem possible that any human, white habitation can be so outside of the geography and chronology of the world? The goods of the company, packed and shipped in Fenchurch street, leave London, and at the end of the third year they are delivered at Fort Confidence on Great Bear lake, or at any other extreme factory of the company; and at the end of three years more the return furs go up the Thames and into Fenchurch street again. So in cycles of six years, and from age to age, like a planet, the shares in the Hudson Bay Company make their orbit and dividends. A run of three months and the London ship drops anchor in Hudson bay. "For one year" says Butler in his "Great Lone Land," "the stores that she has brought in lie in the warehouse of York Factory; twelve months later they reach Red river; twelve months later they reach Fort Simpson on the Mackenzie."

The original stock of this company was $50,820. In fifty years it was tripped twice by profits only, and went up to $457,380, while not one new dollar was paid in. In 1821 the company absorbed the Northwest Company of Montreal, on a basis of value equal to its own. The consolidated stock then was $1,916,000, of which $1,780,866 was from profits. Yet, meanwhile, there had been an annual payment of ten per cent. to stockholders. In 1836 one of the company's ships left Fort George for London, with a cargo of furs valued at $380,000. * * * When the English government, in 1846, conceded the claims of the United States to Oregon, property of the Hudson Bay Company was found within Oregon for which that company claimed $4,990,036.67. One cannot but admire the foresight, compass, policy, and ability with which those English fur traders moved to gain possession, and then keep in wilderness for fur-bearing, so much of North America. * * * Travelers tell us of an oppressive, painful silence through all that weird northland. Quadruped life, and the scanty little that there is of bird life, is not vocal, much less musical. This company has partaken of the silence of its domain. It makes but little noise for so great an organization. It says but few things and only the necessary ones, and even those with an obscurity often, that only the interested and initiated understand. The statements of its works and results are mostly in the passive voice."

This description carries us somewhat beyond the era of which this chapter treats, but it is done for a purpose, that the reader might fully comprehend the full power, methods and objects of this potent corporation which represented England in its contest with the United States for the fair land of Oregon. If he will study it he will discover the fatal points of weakness, which will be developed more and more as the story of that long contest is unfolded. The company desired to win Oregon for England, not that the power and dominion of that great empire might be extended, but that the company might be left unmolested to dominate this region and fill its treasure
boxes with the products of the wilderness; for its officers well knew that from England they might hope for an indefinite extension of its monopoly rights, but from the United States nothing. It was an effort to beat back the wave of progress and civilization, and failure could have been the only result. For two centuries it had reigned supreme in British America, and had defeated every effort to make of that region anything but a vast hunting ground for its representatives. It was from the first its policy to discourage and prevent if possible any exploration of its dominions, and instances are not wanting where expeditions sent out by the home government came to grief through the machinations of the company. It occasionally sent out explorers in search of new fields in which to operate, but was careful to keep the knowledge thus obtained a secret, and to make no record of anything save what was necessary in the prosecution of its business. This policy it endeavored to carry out in Oregon: but it miscalculated its strength and was swept away before the resistless march of American progress.

CHAPTER XV.

RIVALRY OF ENGLISH AND AMERICAN FUR COMPANIES.


When joint occupation of Oregon was agreed upon in 1818, the only Caucasians in the country, as we have seen, were representatives of the Northwest Company, or, as they became in a few years, of the Hudson’s Bay Company. Not an American was to be found along the Columbia from its source to its mouth. After the disastrous venture of Mr. Astor and his unsuccessful efforts to secure a restoration of his property through the medium of the government, which, could it but have recognized the fact, was far more deeply interested in retaining under American control the mouth of the Columbia than any private citizen could possibly have been, traders hesitated to enter this region and undertake to compete with the powerful organization already entrenched. The question of taking military possession of the Columbia was frequently discussed in congress, committees reported favorably on it at various times, and a number of plans were advocated, among them being one to send a body of troops overland to occupy the disputed territory, and another to construct a chain of forts across the continent, which should form a basis of supplies and protection for emigrants. None of these plans were adopted, and it was then a little early for emigrants.
The great drawback was the fact that there was no American company sufficiently powerful to enter the field in competition with the English corporation. The Americans were nearly all independent traders, operating individually or in partnerships of two or three. Separately they had not the capital to carry on a business in the systematic and comprehensive manner in which the Hudson's Bay Company operated. One unsuccessful season with them was often financially disastrous, while to the great company a completely unsuccessful year was impossible. Covering such a vast scope of country, dealing with so many tribes, and handling such varied classes of furs, such a thing as a total failure was unknown. Losses in one section were certain to be compensated for by unusual gains in another. Whenever two trapping parties met in open competition for the trade of a tribe, the Americans had to go to the wall, except in the few cases where they outwitted their opponents. The English trader was instructed to do anything he chose to spoil the trade of his rivals. No spectre of bankruptcy shook its bony finger before his face, no vision of an angry and distrustful partner rose up before him. He could sit quietly down and give away every dollar's worth of goods he had, if it were necessary so to do in order to prevent the Indians from trading with his rivals. On the other hand the American trader, with the last dollar he possessed invested in this one venture, could neither give away his goods nor could he afford to lose the trade before him; for often the chance he then had to secure a good stock of furs was the only opportunity offered during the season, and to miss it meant ruin. Not only this, but the American traders carried on such sharp competition among themselves that they were the more unable to hold their ground against a harmonious organization. The fact that congress in 1815 passed an act expelling all foreign traders from the territories east of the Rocky mountains is of importance only as it signifies the desire of the government to aid our struggling pioneer traders; for the act was practically inoperative, since agents of the Hudson's Bay Company continued to monopolize the Indian trade on the upper Missouri and its affluents.

In 1821 the Northwest Company established a post on the north bank of the Columbia, a few miles above the mouth of the Willamette, which was called Fort Vancouver, since this was the highest point reached by the exploring party of the Vancouver expedition in 1792. In 1823 the Hudson's Bay Company removed its Pacific headquarters from Astoria to that point because it possessed the desirable features for such an establishment more fully than any other in this whole region. It was near the mouth of the Willamette and therefore the center and natural converging point of trapping parties coming down the Columbia from the vast wilderness to the east or with the annual overland express from Montreal, from the rich trapping grounds to the south, or from the upper coast and Puget sound; agriculturally, the surroundings were all that could be desired to raise the large crops of grain and vegetables required at all the company's posts and to furnish pasturage for the beef and dairy cattle; it was easily approachable by deep-water vessels of large draft, and presented excellent natural facilities for loading and discharging cargo. The vessels that came at stated periods to bring supplies and carry away the accumulated furs, could spare the few days of extra time required to ascend the river better than the employees of the company could spare it in passing to and from headquarters in the transaction of business. Vancouver was the most eligible site on the Columbia for the chief trading post, and
remained the company's headquarters until it abandoned this region entirely in 1858.

During the next four years the company spread out in all directions, from California to Alaska and from the Pacific to the Rocky mountains. Some idea can be gained of its power and methods in Oregon from the following description given by John Dunn, for seven years a clerk and trader of the company:

"Fort Vancouver is the grand mart and rendezvous for the company's trade and servants on the Pacific. Thither all the furs and other articles of trade collected west of the Rocky mountains from California to the Russian territories, are brought from the several other forts and stations; and from thence they are shipped to England. Thither too all the goods brought from England for traffic—the various articles in woolens and cottons—in grocery—in hardware—ready-made clothes—oils and paints—ship stores, etc., are landed; and from thence they are distributed to the various posts of the interior, and along the northern shores by sailing vessels; or by boat; or pack horses; as the several routes permit; for distribution and traffic among the natives, or for the supply of the company's servants. In a word, Fort Vancouver is the grand emporium of the company's trade, west of the Rocky mountains; as well within the Oregon territory, as beyond it, from California to Kamstchhatka.

"The fort is in the shape of a parallelogram, about 250 yards long, by 150 broad; enclosed by a sort of wooden wall, made of pickets, or large beams, fixed firmly in the ground, and closely fitted together, twenty feet high, and strongly secured on the inside by buttresses. At each angle there is a bastion, mounting two twelve pounders, and in the center there are some eighteen pounders; but from the subdued and pacific character of the natives, and the long absence of all apprehension, these canons have become useless. The area within is divided into two courts, around which are arranged about forty neat, strong wooden buildings, one story high, designed for various purposes—such as offices, apartments for the clerks and other officers—warehouses for furs, English goods and other commodities—workshops for the different mechanics: carpenters, blacksmiths, coopers, wheelwrights, tanners, etc.; in all of which there is the most diligent and unceasing activity and industry. There is also a school house and chapel; and a powder magazine, built of brick and stone.

"In the centre stands the governor's residence, which is two stories high—the dining hall; and the public sitting room. All the clerks and officers, including the chaplain and physician, dine together in the hall; the governor presiding. The dinner is of the most substantial kind, consisting of several courses. Wine is frequently allowed; but no spirituous liquors. After grace has been said, the company break up. Then most of the party retire to the public sitting room, called 'Bachelor's Hall,' or the smoking room; to amuse themselves as they please, either in smoking, reading, or telling and listening to stories of their own and others' curious adventures. Sometimes there is a great influx of company, consisting of the chief traders from the outposts, who arrive at the fort on business; and the commandants of vessels. These are gala times after dinner; and there is a great deal of amusement, but always kept under strict discipline, and regulated by the strictest propriety. There is, on no occasion, cause for ennui, or a lack of anecdote or interesting narrative; or indeed of any intellectual amusement; for if smoking and story-telling be irksome, then there is the
horse ready to mount, and the rifle prepared. The voyageur and the trapper, who have traversed thousands of miles through wild and unfrequented regions; and the mariner, who has circumnavigated the globe, may be found grouped together, smoking, joking, singing and story telling; and in every way banishing dull care, till the period of their again setting out for their respective destinations arrives. The smoking room or 'bachelor's hall,' presents the appearance of an armory and a museum. All sorts of weapons, and dresses, and curiosities of civilized and savage life, and of the various implements for the prosecution of the trade, may be seen there. The mechanics, and other servants of the establishment, do not dine in the hall or go to the smoking room.

"The school is for the benefit of the half-breed children of the officers and servants of the company, and of many orphan children of Indians who have been in the company's employment. They are taught English (sometimes French), writing, arithmetic and geography; and are subsequently either apprenticed to traders in Canada; or kept in the company's service. The front square is the place where the Indians and trappers deposit their furs, and other articles, and make their sales, etc. There may be seen, too, great numbers of men sorting and packing the various goods; and scores of Canadians beating and cleaning the furs from the dust and vermin, and coarse hairs, previous to exportation. Six hundred yards below the fort, and on the bank of the river, there is a neat village, of about sixty well built wooden houses, generally constructed like those within the fort; in which the mechanics, and other servants of the company, who are in general Canadians and Scotchmen, reside with their families. They are built in rows, and present the appearance of small streets. They are kept in a neat and orderly manner. Here there is an hospital, in which the invalided servants of the company, and, indeed, others who may wish to avail themselves of it, are treated with the utmost care.

"Many of the officers of the company marry half-breed women. They discharge the several duties of wife and mother with fidelity, cleverness and attention. They are, in general, good housewives; and are remarkably ingenious as needlewomen. Many of them, besides possessing a knowledge of English, speak French correctly, and possess other accomplishments; and they sometimes attend their husbands on their distant and tedious journeys and voyages. These half-breed women are of a superior class; being the daughters of chief traders and factors, and other persons, high in the company's service, by Indian women of a superior descent or of superior personal attractions. Though they generally dress after the English fashion, according as they see it used by the English wives of the superior officers, yet they retain one peculiarity—the leggin or gaiter, which is made (now that the tanned deer skin has been superseded) of the finest, and most gaudy coloured cloth, beautifully ornamented with beads. The lower classes of the company's servants marry native women, from the tribes of the upper country; where the women are round-headed and beautiful. These, too, generally speaking, soon learn the art of useful housewifery with great adroitness and readiness; and they are encouraged and rewarded in every way by the company, in their efforts to acquire domestic economy and comfort. These, too, imitate, in costume the dress of the officers' wives, as much as they can; and from their necessities of position, which exposes them more to wet and drudgery, they retain the mocassin, in place of adopting the low-quartered shoe.
Eagle Flour Mills, 1/2 miles north of Ashland.
"Attached to the fort there is a magnificent farm; consisting of about 3,000 acres; of which 1,500 acres have been already brought to the highest state of tillage. It stretches behind the fort, and on both sides, along the banks of the river. It is fenced into beautiful corn fields—vegetable fields—orchards—gardens—and pasture fields, which are interspersed with dairy houses, shepherds' and herdsmen's cottages. It is placed under the most judicious management; and neither expense nor labour has been spared to bring it to the most perfect cultivation. There is a large grist mill, and a threshing mill, which are worked by horse power; and a saw mill worked by water power. All kinds of grains and vegetables, and many species of fruits, are produced there in abundance and of superior quality. The grain crops are produced without manure; and the wheat crop, especially, is represented by practical farmers to be wonderful.

"Besides this farm, which they are every day extending, they have commenced farming on a large scale on the Cowlitz, to the north; Umpqua, to the south; and in other parts of the territory, where they have established posts, the produce of all of which they use for exportation both to the Russian stations in Kam-skatka (as they entered into a contract with the Russians, in 1839, to supply their posts in those regions with provisions at fixed prices), and to the islands in the Southern Pacific; and to British and American whalers and to other merchant ships. They also keep scores of wood cutters, employed to fell timber, which is sawed up in large quantities—3,000 feet a day, and regularly shipped for the Sandwich islands, and other foreign ports. And as they can afford to sell the goods purchased in England under a contract of old standing, together with the productions of the territory and their own farms—fish, beef, mutton, pork, timber, etc., at nearly half the American price, they are likely to engross the whole trade of the Pacific, as they do already the trade of the Oregon: especially since they command all the ports and safe inlets of the country. This the Americans feel and declare; and it is this which whets their cupidity, and excites their jealousy and hatred.

"Trapping parties leaving Vancouver are some weeks preparing for the mountains and prairies. The black-smiths are busily engaged making beaver traps for the trappers—the store keepers making up articles for trade, and equipping the men, the clerk in charge of the provision store packing up provisions for them, to last until they get into hunting ground, the clerk in charge of the farm providing horses, and other requisite articles. The party generally consists of about fifty or sixty men—most of them the company's servants—others, free hunters. The servants have a stated salary, while the freemen receive so much per skin. Previous to leaving the fort for the arduous adventure they are allowed a small quantity of rum per man; and they generally enjoy a grand holiday and feast the night previous to starting. Each man has a certain number of horses, sufficient to carry his equipment. The free trappers generally provide their own animals. Both the company's servants and the freemen frequently take their wives and families with them; the women are very useful on the expedition, in preparing meals and other necessaries for their husbands during their absence from the camp. In summer and winter, whether they have a sort of a traveling camp or a fixed residence, they select the localities that most abound in fur-bearing animals. Though a party may be obliged, from a variety of circumstances, to winter in the plain,
or in the recesses of the mountains; or on the borders of lakes and rivers, some numbers of it return to the fort at the fall, with the produce of the season's hunt, and report progress; and return to the camp with a reinforcement of necessary supplies. Thus the company are enabled to acquire a minute knowledge of the country and the natives; and extend their power and authority over both."

Such was the hold the Hudson's Bay Company had upon Oregon when Americans attempted to enter the country and exercise their rights under the treaty of joint occupancy. To show how American trappers first extended their operations into the disputed country, requires a short sketch of the American fur trade.

In 1762, while Louisiana was still a province of France, its governor chartered a fur company under the name of Pierre Liguene de Laclede, Antoine Maxan & Co. Laclede established St. Louis the following year, and it became a headquarters for the fur trade similar to Mackinaw and Montreal. The business of this company and many others that engaged along the Missouri in the trapping of beaver became very large. The acquisition of Louisiana by the United States threw this trade into the hands of the Americans. In 1815, congress passed an act expelling British traders from all the territories east of the Rocky mountains, and the American Fur Company, at the head of which Mr. Astor had been for many years, began to send trappers to the headwaters of the Mississippi and Missouri rivers. American trappers also penetrated into New Mexico and established a trade between St. Louis and Santa Fe. Up to this time but one attempt had been made by trappers to penetrate the Rocky mountains, and that was in 1808, by the Missouri Fur Company, at the head of which was a Spaniard named Manuel Lisa. Posts were established on the upper Missouri and one on Lewis river, the south branch of the Columbia; but the failure of supplies and the hostility of the savages caused its abandonment by the manager, Mr. Henry, in 1810.

In 1823, Gen. W. H. Ashley, a St. Louis merchant long engaged in the fur trade, pushed a trapping party into the Rocky mountains. He went up the Platte to the Sweetwater, and up that stream to its source, discovered the South pass, explored the head-waters of the Colorado (or Green) river, and returned to St. Louis in the fall. The next year he again penetrated the mountains and built a trading fort on Lake Ashley, near Great Salt Lake, both of which bodies of water were discovered by him that year, and returned, leaving there one hundred men. From that time the head-waters of the Missouri and its tributaries, the Green and Columbia rivers and their tributaries, were the trapping-ground of hundreds of daring men, whose wild and reckless life, privations and encounters with the savages, make a theme of romance that has occupied the pen of Washington Irving and many authors of lesser note, and been the source from which the novelists of the sensational school have drawn a wealth of material. It was the custom to divide the trappers into bands of sufficient strength to defend themselves against the attacks of savages, and send them out in different directions during the trapping season, to assemble the next summer at a grand rendezvous previously appointed, the head-waters of Green river being the favorite locality for the annual meeting.

In the spring of 1825, Jedeliah S. Smith led a company of this kind, consisting of about forty men, into the country west of Great Salt Lake, discovered Humboldt
river and named it Mary's river, followed down that stream and crossed the Sierra Nevada into the great valley in July. He collected a large quantity of furs, established a headquarters on the American river near Folsom, and then, with two companions, recrossed the mountains through Walker's pass, and returned to the general rendezvous on Green river, to tell of the wonderful valley he had visited. Cronise speaks of American trappers having penetrated into California as early as 1820, but is evidently mistaken, as there is no record of any party crossing the Rocky mountains previous to the expedition of Mr. Ashley in 1823, save those already mentioned. Jedediah S. Smith must stand in history as the first white man to lead a party overland into California. The return of Smith with such a valuable collection of furs, and specimens of placer gold he had discovered on his return journey near Mono lake, led to his being sent again the next season, with instructions to thoroughly inspect the gold placers on the way. This time he went as a partner, Mr. Ashley having sold his interest to the Rocky Mountain Fur Company, consisting of William Sublette, Jedediah S. Smith and David Jackson. He passed as far south as the Colorado river, and there had a battle with the Indians, in which all but himself, Turner and Galbraith were killed. They escaped and arrived at the Mission San Gabriel, where they were arrested as filibusters and sent to San Diego, but were released upon the certificate of the officers of some American vessels who chanced to be on the coast, that they were peaceful trappers and had passports from the commissioner of Indian affairs. This certificate bears date December 20, 1826, and in the ensuing May we find them in camp near San José, where the following letter was written to Father Duran, who had sent to know what their presence there signified:—

REVEREND FATHER: — I understand, through the medium of one of your Christian Indians, that you are anxious to know who we are, as some of the Indians have been at the mission and informed you that there were certain white people in the country. We are Americans on our journey to the River Columbia; we were in at the Mission San Gabriel in January last. I went to San Diego and saw the general, and got a passport from him to pass on to that place. I have made several efforts to cross the mountains, but the snows being so deep, I could not succeed in getting over. I returned to this place (it being the only point to kill meat), to wait a few weeks until the snow melts so that I can go on; the Indians here also being friendly, I consider it the most safe point for me to remain, until such time as I can cross the mountains with my horses, having lost a great many in attempting to cross ten or fifteen days since. I am a long ways from home, and am anxious to get there as soon as the nature of the case will admit. Our situation is quite unpleasant, being destitute of clothing and most of the necessaries of life, wild meat being our principal subsistence. I am, Reverend Father, your strange but real friend and Christian brother.

J. S. SMITH.

May 19th, 1827.

Smith had united himself with the party he had left in 1825 on the American river, and who had been very successful during his absence, and now that he could not cross the Sierra Nevada, decided to penetrate north to the Columbia and follow up that stream to the Rocky mountains, expecting to join his partners at the Green river rendezvous. Near the head of the Sacramento valley the party crossed the Coast Range to the west, reaching the ocean near the mouth of Russian river, and continued up the coast to the Umpqua. While stopping here to construct a raft for the purpose of ferrying their effects across the stream, their camp was suddenly attacked by Indians with whom they were holding friendly intercourse, and all but three were slain. Smith, Daniel Prior, and an Indian were on the raft at the time of the attack,
and when the signal yell was given the Indian seized Smith's rifle and sprung into the water; but the old mountaineer grasped his companion's gun, and as soon as the treacherous rascal thrust his head out of water to catch a breath, sent a bullet through his brain. The two men then landed on the opposite side of the river and started on foot for Vancouver, which they eventually reached in safety. The third one who escaped was Richard Laughlin, who seized a burning brand from the fire and with vigorous blows upon the naked bodies of the savages cleared a passage for himself through the assailants and escaped uninjured. After enduring many hardships he, too, reached the company's headquarters on the Columbia.

The Hudson's Bay Company had made it an inflexible rule to treat the natives justly and even liberally, to give them no cause of offense or complaint; but to maintain respect for their power and authority and to show the natives that their conduct was not inspired by fear, they never failed to punish offending tribes or individuals in such a manner as would be a perpetual warning to them in the future. It happened that Governor Simpson was at Fort Vancouver at the time Smith arrived in such a forlorn condition, and he sent out a party under Thomas McKay, son of Alexander McKay, the partner of Mr. Astor who perished on the Tonquin, to punish the Indians and recover the captured property, both as a necessary step to maintain the company's authority and as an act of courtesy to the despoiled trader. Accounts vary as to the degree of punishment inflicted, but at all events the furs were recovered and conveyed to Vancouver, and since he could not carry them, having no means, and since the company, from a business point of view, could not afford to provide him with facilities for carrying on opposition to it, he sold the whole lot to the company for $40,000. Though this was much below the market price in St. Louis, it was a pretty fair valuation for them on the Columbia. The most minute account of this transaction is given by Rev. Gustavus Hines, to whom it was related by Dr. McLaughlin, chief factor of the company, a few years subsequently. But one writer has seriously questioned the correctness of these statements. Gray's History of Oregon states that the property was recovered "by giving them presents of blankets and powder, and such things as the Indians wished, as stated to us by a Frenchman, a servant of the company, who was one of Mr. McKay's party that went to get the furs. They found no bodies to bury, and had no fight with the Indians about the property, as stated by Mr. Smith, also. But, as the Hudson's Bay Company tells the story through Mr. Hines, they spread terror through the tribes."

Mr. Hines says his Umpqua party returned in triumph to Vancouver. And well they might, for they had made the best season's hunt they ever made, in getting those furs and the property of Smith which paid them well for the expedition, as there was no market for Smith, except London, through the hypocritical kindness of Mr. Simpson. By this time, Mr. Smith had learned all he wished to of this company. He preferred giving them his furs at their own price to being under any further obligations to them. Mr. Sublette, Mr. Smith's partner, did not speak as though he felt under much obligation to Mr. Simpson or the Hudson's Bay Company, which was not long after the transaction referred to. I do not know how the company regard these statements of Mr. Hines, yet I regard them as true so far as Mr. Hines is concerned, but utterly false as regards the company. * * * According to the testimony given in the case of the
Hudson’s Bay Company vs. United States, the amount of furs seized by the company at that time was forty packs, worth at the time $1,000 each, besides the animals and equipments belonging to the party, a large portion of which was given to the Indians, to compensate them for their services rendered to the company, in destroying Smith’s expedition and killing his men.”

When it is known that the author of the above bears such bitter hatred towards the Hudson’s Bay Company and the officers who represented it in Oregon that he cannot even hear the name mentioned without bristling up in anger, and that this feeling grew out of early missionary feuds, the hated company having supported the Catholic missionaries, opponents of this gentleman and his associates in the Protestant missions it will be understood how, having been thus carried beyond the verge of reason, he could make such deliberate charges of inhumanity against men well known to have been possessed of more than ordinary integrity, benevolence and morality. That the company’s policy was to break down all opposition, is true; that in order to do this they strictly enjoined all Indians over whom they exercised any control from dealing with independent traders or selling them supplies, and instructed the agents at their various posts to refuse supplies and ammunition to them, except when it became a case of pure humanity, is also true; but that it ever encouraged the thought among the natives that it would be pleasing by the murder of Americans is not susceptible of proof, and the idea is as inconsistent with well known facts as it is with the character of the men who administered the company’s affairs in Oregon. Dr. John McLaughlin was one of nature’s noblemen, kind and benevolent in character and in manners a thorough gentleman. Undeserved abuse has been heaped upon his head by his enemies without stint, many of whom display the basest ingratitude in so doing. Though instructed by the company to oppose the settlement of Americans and to refuse to sell them supplies, his kind heart would not permit him to carry out the injunction. The needy pioneer never applied to him in vain. He not only sold them supplies but gave them credit, many of them never settling their scores, and for this he was in later years dismissed from his position and compelled by the company to pay from his own pocket all that was owing from those ungrateful men who at that very time were vilifying his name, being thus brought to the verge of bankruptcy. It is needless to go into further details, for all, save a few whom blind prejudice holds in chains, bear testimony to the grandeur of Dr. McLaughlin’s character. As for Tom McKay he was universally respected by whites and Indians for his sterling integrity, and because of this held greater influence over the Indians of this region than any man before or since. He took up land in the Willamette valley and lived as an American citizen, loved and respected to the day of his death. To ascribe such conduct to men like this is to show that judgment has been so distorted by prejudice as to be valueless.

Smith’s party was the first band of American trappers to visit this region, and as their presence was unsuspected by the company it is impossible that the Indians could have been stirred up against them. A few years later, when the American traders were better known here and settlers began to arrive, the distinction between the Bostons (Americans) and King George men (Englishmen), became better known, and the Indians became prejudiced against the former for reasons that will be given in speaking of American settlements. Dunn relates an incident which shows this spirit in after
years among the savages, and which also shows that it was not fostered by the company. He says:

"On one occasion an American vessel, Captain Thompson, was in the Columbia, trading for furs and salmon. The vessel had got aground, in the upper part of the river, and the Indians, from various quarters, mustered with the intent of cutting the Americans off, thinking that they had an opportunity of revenge, and would thus escape the censure of the company. Dr. M'Laughlin, the governor of Fort Vancouver, hearing of their intention, immediately dispatched a party to their rendezvous; and informed them that if they injured one American, it would be just the same offense as if they had injured one of his servants, and they would be treated equally as enemies. This stunned them; and they relinquished their purpose; and all retired to their respective homes. Had not this come to the governor's ears the Americans must have perished."

A party of trappers was then sent out from Vancouver to penetrate into California, headed by Alexander Roderick McLeod and guided by one of the survivors of the Umpqua massacre. They passed through Rogue river valley, over Siskiyou mountain, and entered California by the way of the Sacramento river, trapping along the streams that course through the valley. In the early part of the winter they were caught in a severe snow storm on one of the tributaries of the Sacramento, in Shasta county, and narrowly escaped starvation. They lost their horses and were in a sad plight. Joe McLaughlin, son of the chief factor, set out on foot with a companion to procure aid from Vancouver, and reached that place after much hardship and privation. McLeod did not wait, however, but cached his furs, which were extremely valuable, and struggled through to Vancouver with the remainder of his men. Another party was then dispatched to recover the peltries, but found them spoiled. The stream which witnessed his misfortune was ever afterwards called McLeod (now improperly spelled McCloud) by his companion trappers.

Before the return of this unfortunate party to the fort, another, under Peter Ogden and accompanied by Smith, started for the new trapping grounds by another route. They passed up the Columbia and Lewis rivers to the source of the latter, at which point Smith left them and returned to the rendezvous on Green river, to report his manifold misfortunes. He sold his interest in the Rocky Mountain Fur Company in 1830, and the next year was treacherously killed by Indians while digging for water in the dry bed of the Cimron river, near Taos, New Mexico, and was buried there by his companions. After Smith took his leave on Lewis river Ogden's party continued south to Mary's or Humboldt river, which was thereafter known as Ogden's river by the English, continued down that stream to the sink and crossed over the mountains to California through Walker's pass. They trapped along the Sacramento and followed McLeod's trail back to Vancouver. From that time till it became a portion of the United States in 1846, California was one of the regular trapping grounds of the Hudson's Bay Company.

The second party of American trappers to enter Oregon was that of Major Pilcher. They left Green river in 1828, and passed along the western base of the Rocky mountains to Flathead lake, where they wintered. In the spring they descended Clarke's Fork and the main Columbia to Colville river, up which they ascended to its source and started on their return eastward. Gray says: "This party of Major Pilcher
were all cut off but two men, besides himself; his furs, as stated by himself to the writer, found their way into the forts of the Hudson's Bay Company." The writer, though not stating it positively, intends to convey the impression that these men were murdered at the instigation of the Hudson's Bay Company, or at least with its sanction. That the captured furs were sold to the company is true, but as that was the only market open to the Indians it is a very small foundation upon which to lay a charge of murder against the purchasers. The next band of American trappers was that of Iving Young, who had been for years a leader of trapping parties from Santa Fé to the head waters of the Del Norte, Rio Grande and Colorado rivers. He entered California through Walker's pass in 1829, and returned the next year. In 1832 he again entered California and followed Smith's route into Oregon as far as the Umpqua, when he turned eastward, crossed the mountains to the tributary streams of the Columbia and Snake rivers, entered Sacramento valley again from the north, and finally crossed out by the Tejon pass, having been absent from Santa Fé two years. Mr. Young soon returned, and became one of the first and most energetic of the American settlers in Oregon.

When Smith sold his interest in the Rocky Mountain Fur Company in 1830, William Sublette and David Jackson retired also, and the new partners were Milton Sublette, James Bridger, Robert Campbell, Thomas Fitzpatrick, Frapp and Jarvais. In 1831 the old American Fur Company, which had been managed so long by Mr. Astor but was now directed by Ramsey Crooks, began to push into the trapping grounds of the other company. Great rivalry sprung up between them, which was the following year intensified by the appearance of two other competitors in the persons of Captain B. L. E. Bonneville and Nathaniel J. Wyeth. Captain Bonneville was a United States army officer, who had been given permission to lead a party of trappers into the fur regions of the northwest, the expedition being countenanced by the government only to the extent of this permit. It was supposed, that, by such an undertaking, sufficient additional information of the region explored would be obtained to warrant authorizing an officer to engage in a private venture. The captain first reached the Rocky mountains in 1832. In 1833 he sent Joseph Walker with forty men to California over the route formerly pursued by Smith, and on Christmas of the same year started with three companions from his camp on Portneuf river, upon an expedition to Fort Walla Walla. His object, as given by Irving, was: "To make himself acquainted with the country, and the Indian tribes; it being one part of his scheme, to establish a trading post somewhere on the lower part of the river, so as to participate in the trade lost to the United States by the capture of Astoria." He reached Powder river on the twelfth of January, 1834, whence his journey was continued down Snake river and by the Nez Perce trail to Fort Walla Walla, where he arrived March 4, 1834.

This journey, in mid-winter, was attended with its accompanying detail of hardships incident to the season, including the absence of game and presence of snow in the mountains. At one time, they had wandered among the Blue mountains, lost amid its canyons and defiles east of the Grand Ronde valley, for twenty days, nearly frozen and constantly starved, until they were at the verge of despair. At length, a Nez Perce chief was met, who invited them to his lodge some twelve miles further along the trail they were traveling, and then galloped away. So great had been the strain
upon the captain’s system in sustaining these successive days of unnatural exertion, that when the chief disappeared, he sunk upon the ground and lay there like one dead. His companions tried in vain to arouse him. It was a useless effort, and they were forced to camp by the trail until he awoke from this trance the next day and was enabled to move on. They had hardly resumed their tedious journey, when some dozen Nez Perces rode up with fresh horses and carried them in triumph to their village. Everywhere, after this, they were kindly received by this hospitable people, fed, cared for and guided on their way by them.

Bonneville and his two companions were kindly received at Fort Walla Walla by Mr. P C. Pambrun, who, with five or six men, was in charge of that station at the mouth of the Walla Walla river. This Hudson’s Bay Company representative was a courteous, affable host, but when asked to sell the captain supplies that would enable his return to the Rocky mountains: “That worthy superintendent, who had extended all the genial rights of hospitality, now suddenly assumed a withered up aspect and demeanor, and observed that, however he might feel disposed to serve him personally, he felt bound by his duty to the Hudson’s Bay Company, to do nothing which should facilitate or encourage the visits of other traders among the Indians in that part of the country.” Bonneville remained at the fort but two days, for his destitute condition, combined with the lateness in the season, rendered it necessary for him to return immediately; and he started on the back trail with his Nez Perce guide, and finally reached the point of general rendezvous for his various expeditions. This is a true statement of the position assumed by the Hudson’s Bay Company; its agents would not themselves, nor would they permit the Indians under their control to deal with or in any manner assist opposition traders; but that Bonneville traversed the country in safety with but three companions after the company was aware of his intention to return and found a rival establishment on the Columbia, is convincing evidence that assassination was not one of its methods of overcoming competition, however much such charges may be reiterated by its enemies.

In July, 1834, Bonneville started on a second expedition to the Columbia, with a formidable number of trappers and mountain men, well equipped, and with an extensive stock of goods to traffic with Indians. He still contemplated a restoration of American trade in this country, and designed establishing a post for that purpose in the Willamette valley. This time he passed the Blue mountains by way of Grand Ronde valley and the Umatilla river, and upon his arrival at the mouth of that stream, was surprised to find the natives shunning him. They ran from his men, hid themselves, and when intercepted, refused to have anything to do with the Americans. Not a skin, a horse, a dog, or a fish could be obtained from them, having been warned by the Hudson’s Bay Company not to traffic with these new comers. It now seemed a question of immediate evacuation or starvation, and Bonneville decided to abandon his attempt at joint occupancy. Once more he turned his back upon the Columbia and left the English company in undisputed possession of the field.

A contemporaneous effort was made by Nathaniel J. Wyeth, a Boston merchant. With eleven men who knew nothing of trapper-life, he crossed the plains to Humboldt river with Milton Sublette in 1832. From this point the twelve pushed north to Snake river, and by way of that stream to Fort Vancouver, where they
arrived October 29. The fortune of Mr. Wyeth was invested in this enterprise and he had brought a stock of goods with him not well adapted to the Indian market. He was hospitably received by the Hudson’s Bay Company. The next spring he left for the East, a financial bankrupt, deserted by all of his followers except two. It is not recorded that the company’s officers in any way contributed towards producing this result; but, if they did not, it was because they believed it unnecessary, knowing that failure would follow without their manipulation. Arriving in Boston, Mr. Wyeth organized The Columbia River Fishing and Trading Company, with a view of continuing operations on the Pacific coast under the same general plan that had formerly been pursued by Astor, proposing, however, to add salmon fishing to the fur business. A brig, called the May Decrees, sailed for the Columbia river with stores, and Mr. Wyeth, with sixty experienced men, started for the same place across the continent in 1834. Near the head waters of Snake river, he established Fort Hall as an interior trading post, named in honor of one of his partners, where he left twelve men and a stock of goods. He then pushed forward to the Columbia and erected a fort on Sauvie’s island at the mouth of the Willamette river, which he called Fort Williams, in honor of another partner; and again the American flag waved over soil west of the Rocky mountains.

The officers of the company again received him with much hospitality, and though they continued to treat him with courtesy, this did not prevent them from taking the steps necessary to protect the company’s interests. Fort Boise was established as an opposition to Fort Hall and drew the bulk of the trade of the Indians of Snake river. On the Columbia Wyeth found that the natives were so completely under the control of the company that he could establish no business relations with them whatever. In two years he was compelled to sell all his possessions, including Fort Hall, to the rival company, and abandon this second effort at joint occupation.

In 1835 the two rival American companies were consolidated as the American Fur Company, Bridger, Fontenelle and Briggs being the leaders. The retirement of Bonneville and the sale of Fort Hall by Mr. Wyeth left only the consolidated company and a few “lone traders” to compete with the English corporation. For a few years longer the struggle was maintained, but gradually the Hudson’s Bay Company absorbed the trade until the American trappers, so far as organized effort was concerned, abandoned the field.

The chief secret of the failure of Americans and the success of the English—and it is best to be candid in this matter—was the radical difference in their methods of conducting the business. The American trappers were, to a large extent, made up of a class of wild, reckless and brutal men, many of them fugitives from justice. With them might made right, and the privilege of shooting Indians was considered an inherent right which should be exercised as often as circumstances permitted. They were insubordinate and quarrelsome, and the histories of their adventurous lives, even those written for the glorification of Kit Carson, Joe Meek, Jim Beckwourth and others, convince us that these men composed the lowest stratum of American society. Irving, in one of many similar passages, says: “The arrival of the supplies gave the regular finish to the annual revel. A grand outbreak of wild debauch ensued among the mountaineers; drinking, dancing, swaggering, gambling, quarreling and
fighting. Alcohol, which, from its portable qualities, containing the greatest quantity of fiery spirit in the smallest compass, is the only liquor carried across the mountains, is the inflammatory beverage at these carousals, and is dealt out to the trappers at four dollars a pint. When inflamed by this fiery beverage, they cut all kinds of mad pranks and gambols, and sometimes burn all their clothes in their drunken bravadoes. A camp, recovering from one of these riotous revels, presents a serio-comic spectacle: black eyes, broken heads, lack lustre visages." Alcohol was a leading article of merchandise, and the annual assemblage at the points of rendezvous and the meetings with Indians for the purposes of trade, were invariably the scenes of drunken debauchery like the one described. Many impositions were practiced on the Indians, and the men, being irresponsible and without restraint, were guilty of many acts of injustice. The Indians learned neither uprightness nor morality from contact with them, and had respect only for their bravery.

On the other hand the servants of the Hudson's Bay Company were men, chiefly half-breeds and French Canadians, who had been reared in the business, as were their fathers before them, and cheerfully submitted to the rigid discipline maintained by the company. It was the policy of the company to avoid all trouble with the natives, to whom they gave no liquor whatever, and, by just and even generous treatment, bind the Indians to them by a community of interest; yet it never let an act of treachery or bad faith go unpunished. Thus, by an exhibition of justness and moral behavior on one hand and power on the other, it maintained unquestioned authority among the savages of a hundred tribes and over thousands of miles of wilderness. Had the American companies pursued the same policy as their great English rival, far different would have been the result of their enterprises. Fortunately for America she was not compelled to rely upon reckless trappers for her dominion in Oregon. Fur traders could not gain it for her, nor could they hold it for Great Britain. Plows and not steel traps were to settle the question between them.

During these years of competition in the fur business, diplomacy was also at work. Several expeditions were sent to the Rocky mountains by the United States government, to report upon the nature of the country and its adaptability to settlement. From these as well as from the reports of trappers, the idea was spread abroad, that the country west of the rocky mountains was valueless except for its fur-bearing animals; and this idea was fostered by the Hudson's Bay Company both in America and England. The consequence was that when the ten years of joint occupancy had expired, such was the apathy of congress and American statesmen on the subject, that an indefinite extension of the treaty was agreed upon, to be terminated by either party upon giving notice one year in advance. This was done in 1828, and it was while the extended treaty was in force that Bonneville and Wyeth made a practical test of its workings.
CHAPTER XVI.

OREGON MISSIONS AND SETTLEMENTS.


There suddenly appeared in St. Louis in 1832 four Flathead Indians. It was a common sight to see Indians of a dozen tribes lounging about the streets of that busy mart and mingling with the conglomerate crowd of idlers; but these were different. They had not come to carouse or drink the white man’s firewater. In the far off land of Oregon the Flatheads had heard that the white man had a different religion and a different God from that of his red brother, and that this was the secret of his knowledge, wealth and power; and these four braves had been delegated by their tribe to go in search of someone who would teach them this new religion, that they, too, might become a mighty people. Two of them died in the city, and the other two set out, ejected, upon their return home without the great book of the white man, and one of them perished on the return journey. But their pilgrimage was not fruitless, for both the American Board of Commissioners for Foreign Missions, a Congregational organization, and the Methodist Board of Missions, were aroused to a knowledge of the fact that Oregon was an inviting field for missionary labor. Each delegated suitable persons to proceed to Oregon and lay the foundation for missions among the natives.

The Methodists were prepared first, and in 1834, Rev. Jason Lee, Rev. Daniel Lee, Cyrus Shepard, and P. L. Edwards started for Oregon in company with the party of Nathaniel J. Wyeth, previously alluded to. They left Mr. Wyeth’s party, who were delayed in the erection of Fort Hall, and passed over the remaining distance in company with A. R. McLeod and Thomas McKay of the Hudson’s Bay Company, reaching Fort Walla Walla September 1, and by boats, Vancouver, the fifteenth day of the same month. A location for a mission was immediately selected at a point on the Willamette river, some sixty miles above its mouth, and ten below the site of Salem. Their mission goods, brought around by Wyeth’s vessel, landed at this place twenty-one days after their arrival at Vancouver. A house was soon constructed of logs, 32 feet by 18, which they entered November 3, there being at the time but ten feet of the roof completed. So eager were they to commence labor as missionaries, that before the roof was all on their building, Indian children were received into it as pupils. December 14, Jason Lee, while at Vancouver, baptized twenty-one persons, among whom were seventeen children; and he received a donation of twenty dollars to aid in missionary work from persons living at the fort.

They were in Oregon with the sole purpose of elevating the mental and spiritual condition of the inhabitants, regardless of nationality, race, color or condition.
cause of this, they were kindly and hospitably received by all, including the monster corporation. Their plan was to educate the Indian, and teach him how to make the soil yield a livelihood. To do this they proposed opening a school for children, where they could live, learn to read, worship God, and till the soil. To carry out this design, it was necessary for the missionaries to become farmers, and produce the food required for themselves and the support of their pupils. The agricultural branch of their enterprise was inaugurated in the spring of 1835. Their first harvest yielded them two hundred and fifty bushels of potatoes, a quantity of wheat, barley, oats and peas, to which were added six barrels of salmon procured from the Indians. In September of this year, the mission people were attacked by an intermittent fever, from which four Indian pupils died. This was a misfortune, as it caused the superstitious natives to look with mistrust upon an institution where the Great Spirit killed their children instead of benefiting them. One Indian visited the mission for the purpose of killing Daniel Lee and Cyrus Shepard because his little brother had died there, but was prevented from doing so by a companion, when he crossed to the opposite side of the river and murdered several of his own race, to satisfy his wrath at the "white medicines." During the fall of 1835, a 16 by 32 foot addition was built to their premises, and the close of the year found them with comfortable log buildings, a reasonable supply of provisions for the winter and only ten pupils.

The parties sent by the American Board were Rev. Samuel Parker and Dr. Marcus Whitman, who started in 1835 with a trapping party of the American Fur Company, intent upon selecting some suitable place for the founding of a mission. They reached the rendezvous of the company in the Rocky mountains, where they encountered a large band of Nez Perce Indians, who had come there to trade with the company. There was a young chief among them, whom the whites called Lawyer, because of a marked ability displayed by him in repartee and discussion, which could readily be awakened into active play by reflecting upon the acts or motives of his American friends. Upon consultation with this chief, it was determined to establish a mission among his people, this decision being hastened because of the peculiar characteristics of the two missionaries, which rendered them ill-calculated for traveling companions. To carry out this arrangement Dr. Whitman was to return home, accompanied by two Nez Perce boys, and come back the ensuing year with the necessary material and associates for an establishment. Rev. Samuel Parker was to continue his way to the Pacific ocean, decide upon the best point for a mission among the Nez Perces, and then send, by Indian source, a letter of advice, to meet Whitman in the mountains on his way out the next season.

To carry out this arrangement, they separated August 22, 1835, one turning back upon the trail that led him to a martyr's grave; the other, with an interpreter, pushing forward in a triumphal journey among the Indians to the sea. No white man, before or since, has been received with such cordiality and ceremonious distinction, as greeted Mr. Parker on his way through Eastern Oregon to Walla Walla. His approach to an Indian village was the signal for a general display of savage grandeur and hospitality. Since their first knowledge of white men they had seen that the pale face belonged to a superior race, and had heard that he worshiped a Great Spirit, a mysterious-unseen power, that made him what he was. The Indians now hoped to
learn, too, how they could gain favor with this being, whose smiles gave power to his followers and happiness to those who worshiped him. Now, when one had come among them, who, they believed, could bring them the favor of the white man's God, they received him everywhere with outstretched arms and demonstrations of unbounded joy. Services were held at various places, and the eager natives were to a degree inducted into the mysteries of the white man's religion.

October 5, Mr. Parker, with his interpreter and guides, passed down the Tocchet river and reached Fort Walla Walla the next day, where he was hospitably received by P. C. Pambrun, the commandant in charge. From there he continued his way down the Columbia to Fort Vancouver, where he spent the winter. In the spring he revisited the Nez Perce, went as far north as Spokane and Colville, and returning to Vancouver embarked for home by way of the Sandwich islands in June, 1836.

The efforts of Dr. Whitman resulted in his obtaining the necessary funds and associates for the establishment of two missions in Oregon. He had married in February, 1835, Miss Narcissa Prentiss, a lady of refined nature, rare accomplishments and with commanding appearance. She possessed a voice of winning sweetness, was affable to all with whom she came in contact, firm in purpose and an enthusiast. Her sympathies had been enlisted in the cause, and yielding all her fair prospects for the future in the country where she was born, she devoted her life to banishment and isolation among savages, in a country so far away that its name even conveyed to the mind a sense of loneliness and mystery. The associate workers were W. H. Gray, and Rev. H. H. Spalding and wife, a lady of much firmness of character and excellently adapted for the labor she had chosen to perform.

The missionary party brought with them three wagons, eight mules, twelve horses and sixteen cows. In those wagons were farming utensils, blacksmith and carpenter tools, seeds, clothing, etc., to enable them to become self-supporting. In crossing the plains they traveled under protection of the American Fur Company. Sir William Drummond, an English nobleman, under the alias of Captain Stewart, with a companion and three servants, and Major Pitcher, a celebrated mountaineer, were also of the party. On arriving at Fort Laramie the wagons were all abandoned except one, which was retained by Dr. Whitman for the ladies to ride in, and then the fur company concluded to try the experiment of taking one of their carts along. After reaching the trappers' rendezvous on Green river, the mission party were introduced by Captain Wyeth—who was on his way home after having sold his furs and trapping interests to the Hudson's Bay Company—to Thomas McKay and A. R. McLeod, with whom they were to continue to the Columbia river. Upon resuming the journey, the Doctor, contrary to a manifest hostility evinced to his doing, insisted upon taking the one remaining wagon with him, but was obliged on reaching Fort Hall, to reduce it to a two-wheel truck, and the men insisted upon his leaving even that when they reached Fort Boise. Such was the result of the first effort to cross the continent with a wagon, which demonstrated that the Rocky mountains were not an impassable barrier to American immigration. The party arrived a Fort Walla Walla September 2, 1836, where they were received by Mr. Pambrun with demonstrations of heartfelt cordiality that caused the travel-worn missionaries to feel as though they had reached a home in this land of the setting sun. A few days later they passed down the Co-
lumbia to Fort Vancouver, where Dr. McLaughlin gave them a most hearty welcome. Here the ladies enjoyed his hospitalities for some time, while the gentlemen returned to Fort Walla Walla to seek suitable locations for their two missionary establishments. With the aid of Mr. Pambrun, and after careful examination of the country, they decided to establish one mission among the Cayuses and one among the Nez Perces. The former was located at the junction of Walla Walla river and Mill creek, near the present city of Walla Walla, and was called Wailatpu, the proper name of the Cayuse tribe, being placed under the direction of Dr. Whitman and his noble wife; the latter, called Lapwai and put in charge of Mr. Spalding and wife, was situated on the Clearwater, above the site of Lewiston. By December suitable accommodations were provided at both missions and the founders began their labor of love.

Additions were also made to the force at work in the Methodist mission in the Willamette valley. In July, 1836, Elijah White and wife, Alanson Beers and wife, W. H. Wilson, Annie M. Pitman, Susan Downing and Elvina Johnson, sailed from Boston, but did not reach their destination until May, 1837. The scourge of fever still afflicted them, and the mission in consequence bore an ill repute among the natives, in spite of the most earnest and conscientious efforts of its people to win the good will of those whom they had come so far to benefit.

The attachés of the missions were not the only Americans that were now living in Oregon. From the trappers who had visited the coast, some of them with the American companies, some as roving "free trappers" and still others in the service of the Hudson's Bay Company, knowledge of the beautiful and fertile Willamette and Sacramento valleys was spread along the American frontier, and the thoughts of many of the hardy western people were turned in this direction. The breaking up of the American trapping companies left many mountaineers without an occupation, unless they engaged in trapping on their own account, and these men began to find their way into California and Oregon for the purpose of building for themselves homes, the majority of them, however, going to the former country. At the close of 1836 there were some thirty white persons in Oregon not connected with the Hudson's Bay Company, including the missionaries and their wives.

The presence of these people, in the capacity of settlers, was regarded by the company with much disfavor; not simply because they were Americans, but because the settlement of any persons whatever, over whom the company had no control, was calculated to weaken its hold upon the natives. It had been the policy of the company to discourage settlements, even of its own employees whose terms of service had expired, though it could exercise control over them almost as much as when still in its service; consequently the settlement of Americans beyond the pale of their authority was very distasteful. The Methodist missionaries, also, who had been so cordially welcomed by the company's officers when it was supposed they were simply to engage in missionary work, now that they encouraged these settlers and sided with them against the company, were classed in the same category and deprived of the aid of the company's influence.

In order to be still more independent of the company, Ewing Young, who was the leading spirit among the American trappers who had located in the valley, and Jason Lee, the missionary, set on foot a scheme to procure a supply of cattle from California. The effort was opposed by the company, but with the aid of William A.
Slocum, an officer of the United States navy, who advanced money and gave a free passage to California in his vessel to those who went after the cattle, it was completely successful, and the "Willamette Cattle Company" was organized. The party which went to California was under the leadership of Mr. Young, and was composed of P. L. Edwards, who kept a diary of the expedition which is now preserved in the State Library at Sacramento and numbered 23,989, Hawehurst, Carmichael, Bailey, Eretquete, DesPau, Williams, Tibbetts, Gay, Wood, Camp, Turner, and enough others to make a company of about twenty men, all imbued to the dangers and privations of mountain life. They collected a band of 700 cattle at three dollars per head, and, with much labor and difficulty succeeded in bringing 600 of them into the valley. They had much trouble with the Indians on Siskiyou mountain and along Rogue river, and Gray, without any foundation charges the company with stirring up the Indians to cut them off. The fact is, as Edwards' diary plainly shows, the trouble grew out of the unprovoked murder by one of the party of an Indian who visited their camp on Klamath river. Turner, Gay and Bailey were three of four survivors of an American party which had been attacked on Rogue river two years before, and shot this Indian in a spirit of revenge. It is certainly difficult to trace any agency of the company in this affair, or to assign any other cause than wanton murder for their trouble with the Indians.

The arrival of the cattle was hailed with joy by the settlers, as it guaranteed them complete independence of the company and demonstrated that Americans could settle in the Willamette valley with an assurance of being self-supporting. At the close of 1837 the independent population of Oregon consisted of forty-nine souls about equally divided between missionary attachés and settlers. Of these Rev. David Leslie and wife, Rev. H. K. W. Perkins and Margaret Smith were new recruits for the Methodist mission.

In 1838, W. H. Gray, who had returned East the year before to procure reinforcements for the Congregational missions, came out with Revs. E. Walker, Cushing Eells and A. B. Smith and the wives of the four, also a young man named Cornelius Rogers and John A. Sutter, the honored pioneer of the Sacramento valley. At Fort Hall, Gray's associates were induced to trade the fourteen cows they were bringing with them, all of a superior breed, for a like number of cows to be delivered to them by the Hudson's Bay Company after reaching their destination. They failed to fully appreciate the advantages of that trade until after arrival at Whitman's mission in September, where they found that only an expert vaquero could catch one of the wild heifers roaming with the herds belonging to the company.

The Methodists enlarged the field of their missionary labors in the spring of 1838, by establishing a mission at The Dalles, under the charge of Daniel Lee and H. K. W. Perkins. The Protestant method of benefiting the Indians, aside from merely preaching Christianity to them, was to teach them how to live, how to procure food and clothing by their own labor intelligently applied, so that they should no longer be subjected to alternate seasons of feasting and famine. They thought to make a farmer of the Indian, and thus destroy his roving habits. To do this it was necessary that those being taught be supported by them until they could be rendered self-sustaining; and this required money. Consequently when it was decided to establish a mission at
The Dalles, Rev. Jason Lee started East to procure financial aid, accompanied by P. L. Edwards, F. Y. Ewing and two Indian boys. During his absence his wife died, also Cyrus Shepard, who was teaching the school at the Willamette mission.

In 1838 a new element was introduced into Oregon in the form of a delegation of Catholic missionaries; and immediately upon their arrival was begun anew that same sectarian rivalry, that battle of religious creeds, which has caused so much of bloodshed, horror and misery in the world. Intolerance and bigotry were displayed as much by the one side as the other, and responsibility for the terrible results which followed their contest for spiritual control of the Indians rests equally upon the shoulders of both. Revs. Francis N. Blanchet and Modest Demers reached Vancouver on the twenty-fourth of November, having come overland from Montreal, and having baptized fifty-three persons during their passage down the Columbia. The Congregational missions were extended during the year by the establishing of a new one among the Spokane Indians by Revs. Cushing Eells and E. Walker.

During the following year but little advancement was made, either in missionary work or settlements. The Catholics traveled extensively among the tribes, while the Protestants confined their attention to their various stations. The Indians learned that the white man had two ways of going to heaven, and naturally were themselves divided in opinion as to which was the better one; or, as they themselves expressed it, all their bad feelings towards each were stirred up, and those quarreled who had before been friends. A printing press was presented in 1839 to the Protestant missionaries, by their co-laborers in the Sandwich islands; and it was taken to Lapwai with its accompanying material, and there E. O. Hall and Messrs. Spalding and Rogers used it to print portions of the New Testament in the Nez Percé tongue. This was the first appearance of the typographic art on the Pacific coast of North America.

In the latter part of 1839 A. B. Smith located among Ellis' band of Nez Percé and began missionary work. The next year he undertook to cultivate a small patch of ground, when he was ordered by Ellis to desist upon pain of death. Smith not only abandoned his potato patch but his mission as well, and departed for the Sandwich islands. The failure of this effort gave great satisfaction to the Catholics, as is indicated by the published writings of Father P. J. DeSmet, who had located a mission among the Flatheads the same year.

In June, 1840, Jason Lee returned with a party of forty-eight, of whom eight were clergymen and nineteen ladies. The names of the new arrivals in 1839 were Rev. J. S. Griffin and wife and Mr. Mungar and wife, who had intended to found a mission on Snake river but had not succeeded, Ben Wright, Lawson, Keiser, Geiger, Sidney Smith, Robert Shortess and Blair, a blacksmith. In 1840 the arrivals were more numerous. They are thus named and summarized by Gray:

"In 1840, Mrs. Lee, second wife of Rev. Jason Lee; Rev. J. H. Frost and wife; Rev. A. F. Waller, wife and two children; Rev. W. W. Kone and wife; Rev. G. Hines, wife and sister; Rev. L. H. Judson, wife and two children; Rev. J. L. Parish, wife and three children; Rev. G. P. Richards, wife and three children; Rev. A. P. Olley and wife; Laymen—Mr. George Abernethy, wife and two children; Mr. H. Campbell wife and one child; Mr. W. W. Raymond and wife; Mr. H. B. Brewer and wife; Dr. J. L. Babcock, wife and one child; Mrs. Daniel Lee; Mrs. David Carter; Mrs.
Joseph Holman; Miss E. Phillips. Methodist Episcopal Protestant mission—Rev. Harvy Clark and wife; P. B. Littlejohn and wife. Independent Protestant mission—Robert Moore, James Cook and James Fletcher, settlers. Jesuit priests—P. J. DeSmet. Flathead mission. Rocky mountain men with native wives: William Craig, Doctor Robert Newell, Jos. L. Meek, Geo. Ebbert, William M. Dougherty, John Larison, George Wilkinson, a Mr. Nicholson, and Mr. Algear and William Johnson, author of the novel, 'Leni Leoti; or, the Prairie Flower.' The subject was first written and read before the Lyceum at Oregon City, in 1843." He classifies the population as follows: American settlers, twenty-five of them with Indian wives, 36; American women, 33; children 32; lay members, Protestant missions 13; Methodist ministers 13; Congregational 6; American physicians 3; English physicians 1; Jesuit priests, including DeSmet, 3; Canadian French, 60; total Americans, 137; total Canadians, including priests, 63; total population, not including Hudson's Bay Company operatives, within what now is a portion of Montana and all of Idaho, Washington and Oregon, 200.

CHAPTER XVII.

OREGON FOR THE UNITED STATES.


In 1839 was made the first attempt at any form of government, other than the enforced rules of the Hudson's Bay Company. The Methodist missionaries in the Willamette valley selected two persons to act as magistrates, and though this was done without the co-operation of the settlers the action was acquiesced in and their authority respected. The most important case before this tribunal was that of T. J. Hubbard, who was tried for murder before Rev. David Leslie, having killed a man who was attempting to enter his house through the window. The jury acquitted the prisoner on the grounds of justifiable homicide. In 1840, soon after this event, a petition was forwarded to congress, asking the establishment of a territorial government in Oregon, which had the effect of drawing attention to this country and of reminding those who had formerly thought the Willamette valley a desirable spot for a home that now was a good time to emigrate.

There was still another and more important effect produced by this petition and the apparent determination of the American settlers to have a government of their
own, and that was to arouse the Hudson’s Bay Company to a realization of the precarious condition of its authority in Oregon. It began to recognize the fact that as a company it could not control these new-comers nor could it prevent the influx of others who were inimical to its interests. This conviction wrought a change in policy, and with it was made a bold stroke to gain possession of the prize. It has been stated that the company was opposed to settlements of any kind, preferring that the country should remain uninhabited by all save the natives and actual servants of the corporation. It had even gone so far as to send to Canada at its own expense employees whose terms of service had expired, to prevent them from settling here. It is to this policy, wise if all that was desired was to keep this region as a fur-bearing wilderness, but very unwise if it was the expectation to gain possession of it for Great Britain, that England can charge the loss to her of the disputed territory. Had the company from the first planted colonies in the Willamette like those of Lord Selkirk at Winnipeg, or had it even encouraged the settlement of its discharged employees, there would now have been enough British subjects to have controlled local affairs and laid a foundation for a claim of permanent ownership. During the past few years the company had been gradually realizing the unpleasant fact that it could not hope to exclude settlers, and had therefore withdrawn its objection to the location of permanent homes here by its old servants, and, preferring them to the Americans, had even encouraged them in so doing; but now it realized that it must adopt a more comprehensive and aggressive policy, it must colonize Oregon with subjects of Great Britain or submit to being itself expelled from the country. A deep plan was laid, which, but for the foresight and energetic patriotism of Dr. Marcus Whitman, would have been completely successful, and this plan was to bring a large emigration from the Red River settlements to overwhelm the Americans, and at the same time to open negotiations between the home governments for a final settlement of the mooted question of title, in which the preponderance of English subjects here was to be urged as a reason why Great Britain’s claim to the country should be conceded.

There was nothing criminal nor even dishonorable in this; and yet some American writers speak of this and other steps of the company to obtain or retain possession of Oregon as though they were the most heinous of crimes. The subjects of Great Britain certainly had as much right to make an effort for possession as had citizens of the United States; and the actual fact is that they were less active, less aggressive than were the Americans, to which is due in a large measure their defeat in the contest. Because they made these efforts, parties who were equally active on the other side, looking at the matter through their party-colored spectacles, have charged the company’s officers with the commission of grave crimes, not the least of which was the inciting of Indians to murder American settlers. These charges rest upon evidence which is entirely inferential and circumstantial, and even of this kind of testimony the greater portion is favorable to the company. There is no evidence to prove that the officers of the Hudson’s Bay Company were guilty of any acts that would not be looked upon in any country and by any people as proper and necessary for the protection of their interests could they have been placed in the same position. It is certainly questionable if some of those gentlemen, whose bitter enmity caused them to make these charges, had possessed the great power of the company, whether they
would have used it as honorably and conscientiously as did Dr. McLaughlin and his associates. It is certain that these narrow-minded views were not entertained by the master mind of them all, the martyred Whitman. His brain was large enough to keep personality and politics separate, and he honored and respected these men and enjoyed their personal friendship even while doing his utmost to defeat their plans. It was the active part taken in the struggle by the Protestant missionaries which had lost them the support of the company, and caused that organization to encourage and aid the Catholics, who, as subjects of Great Britain, could be counted upon to further the company's interests. It was this union of interest and action which was the true cause of the bitter enmity of the Protestant historians to the company. The mutual intolerance of the two creeds, and the especially bitter spirit engendered by the contest for control of the Indians, sufficiently explain why those whose minds were thus educated to believe their Catholic opponents could be guilty of fiendish acts, should extend their prejudices to the company which supported them. It is time these unfounded charges were dropped and prejudice give way to reason. The workings of the company's new plan will be unfolded as this narrative progresses, as will also the circumstances which have called out these precautionary remarks.

Although so few white people resided in Oregon at this time, still the objects which brought them here had resulted in their division into four classes, with interests to a greater or less extent adverse to each other. The Hudson's Bay Company, the Catholics, the Protestant missionaries, and the independent settlers, constituted the four interests, and they were elements not easy to harmonize. The first two seemed to have but one opinion, though there were a few members of the Catholic church who were favorable to American rule. The Methodist mission had served as a rallying point for settlers, who cared nothing for the religious creed it represented, their object in seeking homes in the Willamette having been to better their worldly condition. Such favored the mission influence to the extent only that it served their purpose of settling in the country. In February, 1841, Ewing Young died, leaving considerable property and no heirs. This naturally raised the question of what was to be done with his estate and who was to take charge of it. He was neither a Catholic, a Protestant, nor a Hudson's Bay Company employee; he had only been an American citizen, was dead in Oregon, and what was to be done? Had he been one of the company's employees it would have attended to the property; if he had belonged to the Catholic family the priests would have taken charge; if a Methodist, the mission could have administered; but, as he was an outsider, and as no one had the color of right to officiate, it became a matter in which all were interested and a cause for public action. His funeral occurred on the seventeenth, and after the burial an impromptu meeting was held, at which it was determined to organize a civil government over Oregon, not including the portion lying north of the Columbia river. A Committee was to constitute the legislative branch of the government; a governor, a supreme judge with probate powers, three justices of the peace, three constables, three road commissioners, an attorney-general, a clerk of the courts and public recorder, one treasurer and two overseers of the poor were to constitute its official machinery. Gentlemen were put in nomination for all of these offices and the meeting adjourned until the
next day, at which time, citizens of the valley were notified to be present at the American mission house to elect officers, and to perfect the governmental organization.

At the time and place specified, nearly all the male population south of the Columbia congregated, the several factions in full force. Most prominent among these was the Methodist mission; second, the Catholics as allies of the Hudson's Bay Company; and third, the independent settlers whose interests were not specially identified with either. The proceedings of the previous day were not fully indorsed. Two were added to the legislative committee, and the following gentlemen were chosen to serve in that capacity: Revs. F. N. Blanchet, Jason Lee, Gustavus Hines, Josiah L. Parrish, and Messrs. D. Donpierre, M. Charlevo, Robert Moore, E. Lucia, and William Johnson. The main point at issue seemed to be, as to which faction should secure the governorship. Revs. Leslie and Hines, and Dr. J. L. Babcock were the Methodist mission candidates and were liable to divide the vote sufficiently to secure the selection of Dr. Bailey, a man of strong English prejudices, who was opposed to religion generally, but could secure the French Catholics, and a majority of the settlers' votes. He drove the latter portion of his support into the opposition ranks, however, by his want of modesty in nominating himself for that position. It was finally determined to have no governor, and Dr. J. L. Babcock having been chosen supreme judge, was instructed to render decisions in matters coming before him in accordance with the New York code. This was an order easy to give, but difficult to fulfill, as there was not a New York statute book in Oregon at the time. The Methodists having secured the bench, and prevented the adverse interests from securing the executive branch of the embryo government, the Catholic influence was given a representation in Geo. LeBreton, who was made clerk of the court and recorder. Wm. Johnson was chosen from the English element for the office of high sheriff, and the following named gentlemen were elected constables: Havier Laderant, Pierre Billique, and Wm. McCarty. The offices of justice of the peace, road commissioner, attorney general, treasurer, and overseer of the poor, were not filled. After the transaction of this business, and the issuance of an order for the legislative committee to draft a constitution and code of laws, the meeting adjourned until the following June.

On the first of June, the people assembled at the new building near the Catholic church in the Willamette, and learned that the committee had failed to either form laws, or even meet for that purpose. Rev. F. N. Blanchet withdrew as a member of it, and Dr. Bailey was chosen to fill the vacancy. The committee was then ordered to, "Confer with the commodore of the American squadron and John McLaughlin, chief factor of the Hudson's Bay Company, with regard to forming a constitution and code of laws for this community." The meeting then adjourned until the following October. In 1838 the United States Government sent out a fleet of vessels, under the command of Commodore Charles Wilkes, on an extensive voyage of exploration which lasted five years. Wilkes was now in Oregon with the purpose as much of ascertaining the actual state of affairs as of gathering geographical and scientific information. The committee applied to him for advice, and after visiting the Catholic and Protestant missions and consulting with Dr. McLaughlin, the missionaries and settlers, he ascertained that though all had participated in the meetings, but a minority, chiefly connected with the Methodist missions, were in favor of an organization. He therefore advised them to
wait until they were stronger and until the "government of the United States should throw its mantle over them." The committee accepted his advice, the adjourned meeting never convened, and the attempt at organization was abandoned.

During 1841 the first regular emigration from the East arrived, consisting of 111 persons, and these came without wagons, since it was the general belief both in England and the United States, that wagons could not cross the continent to Oregon. This idea was industriously supported by English authors, several of whom published books on Oregon about this time, and was strongly urged as a reason why Oregon should be given up to the British. As our statesmen derived their information on this subject chiefly from English sources, they held the same views about the impracticability of overland emigration from the United States to Oregon. Sir George Simpson, governor of the Hudson's Bay Company, visited the country the same year, crossing overland from Montreal. Just east of the Rocky mountains he passed the emigrants the company was importing from Red river, consisting of "twenty-three families, the heads being generally young and active." They reached Oregon in September, and spent the winter on the Cowlitz. During 1841, also, there was the greatest clash yet experienced between the rival religions. The Catholics went among the Cascade Indians, who had been under the influence of the Methodist mission at The Dalles, and induced them to renounce the Protestant for the Catholic creed. This served to intensify the bitterness existing between the religious factions. The Catholic missions were rapidly growing in power and influence, the Methodist were as rapidly retrograding, while the Congregational missions in the interior were progressing but slowly.

There was quite an immigration in 1842. Seventeen families started from Independence in March, with Stephen H. Meek as a guide. At Green river they were overtaken by Fitzpatrick's brigade of trappers on the way to Fort Hall, and several of the families cut up their wagons and made pack saddles, and packing their effects on their animals, accompanied the brigade. The remainder of the wagons Meek conducted safely through Sublette's cut-off, reaching Fort Hall the same day as the others, much to their surprise. Here, owing to the positive assertions of the company's officers that it was impossible to take wagons any further, they were abandoned, and the party proceeded without them, passing down Snake river, across the Blue mountains, down the Umatilla and Columbia to The Dalles, and by the Mount Hood trail to Oregon City, which town was laid out that fall by L. W. Hastings, one of the new emigrants, as agent for Dr. McLaughlin. The greater portion of this party, being dissatisfied with the rainy winter, were guided to California in the spring by Meek. Among these emigrants was Dr. Elijah White, who had authority to act as Indian agent, being the first official of the United States government to enter Oregon.

We now approach the turning point in the long struggle for possession of this region, and as in the most popular accounts truth and fiction have been sadly mixed, the fiction will be given first and the reality afterwards. Gray's History of Oregon says: "In September, 1842, Dr. Whitman was called to visit a patient at old Fort Walla Walla. While there a number of boats of the Hudson's Bay Company, with several chief traders and Jesuit priests, on their way to the interior of the country, arrived. While at dinner, the overland express from Canada arrived, bringing news that the emigration from the Red river settlement was at Colville. This news excited
unusual joy among the guests. One of them—a young priest—sang out: 'Hurrah for Oregon, America is too late; we have got the country.' "Now the Americans may whistle; the country is ours!" said another. Whitman learned that the company had arranged for these Red river English settlers to come on to settle in Oregon, and at the same time Governor Simpson was to go to Washington and secure the settlement of the question as to the boundaries, on the ground of the most numerous and permanent settlement in the country. The Doctor was taunted with the idea that no power could prevent this result, as no information could reach Washington in time to prevent it. "It shall be prevented," said the Doctor, "if I have to go to Washington myself." But you cannot go there to do it," was the taunting reply of the Briton. "I will see," was the Doctor's reply. The reader is sufficiently acquainted with the history of this man's toil and labor in bringing his first wagon through to Fort Boise, to understand what he meant when he said, "I will see." Two hours after this conversation at the fort, he dismounted from his horse at his door at Wailatpu. I saw in a moment that he was fixed on some important object or errand. He soon explained that a special effort must be made to save the country from becoming British territory. Everything was in the best of order about the station, and there seemed to be no important reason why he should not go. A. L. Lovejoy, Esq., had a few days before arrived with the immigration. It was proposed that he should accompany the Doctor, which he consented to do, and in twenty-four hours' time they were well mounted and on their way to the States."

Such is the fiction upon which has been founded a most extended controversy, the result of which has been to show that Dr. Whitman was moved to take this journey by a deep and gradually formed resolution and that long and thoughtful consideration and not the sudden impulse ascribed by Gray had led him to form the resolution. That this scene depicted by Gray is a pure fiction is evident for several reasons:—First, because the Red river immigration was all in and reached the Cowlitz in September, 1841, as surviving members testify, and there was no emigration from there in 1842; second, because Archibald McKinlay, who was in charge of the fort and was a warm personal friend of Dr. Whitman, says that at the time of the visit spoken of there was no one at Walla Walla but the half dozen regular attachés of the fort, and that the Montreal express did not arrive until two weeks after Whitman had departed for the East, during which time Mrs. Whitman remained his guest and then proceeded down the river under its protection; third, because the question of such a journey had been discussed by Whitman and his associates at a special meeting for that purpose several weeks before and the journey agreed upon and a day set for the departure. Let us pass from the realm of fiction to the domain of facts.

Dr. Whitman was a true American, an enthusiastic patriot and lover of his country's institutions. From the time he first set foot in Oregon to the hour of his death, the Americanization of this fair land was one of his proudest hopes. Dr. William C. McKay, son of Thomas McKay, says that in 1838 his father, who was then in charge of Fort Hall, decided to send him to Scotland to be educated. When they reached Wailatpu, where they were to separate, William to go by the Manitoba route and his father to Fort Hall, Dr. Whitman strongly urged McKay to send his son to the United States to be educated, and "make an American of him," since Oregon would surely belong to the Americans. McKay was convinced, William's destination was
changed and he proceeded by the way of Fort Hall to the States. He received his education at Fairfield, N. Y., where Whitman himself had attended school. This incident reveals the Doctor's abiding faith in the destiny of Oregon. Gifted with a philosophical mind and keen perceptive faculties, he gathered from the visit of Governor Simpson and the arrival of Red river immigrants in 1841, an inkling of the plans of the company for acquiring Oregon. His mind dwelt on the subject during the following spring and summer, and when the American immigrants arrived that fall with intelligence that negotiations were in progress between the United States and Great Britain to settle definitely the boundary line, he realized the deep-laid plan of the company. With A. Lawrence Lovejoy, one of the immigrants who had stopped near the mission to recruit, he often conversed about the situation, and one day asked if he would accompany him on a journey back to the States. Though the winter season was just coming on, Lovejoy consented to thus aid him in his effort to save Oregon to the United States. Whitman summoned his associates from Lapwai and the Tshimakain mission among the Spokane Indians, to consult in regard to the matter. Spalding, Gray, Eells and Walker soon assembled at Waiilatpu, and when the Doctor laid before them his plan for saving Oregon, they unanimously opposed it, on the ground that missionary work and politics should not be confused with each other. To this Whitman replied that his first duty was to his country, and if his mission interfered with the discharge of it he would resign. Knowing his inflexible character and deep convictions of duty, they dared no longer oppose him for fear of losing the master spirit of their mission, and gave a reluctant assent. That he might have official authority to leave his charge and that the real object of his journey might not be known by the officers of the Hudson's Bay Company, they delegated him to proceed to Boston to transact certain business in the interest of the missions. The day of his departure was set for the fifth of October, and the several members departed to their fields of labor to prepare reports of their missions for him to take to Boston. The proceedings of this meeting were recorded in a book, which was lost at the time of the Whitman massacre. The papers having arrived, and all being in readiness for the journey, Whitman went to Fort Walla Walla, some authorities say to administer to a sick person, while Dr. Geiger, whom Whitman left in charge of Waiilatpu during his absence, says that it was to interview McKinlay in regard to the situation. At all events, his conversation with McKinlay whetted his anxiety to depart, and he resolved to start at once. Twenty-four hours later he and his traveling companion turned their backs upon Oregon and entered boldly upon a journey they knew would be attended with hardships and suffering such as they had never before experienced. The only record of that memorable journey is a letter written by Mr. Lovejoy, and the only accounts of what Whitman did and where he went come from those who conversed with him on the subject and several who saw him at different places in the East, including the emigrants with whom he returned to Oregon. From the noble martyr himself there comes no word, save a letter written while at St. Louis the following spring, yet these are enough to place him first on the list of those whose names should be linked with Oregon so long as history shall last. Of that memorable journey Lovejoy says.
We left Wailatpu October 3, 1842, traveled rapidly, reached Fort Hall in eleven days, remained two days to recruit and make a few purchases. The Doctor engaged a guide and we left for Fort Wintee. We changed from a direct route to one more southern, through the Spanish country via Salt Lake, Taos and Santa Fe. On our way from Fort Hall to Fort Wintee we had terribly severe weather. The snows retarded our progress and blinded the trail so we lost much time. After arriving at Fort Wintee and making some purchases for our trip, we took a new guide and started for Fort Uncumpagra, situated on the waters of Grand river, in the Spanish country. Here our stay was very short. We took a new guide and started for Taos. After being out some four or five days we encountered a terrific snow storm, which forced us to take shelter in a deep ravine, where we remained snowed in for four days, at which time the storm had somewhat abated, and we attempted to make our way out upon the high lands, but the snow was so deep and the winds so piercing and cold we were compelled to return to camp and wait a few days for a change of weather. Our next effort to reach the high lands was more successful; but after spending several days wandering around in the snow without making much headway, our guide told us that the deep snow had so changed the face of the country that he was completely lost and could take us no further. This was a terrible blow to the Doctor but he was determined not to give it up without another effort. We at once agreed that the Doctor should take the guide and return to Fort Uncumpagra and get a new guide, and I remain in camp with the animals until he could return; which he did in seven days with our new guide, and we were now on our route again. Nothing of much import occurred but hard and slow traveling through deep snow until we reached Grand river, which was frozen on either side about one-third across. Although so intensely cold, the current was so very rapid about one-third of the river in the center was not frozen. Our guide thought it would be dangerous to attempt to cross the river in its present condition, but the Doctor, nothing daunted, was the first to take the water. He mounted his horse—the guide and myself shoved the Doctor and his horse off the ice into the foaming stream. Away he went completely under water, horse and all, but directly came up, and after buffeting the rapid, foaming current he reached the ice on the opposite shore a long way down the stream. He leaped from his horse upon the ice and soon had his noble animal by his side. The guide and myself forced in the pack animals and followed the Doctor's example, and were soon on the opposite shore drying our frozen clothes by a comfortable fire. We reached Taos in about thirty days, suffered greatly from cold and scarcity of provisions. We were compelled to use mule meat, dogs, and such other animals as came in our reach. We remained at Taos a few days only, and started for Bent's and Savery's Fort, on the head waters of the Arkansas river. When we had been out some 15 or 20 days, we met George Bent, a brother of Gov. Bent, on his way to Taos. He told us that a party of mountain men would leave Bent's Fort in a few days for St. Louis, but said we would not reach the fort with our pack animals in time to join the party. The Doctor being very anxious to join the party so he could push on as rapidly as possible to Washington, concluded to leave myself and guide with the animals, and he himself taking the best animal with some bedding and a small allowance of provision, started alone, hoping by rapid travel to reach the fort in time to join the St. Louis party, but to do so he would have to travel on the Sab-
bath, something we had not done before. Myself and guide traveled on slowly and reached the fort in four days, but imagine our astonishment when on making inquiry about the Doctor we were told that he had not arrived nor had he been heard of. I learned that the party for St. Louis was camped at the Big Cottonwood, forty miles from the fort, and at my request Mr. Savery sent an express, telling the party not to proceed any further until we learned something of Dr. Whitman’s whereabouts, as he wished to accompany them to St. Louis. Being furnished by the gentlemen of the fort with a suitable guide I started in search of the Doctor, and traveled up the river about one hundred miles. I learned from the Indians that a man had been there who was lost and was trying to find Bent’s Fort. They said they had directed him to go down the river and how to find the fort. I knew from their description it was the Doctor. I returned to the fort as rapidly as possible, but the Doctor had not arrived. We had all become very anxious about him. Late in the afternoon he came in very much fatigued and desponding; said that he knew that God had bewildered him to punish him for traveling on the Sabbath. During the whole trip he was very regular in his morning and evening devotions, and that was the only time I ever knew him to travel on the Sabbath."

He at once pushed on with the mountaineers, leaving Lovejoy at Bent’s Fort, and reached St. Louis in February. There he inquired eagerly about the status of negotiations on the Oregon question, and learned that the Ashburn-Webster treaty had been signed on the ninth of the preceding August, been ratified by the Senate, and had been proclaimed by the president on the tenth of November. He was too late by more than three months to have prevented the treaty; but his journey was not in vain, for the Oregon boundary had not been included in the treaty, had not even been discussed, in fact, as appears from Mr. Webster’s speeches and correspondence. This intelligence brought relief to the Doctor’s overwrought feelings. There was still an opportunity for him to accomplish his purpose. He found great preparations being made all along the frontier to emigrate to the Willamette valley, notwithstanding the prevailing opinion that wagons could not proceed beyond Fort Hall. He immediately wrote a small pamphlet describing Oregon and the nature of the route thither, urging people to emigrate and assuring them that wagons could go through, and that he would join them and be their pilot. This pamphlet and his earnest personal appeals were efficacious in adding somewhat to the number of emigrants, though it is a fact that probably the greater portion of those who started from the border of Missouri in May never heard of Dr. Whitman until he joined them on the route; for the emigration was chiefly the result of the reports of Oregon received from trappers, letters written to friends in Missouri by Robert Shortess, who came out in 1839, and debates in congress the year before. That Whitman’s efforts added somewhat to the number of emigrants is true, but that he initiated the movement or even contributed largely to it does not appear. He was too late for that; the movement was well under way before his arrival.

After writing his pamphlet his next anxiety was to reach Washington before congress adjourned, so that he might have an opportunity to meet congressmen and urge upon them the claims of Oregon. He did not undertake to change his apparel, which is thus described by Dr. William Barrows, who met him in St. Louis: "The Doctor was in coarse fur garments and vesting, and buckskin breeches. He wore a buffalo
coat, with a head-hood for emergencies in taking a storm, or a bivouac nap. What with heavy fur leggings and boot moccasins, his legs filled up well his Mexican stirrups. With all this warmth and almost burden of skin and fur clothing, he bore the marks of the irresistible cold and merciless storms of his journey. His fingers, ears, nose and feet had been frost-bitten, and were giving him much trouble.” Such was Whitman when in St. Louis, such was he still when on the third of March he appeared in Washington, having been to Ithica, New York, to ask for the co-operation of Dr. Samuel Parker, his first missionary associate, and such was he still later in Boston, where he treated the rebukes of the officers of the American Board with a quiet contempt that astonished and disarmed them.

He found in Washington that the prevalent ideas of Oregon were far different from those along the frontier. Public men possessed but little knowledge of the territory west of the Rocky mountains, and deemed it of but little value because of its supposed sterile soil and inhospitable climate. Such had been the prevailing idea since Lewis and Clarke had subsisted on dog meat and Hunt’s party had experienced such terrible privations in passing through it; such, also, was the idea fostered by the Hudson’s Bay Company and urged by England. It was the Great American Desert, fit only for the abode of Indians and trappers. A year later in a congressional debate it was asserted that: “With the exception of the land along the Willamette and strips along a few of the water courses, the whole country is among the most irreclaimable barren wastes of which we have read, except the desert of Sahara. Nor is this the worst of it. The climate is so unfriendly to human life that the native population has dwindled away under the ravages of its malaria to a degree which defies all history to furnish a parallel in so wide a range of country.”

To prove the contrary of this and to demonstrate that Oregon could be settled by emigration from the States was Whitman’s task. He had interviews with Secretary Webster, President Tyler and many members of Congress, in which he urged the importance of securing for the United States as much of the indefinite region known as Oregon as possible, asserting that its agricultural and timber resources were unbounded. He told them of the large emigration preparing to start thither, and declared that he would accompany them and show them a route by which they could take wagons clear to the Willamette. His earnest protestations made a deep impression upon many, especially President Tyler, and he was assured that if he could demonstrate these things it would have a powerful effect upon the solution of the Oregon question.

Whitman then visited Boston to discharge the official object of his journey, and was severely censured for leaving his mission upon so trivial a pretext. Then, after spending a few days at home, he hastened to the frontier to join the emigrants, some of whom had already started and were not overtaken by him till they had reached the Platte. His appearance among them was the first time the majority of them knew of the existence of such a man; yet even these universally acknowledge that his services as guide and advisor on the route were almost indispensable. Reaching Fort Hall the earnest representations made by the official in charge that wagons could not cross the mountains between that post and the Columbia had a most demoralizing effect. Had it not been for Whitman many would have changed their destination to California, while the remainder, leaving their wagons, plows and implements behind, would have
continued the journey to Oregon with only what they could pack upon their animals. Earnestly he pleaded with them, assured them that he would guide them safely through, that they had found his counsel good in the past and should trust him for the future. They did trust him; the wagons passed on, and after surmounting every obstacle he led them to the open plain in front of the mission at Waiilatpu. He had won the day for his country.

This great train of hardy pioneers who had come to Americanize Oregon, contained 875 persons, of whom 295 were men over sixteen years of age. A complete roll of names was taken at the time by J. W. Nesmith, and is as follows:


Add to these the following settlers residing here when the others arrived:


Also add the following members of Protestant missions:

The above list includes nearly every male resident of Oregon in 1843, exclusive of the ex-employees of the Hudson's Bay Company and those still in its service.

On the heels of the emigrant train, came the exploring party of Lieutenant John C. Fremont, who had explored the Rocky mountains the year before. After spending a few days at Vancouver, he passed south, crossed the Cascades to Eastern Oregon, continued south into Nevada, and then with much labor and suffering, crossed the snow-bound Sierra Nevada to Sutter's Fort in the Sacramento valley. Though he earned the title of Pathfinder, he found his way to Oregon clearly marked by the wheels of the wagons that had preceded him.

Early in 1843 the effort to organize a provisional government was renewed by the American settlers, who were unaware of the great reinforcements already on the way to join them. Even the missionaries were not trusted in the primitive councils and operations of the organizers. The known hostility of every interest in Oregon to a government not under control of such interest, caused the settlers to plan with great caution and execute with extreme care. It became necessary for them to deceive every, one, except a select few, in regard to their designs, in order to obtain a meeting of the settlers under circumstances that would not arouse the suspicion of those adverse to such action, and array them in active hostility. The number and influence of such were sufficient, when combined, to strangle the movement at its birth. A singular device was resorted to. Wild animals had been destroying the young stock, and those who were wealthiest suffered most from such depredations. The Methodist missionaries and Hudson's Bay Company were consequently more anxious than the other settlers to be relieved of this scourge. There was but one sentiment, every one wished the depredators exterminated, and to do it necessitated a united action, an assembling of the people, and an organized movement.

The conspirators circulated a notice calling upon residents to meet for this purpose at the house of W. H. Gray on the second of February, 1843. The meeting took place and a committee of six was chosen to perfect a plan for exterminating wolves, bears and panthers, and then call a general meeting of the settlers to whom their conclusions were to be submitted. That committee consisted of W. H. Gray, William H. Wilson, Alanson Beers, Joseph Gervais, a Rocky mountain hunter named — Barnaby, and a Frenchman named — Lucie, who had formerly been a member of Astor's expedition. With the appointment of this committee, and a general exchange of views upon the subject of wolves, bears, panthers, and the best way to get rid of their destructive raids upon stock, the meeting adjourned till the first Monday in March, when the people were to meet at the house of Joseph Gervais. At the adjourned meeting, after the organization had been completed, one of the gentlemen present addressed the settlers, stating that no one would question for a moment the rightfulness of the proceedings just completed; it was a just, natural action taken by the people to protect their live stock from being destroyed by wild animals; but while they were so solicitous about their stock, would it not be a wise thing to take steps for the protection of themselves and their families. The result of this speech was the appointment of J. L. Babcock, Elijah White, James A. O'Neill, Robert Shortess, Robert Newell, — Lucie, Joseph Gervais, Thomas Hubbard, C. McRoy, W. H. Gray,
— Smith and George Gay, as a committee to consider the propriety of organizing a government.

The committee soon met at Oregon City, many others being present, and a lively discussion ensued. Rev. Jason Lee, George Abernethy, Revs. Leslie and Hines, and Mr. Babcock, took strong grounds against the movement and declared in favor of a delay of four years. By striking the office of governor from the list, a unanimous vote was secured to call a meeting on the second of May. At the appointed time the people assembled, the two factions being almost equal in strength, being fifty-two Americans in favor of organization against fifty, chiefly Hudson's Bay Company men, opposed to it. Like Cameron, the great ex-boss of Pennsylvania politics, who said that a majority of one was all the majority he cared for, the Americans were satisfied with a majority of two, and proceeded with the work of organizing, their opponents leaving in disgust. The result of this action was the following organization:


The committee was instructed to report on the fifth of July at Champoeg. At the time appointed the committee made its report, which was adopted, in which the laws of Iowa were declared in force so far as they applied, and the executive management of the government entrusted to a committee of three instead of a governor. For this committee, David Hill, Alanson Beers and Joseph Gale were chosen, and at last the American settlers in Oregon had a government. The struggle was over, for the great emigration which a few weeks later came in with Whitman settled the question of American supremacy and the stability of the newly organized government.

The first regular election was held May 14, 1844, to choose officers of the provisional government, at which 200 votes were cast. P. G. Stewart, Osborn Russell and W. J. Bailey were chosen executive committee; Dr. John E. Long, clerk and recorder; James L. Babcock, supreme judge; Philip Foster, treasurer; Joseph L. Meek, sheriff. The territory had been partitioned into four legislative districts. The Tualatin district included what now is Washington, Multnomah, Columbia, Clatsop and Tillamook counties, and the persons chosen to represent it were Peter H. Barnett, afterwards governor of California, David Hill, M. Gilmore and M. M. McCarver. The Champoeg district, which has since been divided into Linn, Marion, Lane, Josephine, Coos, Curry, Benton, Douglas and Jackson counties, was represented by Robert Newell, Daniel Waldo and Thomas D. Keizer. In the Clackamas district was what is now the eastern part of Oregon, a portion of Montana, and all of Idaho and Washington territories. This immense region with its few settlers was represented by A. L. Lovejoy, Whitman's companion in 1842. The legislative committee elected met at the house of Felix Hathaway, June 18, 1844, and chose M. M. McCarver speaker of the house. A nine days' session followed, when they adjourned until December of the same year. On the 16th of December the legislative committee met again, this time
at the house of J. E. Long in Oregon City, when a message was submitted to them from the executive committee, in which an amendment of the organic law was recommended. A seven days' session followed, during which an act was passed calling for a committee to frame a constitution. Several acts were passed requiring submission to a popular vote to render them valid, among which was a change from the triumvirate to gubernatorial executive, and from a legislative committee to a legislature, which was adopted by the people.

The immigration of 1844 consisted of 800 people, of whom 235 were able-bodied men. The following list contains the names of the greater portion of them:


At the election held June 3, 1845, a total of 504 votes were cast, and George Abernethy was chosen the first governor of Oregon. The other officers were, John E. Long, secretary; Francis Ermatinger, treasurer; J. W. Nesmith, judge; Marcus Ford, district attorney; S. W. Moss, assessor; Joseph L. Meek, sheriff. Two new districts, or as they were subsequently called, counties, were created, being Clatsop and Yamhill. A new code of laws was framed by the legislature then elected, and was adopted by the people by a vote of 255 to 52. A memorial to congress was then adopted, praying for the formation of a regular territorial government, which was carried to Washington by Dr. E. White. The legislature also created Polk and Lewis counties, the latter embracing all of Washington west of the Cascade mountains. Joseph L. Meek, the sheriff, was instructed to take a census of the population. By this it appears that there were 2,110 people in Oregon, 1,259 males and 851 females.

A train of 480 wagons and some 3,000 people crossed the plains in 1845, guided by Stephen H. Meek, a brother of the sheriff, the same who had taken the wagons to Fort Hall in 1842. At Fort Hall about one-third severed themselves from the train and went to California, being under the command of William B. Ide, of bear flag notoriety, and guided by Greenwood, the trapper. Meek undertook to guide them by a new route across the Blue and Cascade mountains, a route over which he had never passed. He lost his way and the emigrants started out on their own responsibility. The majority of them by a terrible struggle, succeeded in passing down John Day river to the Columbia. Even this episode has been seized upon by the anti-Hudson's Bay Company men, and the charge made that Meek was employed by the company to cause the destruction of this train in the mountains. The fact is that if the emigrants had only trusted him a few days longer, the guide would have fulfilled all the promises he made them. As it was they came near hanging him, and he is roundly abused by the survivors of the train even to the present day.

The Hudson's Bay Company was enjoying a thriving trade with the emigrants passing by their posts at Fort Hall, Boise and Walla Walla, especially in purchasing for almost nothing the worn out cattle, or taking them in exchange for wild cattle which were to be delivered by the chief factor at Vancouver. The feeling against the company was very bitter; and a number of men who had settled in the extreme southern end of the Willamette valley, among whom Jesse and Lindsay Applegate were leading spirits, determined to open a new route to Oregon from Fort Hall. They organized a small party, which passed through Umpqua and Rogue river valleys, along Klamath, Tule and Goose lakes, and across northern Nevada to Fort Hall, where they found a large number of emigrants, numbering 2,000 souls and having 470 teams and 1,050 cattle. About one-half the number passed down the Humboldt to California, in separate trains, among which was the Donner party, of whom so many
perished in the mountains. Of the remainder the greater portion followed the old trail down Snake river and reached their destination after encountering the usual hardships of the trip. A train of 150 people with forty-two wagons tried the new route and found it a long one, almost devoid of grass and water until they reached Goose lake. They suffered severely and their cattle, half-starved and feeble, could scarcely pull the wagons along; nor was this the end, for upon reaching the canyon of the Umpqua mountains they found it almost impossible to proceed and many of them remained a long time in the mountain fastness, themselves and their stock in a deplorable condition, while others only reached the Willamette by abandoning everything. Much abuse has been heaped upon the heads of the men who induced the emigrants to try this new route, but it is evidently undeserved, at least so far as it imputes to them unworthy motives. They passed over the route on horseback and evidently did not realize how more frequent grass and watering places must be for a train of wagons than for horsemen. However, this route through Nevada was a few years later used by thousands of emigrants entering Northern California and Southern Oregon, though, of course, the good camping places were well known by that time. As for the Umpqua canyon, wagons were taken through it by Stephen H. Meck in 1843, and would have been easily passable by this party had their stock been strong, instead of being barely able to stand upon their feet, such, at least, as were not lying on the burning alkali deserts of Nevada. There has been too much of this imputing of bad motives for the conduct of those who differed in opinions in the pioneer days; and if these reckless charges could be credited, instead of being properly classed as the bitter fruit of sectarian or political prejudice, we would be compelled to believe that Oregon was peopled with the moral refuse of society instead of the brave and noble-hearted men and women we well know them to have been.

Though the Oregon question had been practically settled by the American immigrants, it was not officially disposed of until 1846. For several years it was warmly discussed at every session of congress and received much prominence in the newspapers. The people at large, as well as a few members of congress, adopted a very belligerent tone and asserted the superior title of the United States to all of the coast south of the Russian possessions. In the presidential contest of 1844, "Fifty-four forty or fight" became a party cry, and upon that issue James K. Polk was elected. In his first message to congress the new president devoted one-fifth of the space to an exhaustive discussion of the question, and recommended that the required notice for a termination of the treaty of joint occupation be given, that military posts be constructed along the emigrant route and that the national laws be extended over Oregon. The debate which followed was long and earnest, and it seemed as though war would be the result. The resolution terminating the treaty of joint occupation passed the house and went to the senate, where for many days it engrossed the attention of the greatest statesmen of America. Finally the resolution passed that body, but so modified as to strip it of its pugnacious tone and admit of a compromise. It had occupied the attention of congress for four months and twenty-one days, during which time the whole country had been engaged in its discussion and the dark cloud of war hovered over the nation. Negotiations continued between the two governments until a treaty was signed on the seventeenth of July, 1846, by which the boundary line of the 49th parallel east of the Rocky
mountains was extended to the Pacific, but not including in the United States any portion of Vancouver island.

On the fourth of June, 1846, officers were elected in the various counties in Oregon, as well as representatives in the legislature. June 3, 1847, another county and legislative election was held. At the same time George Abernethy was chosen governor for a second term, the opposing candidate being A. L. Lovejoy, who had a minority of only sixteen votes. The other officers were: S. M. Holderness, secretary; John H. Couch, treasurer; George W. Bell, auditor of public accounts; A. Lawrence Lovejoy, attorney general; Theophilus McGruder, auditor; J. Quinn Thornton, judge of the supreme court; H. M. Knighton, marshal; Alonzo A. Skinner, judge of the circuit court. Another large immigration came in 1847 and still another in 1848. On the twelfth of June, 1848, county and representative officers were chosen for the last time under the provisional government.

CHAPTER XVIII.

WHITMAN MASSACRE AND CAYUSE WAR.


The literature of this portion of Oregon's history has flowed chiefly from sectarian sources. So bitter became the feelings engendered by the religious contest, that all accounts of the events of this period are so impregnated with personal feeling as to render them valueless as history. Their very tone is evidence of unreliability; and this applies as much to the Protestant as the Catholic writings. They are composed largely of abuse of the opposite sect, of suppression of or only obscure reference to facts detrimental to the side from which the writings proceed, and of enlargement of every trivial circumstance that can be shown to the disadvantage of the opposing party. That such writings should be dignified with the title of History is a reproach to literature. A careful examination will satisfy an unprejudiced person that this chapter reveals as nearly as possible the true facts, and does justice to both parties to the controversy.
The first gun was fired and the nature of the campaign outlined by Dr. Samuel Parker, the first associate of Dr. Whitman; and this in 1836, before the Catholics had entered the field. At the mouth of Alpowa creek, on Snake river, he came upon a burial party of Nez Perces, who "had prepared a cross to set up at the grave," and because the symbol of the crucifixion offended his sight and he feared it would make "a stepping-stone to idolatry," he took "the cross which the Indians had prepared and broke it in pieces." As the Catholics had not yet made their appearance in Oregon and consequently "diedn't know they were hit," this incident is of interest simply to show the spirit of religious intolerance which held possession of Dr. Parker, and which after events proved to pervade his successors. When the two Catholic priests, Fathers Blanchet and Demers, arrived in 1838, the Methodists had missions in the Willamette valley, and at The Dalles, and the Congregationalists had one at Wailhaptam among the Cayuses, at Lapwai among the Nez Perces, and at Tshimakain among the Spokanes. The Protestants were well entrenched, and the Catholics had to enter new fields, of which there were many, or attack the others direct. It will be seen that they did both.

The Catholic plan of operations is outlined by Father Blanchet himself, who in after years thus wrote of the duties of the missionary priests: "They were to warn their flocks against the dangers of seduction, to destroy the false impression already received, to enlighten and confirm the faith of the wavering and deceived consciences, to bring back to the practice of religion and virtue all who had forsaken them for long years or who, raised in infidelity, had never known nor practiced any of them." In a word, they were to run after the sheep when they were in danger. Hence their passing so often from one post to another—for neither the white people nor the Indians claimed their assistance in vain. And it was enough for them to hear that some false prophet had penetrated into a place, or intended visiting some locality, to induce the missionaries to go there immediately, to defend the faith and prevent error from propagating itself. Here is a direct statement from the bishop at the head of the church, that it was the Catholic plan to counteract the influence of the Protestants where they had already located missions, as well as to hasten to any new point they might select in order to prevent the founding of new ones. The first overt act of this kind was made at Nesqually, only a few months after they arrived. Blanchet says: "The first mission to Nesqually was made by Father Demers, who celebrated the first mass in the fort on April 22, [1839], the day after he arrived. His visit at such a time was forced upon him by the establishment of a Methodist mission for the Indians. After having given orders to build a chapel, and said mass outside of the fort, he parted with them, blessing the Lord for the success of his mission among the whites and Indians, and reached Cowlitz on Monday, the 30th, with the conviction that his mission at Nesqually had left a very feeble chance for a Methodist mission there."

Some ingenious artist among the priests made a picture showing a large tree with many branches. The different Protestant sects were represented as going up the tree and out upon the various branches, from which they dropped into a fire, and this fire was kept burning by a priest who fed it with the heretical books of the roasting victims. This picture tickled the Indians immensely, and among the Nez Perces it bid fair to capture the whole tribe. As an offset Mr. Spalding had his wife paint a num-
ber of illustrations of prominent bible events, and this panorama soon crowded the Catholic cartoon from the field. Thus this contest went on for several years. In 1841 the Cascades Indians were won away from The Dalles mission in spite of Mr. Waller's strenuous efforts to hold them. This same Mr. Waller gave expression to his feelings on doctrinal points by cutting down a cross erected by the Catholics at the Clackamas village.

There was one thing which gave the Catholics a decided advantage among the natives, and that was the use of symbols and ceremonies, as Blanchet expresses it: "The sight of the altar, vestments, sacred vessels and great ceremonies, were drawing their attention a great deal more than the cold, unavailable and long lay services of Brother Waller." These were more akin to their own ideas of religion than the simple services of the Protestants. The mystery was fascinating to them, and they preferred to see the priests "make medicine" than to hear so much "wa wa" from the ministers. By thus working upon the superstition nature of the savages and making no effort to suddenly change their habits and time-honored customs, the Catholics gained a firm hold upon them, and were thus able, gradually, to bring about the desired change. The Protestants, on the contrary, endeavored to accomplish too much at once, and having no censers to swing or imposing vestments to wear, could gain but slight influence over the natives when their opponents were about.

There was still another factor which contributed to the unpopularity of the Protestant missionaries, and one which became stronger as time rolled on, and that was their connection with American settlers, and their efforts to cultivate the soil. The Indians did not want white people to settle in the country. They recognized the fact that both races could not live here, and that if white people came the Indians must go. It was this feeling which caused Ellis to forbid A. B. Smith to cultivate a patch of ground in 1840. The Hudson’s Bay Company encouraged the idea among the Indians that the missions were but stepping stones to American occupation, and this idea was supported by the conduct of those in charge of the Methodist mission in the Willamette, which had become the general headquarters for American settlers. The fur company had been here for years and had not taken their hands away from them, but instead, had supplied them with a good market for such furs as they might have; yet the Americans, who were but new comers, were already taking their lands, and more kept arriving yearly. The outgrowth of this was a feeling of bitterness against the Americans, including the Protestant missionaries, in which neither the Hudson’s Bay Company men nor the Catholics were included; and this feeling intensified year by year.

In 1841, Dr. Whitman was insulted and attacked at Wailatpu in consequence of trouble between Gray and an Indian. Immediately after he left on his winter journey and before Mrs. Whitman went to Fort Walla Walla, a Cayuse chief attempted to enter her room at night, and a few days later the mission mill and its contents were destroyed by fire. About the same time Mrs. Spalding, at the Lapwai mission, was grossly insulted and ordered from her own house; and at another time Mr. Spalding’s life was threatened. Dr. Elijah White, the Indian agent who arrived but a few weeks before, determined to check this growing spirit of hostility. Accordingly, in November, accompanied by Thomas McKay, who had left the company's service and settled in the valley, and six men, he left the Willamette for the interior. At Fort Walla Walla
McKinlay joined them and the party proceeded to Lapwai to hold a counsel with the Nez Perces. After a long talk, in which McKay and McKinlay took an important part, a treaty was entered into whereby whites and Indians were to be equally punished for offences, and the Nez Perces adopted a system of laws in which the general principles of right and justice were embodied in a form suitable to their customs and condition. Ellis was chosen head chief to enforce the laws. The party of Dr. White then returned to hold a council with the Cayuses. But little was accomplished with them except to appoint the tenth of the ensuing April for a general council with the whole tribe. The next tribe visited was the Wasacopam, at The Dalies, and these readily adopted the same laws Dr. White had given the Nez Perces. The result of these councils was to infuse a sense of security into both the whites and Indians.

The next summer dissatisfaction broke out afresh, owing to the evil counsels of Baptiste Dorion, a half-breed son of Pierre Dorion who had been interpreter for Hunt’s party of the Astor expedition in 1811. This man was interpreter for the Hudson’s Bay Company, and upon his own responsibility informed some of the Indians about Fort Walla Walla that the Americans were coming up in the summer to take their lands. This story spread among the tribes along the base of the Blue mountains and created great excitement. The young warriors wanted to go to the Willamette and exterminate the Americans, but were held in check by the older ones. Peo-peo-mux-mux, chief of the Walla Wallas, visited Vancouver to ascertain the truth of Dorion’s statements, and was informed by Dr. McLoughlin that he did not believe the Americans entertained any such idea; but if they did he could rest assured that the Hudson’s Bay Company would not aid them in a war of that kind against the Indians. The return of the Walla Walla chief quieted the excitement to a certain extent, yet a feeling of apprehension still remained, and the missionaries sent for Dr. White to make another official visit to the tribes. He started in the latter part of April, accompanied by Rev. Gustavus Hines, George W. LeBreton, one Indian boy and a Kanaka. Several French Canadians were to have accompanied them, but were advised by Dr. McLoughlin to remain at home and “let the Americans take care of themselves.”

The result of this visit was to restore the spirit of security, and to insure tranquility for a time at least. The Cayuses adopted the Nez Perce laws and elected for head chief Five Crows, who had embraced the Protestant faith and was favorably disposed towards the Americans. The action of Dr. McLoughlin has been severely censured and has served as an argument to prove that the Hudson’s Bay Company was stirring up the Indians to drive the Americans from the country. That is certainly putting a strained construction on it, as will be admitted when it is understood that the American settlers had but a few days before unanimously signed a memorial to congress, in which Dr. McLoughlin was severely censured. Father Demers arrived from the interior at this time and informed him that: “The Indians are only incensed against the Boston people; that they have nothing against the French and King George people; they are not mad at them, but are determined that the Boston people shall not have their lands and take away their liberties.” Is it at all unnatural that, learning that his people were in no danger and smarting under the unjust charges of the Americans, he should have said, “Let the Americans take care of themselves?”
There was trouble in the Willamette valley in 1844 which served to still more embitter the Indians against the Americans. There was a sub-chief of the Molallas named Cockstock, a man of independent nature and belligerent disposition. He had a few followers who partook somewhat of his spirit, and they were generally the prime movers in such hostile acts as the natives of the Willamette indulged in. He was rebellious of restraint, and not friendly to the encroachment of the white settlers. A relative of his having mistreated Mr. Perkins at The Dalles mission, was sentenced by the Wasco tribe to be punished according to Dr. White's laws. The sub-chief was enraged at the whipping his kinsman had received, and set out to revenge the insult upon the Indian agent. Reaching the agent's Willamette home during his absence, he proceeded to break every window pane in the house. He was pursued, but not caught, and became an object of terror to the Doctor. All depredations committed in the country were charged to this chief, and it finally resulted in the offer by Dr. White of one hundred dollars reward for the arrest of the formidable Indian. Learning that he was being accused of acts committed by others, the chief visited Oregon City March 4, accompanied by four of his band, with the avowed purpose of having a talk with the whites for the purpose of exculpating himself. He entered the town, stayed for about an hour, and then crossed the river to visit an Indian village to procure an Indian interpreter. He then recrossed the Willamette, when several men undertook to arrest him and a desperate fight ensued. Cockstock was killed, and his followers, after fighting valiantly until the odds became too great, made good their escape. On the other side George W. LeBreton was killed by Cockstock, and Mr. Rogers, who was working quietly near by, was wounded in the arm by a poisoned arrow, which caused his death. It has been asserted that the Molalla chief attacked the town, but it requires too much credulity to believe that five Indians would in broad daylight attack a town containing ten times their number. The whole affair is chargeable to the rash conduct of a few men who were eager to gain the paltry reward offered by Dr. White, one of whom paid for his cupidity with his life. Fearing that trouble might follow, the executive committee of the provisional government issued a proclamation for the organization of a military company. A company was organized on the tenth of March by citizens who assembled at Champoeg. Nineteen names were enrolled, T. D. Keizer being elected captain and J. L. Morrison and Mr. Carson lieutenants. Their services were not required.

In May, 1844, Rev. George Gary arrived by sea to supersede Jason Lee in charge of the Methodist missions, the latter being already on his way East. The mission property was immediately sold and the missionary work, which had amounted to little so far as accomplishments were concerned for several years, was discontinued, except at The Dalles. While the Methodists were thus withdrawing from the field, the Catholics were largely increasing their force. Among other arrivals for that purpose were six-sisters of the order of Notre Dame, who came to found a convent in the Willamette. As Father Blanchet expresses it: "The schemes of the Protestant ministers had been fought and nearly annihilated, especially Nezqualy, Vancouver, Cascades, Clackamas, and Willamette falls, so that a visitor came in 1844 and disbanded the whole Methodist mission, and sold its property." The Methodists being disposed of the next thing in order was to get rid of the Congregationalists, whose missions were
at least holding their own, and one of them, that of Mr. Spalding, at Lapwai, making considerable progress in civilizing the Nez Perces.

The most successful missionaries among the aborigines of America have been the Catholics. The extent of their operations and success of their efforts in this field, are but partially known to either the Protestant or Catholic world; and the secret of their success lies in the zeal and judgment with which their religion is impressed upon the uncultivated understanding by ceremonies and symbols. All Indians believe in immortality, in the power and influence of both good and evil spirits upon the family of man. The strongest hold that can be obtained upon that race is to bind them with cords of belief and fear to an unseen power, let that power be what it may. Their superstitious natures lead them to attribute their good or ill fortune largely to supernatural influences, and to enter the door to their understanding of spiritual matters it is necessary to keep that door ajar for such purpose. Unless the white man's God is a greater medicine than the Indian's, they want none of him. Unless he can save them more effectually now and hereafter than the one they have always worshiped, they would prefer the old God to the new one. They believe that the Great Spirit helps them to slay their enemies, directs the fish to their snares and the wild game to their hunting grounds. If he fails so to do, it is because he is angry with them and must be propitiated. A God that leaves an Indian hungry and a scalp on the head of his offending enemy, would be void of interest or attraction. The Catholic missionary teaches the credulous Indian that the white man's God not only takes heed of the hair that falls from the head of his chosen, but provides for him; and, being the God not only of peace, but of battle, makes his arms invincible in waging just war against his enemies. No stronger inducement can be given to a savage for adopting any religious faith than that of being able by that means to protect himself against his foes, to fill his stomach, and to go after death to the happy hunting grounds, where there are no enemies and no fasting. The Catholic missionary not only understands all this and teaches as stated, but he deals out to them religion in homeopathic doses. Through the sense of sight, the priest makes an impression upon the brain by ceremonies and the attractive symbols of his faith. He follows more closely than the Protestant in the line of what the Indian expects to see as typical of a mysterious something unseen. It being nearer to his conception and what he has been accustomed to, he more readily believes and adopts it. Using these levers, the missionary moves the Indian by tribes into the Catholic church. After gaining an ascendancy the priest makes a judicious use of his influence to eradicate the evil practices of his neophytes, without destroying his chance for accomplishing any good by asking too great a change suddenly. By such systematic methods as this, the Catholic power had been so increased by 1847 that there were eight missions and twenty-six priests, sixteen churches and chapels, three institutions of learning, 5,000 Indian converts and 1,500 Catholic settlers, chiefly Canadians.

On the contrary the Protestant missions were making comparatively little headway. At each station there were a few who seemed to be in full accord with them, but the great majority of the tribe were but slightly affected by their preaching. At Wailatpu things had been going wrong for some time. From the time Whitman first went among them there was a small portion of the Cayuses who were opposed to him
and his work. At the head of this faction was Tam-su-ky, an influential chief who lived on Walla Walla river a few miles from the mission. Five Crows, the head chief, resided on the Umatilla forty miles away. It was this element which made the trouble in 1842 and burned the Doctor's mill. When Whitman returned with the great train of emigrants in 1843, these Indians pointed to it as an evidence that his missionary pretensions were but a cloak for a design upon their liberties, that he was bringing Americans here who would take away their lands. In them Baptiste Dorion found willing associates in spreading his stories about the sinister designs of the Americans. This feeling of hostility spread from year to year, especially among the Cayuses, through whose country the immigrants all passed, and who were thus better able than the other tribes to see what great numbers were coming and what a hearty welcome they all received from Dr. Whitman and his associates. As far back as 1845, a Delaware Indian, called Tom Hill, had been living with the Nez Perce tribe. He had told them how American missionaries had visited his people, first to teach religion, and then the Americans had taken their lands; and he warned them to drive Mr. Spalding away, unless they would invite a similar misfortune. This Indian visited Whitman's mission and repeated to the Cayuses his story of the ruin to his tribe that had followed the advent of American missionaries to live among them. In the latter part of 1847, another Indian came among the Cayuses, who had been taken from west of the Cascades to the States, when a boy, where he grew to manhood among the Americans. His name was Joe Lewis, and he bent all the powers of his subtle nature to the task of creating hatred of the missionaries and Americans among the Indians at Waiilatpu. He reaffirmed the statements of Dorion and Tom Hill, and said it was the American plan of operations to first send missionaries, then a few settlers every year until they had taken all the land and made the Indians slaves. It was then that Tam-su-ky and his followers were triumphant and could boast of their superior wisdom in opposing the mission from the first. The tribe was divided into three classes, a few faithful followers of the Doctor and his God, a few bitterly opposed to the mission, and the great majority of the tribe indifferent but gradually acquiring a feeling of hostility. There were many, also, who desired to exchange to the Catholic religion, of which they heard favorable reports from other tribes. The long black gowns and imposing ceremonies had captured them. Whitman perceived the gathering storm but thought it could be averted. Thomas McKay warned him that it was unsafe to live longer with the Cayuses, and the Doctor offered to sell the property to him, an offer which McKay agreed to accept if he could dispose of his claim on the Willamette. With this in view Whitman went to The Dalles in the fall of 1847, and purchased the disused Methodist mission there, and leaving his nephew, P. B. Whitman, in charge he returned to Waiilatpu to spend the winter, preparatory to moving away in the spring.

This was the condition of affairs at Waiilatpu when the Catholics decided to take advantage of the desire of a number of the Cayuses to embrace their faith and establish a mission among them. On the fifth of September, 1847, Father A. M. A. Blanchet reached Walla Walla with three associate priests, and the fort became their headquarters for a number of weeks while they were seeking a suitable place for a permanent location. Whitman found them there upon his return from The Dalles, and quite a stormy interview ensued, though it must be confessed that the storming was chiefly
done by the Doctor; and no wonder. He had just made arrangements to abandon all he had accomplished by eleven years of self-denial and labor, and here he found those to whom he attributed his misfortunes ready to take his place even before he had left it. He did not hesitate to tell them his opinion of their conduct, and the complaisant manner in which they received his complaint aggravated him the more.

Immigrants from the States in the fall of that year brought with them the dysentery and measles, which soon became epidemic among the Cayuses. Many Indians died in spite of the remedies administered by the Doctor. Joe Lewis made good use of his opportunity. He told the Indians that Whitman intended to kill them all; that for this purpose he had sent home for poison two years before, but they had not forwarded a good kind; that this year the immigrants had brought him some good poison and he was now using it to kill off the Cayuses; that when they were all dead the Americans would come and take their lands. He even went so far as to declare that he overheard a conversation between Mr. Spalding and Dr. and Mrs. Whitman, in which the former complained because the Doctor was not killing them fast enough, and then the trio began to count up the wealth they would acquire when the Indians were all disposed of. This received much credence among the tribe, especially since they knew of a somewhat similar case a few years before, when an American purposely spread smallpox among the Blackfeet and killed hundreds of that tribe. Without knowing the perfidious conduct of Joe Lewis, who was employed about the mission, Dr. Whitman perceived the signs of danger, and asked Thomas McKay to spend the winter with him, as that gentleman's influence with the natives was great; but Mr. McKay was unable to comply.

On the twenty-seventh of November, two days before the massacre, the Catholics established their mission on the Unatilla, forty miles from Wailatpu and near the home of Five Crows, the head chief. Joe Lewis had assured the Cayuses that the priest had told him Dr. Whitman was giving them poison, which does not seem to be sustained by reason or probability. In 1882 the writer had a long interview with three of these Indians, ones who were still adherents of the faith taught them by Whitman, and since they have suffered much persecution at the hands of the Catholics in charge of the mission, were not inclined to tell untruths in their belief. They unanimously agreed that they never heard the priest say anything about Dr. Whitman giving them poison; that Joe Lewis told them that, and said he learned it from the priest; that it was generally believed the priest had said so, but afterwards in investigating the matter among themselves they could find no one to whom the priest said anything of the kind, and that it all came through Joe Lewis. One thing the Roman missionary did say, and this helped to confirm the Indians in their belief that he had also said the other, and that was that Dr. Whitman was a bad man, and if they believed what he told them they would all go to hell, for he was telling them lies. Even such a statement as that, to unreasoning and passionate savages, was almost enough, in case they believed it true, to have caused the bloody scene which followed, even had not the poison theory been so industriously circulated by the scheming Lewis.

The followers of Tam-su-sky determined to prove the poison theory. The wife of that chief was sick, and they agreed among themselves that they would get some med-
icine from the Doctor and give it to her; if she recovered, good, if not, then they would kill the missionaries. They did so, and the woman died.

Waiilatpu was centrally located, since the Cayuses occupied the country from Umatilla river to the Tukannon. Every Sunday large numbers gathered at the mission, some of them to actually participate in the services, and others because of the crowd they knew would be assembled. On week days, however, it was seldom that a dozen could be found there at a time. For this reason Tam-su-ky and his followers chose a week day for their deed, a time when they thought none of the Whitman Indians would be present to interfere. They were careful to conceal their design from the Christian Indians and from the head chief, Five Crows, for fear he would prevent its execution. About fifty Indians assembled at the mission on the twenty-ninth of November, 1847, being chiefly the relatives and friends of Tam-su-ky. Of these only five participated in the bloody work, the others simply looking on and preventing the interference of any outsiders and especially of the one or two Whitman Indians who happened to be present. The horrible details of the massacre it is needless to relate. Mr. Spalding has given them with a minuteness that is strongly suggestive of an origin in the imagination, yet his narrative is probably in the main as correct as could possibly be gathered from the incoherent stories of frightened women and children. It is only when he carries the melodramatic too far, and when he is endeavoring to make it appear that the massacre was perpetrated at the instigation of Father Brouillet and sanctioned by the Hudson’s Bay Company, that his statements become unreliable. His picture is much overdrawn, though Heaven knows that in some particulars, and especially in the after treatment of the female prisoners, even those of tender age, the pen utterly fails to depict the horrors of the scene. He uses such expressions as “multitudes of Indians,” “cutting down their victims everywhere,” “the roar of guns,” the “crash of war clubs and tomahawks,” “shock like terrific peals of thunder,” in referring to the discharge of a few guns, “crash of the clubs and the knives;” and yet when the whole is summed up but thirteen were killed in all, nine that day, two the next and two eight days later. He is equally reckless in his language when making charges against Father Brouillet, whom he accuses of coming up from the Umatilla the day after the massacre and “baptizing the murderers.” The facts are that he came upon an invitation given him by the missionary several days before, only learning of the horrible tragedy upon his arrival; and the “murderers” whom he baptized were three sick children, two of whom died immediately after the ceremony. He also accuses him of pretending to find the poison and burying it so that it could have no more influence. The Whitman Indians stated unanimously that Joe Lewis did this and not the priest. The only interference the priest dared to make at all was when he successfully interposed to save Spalding’s life.

The bloody excesses into which religious zealots were led in times past suggest the possibility of the truth of these charges, yet they are entirely unsupported by evidence, and common charity should demand convincing proof to sustain such an accusation. Though the Catholics are cleared of the charge of directly instigating the massacre by telling the Indians that Dr. Whitman was poisoning them so that he might secure their lands for his friends, yet they cannot escape the moral responsibility of the deed. In the first place they went among the Cayuses for the purpose of driving Whitman
away and obtaining control of the tribe. To accomplish this they told the Indians that Dr. Whitman was a bad man, was telling them lies, and if they believed him they would all go to hell. Father Brouillet ought by that time to have become sufficiently acquainted with the Indian character to know that such assertions, if they were credited, were calculated to bring on just such a tragedy as was enacted. Whether he knew this and acted with that end in view, or whether he expected to simply win the religious trust of the Cayuses away from Whitman, will remain a secret forever. The massacre was the result of four separate causes—the dislike of Americans, the ravages of the epidemic, the poison intrigue of Joe Lewis, and the priest's denunciations of Dr. Whitman—and Father Brouillet can never shake off the moral responsibility for one of the most potent of those causes. The victims of this conflict of creeds were: Dr. Marcus Whitman, Mrs. Narcissa Whitman, John Sager, Francis Sager, Crockett Bewley, Mr. Rogers, Mr. Kimball, Mr. Sales, Mr. Marsh, Mr. Sanders, James Young, Jr., Mr. Hoffman, and Isaac Gillen.

Immediately after the massacre Joe Lewis told the Cayuses that now they must fight, for the Americans would surely come to punish them. He advised them to send him and two others to Salt Lake with a band of horses, to purchase ammunition from the Mormons. He started with a select band of animals and two young braves, and a few days later one of the braves returned with the intelligence that Joe Lewis had killed the other one and decamped with the horses; and this was the last the Cayuses saw of that scheming villain.

Intelligence of the massacre reached Fort Vancouver by special messenger from William McBean, in charge of Fort Walla Walla. The messenger did not warn the people at The Dalles of their danger, but went directly to the fort and delivered his message to James Douglas, then the chief factor at Vancouver. When questioned about his conduct he said he was obeying instructions received from McBean. This and the conduct of McBean at Fort Walla Walla in displaying an unwillingness to receive and protect fugitives from Wailatpu, have been cited as conclusive evidence that the Hudson's Bay Company connived at the massacre; but nothing in the conduct of other officers of the company sustains such an opinion, while much is to the contrary, and it simply shows that McBean was a narrow-minded man who, knowing the general feeling of the Indians in that region against the Americans, was afraid he would compromise the company by defending them. He had not soul enough to rise to the emergency.

Mr. Douglas sent a message to Governor Abernethy, advising him of what had taken place; and without waiting to see what steps the Americans would take, Peter Skeen Ogden, an old and influential factor of the company, departed from Vancouver with an armed force for the scene of the tragedy, advising the people at The Dalles of their danger as he passed. He reached Walla Walla on the nineteenth of December. The next day the Cayuses held a council and decided that if the Americans would call everything square and would make a treaty of peace, they would deliver up the prisoners. Three days later the chiefs came to Walla Walla and held a council with Mr. Ogden, who offered to ransom the captives and assured the Indians that they would regret it if they provoked the Americans to war, and that the company was much displeased with their conduct. The conference resulted in the surrender of forty-seven
prisoners upon the payment of a small quantity of tobacco, clothing, guns and ammuni-
tion. On the first of January fifty Nez Perces arrived with Mr. Spalding and ten others from Lapwai, receiving a similar payment from Mr. Ogden, and on the second the whole party started down the Columbia. Two hours later fifty Cayuse warriors dashed up to the fort to demand the surrender of Mr. Spalding, as they had just learned that a company of Americans had arrived at The Dalles to make war upon them. On the tenth of January they all reached Oregon City, and great was the joy of the people. For his humane conduct and prompt action Peter Skeen Ogden should always occupy a warm place in the hearts of Americans; yet there are those who ungratefully accuse him of attempting to arm the Cayuses against the Americans, simply because a few guns and a little ammunition formed a portion of the ransom paid to deliver these helpless women from a captivity that was worse than death.

While Mr. Ogden was absent on his errand of mercy, the American settlers were not idle. On the eighth of December Governor Abernethy informed the legislature of what had been done at Waiilatpu, and by message called for volunteers. That night at a public meeting a company was organized to proceed at once to The Dalles, as an outpost to protect the missionaries there, and to dispute a passage of the Cascade mountains with hostile Indians if any attempted carrying war into the Willamette settlements. The company was commanded by Henry A. G. Lee, captain, and Joseph Magone and John E. Ross, lieutenants. The legislature pledged the credit of the provisional government to pay the expenses of procuring an outfit for this company, and appointed a committee to visit Vancouver and negotiate for the same from the Hudson's Bay Company, which they did, but were obliged to become personally responsible for the amount. December 10, the Oregon Rifles reached Vancouver, received their supplies, and pushed on for The Dalles, where they arrived on the twenty-first of the month. In the meantime the legislature entered with energy upon a series of resolutions and enactments with a view to military organization of magnitude sufficient to chastise the Indians, and the citizens by subscriptions and enlistments seconded cordially the efforts of their provisional government. Many were for pushing forward into the enemy's country at once with a formidable force, but wiser counsels prevailed, and nothing was done likely to prevent the Indians from surrendering their white captives to Mr. Ogden.

On the ninth of December the legislature authorized the equipping of a regiment of 500 men, and in accordance with the act sixteen companies were raised. Cornelius Gilliam was chosen colonel, James Waters, lieutenant-colonel, and H. A. G. Lee, major.

February 23, 1848, Colonel Gilliam reached The Dalles with fifty men. The main body of his regiment arriving at that place, he moved to the Des Chutes river on the twenty-seventh with 130 men, crossed to the east bank, and sent Major Lee up the stream about twenty miles on a reconnoissance, where he found the enemy, engaged them, killed one, lost some of his horses and returned to report progress. On the twenty-ninth Colonel Gilliam moved up the Des Chutes to Meek's crossing at the mouth of the cañon in which Major Lee had met the Indians. The next morning on entering the cañon a skirmish followed, in which were captured from the hostiles, 40 horses, 1 head of cattle and $300 worth of personal property, all of which was sold by the quartermaster for $1,400. The loss of the Indians in killed and wounded was not
known. There was one white man wounded. The result was a treaty of peace with the Des Chutes Indians. The command pushed immediately forward to the Walla Walla country and reached the mission prior to March 4. On the way to that place a battle occurred at Sand Hollows, on the emigrant road, eight miles east of the Well Springs. It commenced on the plain where washes in the sand make natural hiding places for a foe, and lasted until towards night. The volunteer force was arranged with the train in the road protected by Captain Hall's company. The companies of Captains Thompson and Maxon, forming the left flank, were on the north side of the road, and those of Captains English and McKay, as the right flank, were on the south or right of the command. Upon McKay's company at the extreme right the first demonstration was made. Five Crows, the head chief of the Cayuses, made some pretensions to the possession of wizard powers, and declared to his people that no ball from a white man's gun could kill him. Another chief of that tribe named War Eagle or Swallow Ball, made similar professions and stated that he could swallow all the bullets from the guns of the invading army if they were fired at him. The two chiefs promised their people that Gilliam's command should never reach the Umatilla river, and to demonstrate their invulnerability and power as medicine chiefs, they dashed out from concealment, rode down close to the volunteers and shot a little dog that came out to bark at them. Captain McKay, although the order was not to fire, could hold back no longer, and bringing his ride to bear took deliberate aim and shot War Eagle through the head, killing him instantly. Lieutenant Charles McKay brought his shot gun down to the hollow of his arm, and firing without sighting it, so severely wounded Five Crows that he gave up the command of his warriors. This was a serious, chilling opening for the Indians, two chiefs gone at the first onset and their medicine proved worthless; but they continued the battle in a skirmishing way, making dashing attacks and masterly retreats until late in the afternoon. At one time during the engagement, Captain Maxon's company followed the enemy so far that it was surrounded, and a sharp encounter followed, in which a number of volunteers were disabled. In fact, eight of the eleven soldiers wounded that day were of Maxon's company. Two Indians were known to have been killed, but the enemy's loss could not be known as they removed all of their wounded and dead, except two.

That night the regiment camped on the battlefield without water, and the Indians built large and numerous fires along the bluffs or high lands some two miles in advance. The next day Colonel Gilliam moved on, and without incident worthy of note, reached Whitman's mission, the third day after the battle. The main body of Indians fell back towards Snake river, and a fruitless attempt followed to induce them to give up the parties who had committed the murders at Wailatpu. Colonel Gilliam at last determined upon making a raid into the Snake river country, and in carrying out this programme, surprised a camp of Cayuses near that stream, among whom were some of the murderers. The captured camp professed friendship, however, and pointed out the horses of Indians on the hills, which they said belonged to the parties whom the Colonel was anxious to kill or capture, stating that their owners were on the north side of Snake river and beyond reach. So well was their part acted that the officers believed their statements, proceeded to drive off the stock indicated, and started on their return. They soon found that a grievous error had been committed in releasing the
village, whose male population were soon mounted upon war horses, and assailed the volunteers on all sides, forcing them to fight their way as they fell back to the Touchet river. Through the whole day and until evening, yes, into the night after their arrival at the latter stream, the contest was maintained, a constant, harassing skirmish. The soldiers would drive the Indians back again and again, but as soon as the retreat was resumed, the red skins were upon them once more. Finally, after going into camp on the Touchet, Colonel Gilliam ordered the captured stock turned loose, and when the Indians got possession of it, they returned to Snake river without molesting the command any further. In the struggle on the Touchet, when the retreating soldiers first reached that stream, William Taylor was mortally wounded by an Indian who sprang up in the bushes by the stream and fired with but a few yards between them. Nathaniel Olney, afterwards Indian agent, seeing the act, rushed upon the savage, snatched from his hand a war club in which was fastened a piece of iron, and dealt him a blow on the head with it with such force as to cause the iron to split the club, and yet failed to kill him. He then closed with his antagonist in a hand to hand struggle, and soon ended the contest with a knife. The writer has not been able to learn of any other known casualties in that affair, which ended without having accomplished anything to further the purposes of the campaign.

Colonel Gilliam started from the mission on the twentieth of March, with a small force destined to return from the Dalles with supplies, while he was to continue to the Willamette and report to the governor. While camped at Well Springs he was killed by an accidental discharge of a gun, and his remains were taken to his friends west of the Cascades by Major Lee. This officer soon returned to his regiment with a commission as colonel, but finding Lt. Col. Waters had been elected by the regiment to that position in his absence, he resigned and filled a subordinate office for the remainder of his term of enlistment. The attempt by commissioners, who had been sent with the volunteers, as requested by the Indians in their memorial to the Americans, to negotiate a peaceful solution of the difficult problem, failed. They wanted the Indians to deliver up for execution all those who had imbued their hands in the blood of our countrymen at Wailiatpu, and it included several chiefs; they wished the Cayuses to pay all damages to emigrants caused by their being robbed or attacked while passing through the Cayuse country. The Indians wished nothing of the kind. They wanted peace, and to be let alone; for the Americans to call the account balanced and drop the matter. The failure to agree had resulted in two or three skirmishes, one of them at least a severe test of strength, in which the Indians had received the worst of it, and in the other the volunteers had accomplished nothing that could be counted a success. The Cayuses finding that no compromise could be effected, abandoned their country, and most of them passed east of the mountains. Nothing was left for the volunteers but to leave the country also, which they did, and the Cayuse war had practically ended. Finally, they were given to understand that peace could never exist between them and the Americans until the murderers were delivered up for punishment.

At that time, early in 1850, Tam-su-ky and his supporters, including many relatives who had not in any manner participated in the massacre, were hiding in the mountains at the head of John Day river. The Indians who desired peace went after them, and a fight ensued, ending in the capture of nearly all of the turbulent band.
Only one, however, of the five who were actually engaged in the bloody work at Waiilatpu (so the Whitman Indians assert) was captured, and he was Ta-ma-has, a bloody-minded villain whom his countrymen called The “Murderer.” It was he who commenced the work of death by braining Dr. Whitman with a hatchet. Taking him and four others, several of the older men and chiefs went to Oregon City to deliver them up as hostages. They were at once thrown into prison, condemned, and hung at Oregon City on the third of June, 1850; and even the ones who brought them, in view of this summary proceeding, congratulated themselves upon their safe return. They believed that Ta-ma-has should have been hung, but not the other four, not understanding the theory of accomplices, and so the few survivors of the tribe assert to the present day.

CHAPTER XIX.

TERRITORIAL GOVERNMENT OF OREGON.


With the immigration of 1847, so large and so encouraging to the struggling settlers of Oregon, came the disheartening intelligence that Congress had failed utterly to provide for a territorial government for this neglected region, or to extend to it in any way the benefit of the national laws. Four years had the people of Oregon governed themselves, loyal in heart and deed to their native land, and for a year had England by solemn treaty relinquished all her asserted rights, and yet the national legislature denied it the aid and protection of the law. Congress had, during the session of 1846-7, made an appropriation for a mail service via Panama to Oregon, and two post masters were appointed, one for Astoria and one for Oregon City, also an Indian agent. By one of the new officials, Mr. Shively, James Buchanan, secretary of state, transmitted a letter to the people, expressing the deep regret of President Polk that Congress had been so unmindful of their needs and rights. The communication also contained the assurance that the executive would extend to this far off region all the protection within his power, including occasional visits of vessels of war and the presence of a regiment of dragoons to guard the immigration. Mr. Shively also bore a letter from Thomas H. Benton, that sturdy senator from Missouri, whose voice and pen had unswervingly championed the cause of Oregon for thirty years. In this letter, dated at Washington City, March, 1847, Mr. Benton says:
"The house of representatives, as early as the middle of January, had passed the bill to give you a territorial government, and in that bill had sanctioned and legalized your provisional organic act, one of the clauses of which forever prohibited the existence of slavery in Oregon. An amendment from the senate's committee to which this bill was referred, proposed to abrogate that prohibition, and in the delays and vexations to which that amendment gave rise, the whole bill was laid upon the table, and lost for the session. * * * But do not be alarmed or desperate. You will not be outlawed for not admitting slavery. * * * A home agitation, for election and disunion purposes, is all that is intended by thrusting this fire brand question into your bill; and, at the next session, when it is thrust in again, we will scourge it out! and pass your bill as it ought to be. * * * In conclusion, I have to assure you that the same spirit which has made me the friend of Oregon for thirty years—which led me to denounce the joint occupation treaty the day it was made, and to oppose its revival in 1828, and to labor for its abrogation until it was terminated; the same spirit which led me to reveal the grand destiny of Oregon in articles written in 1818, and to support every measure for her benefit since—this spirit still animates me, and will continue to do so while I live—which, I hope, will be long enough to see an emporium of Asiatic commerce at the mouth of your river, and a stream of Asiatic trade pouring into the valley of the Mississippi through the channel of Oregon." Would that the grand old statesman could have lived to see his prophecy fulfilled in the new era upon which far off Oregon—now far off no longer—has so propitiously entered.

These letters were both disheartening and cheering. The people felt despondent at being so neglected by the authorities of their loved country, but were cheered by the thought that warm friends were laboring for their welfare far beyond the reach of their grateful voices. Hon. J. Quinn Thornton, supreme judge of the provisional government, had been, during the past year, frequently urged by influential men, to proceed to Washington and labor with congress in behalf of Oregon. In particular had the lamented Dr. Whitman requested him so to do, asserting that only the establishment of a strong territorial government, one that the Indians would recognize as powerful, would "save him and his mission from falling under the murderous hands of savages." Mr. Thornton recognized the importance of such a delegate, and solicited Hon. Peter H. Burnett, subsequently the first governor of California, to undertake the mission, but without success. The news of the state of affairs at Washington brought by Mr. Shively, decided Mr. Thornton, and on the eighteenth of October, 1847, having resigned his judicial office, he departed on his arduous mission, armed with a letter from Governor Abernethy to President Polk. Mr. Thornton was by no means a regularly constituted delegate, since Oregon was not authorized to accredit such an official to congress, but simply went as a private individual, representing in an unofficial manner the governor and many of the prominent citizens of Oregon. In fact the legislature, deeming its functions infringed upon by this action of the governor, passed resolutions embodying their idea of the harm done the colony by the officiousness of "secret factions."

There was not ready money enough in the treasury to have paid the passage of Mr. Thornton, even had it been at his disposal. A collection was taken up, contributions being made partly in coin but chiefly in flour, clothing, and anything that
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Ten Mile, Douglas Co.
could be of service or was convertible into money. A contract was made with Captain Roland Gelston, of the bark Whitton, to convey Mr. Thornton to Panama, and the vessel sailed at once for San Francisco, and thence to San Juan, on the coast of Lower California. Here the Captain informed his passenger that he must decline to fulfill his contract, as he desired to engage in the coasting trade. From the perplexing dilemma he was extricated by Captain Montgomery, commanding the United States sloop of war, Portsmouth, then lying at anchor in the harbor. This gentleman deemed the mission of Mr. Thornton of sufficient importance to the government to justify him in leaving his station and returning with his vessel to the Atlantic coast. He accordingly tendered the delegate the hospitalities of his cabin, and set sail as soon as preparations could be made for the voyage. The Portsmouth arrived in Boston harbor on the second of May, 1848, and Mr. Thornton at once hastened to Washington to consult with President Polk and Senators Benton and Douglas, those warm champions of Oregon, as to the proper course to pursue. By them he was advised to prepare a memorial to be presented to congress, setting forth the condition and needs of the people whom he represented. This he did, and the document was presented to the senate by Mr. Benton, and was printed for the use of both branches of congress. Mr. Thornton also drafted a bill for organizing a territorial government, which was introduced and placed upon its passage. This bill contained a clause prohibiting human slavery, and for this reason was as objectionable to the slaveholding force in congress as had been the previous one. Under the lead of Senators Jefferson Davis and John C. Calhoun, this wing of the national legislature made a vigorous onslaught upon the bill, and fought its progress step by step with unabated determination, resorting to all the legislative tactics known, to so delay its consideration that it could not be finally passed by the hour of noon on the fourteenth of August, the time fixed by joint resolution for the close of that session of congress.

The contest during the last two days of the session was exciting in the extreme, and the feeling intense throughout the Union. The friends of the bill had decided upon a policy of "masterly inactivity," refraining entirely from debate and yielding the floor absolutely to the "filibusters," who were therefore much distressed for means to consume the slowly passing hours. Though silent in speech they were constantly present in force to prevent the opposition from gaining time by an adjournment. The bill was then on its second passage in the senate, for the purpose of concurrence with amendments which had been added by the house. On Saturday morning, August 12, the managers of the bill decided to prevent an adjournment until it had been disposed of, having a sufficient majority to pass it. The story of that memorable contest is thus told by Mr. Thornton, who sat throughout the scene an earnest spectator:

"I re-entered the senate chamber with the deepest feelings of solicitude, and yet hopeful because of the assurances which had been given to me by the gentlemen I have named. [Douglas, Benton and Hale.] I soon saw, however, that Calhoun and Butler, of South Carolina; Davis and Foote, of Mississippi; and Hunter and Mason of Virginia, as leaders of the opposition, had girded up their loins and had buckled on their armor for the battle. The friends of the bill, led by Mr. Benton, having taken their position, waited calmly for the onset of their adversaries, who spent Saturday until the usual hour of adjournment in skirmishing in force, as if feeling the strength
of their opponents. When the motion was made at the usual time in the afternoon for adjournment, the friends of the bill came pouring out of the retiring rooms, and on coming inside the bar they voted 'No' with very marked emphasis. * * * This state of affairs continued until after night. [Here ensued a series of filibustering tactics, during which a personal altercation between Judge Butler and Senator Benton came near resulting in blows.] General Foote, the colleague of Jeff. Davis, then rose, and in a drawling tone assumed for the occasion, said his powers of endurance, he believed, would enable him to continue his address to the senate until Monday, 12 o'clock M., and although he could not promise to say much on the subject of the Oregon bill, he could not doubt that he would be able to interest and greatly edify distinguished senators. The friends of the bill, seeing what was before them, posted a page in the doorway opening into one of the retiring rooms, and then, after detailing a few of their number to keep watch and ward on the floor of the senate, withdrew into the room of which I have spoken, to chat and tell anecdotes and to drink wine, or perhaps something even much stronger, and thus to wear away the slowly and heavily passing hours of that memorable Saturday night. Soon great clouds of smoke filled the room, and from it issued the sound of the chink of glasses, and of loud conversation, almost drowning the eloquence of the Mississippi senator, as he repeated the bible story of the cosmogony of the world, the creation of man, the taking from his side of the rib from which Eve was made, her talking with the 'snake,' as he called the evil one, the fall of man, etc. etc. The galleries were soon deserted. Many of the aged senators prostrated themselves upon the sofas in one of the retiring rooms, and slumbered soundly, while 'thoughts that breathed and words that burned' fell in glowing eloquence from the lips of the Mississippi senator, as he continued thus to instruct and edify the few watching friends of the bill, who, notwithstanding the weight of seventy years pressed heavily upon some of them, were as wide awake as the youngest; and they sat firm and erect in their seats, watching with lynx eyes every movement of the adversaries of the bill.

"At intervals of about an hour, the speaker would yield the floor to a motion for adjournment, coming from the opposition. Then the sentinel page at the door would give notice to the waking senators in the retiring room, and these would immediately arouse the slumbering senators, and all would then rush pell mell through the doorway, and when the inside of the bar was reached, would vote 'No' with a thundering emphasis. Occasionally southern senators, toward Sunday morning, relieved Gen. Foote by short, dull speeches, to which the friends of the bill vouchsafed no answers; so that Mr. Calhoun and his pro-slavery subordinates had things for the most part all their own way until Sabbath morning, August 13, 1848, at about eight o'clock, when the leading opponents of the bill collected together in a knot, and after conversing together a short time in an undertone, the Mississippi senator who had been so very edifying and entertaining during the night, said that no further opposition would be made to taking a vote on the bill. The ayes and nayes were then called and the bill passed."

Not alone to Mr. Thornton is due the honor of representing Oregon at Washington during that long struggle for justice. Another delegate, one with even better credentials than the first, was there to aid in the work. This was Joseph L. Meek, the mountaineer and trapper whose name is indelibly inscribed upon the early annals of the Pacific coast. When the massacre of the martyred Whitman and his associates at Waihatpu
plunged the settlers into a state of mingled grief and alarm, it was thought necessary to dispatch a messenger at once to Washington to impart the intelligence, impress the authorities with the precarious situation of the colony, and appeal for protection. Winter had set in with all its vigors in the mountains. The terrible journey made at that season six years before by Dr. Whitman, on his patriotic mission, the same person whose martyrdom now rendered a second journey necessary, was fresh in the minds of all, and appalled the stoutest heart. Mr. Thornton had taken the longer but safer route by sea, but time was too precious, too much was at stake, to admit of the delay such a journey would impose, even if the vessel were at hand to afford the means. Nothing but a trip across the thousands of miles of snow-bound mountains, plains and deserts, would be of any avail. In the emergency all turned to Joseph L. Meek as the one man in their midst whose intrepid courage, great powers of physical endurance, long experience in mountain life and familiarity with the routes of travel and Indian tribes to be encountered, rendered him capable of undertaking the task with a good prospect of success. Unhesitatingly he accepted the mission, resigned his seat in the legislature, received his credentials as a delegate from that body, and set out on the fourth of January for Washington, accompanied by John Owens and George Ebberns, who decided to go with him and avail themselves of his services as guide and director. At The Dalles they were forced to delay several weeks until the arrival of the Oregon volunteers rendered it safe for them to proceed, since the whole upper country was overrun by hostile Indians.

They accompanied the troops to Wailatpu, where Meek had the mournful satisfaction of assisting in the burial of the victims of Cayuse treachery, among whom was his own daughter, and then were escorted by a company of troops to the base of the Blue mountains, where they finally entered upon their long and solitary journey. By avoiding the Indians as much as possible, and whenever encountered by them representing themselves as Hudson’s Bay Company men, they reached Fort Boise in safety. Here two of four new volunteers for the journey became discouraged and decided to remain. The other five travelers pushed on to Fort Hall, saving themselves from the clutches of the Bannacks only by Meek’s experience in dealing with the savages. It is needless to recount the many hardships they endured, the sleepless nights and dinnerless days, the accidents, dangers, fatigues, narrow escapes from hostile Indians and the thousand discomforts and misadventures to which they were subjected. It is sufficient to say that through all these they passed in safety, never forgetting for an instant the imperative necessity for haste, and never flinching from the trials that lay in their pathway. The hearty invitation to spend a few weeks here or there in the few places where they encountered friends and comfortable quarters, was resolutely declined, and with only such delay as was absolutely required, they plunged again into the snowy mountain passes with their faces resolutely set towards the rising sun. They reached St. Joseph in but little more than two months after leaving the Willamette valley, having made the quickest trip across the continent that had been accomplished at any season of the year.

Meek was now reduced to most embarrassing straits. Dressed in buckskin and blanket clothes and wolf skin cap, ragged and dirty in the extreme, beard and hair long and unkempt, without money or friends, how to get to Washington or how
to conduct himself when there, were perplexing questions. His solution of the difficulty was a characteristic one. By making a clown of himself at one place, by assuming an air of importance and dignity at another, he succeeded in reaching the city of his destination only a week or two later than Mr. Thornton, though his news from Oregon was four months fresher than that brought by his predecessor. The united labors of these two men brought about the result which has been detailed, the passage of the act of August 14, 1848, creating the territory of Oregon.

President Polk, the staunch friend of Oregon, the man who had been elevated to the chief office in the nation amid the universal shout of "Fifty-four-forty-or-fight!" was eager to have the work consummated before the expiration of his term on the fourth of the ensuing March. To this end he appointed Meek marshal of the new territory, and delegated him to convey a governor's commission to General Joseph Lane, then residing in Indiana and unaware of the honor to be conferred, or the sacrifice to be required, in which ever light it may be viewed. With that promptness of decision and action which was General Lane's distinguishing characteristic, he accepted the commission on the spot, and in three days had disposed of his property, wound up his business affairs and begun his journey to the far off wilds of Oregon. They were escorted by a detachment of troops, and after a journey of six months, by the way of New Mexico and Arizona, seven only of the party reached San Francisco, two having died on the route and the others having deserted to try their fortunes in the new gold fields of the Sierra. These seven were General Lane, Marshal Meek, Lieutenant Hawkins, Surgeon Hayden and three enlisted men. Taking passage in the schooner Jeannette, they reached the Columbia river after a tedious voyage of eighteen days, ascended that stream to Oregon City, a distance of 120 miles, in small boats, reaching that place, then the seat of government, on the second of March, 1849. The following day Governor Lane issued his proclamation and assumed the duties of his office, being but one day before the expiration of President Polk's official term.

The first territorial officers of Oregon were: governor, Joseph Lane; secretary, Kintzing Pritchett; treasurer, James Taylor; auditor, B. Gervais; chief justice, William P. Bryant; associate justices, O. C. Pratt and P. A. Burnett; United States marshal, Joseph L. Meek; superintendent of common schools, James McBride; librarian, W. T. Matlock; territorial printer, Wilson Blain; commissioner of Cayuse war claims, A. A. Skinner. All of these officials, save the governor, secretary, marshal and judges, were appointed by the legislature when it convened in the fall.

General Lane appointed census marshals as provided for in the organic act, who reported the population of the territory as shown in the following table:
Census of 1849.

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<th>COUNTIES</th>
<th>Males under 21 years of age</th>
<th>Males 21 years and over</th>
<th>Females of all ages</th>
<th>Males of all ages</th>
<th>Females of all ages</th>
<th>Total number of citizens</th>
<th>Total number of foreigners</th>
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<td>2</td>
<td>3</td>
<td>80</td>
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<td><strong>15</strong></td>
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<td><strong>8795</strong></td>
<td><strong>298</strong></td>
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Subsequent to the departure of Thornton and Meek upon their mission to Washington, but prior to the return of the latter with Governor Lane, a new era set in on the Pacific coast. On the nineteenth of January, 1848, James W. Marshall discovered gold on the south fork of the American river, in California. Marshall had come to Oregon in the immigration of 1844, and had the next year passed south into California, where he entered the employment of Captain John A. Sutter, who had crossed the plains to Oregon in 1838 and to California by way of the Sandwich islands in 1839. In the fall of 1847, Marshall went up into the Sierras east of Sutter's settlement of New Helvetia (Sacramento), and began building a saw mill for his employer, which was nearly completed at the time he accidentally discovered gold in the tail race. All California was excited by the discovery, and nearly every able-bodied man abandoned everything and hastened to the mines. The intelligence did not reach Oregon until the following August, and the effect upon such a class of adventurous spirits as composed the pioneers can well be imagined. There was at once a great rush for California, and it looked as though Oregon would be deserted and relegated back to the dominion of the Hudson's Bay Company and Indians. This, however, was but temporary. Family and business ties held many back and hastened the return of others, many bringing with them heavy sacks of the yellow treasure. What had at first promised to be an overwhelming calamity soon proved a bountiful blessing. Thousands of men poured into California from every quarter of the world, and a brisk demand at once sprung up for the grain, flour, vegetables and food products of all kinds which Oregon could produce in abundance, but for which no market had previously existed. California gold began to pour into Oregon in a steady stream, commerce began to assume large proportions, a custom house was established at Astoria, and this region made great strides on the road to wealth and prosperity. This sudden increase in business gave rise to a direct infringement of the constitutional prohibition of the coinage of money by state governments or individuals, and this forms one of the most interesting episodes of Oregon history.
During the winter of 1848-9 people began straggling back from the California mines, bringing with them sacks of gold dust. As a circulating medium gold in such a shape was inconvenient and certain to decrease in quantity as it passed from hand to hand, and an ounce was only called the equivalent of eleven dollars in trade, though intrinsically worth at least sixteen. Commerce and business generally suffered much inconvenience from the lack of coin, and to remedy the evil the legislature passed an act providing for the "assaying, melting, and coining of gold." The advent of Governor Lane and the decease of the provisional government, operated to render the act void before it could be carried into effect. Still the necessity for money increased, and the want was supplied by private enterprise. A company was organized by responsible and wealthy men, which issued five and ten dollar "Beaver" coins, bearing on one side the figure of a beaver, over which appeared the initial letters of the names of the members of the company—Kilbourn, Magruder, Taylor, Abernethy, Wilson, Rector, Campbell, Smith—and underneath "O. T. 1849." On the reverse side was: "Oregon Exchange Company, 130 Grains Native Gold, 5 D.," or "10 pwt's, 20 grains, 10 D." The dies by which the coins were stamped were made by Hamilton Campbell, and the press and rolling machinery by William Rector. The workmanship was quite creditable. The intrinsic worth of these coins being greater than their representative value, they quickly passed from circulation when the government coins appeared in quantity, and are now only to be found in the keeping of pioneers, in the cabinets of curiosity preservers or the collections of numismatologists.

During the next four years the progress of the territory was marked. In 1851 gold was found to exist in great quantities in Southern Oregon, and that region soon teemed with a restless population of miners. Towns and cities sprung up, and the fertile valley lands were located on by settlers and brought under the dominion of the plow. These changes were accompanied by the inevitable trouble with the native owners of the soil, and the scenes of horror which marked them are recounted in other chapters.

By the act of March 3, 1853, congress set off the territory of Washington from that of Oregon, and gave to it a separate political existence. Oregon at that time contained 341,000 square miles, equal in area to the six great states of Indiana, Illinois, Missouri, Iowa, Minnesota and Wisconsin, by far too large for admission into the Union as a single state. Through it ran the great Columbia river, dividing it into nearly equal parts from the ocean to Fort Walla Walla, where it made a long sweep to the north and east. That portion of the territory lying north and west of this great stream was called Northern Oregon, and within it were a number of small settlements, which included a population, "Quite as great," declared Joseph Lane in congress, "as the whole of Oregon at the period of its organization into a territory." In 1833 the fort at Nisqually, near the head of Puget sound, was located by the Hudson's Bay Company, and soon after the Puget Sound Agricultural Company began to graze cattle and sheep in the vicinity, and to cultivate the lands. These were guarded by the stockade and buildings afterwards occupied by U. S. troops, and known as Fort Steilacoom. In 1838 the Rev. F. N. Blanchet and Rev. M. Demers, of the Society of Jesus of the Roman Catholic faith, established a mission at Fort Vancouver, and soon after one was located on Cowlitz prairie near a post that had been established by the Hud-
son’s Bay Company. In 1839 the Methodists by Revs. David Leslie and W. H. Wilson, and the Catholics by Father DeMers, each established missions at Nisqually.

It was the desire of Great Britain, during the decade previous to the treaty of 1846, to have the Columbia river declared the boundary line between its possessions and those of the United States. To this end efforts of the Hudson’s Bay Company were directed, and they looked with disfavor upon the making of any settlements north of that stream by Americans. Nevertheless, in 1844, Col. M. T. Simmons made an unsuccessful attempt to reach Puget sound, having crossed the plains the year before. In 1845, with a few companions, he renewed his efforts and located at the head of the sound, where the Des Chutes river empties into Budd’s inlet. Their little settlement was called New Market, now the town of Tumwater, but a mile from Olympia. To this, no active opposition was made by the company; and in the few following years many other Americans located along the Cowlitz and other streams, and about the head of the sound. The immigrants brought out by the company from the Red river settlements in 1841, whose arrival created so much anxiety in the minds of the Americans, located chiefly on the Cowlitz, in accordance with the plan of making the Columbia the dividing line.

June 27, 1844, the Oregon Provisional Government designated all the territory north and west of the Columbia, Vancouver county; but owing to the settlements alluded to, that portion lying west of the Cowlitz was made Lewis county; and the name of Clarke was given to Vancouver county in 1849.

Captain Lafayette Beach founded Steilacoom in January, 1851. In February of the same year Pacific county was created, because of the thriving settlements of Pacific City and Chimook that had sprung up on the north bank of the Columbia, near its mouth. In April, 1851, Fort Townsend was located. Congress established the Puget Sound Collection District February 14, 1851, and a custom house was located during the year at Olympia, then the only town on the sound. On the third of November, 1851, the sloop Georgiana, Captain Rowland, sailed with twenty-two passengers for Queen Charlotte’s island, where gold had been discovered. On the nineteenth the vessel was cast ashore on the east side of the island, was plundered by the Indians, and the crew and passengers were held in captivity. Upon receipt of the news, the collector of customs at Olympia dispatched the Damaviscove, Captain Balch, with a force of volunteers and U. S. troops from Fort Steilacoom, which had been garrisoned after the treaty of 1846. The schooner sailed on the eighteenth of December, and returned to Olympia with the rescued men the last day of January, 1852.

In 1852 a superior article of coal was found, something much needed on the coast, and capital was at once invested in developing the mines. Three sawmills were built on the sound; and during the year quite extensive shipments of coal, lumber and fish were made. Many claims were taken up on the fine agricultural lands, and all the elements for a vigorous growth were collected there. The chief settlements then in Northern Oregon were: Pacific City: Vancouver, the Hudson’s Bay Company headquarters, consisting of 100 houses occupied by its employees, chiefly Kanakas, enclosed by picket fences, and defended by armed bastions and a blockhouse; Forts Walla Walla, Okinagan and Colville, further up the Columbia; Olympia, a new town on the sound; Fort Nisqually on the sound, occupied by the Puget Sound Agricultural Company, who
owned extensive farms and supplied provisions to the Hudson’s Bay Company, besides shipping products to the Sandwich islands and the Russian post at Sitka. These with many settlements along the sound and between it and the Columbia, formed a section distinct from Oregon proper, with which they had no community of interest, and from whom, being in the minority in the legislature, they were unable to obtain many of the rights they deemed themselves entitled to. Many of them were 500 miles from the seat of the territorial government.

In September, 1852, the Columbian began publication in Olympia, and advocated the formation of a new territory, expressing the wish of a majority of the people in the Sound country. As to those east of the Cascades, they were so few in number, most of them belonging to the Hudson’s Bay Company, that they cared little about the matter. A convention of delegates from counties north of the river met at a little settlement on the Cowlitz called Monticello, to consider the question, November 25, 1852. A memorial to congress was prepared, stating the condition of this region and asking that body to create the territory of Columbia, out of that portion of Oregon lying north and west of the Columbia river. There was no conflict in this matter, the people of Oregon south of the river raising no objection to the proposed change. In fact, delegate Joseph Lane, living in Southern Oregon and elected by the votes of that section, procured the passage of the bill in congress. He first introduced the subject on the sixth of December, 1852, by procuring the passage of a resolution instructing the committee on territories to consider the question and report a bill. The committee reported House Bill No. 8, to organize the territory of Columbia, which came up on the eighth of February, 1853. Mr. Lane made a short speech and introduced the citizens’ memorial signed by G. N. McCanaher, president of the convention, R. J. White, its secretary, and Quincy A. Brooks, Charles S. Hathaway, C. H. Winslow, John R. Jackson, D. S. Maynard, F. A. Clarke, and others. Richard H. Stanton, of Kentucky, moved to substitute the name of “Washington” for “Columbia,” saying that we already had a District of Columbia while the name of the father of our country had been given to no territory in it. With this amendment the bill was passed through the house on the tenth with 128 votes for and 29 against it. On the second of March, it was adopted by the senate and received the President’s signature the following day.

The act created a territory more than twice the size asked for in the memorial, being “All that portion of Oregon Territory lying and being south of the forty-ninth degree of north latitude, and north of the middle main channel of the Columbia river, from its mouth to where the forty-sixth degree of north latitude crosses said river near Fort Walla Walla, thence with said forty-sixth degree of latitude to the summit of the Rocky mountains.” This included all of Washington Territory as it now stands, and a portion of Idaho and Montana. The act was in the usual form creating territories, and provided for a governor, to be ex-officio commander-in-chief of militia and superintendent of Indian affairs, a secretary, a supreme court of three judges, an attorney, and a marshal, all to be appointed by the President for a term of four years. It also called for a delegate to congress, whose first term was to last only during the congress to which he was elected. A territorial legislature was created, with two branches—a council with nine members and a term of three years, the first ones to serve one, two and three years as decided by lot among them; and a house of eighteen members, with
a term of one year, to be increased from time to time to not more than thirty. Twenty thousand dollars were appropriated to defray the expenses of a census, after the taking of which the Governor was to apportion the members of the legislature and call an election to choose them and the delegate to Congress. The first legislature was to meet at any place the Governor might select, and was then to fix the seat of government itself; $3,000 were apportioned for public buildings, and the same amount for a library. County and local officers then serving were to hold their positions until successors were chosen under acts to be passed by the legislature of the new territory. Causes were to be transferred from the Oregon courts, and the territory was to be divided into three districts, in each of which one of the supreme judges was to hold a district court. Sections 16 and 36 of the public lands, or their equivalent, were given the territory for the benefit of public schools.

Soon after his inauguration President Pierce appointed Major Isaac I. Stevens, United States engineer, governor; Charles H. Mason, of Rhode Island, secretary; J. S. Clendenin, of Mississippi, attorney; J. Patton Anderson, of Tennessee, marshal; Edward Lander, of Indiana, chief justice; Victor Monroe, of Kentucky, and O. B. McFadden, of Pennsylvania, associate justices. Marshal Anderson arrived early in the summer, and took the census provided for in the act, returning a total population of 3,963, of whom 1,082 were voters. Governor Stevens was in charge of the expedition sent out by the war department to survey a northern route for a trans-continental railroad, and was thus occupied all the summer and fall. Upon crossing the boundary line of the new territory September 29, 1853, he issued a proclamation from the summit of the Rocky mountains, declaring the act of congress and assuming his duties as executive. He arrived in Olympia in November, and on the twenty-eighth issued a second proclamation, dividing the territory into judicial and legislative districts and calling an election the following January. Until this time the counties north of the Columbia had constituted the second judicial district of Oregon. William H. Strong, associate justice, presiding. They were Clarke, Lewis, Pacific, Thurston, Pierce, King, and Jefferson, all but the first three having been created by the Oregon legislature during the session of 1852-3.

The legislature chosen in January assembled at Olympia the following month; and in accordance with provisions of the organic act, chose that place for the permanent seat of government. They created ten counties, retaining the name and general location of those set off by the Oregon legislature. The counties were Clarke, Lewis, Pacific, Thurston, Pierce, King, Jefferson, Island, Chehalis, Clallam, Cowlitz, Skamania (now Mason), Skamania, Wahkiakum, and Walla Walla. Among these, the representation in the assembly was apportioned, and the territory was divided into judicial districts. The legislature adopted a code of procedure, substantially the same as in force at the present time. At the election in January, Columbia Lancaster, first chief justice of the Oregon provisional government, was chosen delegate to Congress by the democrats, his whig opponent being Col. William H. Wallace. During the first two years, considerable annoyance was caused by hostile incursions into northern portions of the territory by Indians from British Columbia. Some difficulty was experienced, also, with Indians at home, but the energetic action of Governor Stevens and the troops at Fort Steilacoom prevented a serious outbreak until the fall of 1853, when
the Oregon-Washington Indian war was begun and waged with great expense to both territories. Hostilities were begun about the same time by the powerful Indian tribes of the Columbia river and those of Southern Oregon, which taxed to the utmost the resources and power of the two territories and that portion of the United States army stationed on the coast. The simultaneous beginning of hostilities in these two sections, so widely separated, has been pointed to by many as an evidence of a conspiracy between the natives of Rogue river valley and Columbia river; but the coincidence seems to be the only evidence of such a combination. The causes which led to the outbreak along Rogue river, and the events of the long campaign which followed, are detailed with great minuteness in succeeding chapters, and seem to be sufficient in themselves to account for the outbreak there, and to that narrative the reader is referred. The trouble at the north seems to have had its origin in an entirely different chain of causes.

Governor Stevens, soon after entering upon his career as chief executive of Washington, deemed it judicious to exercise his authority as ex-officio Indian agent, and make treaties with the powerful tribes east of the Cascades. To this step he was especially urged by the fact that in March, 1855, gold was discovered on Clarke's Fork, near its entrance into the Columbia. For miners to struggle through the Indian country, without a special treaty having been made, he knew was but to court the commission of murder by the native proprietors. He at once opened negotiations, and on the ninth of June secured the cession of the greater portion of Eastern Washington and a slice of Oregon, excepting the Umatilla and Yakima reservations. The treaty was signed by the chiefs of the fourteen tribes comprising the Yakima nation, including the Palouse Indians, and by the Cayuses, Walla Wallas and Umatillas. With the treaty none of the Indians were satisfied, and especially Kama-i-akun, head chief of the Yakimas, and Peo-peco-mux-mux, the great Walla Walla chief. They felt that they had been bribed to sell their country, and were resentful and bitter. This was followed by similar treaties with the Nez Perces, Flatheads and the tribes living south of the Columbia between The Dalles and Umatilla river. Governor Stevens then crossed the mountains to treat with the powerful and warlike Blackfeet.

In the fall of 1875 several men who were passing through the Yakima country, on their way from the Sound to the Colville mines, were killed by the Indians. Among the killed was the Indian agent, A. J. Bolan, who had gone to inquire into the circumstances of the death of the other men. Lieutenant W. A. Slaughter, with forty men, started across the mountains from Fort Steilacoom late in September, and Major G. O. Haller marched south from the Dalles with a force of more than one hundred men, to co-operate with him. Major Haller engaged the Indians on Simcoe creek, was forced to retreat to the summit of a hill, where he was surrounded by the enemy. He dispatched a courier in haste to procure aid, but before it could reach him his force was driven from the Indian country with considerable loss. Upon receipt of the intelligence of this disaster, Major G. J. Raines, commander of the post at Vancouver, addressed communications to Governor George L. Curry, of Oregon, and Acting Governor C. H. Mason, of Washington, requesting the aid of volunteer troops, since the national forces were entirely inadequate to meet the emergencies. Two companies were raised in Washington, which were mustered into the regular army, while the ten companies recruited in Oregon retained their volunteer organization, being under the com-
mand of Colonel J. W. Nesmith. This division of authority led to a want of cordial co-operation and consequent futility of action. Sixteen other companies were organized at various places in Washington territory, chiefly for home protection.

Lieutenant Slaughter, having withdrawn back across the Cascades, his force was increased, and on the twenty-fourth of October again started for the Yakima country, under the command of Captain M. Maloney. He soon learned that no troops had started from The Dalles to co-operate with him, and fearing to be caught in the mountains by snow he returned to Steilacoom. Before his dispatch, announcing this fact, reached The Dalles, Major Raines and Colonel Nesmith had jointly marched northward to form a junction with him. After an engagement, in which Kama-i-akun's warriors were defeated, the Indians abandoned the country and the troops, learning that Captain Maloney had returned to Steilacoom and required no assistance, marched back to The Dalles, having been absent about three weeks.

Prior to the return of these two commands, another force of volunteers marched up the Columbia towards Fort Walla Walla, where Peo-peo-mux-mux, was reported to be stationed with 1,000 warriors. Other volunteers marched to join them, the whole force being placed under the command of Lieut. Colonel James K. Kelly. This movement was especially designed to clear the route of hostile Indians and permit the safe return of Governor Stevens from east of the Rocky mountains, that gentleman being already on his way back and ignorant of the existing hostilities. In this movement, General John E. Wool, commander of the department of the Pacific, who had hastened to the scene from San Francisco, refused to participate with the regular troops, deeming a winter campaign unnecessary and unlikely to be successful. Nothing daunted, the Oregon volunteers proceeded alone, having a force of about 500 men.

A great battle was fought along Walla Walla river, which lasted three days and resulted in the complete defeat of the Indians, whose loss was reported at seventy-five. The troops lost seven killed and mortally wounded, and thirteen wounded. Among the dead on the Indian side was the great Peo-peo-mux-mux, who at the time of the battle was a hostage in the hands of the whites, and was shot during the excitement incident to the battle. The Indians then withdrew from the country, leaving it in the possession of the volunteers, who spent the winter there, suffering many hardships. Governor Stevens returned in safety and immediately preferred charges against General Wool, accusing him of incapacity and willful neglect of duty.

During the winter the settlements along Puget sound suffered severely from the ravages of Indians. Seattle was attacked, and all of King county beyond the limits of that place was devastated. Volunteers, regular troops, Indian auxiliaries and the small naval force on the sound, occupied block houses at all the important points from the Cowlitz to Bellingham bay, but did not engage in a regular campaign, since the hostile savages were not gathered in a large body as were those east of the mountains, but roamed about in small bands, destroying property and killing settlers wherever they could be found unprotected. The population, to a great extent, were collected in block houses for safety. Early in March, 1856, the Oregon volunteers who had occupied the WallaWalla country during the winter, again entered upon an aggressive campaign under the command of Colonel Thomas R. Cornelius. After considerable traveling about north of Snake river the command crossed the Columbia near the mouth of the Yakima and
followed down the west bank to Fort Walla Walla. From there they started upon their return to The Dalles, passing through the Yakima country. On the seventeenth of April, near Satas creek, the Yakima Indians suddenly attacked the advance forces, killing Captain A. J. Hembree, but were repulsed with the loss of two braves. An engagement ensued, in which six Indians were killed and the others driven from the field, without any loss to the volunteers. The troops then marched to The Dalles, going into camp in Klickitat valley. While there fifty of Kama-i-akun's warriors made a descent upon the camp and captured 300 horses. Thus summarily dismounted, the volunteers were mustered out and returned to their homes.

Before this, however, important events occurred nearer home. A railway portage was under construction between the lower and upper Cascades of the Columbia, on the Washington territory side of the river, and quite a force of men was at work. On the morning of March 16, a band of Yakima Indians made a sudden attack upon the Upper Cascades. The men retreated hostility to a combined store and dwelling on the river bank and defended themselves successfully till aid arrived two days later. On the morning of the third day the steamers Mary and Wasco arrived from The Dalles loaded down with troops, and the Indians hastily decamped. A like siege was sustained by parties in the block house at Middle Cascades, and quite a battle was fought at the lower landing. In all fifteen men and one woman were killed and twelve were wounded. How many Indians were killed is not known, but nine of them were hanged for their treachery immediately afterwards.

Colonel George Wright marched north from The Dalles in May for the purpose of driving the Indians out of the Cascade mountains and across the Columbia eastward. Early in July volunteers from the sound pushed across the mountains without encountering the enemy, and united at Fort Walla Walla with another battalion which had proceeded from The Dalles. The whole force numbered 350 enlisted men, and was under the command of Colonel B. F. Shaw. With a portion of his force Colonel Shaw crossed the Blue mountains and fought a severe battle on Grand Ronde river on the seventeenth of July. At the same time another detachment encountered the hostiles on Burnt river, and had an engagement with them, lasting two days. Some fifty Indians were killed in these two battles, while the loss of the volunteers was five killed and five wounded. Meanwhile, unable to concert terms of peace with Kama-i-akun, Colonel Wright marched his force of regulars back to The Dalles.

In the fall Colonel Wright dispatched Lieutenant-Colonel E. J. Steptoe with several companies to establish a military post at Walla Walla. Governor Stevens proceeded to that region, and had an unsuccessful council with the hostiles. When he set out upon his return, he was attacked by the Indians, and his small command defended itself all day and until relieved by the regulars. In November Colonel Wright returned with a detachment of regulars and established a military post at Walla Walla, and held a council at which he procured a cessation of hostilities by promising the Indians immunity for past offenses and agreeing to prevent white settlers from entering their country. It was a practical victory for the Indians. In November Puget sound was invaded by water by a band of northern Indians, who committed many depredations; but they were severely defeated and driven away by the naval forces stationed there to guard the sound country.
INDIAN WARS.

CHAPTER XX.

INDIANS OF SOUTHERN OREGON.

Relative Importance of the Subject—Material for Writing History—Common Origin of Indian Wars—Brief Account of Indian Tribal Affinities—Modocs, Klamaths, Shastas and Rogue Rivers were Related—Habits of Life—Umpqua Indians—Decadence—Invasion of Klickitats—Sources of Information—Aboriginal Designations.

Among those episodes which lend interest to the history of Southern Oregon, the series of hostile acts which we collectively style the Rogue river wars, undoubtedly, possess the greatest interest. The period of the occurrence of these events is so comparatively recent that their recollection is yet fresh in the minds of many who participated therein, and there are persons not yet beyond the middle years of life to whom they were once a present reality. To write a history of those wars is the task which the writer now assigns himself, confident that the collection and preservation of the existing memorials and recollections of the stirring scenes of Indian hostility will prove a work of public and acknowledged value. For such a work ample materials exist: official documents, reports of military attachés, newspaper accounts, memorials of governing bodies, the acts of legislative assemblages, but chiefly the personal recollections of eyewitnesses, make up a vast mass of evidence extraordinarily perfect in scope and thoroughness. From such resources the compilation of a history sufficiently detailed to interest those previously acquainted with its subject, and sufficiently ample in scope to form a useful addition to the records of the Pacific coast, would seem an easy task requiring but the common attributes of the historical writer—industry and conscientiousness. Under such circumstances it has seemed possible to trace with considerable minuteness the occurrences of the wars; and it will probably be more in consonance with the desires of the readers of this book if the writer describe in detail this interesting contest, instead of confining himself in the manner of a philosophical dissertation, to those salient instances in which the tendency of the age is most strikingly manifested.

It will doubtless occur to the attentive reader who rises from a perusal of this account, that there was nothing extraordinary in this war; that there were no distinguishing circumstances connected with it that raise its history above the account of an ordinary Indian war; that it was a struggle, similar in all respects, save names, time
and place, to each of those innumerable contests by which the American settler has
won his way to the possession of his home, and driven forward the bounds of civilization
from State to State, from the Atlantic to the Pacific. In no essential does it seem
to differ from the desperate and bloody contests waged against the Indians of Massa-
chusetts, of New York, of Ohio, of Florida, of Kentucky, and of a dozen other States,
where the blood of the early settlers was poured out in vindication of the grand prin-
ciple of Caucasian progressiveness. For the white and the red races are equally
unconformable to each other’s habits of life, and meet only to repeat the old story of
white conquest and native subjection. Still there is much in each individual account
of stern and bloody Indian warring to enchain the reader’s attention, unwearyed by
the hackneyed repetition of sanguinary fight or hair-breadth escape. So we find it in
the Rogue river wars; a generation has passed, but the oft-told story of a woman’s
heroic defense of her hearth, or the terrible massacre of innocents, has rather gained
than lost in interest, and every brave Tecumseh, King Philip, Red Jacket, Black
Hawk or Osceola is matched in the exploits of Old John, Joe, Sam and Lumpy, hum-
bler savages though they were, and living in a prosaic age which has not told in song
their deeds.

To discover romance or any elevated qualities in an Indian distance is required.
Thus separated from living aborigines by the breadth of a state, Fennimore Cooper
was enabled to give those inimitable portrayals of the American Indian which through
half a century have been unrecognized. Other writers have found their keynote in a
depreciation of the savage; but the people of southern Oregon, long ago sated of the
Indian, will join the writer in denying to him any useful or civilizable qualities, but
will make partial amends by conceding to him—at least to the tribe of Rogue Rivers—
bravery and steadfastness on the battle-field, and patience and perseverance in the
worst straits to which he was reduced by war. To make a less acknowledgment
were to do discredit to the troops by whom the red men were conquered, and to those
others who sustained and repelled their assaults during the years of hostility. To ren-
der this much of justice to an enemy who can no longer ask it, is befitting, nor does it
detract from the credit of the stronger race. It seems a creditable and worthy thing
that a man should have so strong a sense of right that, disregarding the feelings of
friendship and his own personal prejudices, he could write or read the truth under all
circumstances. In an attempt to tell the exact truth this account was composed; in
the same spirit may it be read.

The principal tribes with whom our history has to deal were the Rogue Rivers,
Shastas, Klamaths, Modocs and Umpquas. Among the first four are found strong
race affinities, and they spoke dialects of the same language. Their localities ad-
joined, their intercommunication was frequent, and in time of war they often fought
side by side. For a detailed description of these savages, see Mr. Bancroft’s work on the
Native Races of the Pacific Coast, wherein is embraced an enormous quantity of in-
formation bearing upon the subject. The four tribes first mentioned abode in the
contiguous valleys of the Rogue, Klamath, Shasta and Scott rivers and their
affluents, and in the vicinity of Klamath, Tule, Clear and Goose lakes. The country
about the three latter belonging exclusively to the Modocs, whose habitations were
mainly in California. The Rogue river valley was occupied, previous to the advent
of the whites, by the powerful and important tribe known by the name of the river. Branches of the tribe, more or less corrupted by intermixture with the neighboring Umpquas and others, lived on the Illinois, Applegate, Big Butte and other tributary streams, always paying to the head chief of the tribe the allegiance customary to the aboriginal headship. Along the Klamath river and about Klamath lake dwelt a strong tribe, generally known as the Klamaths. The Shastas had their home about the base of the great mountain of that name. These four tribes, apparently equally numerous and powerful, formed, with others, what Bancroft has styled the Klamath family. "This family is in every way superior to the more southern tribes. In physique and character they approached more nearly to the Indians of eastern Oregon than to the degraded and weak tribes of central California. The Rogue River Indians were an exception to the general rule of deterioration on approaching the coast, for in their case the tendency to improve toward the north held good; so that they were in many respects superior to those of the interior.

"The Klamaths formerly were tall, well-made and muscular, with complexions varying from black to light brown, according to their proximity to large bodies of water. Their faces were large, oval and heavily moulded, with slightly prominent cheek bones; nose well set and eyes keen and bright. The women were short and sometimes quite handsome, even in a Caucasian sense." Powers, in the Overland Monthly, wrote of the Klamaths: "Their stature is a trifle less than Americans; they have well sized bodies strong and well knit. With their smooth skins, oval faces, plump and brilliant eyes, some of the young maidens—barring the tattooed skins—have a piquant and splendid beauty." Gibbs, in Schoolcraft's Archaeology, says: "Many of the women were exceedingly pretty, having large, almond shaped eyes, sometimes of a hazel color, and with the red showing through the cheeks. Their figures were full, their chests ample; and the young ones had well shaped busts and rounded limbs." On the other hand most travelers have failed to remark any special beauty in these tribes, and some have characterized the women as "clumsy, but not ill-favored."

As for clothing, the men of the Klamath family anciently wore only a belt, sometimes a breech-clout, and the women an apron or skirt of deer skin or braided grass. In colder weather they threw over their shoulders a cloak or robe of marten or rabbit skins sewn together, deer skin, or among the coast tribes sea-otter or seal skin. They tattooed themselves, the men on the chest and arms, the women on the face in three blue lines extending perpendicularly from the centre and corners of the mouth to the chin. In some few localities, more especially near the lakes, the men painted themselves in various colors and grotesque patterns.

Their houses were of designs common to many tribes. Their winter dwellings, varying with locality, were principally of two forms, conical and square. Those of the former shape prevailed most widely and were thus built: A circular hole, from two to five feet deep and of variable width, was dug. Round this pit or cellar stout poles were driven into the ground, which being drawn together at the top, formed the rafters of the building. A covering of earth several inches deep was placed over the rafters, a hole was left at the top to serve both as door and chimney, to which rude ladders composed of notched poles gave access. Some houses were built of heavy timber form-
ing a bee-hive shaped structure. The temporary summer houses of these tribes were square, conical or conoidal in shape, by driving light poles perpendicularly into the ground and laying others across them, or by drawing the upper ends together at the top. Huts having the shape of an inverted bowl were built by driving both ends of poles into the ground. These frames, however shaped, were covered with neatly woven tule matting, or with bushes and ferns. The ground beneath was sometimes scooped out and thrown up in a low circular embankment.

The men of the tribes were usually practiced hunters. A portion of their food during a great part of the year was the wild game of the forest, and this they approached and captured with considerable adroitness. The elk, too large and powerful to be taken by bows and arrows, was sometimes snared; and the same fate befell the deer and antelope. The bear was far beyond the power of the natives when their only weapons were the bow and arrow, but after their acquisition of the white man's rifle, they have hunted brun with success. The last grizzly bear ever seen west of the Cascades was killed in 1877, by Don Pedro, a Klamath, near White Rock Butte, east of Roseburg.

Fishing was a more congenial and more productive occupation than hunting. Its results were more certain, and in the prolific waters of the Klamath and Rogue, more abundant as well. Several methods were in vogue for taking fish. Sometimes a dam of interwoven twigs was placed across a rapid so as to intercept the salmon in their periodical visits to deposit their spawn. Within niches suitably contrived the fish collected and were speared. These dams often required an immense amount of work in their construction, especially if upon a large stream. On Rogue river the fish were speared by torchlight in a manner similar to that in use in Canada and the far north. Many trout were taken from small streams by beating the water with brush, whereby the fish were driven into confined spans and dipped out. Bancroft says: "When preserved for winter use, the fish were split open on the back, the bones taken out, and then dried or smoked. Both meat and fish, when eaten fresh, are either broiled on hot stones, or boiled in water-tight baskets into which hot stones are thrown to make the water boil. Bread is made of acorns ground to flour in a stone mortar with a heavy stone pestle, and baked in the ashes. Acorn flour is the principal ingredient, but berries of various kinds are usually mixed in, and frequently seasoned with some high-flavored herb. A sort of pudding is also made in the same manner, but it is boiled instead of baked."

The Indians gathered a great variety of roots, berries and seeds which they made use of for food. The principal root used was the camas, great quantities of which were collected and dried during summer and stored for the coming winter's provision. This is a bulbous root much like an onion, and is familiar to nearly every old resident of Oregon. Another root called kiev or kace was held in high esteem; it was bulbous, about an inch long, of a bitterish taste like ginseng. The ip-ar c-pat or c-par root was a prominent article of diet and grew abundantly upon the banks of the Rogue and other rivers. There were several varieties of grass seeds, the huckle-berry, black-berry, salmon-berry, squaw-berry, manzanita-berry and perhaps others, which entered into the diet of the Indian generally, or as governed by the locality in which they grew. At Klamath lake the pond lily grows in profusion; and its seeds, called wo-cas by the savages, formed an article of diet of which they were very fond. The women, as is
invariably the case among the North American Indians, performed all the work of gathering these comestibles and of preparing them likewise. The men were not in any degree an exception to the general rule of laziness and worthlessness. Their only active days were when in pursuit of game or their enemies. Wars among these Indians were of frequent occurrence, but were hardly ever long or bloody. The *catus bellii* was usually lovely woman. Wicked sorceries inflicted by one people on another were also causes of war. If one tribe obstructed a salmon stream so as to prevent their neighbors above from obtaining a supply of food the act often provoked war. No scalps were taken, but the dead fioman was decapitated—a fate meted out to all male prisoners, while the women and children were spared to be the property of the conquerors.

Their bows were usually about three feet long, made of yew or some other tough wood: the back was an inch and a half in width and was covered with the sinews of the deer. The arrows were about two feet long, and occasionally thirty inches. They were made of reeds, were feathered and had a tip of obsidian, glass or iron. They often made their arrows in two sections, the front one containing the tip being short and fastened by a socket so contrived as to leave the tip in a wounded animal, while the longer and more valuable feathered section dropped upon the ground and could be found in the fleeing animal's trail. Poisoned arrows seem to have been in use, especially among the Modoces, who used the venom of the rattlesnake for the purpose. They macerated the reptile's head in a deer's liver which, putrefying, absorbed the poison and assumed the virulent character itself. Arrows dipped therein were regarded as capable of producing death. There is no record of these poisoned arrows having been used with fatal effect on a white man, but there is no good reason to suppose that in the absence of remedies a wound of this sort would be otherwise than fatal.

The Indian women ingeniously plaited grass, *tule* or fine willow roots into baskets, mats, etc. The baskets constructed for cooking purposes would retain water and were even used as kettles for boiling that fluid. Stones, heated very hot, were thrown into the vessel, whereby heat was communicated to the water. Canoes were made from the trunk of a tree, hollowed out and shaped by means of fire. Pine, fir and cottonwood were the species used, and the completed vessel was blunt at each end, and those made by the Rogue River Indians were flat-bottomed. The tree having been felled by burning off, or being found as a windfall, was burned off to the required length and hollowed out by the same agency. Pitch was spread on the portion to be burned away, and a piece of fresh bark served to prevent the flames from spreading too far. These canoes were propelled by means of paddles. Such constructions of course lacked the requisite lightness and grace of the birch-bark canoes of the far-eastern Indians, nor could they equal them in speed or handiness.

Canoes, women, weapons of war and the chase, and the skins of animals formed the most valued property of these savages, and were articles of trade. Wealth was estimated in strings of shell money like the wampum of eastern aborigines, but this money was here known as *ali-as-chick* or *aliqua-chick*. This circulating medium was a small white shell, hollow and valued at from five to twenty dollars. Hence the monetary standard of these savages was variable like that of more civilized nations, but was probably a source of less confusion and speculation. White deer skins and the scalps of red-headed wood peckers seem to have been articles of great estimation,
possessing fictitious values depending upon the dictates of fashion. These articles were the insignia of wealth and were sought after by the Indians as seal-skin garments and diamonds are affected by the higher classes of white society. "Wives, also, as they had to be purchased, were a sign of wealth, and the owner of many was thereby distinguished above his fellows." To be a chief among the Klamaths or Rogue Rivers pre-supposed the possession of wealth. Power was not hereditary, and the chief who became too old to govern was summarily deposed. La-lake, the peaceable old chief of the former tribe, was compelled in his later years to give place to a younger man. Each village had a head man who might be styled chief, who held his power in some way subordinate to the main tribal chiefs, but whose actions in most ways were not regulated by the head chief. A new settlement being formed a chief was elected who held his power until deposed by his subjects or until death removed him. Frequently from a multiplicity of candidates for the chiefship two were chosen, who together administered the affairs of the tribe, the divided authority appearing to have been consistent with peace and friendliness. One of the two was usually styled peace chief, the other war chief. A well-known example of this is seen in Sam and Joe, brothers, and respectively war chief and peace chief of the Rogue Rivers. However, it does not appear that the duties of the two were in any case divided, or that the occurrence of war necessitated the intermission of the peace chief's authority. As the case of the two chiefs mentioned, Joe, probably a more skilful warrior, assumed the conduct of warfare in 1853, and possibly in 1851, though the latter fact is not fully ascertained.

The Indians of Southern Oregon and Northern California were a filthy race, viewed from a Caucasian standpoint, but probably did not surpass other aborigines in that respect. Their habits of life were such as to render them subject to parasites of all sorts, so much so that an Indian deprived of the presence of peliculae would be an anomaly. "The Rogue Rivers bathed daily; yet they brought out with them the dirt which encased their bodies when they went in. Their heavy, long and thickly matted hair afforded refuge for vermin which their art could not remove. To destroy in some measure this plague they were in the habit of burning their houses occasionally and rebuilding with fresh materials."

The Umpqua region and the coast between the Siuslaw and Coos bay were inhabited by the Umpquas and minor related tribes. These possessed many tribal divisions of which the names have mostly perished. Ultimately they belonged to the extensive family called by Bancroft the Chinook, a division of the Columbians so-called. Anciently the Umpquas were a tribe of importance and strength, though individually far inferior to the Klamath family. This is true in regard to physique and mental qualities. In stature the men rarely exceeded five and a half feet nor the women five feet. Both sexes were heavily and loosely built, and were much deformed by their squatting position, and had every appearance of degeneration. Their faces were broad and round, their nostrils large, the mouth wide and thick-lipped, teeth irregular, countenance void of expression and vivacity, yet often regular.

As to clothing, the Umpquas were not in any way peculiar. The men wore no covering in fair or warm weather, but in severe seasons adopted a garment made of the skins of animals. Females wore a skirt of cedar fibres fastened around the waist and
hanging to the knees. In cold weather they wrapped a robe of sea-otter or other skins about the body.

Fish formed a staple article of diet with the Umpquas, salmon and salmon trout being the principal varieties, which were, and still are, abundant in the Umpqua river and its tributaries during certain seasons. The fish, being caught in some approved Indian fashion, was roasted before fires. Being cut into convenient sized portions, it was impaled on a pointed stick, first being stuck through with splinters to prevent it from falling to pieces. Thus broiled the fresh salmon or trout formed a very welcome and toothsome addition to their limited cuisine.

In times before the coming of the whites the Rogue Rivers and Shastas had frequent wars with the Umpquas, but finally, through mutual interest, effected a coalition. From this time the power of the latter tribe began to wane. In the decade ending in 1850, the Klickitats, a powerful and restless tribe from beyond the Columbia, entered the Umpqua valley, having conquered all the Indians whom they met in the Willamette valley, and subjected the Umpquas also to defeat. They occupied a portion of the latter's country and became the dominant tribe northward of the Rogue river valley. The Klickitats were equally renowned in trade and war, and their services were in request by the whites at various times when other tribes were to be fought. In 1854 sixty Klickitat warriors, well mounted and armed, offered themselves to assist in the war against the Rogue Rivers, but their presence was not desired. Similar to these were the Des Chutes, a small but active tribe, who, under their chief, Sem-testis, made expeditions for purposes of war or barter from their homes east of the Cascades as far as Yreka, where, in 1854, they assisted the whites against the Shastas. In some of their characteristics the Klickitats irresistibly bring to mind the early Jews, whose migrations, success in war and love of barter form strong points of resemblance to this Indian tribe's peculiarities. Some few of the Klickitats yet remain in the eastern part of Douglas county, where they own and till farms, and are useful members of that community.

As regards the origin of these tribes, only conjecture is at hand. Not enough is known on that topic to serve for the foundation of a respectable hypothesis, although the common origin of all North American tribes has been taken for granted. From facts which have come under his notice, Judge Rosborough, formerly Indian agent in Northern California, is of the opinion that there have been three lines of aboriginal migration southward through Southern Oregon and Northern California, namely: one by the coast, dispersing toward the interior; secondly, that along the Willamette valley, crossing the Calapoia mountains and the Umpqua and Rogue rivers, Shasta and Scott valleys; the other wave coming up the Des Chutes river and peopling the vicinity of the lakes. As an evidence of the second movement it is known that all the tribes inhabiting the region referred to spoke the same language and confederated against their neighbors, particularly the Pit river Indians, who arrested their course in the south. The traditions of the Shastas show they had driven a tribe out of their habitation and occupied it themselves.

The Klamaths have been known among themselves and surrounding tribes as Muck-a-lucks, Klamaths, Klamets, Lunami (their own name), and Tlamath. The Rogue Rivers, according to various authorities, called themselves La-to-ten, Tutatamy.
Totumte, Tootouni, Tootooten, Tototen, Tutoten, Tutotutna, and Too-toot-na; all of which may be regarded as the same word, uttered variously by individuals of different tribes, and reproduced in writing as variously. For the purposes of this history their ordinary designation, Rogue Rivers, will be adopted, inasmuch as they have attained a celebrity under that name, and as it in consequence conveys a reader's meaning than either of the native words the use of which, in addition, carries a suspicion of pedantry. Tribal designations among the Indians, it is to be observed, were and are exceedingly indefinite and troublesome to the student. For example: tribes of restricted numbers frequently call themselves by the name of their head chief; and the tribal name is frequently used indifferently with that of the chief. The Klamaths, for a time called themselves, and were called by their white neighbors La-lakes. Their principal chief also bore that name, and by it was known to a large part of the State. The name, beyond doubt, is _la-lac_—meaning, in French, the lake, and was applied by French or Canadian travelers or trappers, in allusion to the great Klamath lakes, upon whose shores these people dwelt. Adopted by the natives, this foreign word was applied to the tribe and to the great peace chief, who became in his day the most eminent of his race. The habit of loosely applying their designations has made the study of Indian traditions and history very difficult indeed, and is probably the most fruitful source of error which presents itself in the pursuit of aboriginal archaeology.

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CHAPTER XXI.

THE EARLY EXPLORERS ATTACKED.


It is pertinent to the subject to introduce here the account of Jedediah S. Smith's remarkable trip through Southern Oregon, from California to the Hudson's Bay Company's settlements at Vancouver. It will thus be seen that the spirit of hostility against the whites was developed at the very moment of the latter's first appearance in the country; and we shall see that this spirit of hostility was kept alive until the Indians' expulsion from the country, twenty-eight years after. [For full details of this affair see pages 118 to 122 of this volume.]

The evidence shows that Smith followed the coast line in his first trip northward to Cape Arago, and doubtless he with his two companions continued along the coast as far as the Columbia, for the interior he could have known nothing of, since even the Hudson's Bay people had not made explorations in that direction. While every one
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accords to Smith the distinction of having led the first white men into Southern Oregon, there is much left to conjecture in regard to numerous important details of his passage. The exact spot where his camp was destroyed by Indians is not known, nor its approximate situation. Certain manuscripts ascribe an island in [or near] the Umpqua as the place of the tragedy; while others mention Cape Arago as the locality in question. The fact that an important tributary of the Umpqua has been named Smith river does not settle the question, while from certain facts the presumption is in favor of Cape Arago. At any rate the Umpqua Indians (who are well known to have inhabited the vicinity of the mouth of that river) are characterized by an indisposition to acts of violence, while the natives of Coos bay, and more particularly of the Coquille country, achieved quite a reputation as murderers of stray parties of whites, as will appear in another part of this book. These considerations render it likely that Smith's party was attacked at some point further south than the generally accepted locality, though the question—an interesting one—deserves and should receive full investigation.

Under such circumstances Southern Oregon began to become known to the world, and for a long series of years remained unsettled by civilized men, the only objects of the few white persons who entered its bounds being the pursuit of fur-bearing animals or else urged through these dangerous solitudes by the exigencies of travel. The Hudson's Bay Company's agents were quick to take advantage of the information brought by Smith, and parties of hunters and trappers were sent forth to systematically explore and in some sense occupy the country. This occupation extended no farther than the construction of a permanent post at the junction of Elk creek and the Umpqua river, where Elkton is now situated. This post, called Fort Umpqua, served as the headquarters of the company's employees throughout the section embracing the Umpqua, Rogue, Klamath and Upper Sacramento rivers.

In June, 1836, as is credibly told, a party of whites, including George Gay, well known in Oregon's early history, Daniel Miller, Edward Barnes, Dr. Bailey, J. Turner, and his squaw, —— Sanders and —— Woodworth, and a man known as Irish Tom, were attacked near the mouth of Foot's creek (below Rock Point) on Rogue river, and Miller, Sanders, Barnes and Irish Tom were killed, while the others, badly wounded, made their escape. As narrated by J. W. Nesmith, in Transactions of Oregon Pioneers, 1882, the circumstances were as follows: "The party was under the leadership of Turner and was on a trapping expedition. About the middle of June they were encamped at the Point of Rocks [Rock Point] on the south bank of Rogue river. Several hundred Indians dropped into camp, but Turner thinking there was no danger took no precautions, and the natives most unexpectedly attacked the party with clubs, bows and knives. They got possession of three of the eight guns with which the whites were armed, and for a time the trappers fought them with fire-brands, clubbed guns and whatever came handy. Turner, a big Kentucky giant, seized a fir limb from the fire and fought lustily. He released Gay who was held down by the savages, and finally the assailants were driven from the camp. Dan Miller and another trapper were killed on the spot, while the six survivors were all more or less wounded. The latter took to the brush, and without horses and deprived of all the guns but two, traveled, fighting Indians by day and walking by night, making their way northward.
Dr. Bailey was wounded by a tomahawk blow which had cleft his shin. Sanders' wounds disabled him from traveling, and he was left on the South Umpqua, while "Big Tom" [Irish Tom] was left on the North Umpqua. The Indians reported to Dr. McLaughlin, of the Hudson's Bay Company, that both men soon died of their wounds where they were left. Turner, Gay, Woodworth and Dr. Bailey ultimately reached the settlement on the Willamette.

Two years later, or in 1837, a party of Oregonians proceeded to California to buy cattle to drive to the Willamette. They secured a drove, and returning passed through the Umpqua and Rogue river valleys. The party was composed in part of Ewing Young, the leader; P. L. Edwards, who kept a diary of the trip; Hawchurst, Carmichael, Bailey, Ereque, DesPau, B. Williams, Tibbetts, Gay, Wood, Camp, and about eight others, all frontiersmen of experience. While encamped at the Klamath, on the fourteenth of September, 1837, Gay and Bailey shot an Indian who had come peaceably into camp. This act was in revenge for the affair at Foot's creek, but that locality had not by any means been reached, and the Indians' crime of 1835 was avenged on an individual who, perhaps, had not heard of the event. The act was deeply resented by the Indians throughout the whole section, and the party met with the greatest difficulty in continuing their course. On the seventeenth of the same month they encamped at Foot's creek, and on the next morning sustained a serious attack of the savages, narrated thus in the diary of Edwards:

September 18. — Moved about sunrise. Indians were soon observed running along the mountain on our right. There could be no doubt but that they were intending to attack us at some difficult pass. Our braves occasionally fired on them when there was a mere possibility of doing any execution. About twelve o'clock, while we were in a stony and brushy pass between the river [Rogue river] on our right, and a mountain covered with wood on our left, firing and yelling in front announced an attack. Mr. Young, apprehensive of an attack at this pass, had gone in advance to examine the brush and ravine, and returned without seeing Indians. In making further search he found them posted on each side of the road. After firing of four guns, the forward cattle having halted, and myself having arrived with the rear, I started forward, but orders met me from Mr. Young that no one should leave the cattle, he feeling able, with the two or three men already with him, to rout the Indians. In the struggle Gay was wounded in the back by an arrow. Two arrows were shot into the riding horse of Mr. Young, while he was snapping his gun at an Indian not more than ten yards off. To save his horse, he had dismounted and beat him on the head, but he refused to go off, and received two arrows, probably shot at his master. Having another brushy place to pass, four or five of us went in advance, but were not molested. Camped at the spot where Turner and party were attacked two years ago. Soon after the men on day guard said they had seen three Indians in a small grove about three hundred yards from camp. About half of the party went, surrounded the grove, some of them fired into it, others passed through it, but could find no Indians. At night all the horses nearly famished as they were tied up. Night set in dark, cloudy and threatening rain, so that the guard could hardly have seen an Indian ten paces off, until the moon rose, about ten o'clock. I was on watch the first half of the night.

Here Mr. Edwards' diary breaks off, leaving untold much of interest to the general reader. As regards the skirmish at Foot's creek, just narrated, there is a doubt of it were it not succeeded by still more severe ones, inasmuch as the record of Wilkes' exploring expedition suggests further calamities to Young's company. Lieutenant Emmons, U. S. N., commanded a detachment of Wilkes' expedition, which left Vancouver for Yerba Buena, in September, 1841, J. D. Dana, the great scientist, being of the party, as well as Tibbetts, who was with the Young party. This man informed
his new associates that the Young expedition was defeated by the Indians who killed one white, and wounded two others who died when they reached the Umpqua. "He showed great anxiety to take his revenge on them, but no opportunity offered, for our party had no other difficulty than scrambling up steep paths and through thick shrubbery."

In the work just referred to the natives about the Oregon-California line are spoken of as "bad Indians"—as if that were their common designation. Hence, we infer that they had, even at that date, acquired a sustained reputation for hostility to the whites. Such a name does not afford any clue to their real character, however, but only suggests a spirit of opposition to the whites with whom they came in contact. This opposition probably in most cases took the form of hostility. On other and more occasions it may not have exceeded that form of independence known to the early settlers as "insolence." This, he it remarked, was a favorite word with certain whites and infinitely recurs in the accounts of the early contests. It is only by the context that one can judge what the expression really signifies. To characterize an Indian as insolent, in certain cases meant that he was on the point of murder, at others that he had refused to allow white men to outrage his family. Such expression of independence or freedom or even of self-defense were all included in the then comprehensive term, insolence. Concerning the years preceding 1850 there is a dearth of information, whence not only are we unable to array many facts, but the power of drawing inferences pertaining to what is known is lost, whereby a discussion of the aboriginal character in the light of the earlier events is impossible.

In May, 1845, J. C. Fremont, with his exploring expedition, arrived in Southern Oregon, having come up the Sacramento and Pit river valleys, and traveled by way of Goose, Clear, and Tule lakes to the west shore of Klamath lake, where he camped for a few days. His force consisted of about fifty men. On the ninth of May, Samuel Neal and M. Sigler rode into camp with the information that a United States officer was on their trail with dispatches, and would fall a victim to savages if not rescued, the two messengers having escaped only by the fleetness of their horses. Taking five trappers, four friendly Indians and the two messengers, Fremont hastened to the rescue, and at sun-down met Lieutenant Gillespie, guided by Peter Lassen and bearing dispatches from the United States government to Fremont. The place of meeting was sixty miles from Fremont's camp on the lake, which they had left in the morning. They camped that night in the Modoc country, near Klamath lake, and then it was that the savage Modocs committed the first of the long series of hostile acts which have marked their dealings with the whites. Exhausted as they were, the men lay down to sleep without setting a guard. The Modocs were not slow to take advantage of the opportunity. Late in the night, the watchful Kit Carson heard a dull, heavy thud as of a falling blow, and called to Basil La Jeunesse, who was sleeping on the other side of the camp-fire, to know what was the matter. Getting no answer, and seeing moving figures he cried, "Indians, Indians!" and seized his rifle. Quickly, the trappers, Lucian Maxwell, Richard Owens, Alex. Godsey and Stepenfelt, with Carson rushed to the aid of the man attacked. The Indian chief was killed and his followers fled, but La Jeunesse, Denne, an Iroquois and Crain, a Delaware, were dead. This camp was on Hot creek, in Siskiyou county, California.
An examination of the trail in the morning showed that the attacking party numbered about twenty, and Lieutenant Gillespie recognized the dead chief as an Indian who had on the preceding morning given him a fine fish, the first food he had tasted for forty hours. On the eleventh of May Fremont left his main camp and started for California, to begin the war of independence which resulted in its conquest by the United States. A detachment of about fifteen men was left at the scene of the midnight attack to punish the perpetrators should they return to it. Two Modocs were killed and scalped there, and the men rejoined the main party. Ten men of the advance guard, under Kit Carson, came suddenly upon an Indian village on the east bank of Klamath lake, and charged into it at once, killing many braves and burning the rancheria, but sparing the women and children. Years afterward a Modoc chief related these occurrences to Lindsay Applegate, and in response to questions, said the Indians made the attack on Fremont because these were the first white men who came into the country, and they wanted to kill them to deter others from coming.

Even prior to the Fremont explorations considerable migration to and from California began to take place through Southern Oregon. As yet there were few people settled south of the Willamette valley, whence came the greater number of the travelers, and the route was a very dangerous and difficult one. Time and distance had even magnified the sufficiently dangerous character of the Indians, and it required a considerable degree of daring to venture upon the journey. However, no dangers could have daunted such travelers as in 1848-9-50 set out for California, intent upon mining, although their passage through this region was usually attended with fighting and many times with loss of life. Tradition relates the murders of several men near Foot's creek and the robbery of their camp wherein was gold to the value of many thousand dollars; but the time, place and names are inextricably confused. Of course all travelers went heavily armed, and as far as possible in strong numbers. J. W. Nesmith in a letter to the compiler of this account, says: "I first saw Southern Oregon in 1848, when, with thirty-two companions, I set out from Polk county to go through to California. The Indians were all hostile from the Umpqua mountains to the valley of the Sacramento, and there was not a day during our march between these two points that we did not exchange shots with them, though we had no engagement with them that could be called a battle."

In August, 1850, two packers, Cushing and Prink, were killed on the banks of the Klamath river near where the ferry was afterwards established. Their train was taken and their cargo destroyed by Shasta Indians.

In January, 1851, a conflict occurred at Blackburn's ferry on the Klamath, in which James Sloan, Jenabshan and Bender were killed by savages presumably Klathath. Blackburn and his wife defended their house until help arrived and the Indians fled. On examining the neighborhood of the ferry, the body of Blackburn's father was most unexpectedly found, he having come in the evening to visit his son whom he had not seen for years, and met his death almost at the threshold, at the hands of the besiegers. Some two weeks later a party of white men from the ferry went in pursuit of the hostiles and shot two Indians, one, a squaw, being killed by mistake while in a canoe. The same party, being in the vicinity of Happy Camp, attacked a rancheria of Eurus (down-river Klathath) and killed every male inhabitant and two females. One
of the attacking party was killed. This action is called the Lowden's ferry fight. During the following May, four miners were killed on Grave creek and Rogue river, whose names are unknown. Mosin and McKee (otherwise called Reaves) were at about the same date killed on the Klamath.

CHAPTER XXII.

EFFECT OF WHITE IMMIGRATION.


The events narrated in the last chapter mainly occurred prior to the settlement of Southern Oregon, which we may conveniently date from the spring of 1851. We now come to consider occurrences which took place during the following years, when the country was being rapidly peopled, in consequence partly of the discovery of gold placers in the Rogue river country, and where a state of feverish excitement existed, consequent upon the rapid growth of population and other serious causes. It was in the spring of 1851 that these gold discoveries took place whose repeated occurrence attracted thousands to these valleys. The news of the first "find" drew other prospectors who, advancing into the previously untrodden wilds, speedily found other rich deposits, and so within a few short months it was learned that the precious metal existed on the banks of innumerable streams draining extensive regions. At the same time numerous discoveries were being made in Northern California, and a constant succession of travelers passed north and south on the way to the Sacramento and Shasta valleys, or homeward to the Willamette with a filled purse, or perhaps with defeated hopes and an empty pocket. The mines about Yreka were being worked, and a busy swarm of men, estimated by some at above 2,000, were digging for gold. Adventurous prospectors had spread themselves over a vast region, and toward every point of the compass. All the affluents of the Sacramento, Shasta, Trinity, Scott, Pit, Rogue and Umpqua were infested by busy men with pick and pan, and the auriferous wealth of the country speedily became known. In June of 1850, Dollarhide and party discovered the Scott river placers, but abandoned them from fear of the Indians and from other causes. Soon after came Scott and party who made additional discoveries, the news of which was speedily circulated, bringing many miners to the spot. General Joseph Lane arrived on the headwaters of the river in February, 1851, and set about gold digging in company with his own party of Oregonians. By the tacit consent of whites and natives alike (but as some have said by the intercession of
Chief Tolot the general became a sort of mediator in their differences; and kept both parties in harmony throughout his stay on the river. The Indians of that vicinity, belonging to the Shasta tribe, were very numerous, but were divided into several bands. They occupied Shasta and Scott valleys, and the banks of the Klamath river adjacent. They had been separated from the Rogue Rivers only recently, owing to the death of their principal chief. There is no doubt that these two tribes were one and undivided previously, but now they were broken up and formed several communities, each with its own chief. At Yreka old Tolot was chief, an always firm friend and ally of the whites; in Scott valley Tyee John, a son of the deceased head chief, was supreme; in Shasta valley, Tyee Jim; on the Klamath, Tyee Bill; on the Siskiyou mountains and about the head of the Applegate, Tipso (commonly called Tipsie) Tyee (bearded or hairy chief). On Rogue river were gathered the Indians who bore that name, numbering, according to the best evidence, about 600 souls. They were broken up into tribal communities of greater or less importance, and, as before remarked, all owed a quasi allegiance to Joe and Sam, chiefs of the Table Rock band, the main division of the tribe. On Applegate creek dwelt Chief John, a redoubtable warrior who properly fills more space in history than any other Oregon Indian, excepting, perhaps, Kam-a-i-a-kun, the celebrated warrior of the Yakimas, and Peo-peo-max-mux, the great chief of the Walla Wallas. John's clan, the Ech-ka-taw-a, was numerically small; not more than fifty braves followed him to war, but these, under such a leader, more than made up for lack of numbers, by courage, strategy, and indomitable perseverance. We shall have much to say of this wily and sagacious chief, when treating of the events of the war of 1855-56. Another prominent Indian was Limpy, so called by the whites—who was of the Haw-quo-e-hay-took, a rather more numerous band, dwelling in the region drained by the Illinois river. His character was well known to the whites, by reason of his taking part in hostilities against them on all possible occasions. The acts of Limpy and John have become in a great measure confounded in most people's recollections, and to the Illinois Indians are attributed many acts and exploits of which the blame or credit should be given to the Applegate band. George, another and less prominent sub-chief, dwelt upon the Rogue river below Vannoy's ferry. His people united on occasion with those of Limpy, and together made up an active and dangerous force.

In the vicinity of Table Rock dwelt the sub-tribe of Indians previously alluded to as the band of Sam and Joe, which will be further referred to under the name of the Table Rock band. Their home was upon the banks of the Rogue river, and in the midst of a pleasant country, fruitful in game, roots, seeds and acorns, while in the river, at the proper season, salmon swarmed by the thousand. They derived an easy and abundant living from the advantageous surroundings and were the dominant band of the tribe. Their number probably reached at one time 500 souls; but in addition quite a number of Indians of other tribes were settled within the valley and through some consideration of Indian polity, gave their adhesion to the Table Rock chiefs and were in effect a part of their people. This band was ever regarded with jealousy by the whites until their removal to a distant reservation in 1856; but with little cause, as will be shown in the following pages. We shall have occasion to set forth the comparative superiority of this particular band and of their chiefs in matters of civility,
good faith, and regard for their engagements. The people of Jackson county still have lively memories of many of these Indians, particularly of the two chiefs. They tell that the twain were tall and stately men. Sam somewhat portly, the other of a more slender build, but alike in having massive heads and relatively intellectual foreheads. In the late years of their stay at Table Rock they dressed in "Boston" style, wearing tall hats, etc. Their manners were said not to be inferior to those of the ordinary miner or farmer. These comparatively intelligent and teachable Indians wielded a great influence among the surrounding tribes at a time when the utmost revengeful feelings had been excited against the whites. The Indian name of Joe was Aps-ser-ka-ha, as is discovered on perusing the text of the Table Rock treaty of 1853, and from the same source we learn that Sam’s name was To-gun-he-a; and a less important chief named by the whites Jim, was in Too-too-temi (the Rogue River language) called Ana-cha-ara. As the before-mentioned chiefs were the most prominent actors on the part of the Indians in the ensuing wars, further mention of them is deferred to its appropriate place.

In 1854 a census was taken of the entire inhabitants of the upper portion of Rogue river valley, from which the following figures are extracted. The Indians were in this enumeration divided into two classes—those who accepted the provisions of the Lane treaty of 1853, and the outside or non-reservation Indians. Of the former the Table Rock band numbered seventy-six persons; John’s band, fifty-three; the combined people of George and Limpy, eighty-one; making a total of 307 Indians of both sexes and all ages, gathered upon the reservation at Table Rock. Of these, 108 were men. The non-treaty Indians comprised Elijah’s band of ninety-four; the “Old Applegates” (probably Tepsu Tyce’s people), numbering thirty-nine; Taylor’s band and the Indians of Jump-off-Joe creek, sixty strong; and forty-seven remaining on the Illinois river; total, 240; of whom seventy-two were men. Thus the total Indian population of the upper portion of the Rogue river country was 547—a number that will seem disproportionately small to those who are in any degree familiar with the history of their actions. To this estimate Agent Culver added twenty-five per cent., as representing the number of alien or foreign Indians who might be found at any time with or near the bands named. There is reason to believe that the stranger Indians at times exceeded this large estimate, especially in time of hostilities.

The best evidence exists to show that the Indian population of the valley suffered very serious diminution between the years 1854 and 1855. What the extent of this decrease was, or how long its causes had been in operation is not ascertainable. It is a very common expression with the earlier white settlers that the Indians were much more numerous at first. Agent Culver remarked that the loss to the “treaty Indians” collected at Table Rock reservation, amounted during the first twelve months to not less than one-fourth of their whole number. Among the several strong bands of Indians resident in the Grave creek, Wolf creek and Jump-off-Joe region, the mortality was still greater; and those intractable bands, dangerous enemies of the whites (they spoke the Umpqua language but were not of that blood), were nearly blotted out of existence.

This theory of the diminution of the Indians will help to explain the apparently monstrous exaggerations of those who first battled with the Rogue Rivers—an exag-
geration inexplicable on any other hypothesis. Thus, Major Kearney, writing to his superior officers concerning an engagement, professes to have been opposed by from 300 to 500 Indians. Many such statements might be adduced, which with the above theory are mutually supporting, though they do not rest on the same class of evidence by any means.

The position in which these Indians found themselves at the era of the rapid influx of white men was anomalous. They were suddenly surrounded by a white population largely exceeding their own numbers, engaged in the pursuit of gold. Nor was this white population of a character to enable the Indians to remain in quiet. Ordinary observation speaks loudly to the contrary. Says J. Ross Browne, "The earliest comers were a wild, reckless and daring race of men, trappers and hunters, whose intercourse with the Indians was not calculated to afford them a high opinion of Americans as a people." These remarks were intended to apply to the travelers who came prior to the discovery of gold. With a slight modification they will apply perfectly to a very large number of subsequent arrivals. Concerning the character of the general white population in 1851-6, nothing need be said. Men of all ranks in life and of all conceivable characters were there. There is no occasion to go into raptures over the generosity, magnanimity and bravery of the better sort, nor to enter upon a long description of the vices of the worse. Good men were there and bad. The same vicious qualities which characterized the ruffian in more settled communities marked his career in this, except that circumstances may have given him a better chance here to display himself. "A majority of white persons came to the country with kind feelings for the Indians and not wishing to injure them; but there also came many having opposite sentiments." This sentence sets forth the condition of affairs as forcibly as if it were expanded into a volume. A portion were ready to do the Indian harm, and circumstances never could have been more favorable to their malice. Law and justice were not; and whenever and wherever a white man's lust or love of violence led him then and there an outrage was perpetrated. Public sentiment to-day admits the truth of the strongest general charges of this nature; and the venerable pioneer tottering perhaps on the edge of the grave says sadly—"The Indians suffered many a grievous wrong at our hands; unmentionable wrongs, they were, of which no man shall ever bear more." Because these Indians were poor, because they were ignorant, and because they were aliens, society frowned on them, justice ignored them, the United States government neglected to protect them and they were left a prey to the worst passions of the worst of men. To again quote, "Miscreants, regardless of sex or age, slaughter poor, weak, defenseless Indians with impunity. There are no means for agents to prevent it or punish it. There are many well-disposed persons, but they are silent through fear or some other cause," etc. These are the words of Joel Palmer, superintendent of Indian affairs for Oregon. In continuation of the subject, J. L. Parrish, Indian agent at Port Orford, said: "Many of the Indians have been killed merely on suspicion that they would rise and avenge their own wrongs, or for petty threats that have been made against lawless white men for debauching their women; and I believe in no single instance have the Indians been aggressors." The Oregon Statesman, of September 27, 1853, contained this language, which is all the more striking as being published at a time when to utter a word in favor of the Indians was to court unpopu-
larity: "Some of the whites are reckless and imprudent men, who expected passive submission from the natives under any treatment, while the latter have never had any correct idea of the policy of our government in relation to their race, and consequently regard all whites as lawless intruders endeavoring to despoil them."

It is useless to multiply incidents and quotations with the single view of showing the immediate cause of the Indian wars. Those who wish to investigate more fully the subject of outrages by whites on Indians will do well to consult the various governmental reports of the superintendent of Indian affairs, and other like publications; but let it be taken for granted at once that the newspapers will afford no evidence of the kind sought. Nor should the evidence of the regular army or other government officers be accepted as conclusive. There is as much of prejudice and downright untruthfulness in certain official reports on the conduct of the Indian wars of Southern Oregon as could well be found in any newspaper. We behold, at the close of the final hostilities with the Indians (war of 1855-6), the inglorious spectacle of a renowned general engaged in a wordy and abusively personal contest with certain civilians, respecting the comparative merit of the regulars and the volunteers in bringing the war to a close. This unseemly quarrel between General Wool and the citizens of Oregon and Washington territories hinged upon the very least of all the results of those memorable months of fighting, yet these wordy hostilities continued throughout many years, and their echoes are hardly yet died away. To burden history with grave discussions of such matters is not at all the intention of the present writer; and those who would inform themselves upon the subject matter of the Wool-Curry-Stevens dispute, should seek it in the files of the newspapers of the date of 1856 and subsequently.

To subserve some hidden political or pecuniary purpose, the legislature of Oregon once procured the publication of a list of persons murdered by Indians prior to 1858. That this list was inaccurate, incomplete and unreliable, did not affect the purpose of its publication. It probably assisted in carrying the measure as intended, and thus far was of use. But that publication has done more to create unjust and erroneous impressions regarding the Indian wars than aught else. All the newspaper pathos concerning the blood of our slaughtered friends, all the speeches of demagogues trying to make political capital by playing upon men's vanity, never could have appealed to the feelings as does that simple list, containing, without circumstance, the names of perhaps 200 persons killed within the boundaries of Oregon. It is a pity that for purposes of comparison we have not a similar list giving the names of Indians who, have been murdered by white men. The total would be at least convincing.

Returning to our subject of the immediate causes of the wars, we find ourselves under the necessity of quoting from the words of General Sam Houston: "The outbreaks of Indians are always preceded by greater outrages on the part of the whites." There was a very peculiar yet probably common class of outrages inflicted on the Indians that seem more particularly to illustrate the words of the venerable speaker. These outrages were upon women; and although we cannot suppose that the savage heart was capable of feeling all the severe emotions which under such circumstances would agitate the breast of a white man so wronged in the person of his wife, still there is no reason to doubt the gravity of such a matter to them. It may well be taken for granted that such outrages were of not uncommon occurrence. The debauchery of
the Indian women was an accompanying circumstance, and doubtless the two nearly identical facts had an important bearing on the relation of the races.

The scheme upon which the writer will endeavor to arrange the evidence bearing on this topic divides such evidence into—first, that bearing upon the tone of public sentiment during the years of hostilities; second, the remarkable change in public opinion during the subsequent years; third, the opinions of intelligent and reliable living actors in the wars; fourth, contemporary evidence contained in newspapers, manuscripts, etc.; fifth, the unjust terrorism of opponents of the war. The ordinary, or what may be termed the patriotic, view of the cause, remote and immediate, of the war, rests upon opinion only, and presents no stronger grounds than—first, the public consenusion of opinion of the Indian character; second, traditions concerning the facts of the war; and third, one-sided newspaper reports.

Having suggested the most important immediate causes of the war, let us imagine that these causes have produced their inevitable effects, and that open hostilities exist. In such a case it is manifest that the ignoble causes would sink from sight, while public attention would become engrossed by the more important actual condition of affairs; and practical measures rather than theoretical speculation would be the order of the day. The varying feelings of all white inhabitants would become merged in a desire to speedily conquer, and possibly to exterminate their enemies. These would be the inevitable results, and we might expect those who previously had been the most conservative and sympathetic to manifest the greatest vigor and enthusiasm on attacking the savages. The population then, we have abundant reason for saying, would become unanimous upon the breaking out of an Indian war. There would have existed a constant though indefinite dread of Indian retaliation among nearly all classes, and this feeling would have assumed a more serious import to men of family and to those who inhabited exposed places. By degrees this wearing annoyance would have become intensified, and the habit of expecting evil would have become, in the less steadfast minds, actually insupportable. The feeling then, we are assured, would have merged into one of deadly hostility towards Indians in general. It is difficult for us, in the calmness of every-day life, to conceive the feverish intensity of excitement to which man may be wrought, when the animal energies of his nature converge to a point, and the buoyancy of strength and courage reciprocates the influences of anxiety and solitude. We shall see the bearing of these remarks in treating of the beginning of the war of 1855–6, where they apply with distinguished force to the noted Lupton case. Thus we may believe it was less the actual Indian outrages that inspired the whites to violence than the soul-harrowing expectation of them. In corroboration of these views we find S. H. Culver, Indian agent at Table Rock, expressing himself as follows:

"The feeling of hostility displayed by both parties would be almost impossible to realize except by personal observation. Worthy men of standing entertained sentiments of bitter hostility entirely at variance with their general disposition."

The consideration of the causes of an Indian war divides itself naturally, as has been inferred, into two parts, namely: The immediate cause or causes, and the remote cause. Of the two, the latter is, from its generality, incomparably the more interesting and important, but its discussion leads ultimately to a train of philosophical speculations not in consonance with ordinary conceptions of history, and of interest to a very
slight proportion of readers. The student of American history, casting his eyes upon the records of the settlement of this land, observes the multifarious accounts of Indian wars, and remarking their similarity in cause and effect, instinctively assigns them to a single primary cause, sufficiently comprehensive and effective to have produced them. It would be unphilosophical to ascribe the cause of these innumerable yet similar wars to the isolated acts of individuals, although we may credit the latter with their immediate production. The primary cause, says one, is the progress of civilization, to which the Indians are normally opposed. As otherwise stated, the cause is the result of immigration and settlement, which are also in opposition to the wish of the Indians. Another authority states it thus: “The encroachments of a superior upon an inferior race.” These three propositions appear to set forth three different consequences of a universal truth, but by no means the primary truth itself. Probably the fundamental reason could be found in race differences, or still more likely in some psychological principle akin to that by which men are led to inflict death by preference upon the wilder animals, manifesting less hostility as species prove more tameable. Races are antagonized though mere facial differences; and probably the principle, however it should be stated, enters into the actions and prejudices of even the most civilized and tolerant nations to an unsuspected extent.

Finally, if we sum up the opinions brought out by close study of all the phases of the question as to the origin of the war, it seems an unavoidable result of the analogy of the various Indian wars, that hostilities in Southern Oregon were unavoidable under any circumstances attainable at the time, inasmuch as there existed no Quaker colony headed by a William Penn, to peacefully and wisely uphold law and order. Second, the immediate causes of the wars were due to the bad conduct of both parties, but were chiefly caused by the injudicious and unjust acts of reckless or lawless and treacherous white men. After a careful examination of the following pages, the unprejudiced reader will probably acknowledge that these conclusions are stated in singularly moderate and dispassionate language.
CHAPTER XXIII.

FIRST CAMPAIGN AGAINST THE INDIANS.

Murder of Dilley—Other attacks—Arrival of Government Troops—Battle with the Indians—Death of Captain Stewart—His Character—General Lane arrives—Further operations—The Indians chastised—Governor Gaines makes a treaty with the Indians—Official acts—Agent Skinner—More complaints against the Indians—Affairs on the Coquille.

About May 15, 1851, a party of three white packers and two supposed friendly Indians camped about thirty miles south of the Rogue river crossing, probably near the site of Pho?nix. During the night the two savages arose, and taking the only gun owned by the party shot and killed one Dilley, and then fled, carrying away the mules and packs. The other two whites escaped, and spread the news of the murder. Captain Long, of Portland, then mining near Shasta Butte City (Yreka), raised a company of thirty men to correct the savages, and proceeding north, encountered at some undesignated place a party of them. These they attacked, killing two and capturing four; of whom two were the daughters of the chief. The latter were held as hostages.

Probably in nearly the same locality, and certainly within the Rogue river valley, several other hostile occurrences took place, which are casually mentioned in the public prints of that time. On the first of June, 1851, a band of Indians had attacked twenty-six prospectors, but withdrew, doing no damage. On June second four men were attacked and robbed of their mules and packs while on the way to the mines. On the same day and near by, Nichols' pack-train was robbed of several animals and packs, and one man was hit in the heel by a bullet. Other travelers were beset at about the same time and place, one train losing, it was reported, four men. Says the Statesman: "The provisions stolen by these Indians were left untouched, because a Mr. Turner, of St. Louis, had killed several of them by allowing them to rob him of poisoned provisions (sixteen or seventeen years before)." On June third a party of thirty-two Oregonians under Dr. James McBride, and including also A. M. Richardson, of San José, California; James Barlow and Captain Turpin, of Clackamas county; Jesse Dodson and his son aged fourteen years; Aaron Payne and Dillard Holman, of Yamhill county; and Jesse Runnels, Presley Lovelady, and Richard Sparks, of Polk county; had a severe fight with the Indians near "Green Willow Springs, about twenty miles the other side of Rogue river crossing." At daybreak they were attacked by a party of Rogue River Indians under chief Chucklehead, as he was called by some whites. The assailed party had seventeen guns, the assailants about as many, the most of the latter being armed with bows and arrows. After fighting four and a half hours the Indian leader was killed and the rest retreated. The chief was in the act of aiming an arrow at James Barlow when Richardson shot him. Six or seven Indians were killed, but no hurt was done to the whites, excepting that Barlow was wounded in the
Gen. Joseph Lane's Tomb,
Masonic Cemetery, Roseburg.
thigh by an arrow. The Indians drove off four saddle and pack animals, one carrying about fifteen hundred dollars in gold dust.

These events, occurring in rapid sequence, deepened the before general impression of the hostile character of the Rogue Rivers and made it necessary that an armed force should be employed to pacificite the red men. Providentially, it happened at this juncture that Brevet Major P. Kearney, afterwards a celebrated general in the Union army, and killed at the battle of Chantilly, with a detachment of two companies of United States regulars, was on his way from the station at Vancouver to that of Benicia, California, guided by W. G. TVault. Approaching closely to the scene of hostilities he was invited to lend his aid in suppressing the savages. About the same time Governor Gaines, of Oregon, disquieted by the reports of Indian outrages, sent out from the seat of government with the design of using his executive authority to form a treaty with the offenders; and the task was made an easy one by the prompt and energetic action of Major Kearney and General Joseph Lane, who cleared a way for executive diplomacy, whereas, without their help his excellency would most certainly have failed of his laudable object and possibly have lost his scalp besides.

The most intelligible accounts which can be gathered represent that Major Kearney found the main body of the Indians on the right bank of Rogue river, about ten miles above Table Rock and nearly opposite the mouth of a small creek which enters the river from the east, and above Little Butte creek. The troops consisted of two companies; one of dragoons, commanded by Captain Stewart, the other a rifle company, under Captain Walker. The latter officer crossed the river, probably with the design of cutting off the savages' retreat, while Captain Stewart, dismounting his men, charged upon the Indians who were gathered at a rancheria. The conflict was very short, the Indians fleeing almost immediately. A wounded Indian lay upon the ground, and Captain Stewart approached, revolver in hand, to dispatch him; but the savage, fixing an arrow to his bow-string, discharged it at close range and pierced the captain's abdomen, the point transfixing one of his kidneys. The fight and pursuit soon ended and the wounded man was taken to the camp of the detachment which spot was named, and subsequently for several years known as Camp Stewart, and is popularly supposed to be the spot where the battle occurred. Jesse Applegate is the authority for fixing the location as above stated. Accounts of the battle proceed to say that the wounded man was mortally injured, but remained sensible to the last. He lived a day, and, before dying said: "It is too bad to have fought through half the battles of the Mexican war to be killed here by an Indian." He was buried with military honors in a grave near the present village of Phoenix, nearly at the place where the ditch crosses the stage road, and where Mr. Culver's house now stands. In later years the remains were exhumed and taken to Washington to be re-interred near those of his mother. General Lane said of the deceased: "We have lost Captain Stewart, one of the bravest of the brave. A more gentlemanly man never lived; a more daring soldier never fell in battle."

Captain Stewart's engagement is supposed to have taken place on June 26 or 27. It happened that at the same time Major Alvord, with Jesse Applegate as guide, was making an examination of the canyon or Cow creek mountain, between the Umpqua
and Rogue river regions, to determine a feasible route for a military road. The surveying party, which included several other well known early pioneers as well as a small military escort, was in the neighborhood of Cow creek. At the same time General Lane, who was on his way south, had arrived in the canyon. Here he was met by men who informed him of the occurrences of the preceding days, that a severe fight had taken place, and that the Indians were gathering from every quarter; that they were hy-as sollaks, (fighting mad), and that heavy fighting was anticipated. This was news enough to arouse the warlike spirit of the General, and without losing a moment by delay he and his little party pushed for the scene of hostilities, anxious to be the first to strike a blow in the cause of humanity. It was characteristic of the man to make all possible haste to the scene, and accordingly we find him on Rogue river in the shortest possible time, an enthusiastic volunteer, armed with no military or civil authority, but taking, as became the man and the time, a most active and important part in the events of the succeeding days.

In his own words: "On Sunday night, while picketing our animals, an express rider came, who informed us that the Major [Kearney] had set out with his command that evening to make a forced march through the night and attack the enemy at day-break. Early Monday morning I set out with the hope of falling in with him or with the Indians retreating from him. We made a hard day's ride, but found no one. On Tuesday I proceeded to camp Stewart; but no tidings had been received from the Major. Late in the evening Captain Scott and T'Vault came in with a small party, for supplies and re-inforcements. They reported that the military had fought two skirmishes with the Indians, one early Monday morning, the other late in the afternoon, the Indians having, after wounding Stewart, posted themselves in a dense hummock where they defended themselves for four hours, escaping in the darkness. The Indians suffered severely, and several whites were injured.

"By nine o'clock at night we were on our way, and at two o'clock the next morning we were in the Major's camp. Here I had the pleasure of meeting my friends Applegate [Jesse], Freaner, and others. Early in the morning we set out [soldiers and civilians together], proceeding down the river, and on Thursday morning crossed about seven miles from the ferry. We soon found an Indian trail leading up a large creek, and in a short time overtook and charged upon a party of Indians, killing one. The rest made their escape in dense chaparral. We again pushed rapidly forward and late in the evening attacked another party of Indians, taking twelve women and children and wounding several males who escaped. Here we camped; and next day scoured the country to Rogue river, crossing it at Table mountain and reaching camp at dark.

"The Indians have been completely whipped in every fight. Some fifty of them have been killed, many wounded, and thirty taken prisoners. Major Kearney has been in the saddle for more than ten days, scouring the country, and pouncing upon the Indians wherever they could be found. Never has an Indian country been invaded with better success nor at a better time. The establishing of a garrison in this district will be necessary for the preservation of peace. That done, and a good agent located here, we shall have no more trouble in this quarter. As for our prisoners, the Major was anxious to turn them over to the people of Oregon, to be delivered to the Superin-
tendent of Indian affairs; but no citizens could be found who were willing to take charge of them. Consequently he determined to take them to San Francisco and send them from there to Oregon."

A few days later when the troops and General Lane had reached the diggings near Yreka, the General himself, having determined to return to Oregon, took charge of the prisoners and delivered them to Governor Gaines, at the Rogue river crossing (near Vannoy's). The General closes his account by assigning due credit to different members of the expedition, as Major Kearney, Captain Waiker, of the Rifles; Dr. Williamson, Lieutenant Irvin, Messrs. Applegate, Scott, T'Vault, Armstrong, Blanchard and Boon, Col. Freuner and his volunteers, etc. Quite a number of miners assisted against the Indians, many having come from the newly discovered diggings on Josephine creek to take part. A great rush of men from Yreka and that vicinity had taken place just previous, and many of these, not finding sufficient inducements to remain, were on their way back to California, but stopped at Bear creek and lent their aid to suppress the Indians.

The campaign of June ended by the departure of the regulars, who took up their line of march for California and will be heard of no more in our story. But before the effects of their operations in the Rogue river valley had died away, and while most of the men who inflicted such sudden punishment on the Indians were still near by, Governor Gaines came to the Rogue river crossing and arranged a treaty of peace. The terms of this treaty mainly consist of a promise on the part of the Indians that they would be very good Indians indeed, and not kill or rob any more white men. They would stay on their own ground, which for official purposes was recognized as the north side of the river; and they would cheerfully obey the commands of whatever individual was sent among them as agent. To this treaty the signatures of eleven chiefs were appended, whose bands were bound thereby to obey its stipulations. But the most troublesome and desperate individuals of the native tribes refused to be thus bound; and the strong parties known as the Grave creek and Scisco mountain bands, refused to meet the governor or have aught to do with the treaty.

Something of an organization had been given to the department of Indian affairs of Oregon, by the creation of a superintendent thereof, who being the governor of the territory, held the former position ex officio. But the administration of this department not proving, for some reason, satisfactory to the authorities at Washington, the two offices were separated, and Doctor Anson Dart was appointed superintendent in 1851, soon after the Rogue river treaty was formed. Judge A. A. Skinner, formerly on the territorial bench, was chosen agent for the Indians of the southern part of the territory, and set about his duties. The judge was a gentleman of the strictest honor and probity, but was singularly unsuccessful in his dealings with the Rogue river bands. Within a short time after his accession to office, the terms of the Gaines treaty being still recognized, a number of white immigrants took up donation claims on the north side of Rogue river, within the region informally set apart for the Indians. Judge Skinner expropriated; but commands and appeals to the new-comers were alike unheeded; the settlers remained and the Indians took umbrage at what they considered a breach of faith on the part of the whites. It does not appear that the intruding settlers in all cases maintained a permanent residence upon the land assigned to
the Indians, and this cause of complaint seems never to have
drawn much magnitude. However that may have been, Judge
Skinner was much liked by his wards, and was lamented by
them at his departure. He was ever ready to interpose his
authority, limited though it was, between the whites and the
Indians, and with ampler power might have served to obviate,
for a time, the ills of the subsequent year, though not even
the ablest of minds could have permanently settled the causes
at issue, since they were inevitably bound to terminate in war.

As some pretended to have foreseen the Gaines treaty proved
an unmitigated failure. Hardly had the governor set his face
toward the valley of the Willamette, than quarrels, misunderstanding,
and serious difficulties broke out between the red and
white occupants of Rogue river valley and neighboring localities. The one race speedily
grew "insolent" and the other began, as usual, reprisals. There were not wanting
unprincipled men of both races, whose delight was to stir up war and contention, and
raffianly bands of either color paraded the country and a condition of terrorism
prevailed. Among the Indians, it was said, were several white men who had adopted
Indian dress and manners, and these, if such existed, as there doubtless did, must have
proved among the worst enemies of peace. Much complaint of the Indians began to be
rife very soon after the treaty was signed; and the Cow Creek Indians, always a pugna-
cious tribe, were charged with the commission of several outrages within two months of
that event. The whites mining at Big Bar and other places on the Rogue river, and
industriously prospecting the numerous streams which flow into it, were in constant
danger. Lieutenant Irvin, of the regular army, was kidnapped by two savages (Shastas
probably) and a Frenchman, removed to the trackless woods, tied to a tree and sub-
jected to many sorts of personal indignity. He escaped however, injured only in mind,
but deeply convinced that the locality was too dangerous for a pleasant existence. This
occurred in July. In consequence of this and other occurrences, General Hitchcock,
commanding the Pacific Department, dispatched a force of twenty regular troops
from Vancouver and Astoria to Port Orford, a newly located place on the coast of
Curry county, thirty miles north of the mouth of Rogue river and then supposed
to be accessible from the former seat of war near Table Rock. Subsequent explora-
tions have dispelled this idea and proved that the military, so far as their effect upon
the malcontents of the upper portion of Rogue river valley was concerned, might as well have been left at Vancouver. However, they were well situated to awe the
hostiles who had broken out nearer the coast. Contemporaneously with the events
above mentioned had occurred on the coast several incidents of the greatest celebrity.
The accounts of two of these, the defense of Battle Rock, at Port Orford, and the mem-
orable T'Vault-Williams exploring expedition, will be found in another part of this
work, the space deemed suitable for their proper presentation being too extended for
this article. The Indians of the Coquille river being thus found hostile, the detach-
ment, somewhat re-inforced, proceeded under the command of Lieutenant- Colonel
Casey, to teach them a lesson. Dividing his small force into two bodies, the commander
proceeded to the forks of the Coquille, and near the locality now called Myrtle Point,
attacked a band of natives, who retreating from the one detachment fell in with and
were beaten by the other. This took place in the autumn of 1851.
CHAPTER XXIV.

HOSTILITIES OCCURRING IN 1852.

Events of the Year—Murder of Woodman—Pursuit of the Murderers—The Steele Expedition—Affair at Big Bend—A Slaughter of Indians—A Peace Talk—Steele Returns to Yreka—Ben Wright—His Character—The McDermitt Expedition—Massacre at Bloody Point—Ben Wright Sets Out for Tule Lake—The Indians Defeated—Discovery of Murdered Immigrants—Scouting at Tule Lake—The Lost River Massacre—Three Versions—Triumphal Return to Yreka—Concerning a Murder at Galice Creek or Vannoy's Ferry—Fort Jones Established.

The main events of importance in 1852 included the murder of Calvin Woodman, the massacre of Bloody Point, wherein thirty-six persons lost their lives; and the killing of the seven miners on Rogue river, near the mouth of Galice creek. Of these events, only the last took place within the limits of Southern Oregon, but they are all of sufficiently connected interest to justify a narration herein.

The date of Woodman's death is unsettled; the author of the history of Siskiyon says it occurred in May, 1852; but certain official documents, particularly a report on the number and names of those whites killed by various Indian tribes in Southern Oregon and Northern California, mention it as occurring in June of that year. June second has been specifically mentioned; but the exact date is immaterial. The man—a miner—was killed while riding along the banks of Indian creek, a tributary of Scott river. Two Indians did the bloody deed, and fled. Quickly the whites gathered at Johnson's ranch and fired upon whatever Indian they could find, and making the peaceful natives of Scott valley the principal victims. These Indians who had never broken out into hostilities, but had rather signalized themselves by moderation and an obliging disposition toward the whites, retaliated upon occasion and severely wounded S. G. Whipple, the deputy sheriff, but late captain in the regular army. Old Tolo, Tyee John of Scott valley, and Tyee Jim offered themselves as hostages to secure the whites against the Shastas, and accompanied Elijah Steele to Yreka, where the real culprits were supposed to have fled. All were convinced that the Shastas had nothing to do with the murder, and that it was most probably committed by Rogue River Indians, who, it was said, had been seen in the vicinity, and who had now gone north to join Tipsul Tyee, or the bands on the river near Table Rock. There was a great deal of excitement at Yreka concerning the matter, and the court of sessions authorized Steele to apprehend the suspected parties, it not being supposed that much time or travel would be necessary to enable him to comply.

The undertaking, however, proved an arduous one; and Steele and his eleven companions, who included John Galvin, Peter Snellback, James Bruce (afterwards major in the war of 1855-6) Frank Merritt, John McLeod, Dr. L. S. Thompson, James White, the two hostages, and a Klickitat Indian named Bill, rode to Rogue river in
the search, taking two Indians captive on the way. The first of these attempted to escape, but was shot by the Klickitat, who was detailed to pursue him. The dead man had been sent out, it was afterwards concluded, to persuade the Shastas to join Sam's band in a proposed war against the whites. The other prisoner was well mounted and armed, and proved to be a son of Tipsu Tyee, the enigmatical chief who dwelt in the Siskiyous. Him they took along and hearing that there was a prospect of finding their refugees at the general encampment of the Rogue Rivers, kept on to that stream. Farther along they met Judge A. A. Skinner, the Indian agent, and by him were requested to camp at Big Bend, where he had arranged for a conference of whites and Indians on the morrow. Certain grievances had arisen between the Indians and whites, which at this distant day cannot be fully made out. Chief among these grievances, it was said, was the desire of "Young Sam," son of Tyee Sam, the principal war chief, to possess the hand and heart of little Miss Ambrose, daughter of Dr. Ambrose, afterwards Indian agent, and who was living with his family on an agricultural claim adjoining T'Vault's at the Dardanelles. But this is doubtless a mistake, as the writer is informed that the young lady in question had not yet reached two years of age. The cause was a more trivial one, it is said, and concerned only a piece of beef. The settlers near by, alarmed for the safety of themselves and families, applied to the people of Jacksonville for assistance, and a company numbering some twenty-eight or thirty, all young men, under the command of J. K. Lamerick, of after celebrity, proceeded instantly to their assistance, arriving on Big Bend, in front of and across the river from the Indian rancheria, a short time previous to Steele's arrival. Besides the companies of Lamerick and Steele, quite a number of neighboring settlers had gathered there, anxious to see the result of the proceedings, and these being armed, attached themselves to Lamerick's company in order to assist in the expected engagement. The whole of Joe and Sam's Indians were at the rancheria, and considerable coaxing was necessary to bring them to talk with the whites. Some crossed over, and the rest, emboldened by Judge Skinner's promises, also came, to the number of a hundred or more. The Judge, always favorable to the Indians, tried to bring about a reconciliation; and for this purpose proposed that both parties should remove to a log cabin situated at some little distance away. Suspecting treachery, the Indians refused to go, although Joe, their peace chief, tried to persuade them to do so. Sam, his brother, had recently returned to the rancheria for safety. At this moment John Galvin, one of Steele's Yreks, rudely pushed the muzzle of his rifle against an Indian's naked back, desiring him to move toward the cabin. The savage made a natural motion to resent the indignity, when Galvin instantly shot him dead. Fighting immediately took place. The dismayed and overmatched Indians got behind trees or sprung into the river and all was confusion. Those of the savages who were on the north side, began firing, but without effect, and hostilities only ceased when thirteen Indians had been killed. No white men were injured. Old Joe, the peace chief, clasped his arms about Martin Angell and clung desperately to him for protection. He was saved from his impending fate by Angell and two or three others, who kept off the excited throng of whites.

Fighting ceased, and arrangements were made for the morrow's operations. Steele, with his Yreks, agreed to move up the river to a certain point, cross the
stream at Hailey's ferry and come down on the north bank to the vicinity of the rancheria. A detachment of Lamerick's company, embracing mainly the settlers who had proffered their services, was appointed to go down the river, cross and gain the top of upper Table Rock, whence they could command the vicinity. The main body, under Lamerick, rendezvoused at Ambrose's ranch and at night returned to the scene of the fight and crossed in the darkness at a very dangerous and difficult ford near the rancheria. When across they stopped until it grew light, and then moved toward the Indian stronghold which was surrounded by thick shrubbery, interlaced and nearly impervious to man or beast. When within shooting distance the Indians opened fire on them, which was returned, and as the expected reinforcements had not arrived, the troops had to wait. Sometime in the forenoon the settlers appeared, when the Indians immediately proclaimed their desire for a klose wa wa. This the volunteers somewhat objected to, as it dispelled all chance of fighting for which they were eager and now so well prepared. A council of war was held, and it was decided that in view of the fact that the Indians had already suffered much damage, and the cause of the difficulty did not warrant a war of extermination, it would be best to have a talk. The contending forces soon came to an amicable understanding and agreed to let the past be buried with the hatchet, and then the volunteers returned home. Steele's company moved down the river as agreed upon, but found that peace had been restored before their arrival. They then returned to Yreka. Even their homeward journey was not without its share of excitement, for it appears the party, in order to avoid Tipsu Tyee, who was supposed to spend his time watching for the scalps of all those who passed his domains, took a wide and painful circuit through the untrodden wilds and suffered somewhat from hunger as well as apprehension. The Steele expedition failed to arrest the two murderers, and was beside somewhat expensive to its leader, who afterwards deposited that it cost him $2,000 which he could get nobody to pay.

About the time of Steele's departure from Yreka, Ben Wright, the Indian fighter par excellence of all the country around, also set out from that town in search of the two murderers of Woodman; he was accompanied by several Indians, among them being Scar-face, a Shasta sub-chief, a man much suspected by the whites. Proceeding toward the Klamath the party was divided and Scar-face, venturing near Yreka alone, was seen and pursued by several whites who sought to add him to their already long list of "good Indians" slain in revenge for the killing of a man they had doubtless never heard of. The terror-struck Indian, on foot as he was, led them a race of eighteen miles along the hill sides before he was taken by his mounted pursuers. He was then hung to a tree in what is now known as Scar-face gulch. Wright was more fortunate than Steele in his search, for he returned to Scott valley with two prisoners, who were tried by a citizens' court at the Lone Star ranch, where immense crowds of men from Yreka, Humbug, Scott river and other mining centers attended. They found one of the prisoners guilty and hanged him immediately; the other was allowed to go. Thus ended the Woodman tragedy.

The people of Jacksonville and Yreka became much exercised in the summer of 1852 in regard to the probable fate of the immigrants of that year, who were coming
in large numbers by way of the southern route from Fort Hall via Clear lake and Tule lake. The Indians on the route, consisting mainly of Piutes and Modocs, had long been regarded as hostile, and the advance parties of that year's immigration reported them as being exceedingly troublesome. During the previous year the settlers of Yreka had lost quite a number of horses by the Modocs, part of them being recovered by Ben Wright with a small company of miners, who pursued the Indians. This Ben Wright enters largely into the history of Indian matters in Northern California and Southern Oregon, and divides the honors of a successful Indian fighter with such men as Kit Carson and other celebrated frontiersmen. Much has been written of him, and his career would appear to bear out in full both the praises bestowed on him as a courageous and successful scout and a skilled mountaineer. In any other walk of life, or amid any other surroundings, Wright doubtless would never have been heard of. But circumstance, which has made and marred the fortune of so many, raised him into prominence as an "Indian fighter"—an unenviable occupation, one would think, but seemingly the object of many men's ambition. Wright, we are told, was the son of Quaker parents; but the peaceful tenets of that sect were set at naught by their son, who was possessed of a spirit of adventure and a disposition as foolhardy and reckless as ever guided man. After years spent in living with or fighting against Indians, he found himself, in the early part of 1851, on Scott river, a digger of gold. From here he went, during the same year, in search of the stolen horses, and returned measurably successful, driving the horses and carrying some Indian scalps. Indeed he was quite an Indian in habits and appearance, living with a squaw, wearing long, black and glossy hair, which fell to his belt—a fashion aped by the inferior cow boy—dressing in buckskin and getting himself up to look the Indian as nearly as possible. He fought Indians after the manner of their own warfare, even to the scalping and mutilating of the dead, and to the use of strategy and treachery to get the foe within his grasp; but to his own race he was ever true and honorable, though his associates were far below even the low standard of society then existing. By the Indians who encountered him, he was regarded as the greatest warrior living; and taking all things together he was just the man for the emergency. Let the good results and the accompanying circumstances be the palliation of his methods.

Early in the summer of 1852, a letter was received at Yreka from an immigrant, who was on his way to that place, saying that great suffering would ensue if the train was not met by a supply of provisions. In consequence of this statement, a company of men was organized, with Charles McDermitt as captain, and provisions being contributed by merchants and others of Yreka, the train set out for Lost river. After passing Tule lake they were met by a party of men who had packed across the plains. McDermitt and his company went on, and the packers continued toward Yreka. When they reached Bloody Point, on the north side of Tule lake, they were surprised by the Modocs who were hid in the tules bordering the trail, and who rose up and discharged volleys of arrows at them at short range. All these men were killed—save one, Coffin by name, who cut the pack from a horse, mounted the animal and riding to Yreka gave the alarm. Bloody Point is a place on the north side of the lake where a spur of the mountains runs down close to the lake shore. Around this spur the old emigrant trail
passed, just beyond being a large, open flat, covered with tules, wild rye and bunch grass. This was a favorite place of ambuscade.

When Coffin arrived in Yreka the news at once spread far and wide. Ben Wright was sent for, and a company of twenty-seven men quickly volunteered to serve under him in an expedition to annihilate utterly and without remorse the treacherous and blood-thirsty hostiles who performed the deed. These set out without loss of a moment, being well supplied with arms, horses and provisions, by the benevolent citizens of Yreka. But meanwhile the savages had not been idle. McDermit, not hearing of the tragic fate of the packers, had continued on, meeting at Black Rock two teams, for whose guidance he detailed three men, John Onsby, Thomas H. Coats assemblyman-elet of Siskiyou county and a favorably known young man, and James Long. About the last of August the teams encamped at Clear lake, and the next day the three guides rode on in advance to select a proper halting place at noon. One of the trains delayed somewhat to make repairs to wagons, and thus was separated from the foremost one, which included thirty men, one woman and a boy. As they came over the divide, they saw the Indians about Bloody Point, while the guides were unsuspectedly riding into danger. They disappeared around the point when shots were fired, and the three were butchered relentlessly by the savages, who retired again to the tules to wait for fresh victims. The men with the train divided themselves into a front and a rear guard and kept the savages at bay until reaching the flat. Here they made a barricade of their six wagons and retired within it for protection. By being constantly on their guard they managed to thwart the attempts of the Indians to dispose of them, but were kept closely beleaguered until noon the next day, when the Modocs drew off to attack the other train. These men, however, more wise than the first, drove over the hill, thus avoiding the ambush so carefully laid for them, and found safety in the barricade with the others.

In the afternoon Ben Wright appeared, and taking in the situation at a glance, did not pause to communicate with the whites, but furiously charged the Modocs even in the midst of the tules, and attempted to cut them off from their boats. The savages stampeded, and making for the water, were mangled indiscriminately with Wright's men, who killed them almost without resistance. All along the bank of the lake the fight raged; the volunteers shooting and cutting with a ferocity suited to a combat with such cruel adversaries. The savages sought only to reach their boats and get out of range, and even in this they but partly succeeded, for an undetermined number, ranging from twenty to forty, if we may believe the ordinary accounts, met a richly deserved fate.

Several succeeding days were spent in search for the Modocs' victims, and the mangled bodies of many immigrants were found, whose death had not been heard of. Two of these were women and one a little child. They were all mutilated and disfigured horribly, beyond recognition in probably every case. Portions of wagons were found, and camp utensils, fire-arms, clothing, money, and other articles, which conclusively showed that an entire emigrant train must have fallen a prey to the demoniacal hostility of the Indians. Twenty-two bodies were found and buried by Wright's company and fourteen by that of Captain Ross. Of these last several were of women and children, and all disfigured and mutilated.
The stay of Captain Ross' Jacksonville company was necessarily shorter than that of the Yreka men, but considerable service was done, nevertheless, in protecting immigrants and assisting in the search for the murdered people. The company left Jacksonville in hot haste after thirty men had volunteered, the news of the attack on the pack train arriving in the evening. By the next morning the company was ready to march. Daniel Barnes was chosen first lieutenant, Nathan Olney, second. Returning homeward, Captain Ross escorted Snelling's train, the largest one of the year, safely to its destination at Yreka, and afterwards proceeded to Jacksonville.

A three-months' campaign by Wright's company, with active scouting and a good deal of skirmishing with hostile parties, effectually protected the immigrant trains coming west. Captain Wright being well supplied with ammunition and provisions contributed by the people of Northern California, was enabled to protract his stay until all the immigrants had passed, some of whom were provided with escorts from his company and McDermitt's, reducing Wright's strength to eighteen men. With these he determined on a campaign against the savages, the main body of whom were securely posted on an island in Tule lake. A company of U. S. dragoons under Major Fitzgerald, had materially assisted, by scouting along the shores of the lake, obliging all the hostiles to seek refuge on the island. A boat was provided, being hauled out from Yreka, in which six armed men reconnoitered almost daily the savages' position. The Modocs had large supplies of fish, grass seeds, ro-cus (pond lily), comas, and ip-a, which were their chief articles of sustenance, stored away in caches around the lake. These were nosed out by Wright's men, assisted by five Shastas and Swill, a Columbia river Indian, a stray Umatilla, and destroyed. The loss affected the Modocs seriously, and they thought of coming to terms. Old Mary, a stray squaw, was sent out to the island, and after a day or two forty Indians came over and peace appeared about to spread her snowy wings over the scene. The object of Captain Wright, however, was not to secure peace, but to kill Indians; and this he set about. As to the manner in which he did it, accounts differ widely.

Captain Goodall, now residing at Kanaka Flat, near Jacksonville, may be esteemed a credible witness, as he lived in Yreka in 1852 and was intimate with the most of the members of the Ben Wright expedition, particularly with the leader. It is reasonable to suppose that he was in Wright's confidence as he was instrumental in sending out the party, and was the more apt to know with certainty concerning it as he, also, was an Indian fighter of experience. The Captain says: "Ben Wright had several powwows with them, and when at length it was found necessary to close the campaign on account of approaching winter and snow, a final talk was had, in which a beef was killed and well dosed with strychnine which I bought in Yreka and sent out to Wright. This was given to them and by them eaten half raw. But the plan failed of killing all of them off, for the heat of the fire deprived the poison of its strength. However it was successful thus far, that it made them all very sick with the 'jerks,' and actually killed five of them—that is, made good Indians of them; or in other phrase 'sunned their mocassins.'" Captain Wright and company were discharged at Yreka, their muster-rolls and accounts made out by Captain Goodall, and they were duly paid by the state in scrip, and afterwards by the United States in greenbacks.
This is one, and an apparently fair version. Next comes the more commonly accepted, but very improbable one of Wright's having poisoned forty Modocs, thus annihilating the whole band with the exception, some say, of two who slipped out of camp just before the feast of poisoned meat began. Several writers have adopted this tale, for example, A. B. Meacham in his ridiculous book "Wigwam and Warpath." It will be seen that the above stories differ only as to the number of Indians killed; which would naturally be exaggerated as time went on. Hence as between the two, we must incline to that of Captain Goodall. Wright, it is said, persistently denied the story; not probably from any deference to refined people's feelings, and certainly not from any desire to screen himself from any measure of obloquy, for he was probably very far from caring for anybody's opinion.

Finally we shall consider the account published in the History of Siskiyou county in 1881. This account, evidently prepared with great pains and unlimited attention to accuracy of details, was written to be read by people who might be presumed to know a great deal concerning the matter. Thus far, we believe, it has escaped adverse criticism, which in the event of error it would be nearly certain to meet. A synopsis of the account is as follows:

Negotiations being in progress, word was sent to the Modocs to come in and feast. The camp was on Lost river, and the Indians who speedily came in, camped near by and on the bank of the river, both camps being about one-fourth of a mile above the natural bridge, and not far from the spot where Captain Jack and the troops first fought, ushering in the Modoc war of 1873. Some half hundred braves, with their squaws, made their home in camp and lived upon the provisions of the whites. Old Schonchin, head chief, foreseeing trouble, left the camp as did others. It appears to have been Wright's intention from the first to endeavor to get the Indians to restore the valuables they were thought to have stolen from immigrants, and then to bring on a fight and kill all of the savages he could. The time was November; the river was very low, and had two banks, forming a high and a low terrace. On the higher one the whites slept, while they cooked and ate on the lower one. The Indians camped but a few yards away, mingled with the whites during eating times, both parties leaving their arms in camp. Wright, it is said, discovered a plan on the part of the Indians to surprise and massacre his force; but be that as it may, he was too quick for them, and put in effect his own plan without delay. Sending six men across the river to where they would be opposite the Indian camp and hence able to cut off their passage across the stream, Wright himself went down among the Indians who were scattered about the camp-fires and shot dead, as a preconcerted signal, a young buck. The other whites being ready, continued the work of destruction and soon no men were left alive except John Schonchin and Curly-headed Doctor. These two escaped and were heard of twenty years later, in the murder of Canby and Thomas. Forty-seven braves and several squaws were killed. Wright's men numbered but nineteen, including two Indians. Their casualties consisted in severe wounds to Isaac Sanbanch, Poland and Brown. The rest were uninjured. Wright's company then returned to Yreka and were grandly feted by the people. They rode into town accompanied by a guard of honor, their forty-odd scalps and sundry other mementoes dangling from their rifles, hats, and horses' heads. Cheers rent the air. The enthusiastic crowd lifted them from their horses and bore
them to the saloons, where the best was none too good. Whisky was free for all, and a grand dinner was given in honor of the returned avengers. For a week, high carnival reigned.

We have seen how these accounts vary; and probably the reader, in trying to settle his doubts, consciously or unconsciously inclines to the last version. Being the result of long and careful investigation and weighing of testimony of parties of all shades of opinion, it should be accepted in preference to the idea of any one man. That poison was prepared by parties in Yreka is true, but all the surviving members of Wright's company deny any attempt to use it, and give as their reason the very evident fact that there was no fun in it; most of them were there killing Indians for the pleasure of doing so, and the use of poison would have taken all the amusement away. In killing them with bullets and knives from an ambuscade all the conditions requisite to pleasure in Indian killing were satisfied. Only sickly sentimentalism could regret the worst fate which might be meted out to such monsters of cruelty and wickedness as the Modoces. It is apparent that in point of cruel vindictiveness and unsparing malignity they were the worst savages who ever inhabited this coast. Their attacks on the immigrants were utterly causeless, and could have had no motive except the love of diabolical wickedness, for the property of the whites, even their fire arms, was totally useless to the Indians and the captured women were killed. Hence the motives which are supposed usually to incite barbarous men to such deeds of murder, were wanting.

The aspect of a circumstance which took place at the mouth of Galice creek in December, 1852, and consisted in the murder, or supposed murder, of seven miners, is very peculiar. It would appear that all the evidence respecting the killing was derived, if at all, from the extorted confession of the supposed murderers. The circumstances, as they appear in perhaps the earliest account, stand thus: William Grundage, Peter Hunter, James Bacon, —— Bacon, —— Bruner, William Allen and —— Palmer, miners at the place mentioned, were missed from their accustomed haunts for several weeks. "Suspicion was aroused against the Indians," and when, some weeks later, Chief Taylor, of the Grave creek band, accompanied by a number of his men, visited Vannoy's ferry to trade, further suspicion was excited by the fact of these supposed poverty-stricken creatures having some gold dust about them in larger quantity than was usual (or allowable, probably). They were closely questioned as to their mode of obtaining it, and also as to the whereabouts of the supposed murdered men. They are said to have replied that the seven were washed off their claim during high water and drowned. "Their manners and explanation led to a strong belief that these Indians had murdered the missing miners, and an investigation proved that Taylor and his band had murdered the entire party." He and some of his men were arrested by the citizens, and as there were no courts yet organized in this part of the territory, they were brought before a citizens' jury, tried, convicted and sentenced to be hanged. Finding that the decree of the court was about to be executed, and seeing no chance of escape, they related the particulars of the case themselves and boasted of the share each had taken in the murder and robbery. They gave a minute account of the manner in which they tortured the victims after they were taken captive, stabbing them with knives and burning them with fire-brands, "just to see them jump." The
Indians were hanged, though Taylor tried to excuse himself by saying he only stabbed the whites with a little knife, while the others used large ones.

Thus runs the account, and as it is the only account known to be in existence, we have an important case to consider, without any corroborative evidence whatever, for there were no eye-witnesses to the murder after the Indians had suffered for the crime. There was no investigation at all; and if such had been fully made it might have resulted in showing that the seven missing miners had, with the characteristic restlessness of their class, packed up their tools and left unceremoniously for richer placers, some time before they began to be missed. It is certainly a common enough proceeding for miners to desert their claims without giving notice, and possibly this is what the seven did.

It was in the fall of 1852 that Fort Jones, in Scott valley, Siskiyou county, was established. Major Fitzgerald, on returning from the Modoc country, somewhat before the Lost river massacre by Ben Wright, selected the site of the new post, whose first garrison was his company of dragoons. The major being soon ordered hence, was relieved in command of the post by Captain B. R. Alden, and he by Captain, afterwards Major General H. M. Judah. Under the latter were three lieutenants, J. C. Bonnicastle, George Crook, and J. B. Hood. The two latter names are now household words for the American people. Crook, as is well known, fought well against the rebellion and became a major general of volunteers, and since the war has done invaluable service as a subduer of Indians, winning thereby a great reputation. Hood was even more famous during the civil war, and taking sides with the south was Joe Johnston's successor in command of the great army that faced Sherman in his celebrated Atlanta campaign and was disastrously beaten by Thomas at Nashville. General Hood died several years since.
CHAPTER XXV.

THE WAR OF 1853.


A certain writer for the public prints, while treating of the condition of the Indian affairs in Southern Oregon in the early part of 1853, made use of the following language:

“The summary justice dealt out to ‘Taylor’ had the effect to somewhat check for a time the depredations of the Indians north of the Siskiyou, and they became more friendly, and more prone in their expressions of good will toward the whites. These professions proved only a blind, however, under which the Indians matured plans, and collected munitions of war for the renewal of hostilities on a larger scale. By resorting to this ruse, they were enabled to augment their forces from neighboring tribes, and form alliances unsuspected by the whites. In the meantime, being allowed access to the premises of the settlers, they procured more or less guns and pistols by theft or otherwise; and also to accumulate considerable ammunition. In those days all the tea brought into the country was put up in lead caddies, which being emptied, were thrown out with the rubbish, and from this source the Indians collected a very abundant supply of lead, and through a few unprincipled dealers they procured a large amount of powder.”

It may be a pleasing diversion to examine a few of the statements made with such assurance. It is said that the Indians began, in the spring of 1853, to court the friendship of the whites. This article evidently refers to the Rogue Rivers almost exclusively, thus seeming to imply that this tribe had not thus far been friendly to the whites. Yet there is an immense amount of first-rate evidence to show that this tribe was on excellent terms with the whites in 1852, both before and after the fight at Big Bend. So quickly were the scars of war healed that Sam and Joe felt highly aggrieved because they were not invited to the celebration given at Jacksonville in honor of Captain Lamerick and his brave followers. Several highly respected pioneer inhabitants of Jacksonville, including two or more ladies, have now (1883) given testimony concerning the unvarying courtesy and gentleness of the principal chiefs of the tribe, when met in times of peace. Sam and Joe, they say, were favored guests in private
houses; and by their dignified and manly ways, won the approbation of all who could appreciate their simple yet honorable character. They were, to be sure, only ignorant and uncultured savages, and perhaps entirely incapable of a high degree of civilization; yet with proper treatment they remained harmless and peaceable individuals, however intractable and fierce a great part of their tribe might have been. To charge these simple natives, who were merely children of a larger growth, with such a degree of duplicity as that implied by the writer we have quoted, seems absurd. And at the time mentioned nearly all the Rogue Rivers were in the habit of coming into Jacksonville, where they begged food, fraternized with the lowest whites, and were friendly to all. Sam, Joe, Tipsu Tyee, Queen Mary, and others were familiar figures. These barbarian aristocrats were immeasurably above their subjects, as they never condescended to beg, but took with ready grace what was offered. Their indignation was quickly roused when their worth and dignity were slighted, and to neglect to invite them to eat at the dinner hour was an offense which their haughty blood could not brook. Upon such occasions they would stalk indignantly homeward. Tipsu Tyee, whose home was in the mountains between Applegate and Bear creeks, used frequently to be seen in Jacksonville. This savage, less interesting and attractive than the others, was a bugbear to the miners and settlers, because of his occasional "insolence" and mysterious character. Yet his impulses were not all bad, as the following anecdote will show. This is given on the authority of Henry Klippel, who was an eye-witness. John Sands, a rough miner, intoxicated himself, and meeting Tipsu Tyee in Jacksonville, struck him over the head with a stick. The insulted savage, bow in hand, drew an arrow to the head, and appeared about to pierce his assailant's heart; but shouting "Hi ya lum; nika wake memebouse nika!" lowered his bow. Experts in the Chinook jargon translate the above as "You are very drunk, or I would kill you!" This is certainly a case of forbearance on the Indian's part, as he had ample opportunity for escape to his brushy kingdom in the hills.

Such incidents and peculiarities throw considerable light upon the character of the savages, and go far to prove the improbability of any such deep plots as many have ascribed. Their schemes could not have taken such a range as we are assured they did. All that we can allow in this connection is that the Indians were in time of war accustomed to receive re-inforcements from such neighboring tribes as were accustomed to fraternize with them in time of peace. But it should not be supposed that this aid was regularly granted or withheld by the chiefs or headmen of the neighboring tribes, for on such occasions the young men were accustomed to use their own discretion as to their individual acts of assistance, and were not under sufficiently strict command to be deterred from doing as they liked in that regard. There is a restless element in every tribe and on every reservation, consisting chiefly of young braves desirous of achieving renown in battle, and the history of Indian wars, almost without an exception, shows that the ranks of the hostiles are swelled by such volunteers from neighboring tribes, without any preconcerted arrangement being made; and, it may be remarked, this element seems at times as willing to fight on one side as the other, and to their assistance we owe many of our greatest victories over hostile tribes. The extent of the aid furnished is an important, but indeterminate matter. It seems consistent with the Indian character that aid so furnished would be of a most unreliable sort indeed. It
would most likely occur that the volatile young warriors would desert the cause of their friends when the novelty of the occasion was worn off. Such seems to have been the case in the principal war in Southern Oregon, as we shall see. Before dismissing the subject we may enunciate the broad general truth, that the tribes of American Indians have been found altogether unable to combine together in the sense in which political combinations are spoken of. It is a significant fact that not even Tecumseh nor Pontiac nor King Philip was able to unite several tribes permanently against the whites. Had the latter, with his consummate strategy, been able to consolidate the New England tribes, the unavoidable result would have been to exterminate the Puritan colonists of that country. It is true of the Indians of New York and generally throughout the thirteen original colonies, that in their incipiency a thorough union of the hostile tribes would have resulted in a total extinction of the white inhabitants; but providentially for the pioneers of these now powerful and prosperous states, the Indian character was incapable of such union. It is true that Pontiac, and afterwards Tecumseh and his brother the Prophet, brought about a sort of confederacy between the great Indian tribes of the Ohio valley; but these existed for but little time; and we may conclude that if these chiefs of experience and intelligence, operating as they did at a great distance from the whites, could not effectually unite the Indians of their time, the Rogue River chiefs, surrounded and watched by whites, most certainly could not effect that result. It appears consistent to allow only that the Indian allies were but chance visitors or errant warriors from neighboring tribes.

The writer further says: "They procured more or less guns and pistols by theft and otherwise." Giving its due weight to the word otherwise, no one can dispute that assertion. To ascribe procurement by theft, when it is an undisputed fact that their arms were usually procured by a much viler means, is to avoid a topic whose relative importance excuses the indelicacy of naming it. Every one of experience knows that the Indians often came into possession of their guns, horses, ammunition and other valuables through the sale of their women. It is useless to disguise the fact. White men became the eager purchasers, and the Indian who had traded a bad wife for a good gun, felt equally the gainer. Thus both parties were satisfied and harmony prevailed. But by and by the new found bride might tire of her white lord, and taking advantage of his absence, might run away, seeking again the wigwam of her earliest love. In such a case the impassive brave awaited the coming also of the white Lothario, whose judgment was warped by affection, and who to regain the society of his bright particular star, would give a second gun. Thus the Indians grew rich in guns, while the white men found their compensation in gentle woman's blessed companionship. Thus the Indian warriors placed themselves on a war footing, while the whites were figuratively sunk in luxurious ease. This is certainly an easier mode of providing arms and munitions of war than by theft, even were Sam and Joe's men such expert thieves as certain individuals insist.

Throughout the spring and the first part of the summer of 1853 little was heard of the depredations of the savages, only one incident seeming to mar the ordinary relations of white man and native. The event referred to was the murder of two miners, one an American, the other a Mexican, in their cabin on Cow creek, and the robbery of their domicile. As a matter of course the deed was laid to Indians and probably
SAW MILL, STORE AND SHIP YARD, PROPERTY OF E. B. DEAN & CO., MARSHFIELD, COOS CO.
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justly; for the Indians along that creek had a very bad reputation. They were of the Umpqua family, but had independent chiefs and were far more fierce and formidable than the humble natives of the Umpqua valley proper. They had committed several small acts of depredation on the settlers in that vicinity, such as attempting to burn grain-fields, out-buildings, etc., but had not, it appears, entered upon any more dangerous work until the killing referred to. The unfortunate Grave creek band allowed themselves to be mixed up in the affair, and suffered ill consequences; for a party of whites proceeded to their encampment and fire ceremoniously into it, killing one Indian and wounding another. The total number of Grave Creek Indians who were killed in consequence of their supposed complicity in the acts and in the so-called murder on Galice creek previously spoken of was eleven; of whom six were hanged and five shot. The Grave creek tribe was rapidly becoming extinct.

In August, 1853, the Indians broke out into open war, or to limit this assertion somewhat, certain Indians, indifferently from various bands of the Rogue Rivers, committed several bloody atrocities in the valley, alarming the settlers and causing them to seek the protection of fortified places, while the Table Rock band under Sam and Joe, joined by several other bands, left their pleasant location and retired to the hills to escape the vengeance of the whites from whom their leaders wished to permanently remove.

On the fourth of August the first act of the new era of hostilities took place, being the murder of Edward Edwards, an old farmer, residing on Bear creek, about two and a half miles below the town site of Phoenix. In his absence the murderers secreted themselves in his cabin, and on his return at noon, shot him with his own gun, and after pillaging the house, fled to the hills. There were but few concerned in the deed, and subsequent developments fixed the guilt upon Indian Thompson, who was surrendered by the chiefs at Table Rock, tried in the United States circuit court in February, 1854, and hanged two days later. According to the prevailing account of the circumstances of this murder, the deed was committed in revenge for an act of injustice perpetrated on an Indian by a Mexican named Debusha, who enticed or abducted a squaw from Jim’s village, and when the chief and the woman's husband went to reclaim her they were met by threats of shooting. Naturally disturbed by the affair, the aggrieved brave started upon a tour of vengeance against the white race, killing Edwards and attempting other crimes. Colonel Ross, a prominent actor in the events that followed, identifies the murderer as Pe-oos-e-cut, a nephew of Chief John, of the Applegates, and represents the difficulty substantially as above stated, adding the particulars that Debusha had bought the squaw, of whom the Indian had been the lover. She ran away to a camp on Bear creek, and the Mexican, with Charles Harris, went to the camp and took her from Pe-oos-e-cut, much to his anger and grief. The disappointed lover next day began venting his rage against the whites by killing cattle and also shot Edwards as described. No sooner had the murder become known, than other savages became imbued with a desire to kill, and during the following fortnight several murders were committed, through treachery mainly.

On August fifth, occurred the murder of Thomas Wills, a member of the firm of Wills & Kyle, merchants of Jacksonville, who was shot when near the Berry house, on the Phoenix road, and almost within the town of Jacksonville. The murder was
committed at about the hour of twilight. The report of the Indian's gun was heard, as well as the wounded man's cries, and immediately his saddle-mule galloped into town, with blood on the saddle. Men went hurriedly to his assistance, but saw no Indians. The wound was through the back-bone, and necessarily fatal, although the victim lingered until August seventeenth. Excitement prevailed throughout the place and every man of Jacksonville's overflowing population armed himself and constituted himself a member of an impromptu committee of safety. The alarm was increased by a third murder which took place the following morning (August sixth.) The victim was Rhodes Nolan, a miner on Jackson creek, who, in returning from town, at sunrise, after a night of watching to repel anticipated assaults, was shot as he entered his cabin door.

Somewhat later than the events mentioned above, a very serious murder, or perhaps it may be called massacre, took place in the upper part of Bear creek, resulting in the death of several persons and the serious wounding of others. Tipsu Tyee became hostile, probably in consequence of the influence of the Indians in the lower valley, and an attack was made on settlers in the vicinity of the site of Ashland. Tipsu Tyee was not present at this event, and no evidence tends to show the degree of his participation therein; nor is it material to the story. A detached party of his band, under sub-chief Sambo, being temporarily encamped on Neil creek at the time of the Edwards-Will-Nolan murders, excited the suspicion of the white men newly settled in the upper part of Bear creek valley and on tributary streams, who united to the number of twelve and proceeded to the Indian camp. The whites being armed, fired on the savages, who took refuge, as is their invariable custom, in the brush, whence they fired at the whites and shot Patrick Dunn through the left shoulder and Andrew Carter through the left arm. "One Indian only is known to have been killed, and a few slightly wounded." According to the accounts of interested parties this action occurred on the thirteenth of August. On the same day or that following, the Indian women and children of the encampment were collected and taken to the camp of the whites, which was the house of Messrs. Alberding and Dunn (now the General Tolman place), where a stockade had been constructed for the protection of the settlers and their families. On the seventeenth, Sambo and his warriors, numbering a dozen or so, came in voluntarily and surrendered to the whites and were provided for and retained at the "fort." Several families, including those of Samuel Grubb, Frederick Heber, Asa Fordyce, Isaac Hill and Robert Wright, were at this station, besides several single men whom the idea of mutual protection had drawn there. Having ample confidence in the good faith of their savage guests, no great precautions were taken to guard against surprise, and so the Indians had ample opportunity for an outbreak, which they effected on the morning of the twenty-third of August, as asserted by survivors, but on the seventeenth as given in various printed records. On this occasion they killed Hugh Smith, and wounded John Gibbs, William Hodgings or Hudgins, Brice Whitmore, Morris Howell and B. Morris. Gibbs died soon after at the stockade at Wagner's, where the whites moved for protection; Hodgings expired while being taken to Jacksonville, and Whitmore, reaching that place, died within a few days. The others recovered, as did Dunn and Carter, previously wounded, both of the men being alive and well at this day.
In consequence of the murders described, a spirit of alarm necessarily spread itself throughout the country. The miners on Applegate, Foot's, and other creeks abandoned their places and come into Jacksonville for protection. The settlers in various directions did the same, some of those who were better prepared, "forting up," with the intention of resisting Indian attacks. The people who thus prepared to defend themselves were gathered mainly at T'Vault's place (the Dardanelles), N. C. Dean's (Willow springs), Martin Angell's (now Captain Barnes') and Jacob Wagner's, in Upper Bear creek valley. As soon as possible a military company was formed in Jacksonville, having Ben Armstrong as captain, and John F. Miller, B. B. Griffin and Abel George as lieutenants, and Charles E. Drew, quartermaster. But within a few days this organization was superseded by others, a company of home-guards taking the most of the men. This latter company was under the command of W. W. Fowler. A large proportion of the horses outside of Jacksonville were abandoned by the owners, and these were mostly burned by roving parties of natives, who were scattered for a few days over the whole valley.

The people were compelled to seek assistance from wherever it might be procured and with this view dispatched messengers to Fort Jones the newly established military post near Yreka. The messengers arrived there on the eighth of August, and Captain B. R. Alden, 4th U. S. Infantry, commanding Fort Jones, instantly set out for the scene of hostilities with a very small force of infantry, not more than twenty men all told, but with forty or fifty muskets, and a supply of cartridges. Simultaneously a large number of volunteers presented themselves at Yreka and agreed to serve under Captain J. P. Goodall and Jacob Rhoades, well known as Indian fighters. Captain Goodall's company numbered ninety men, all mounted, as were those of Rhoades' company which was about sixty strong. Unfortunately the muster-rolls of these two companies have been lost, so that it is impossible to present the names of all the members. Of Captain Goodall's company a partial list only is given, which will be found in its appropriate place.

The volunteers raised in Southern Oregon were six companies in all, having as captains, R. L. Williams, J. K. Lamerick, John F. Miller, Elias A. Owens, and W. W. Fowler. They were ordered—with the exception of Fowler's company, which was raised exclusively for the protection of Jacksonville, and which did no outside service—to rendezvous at Camp Stewart. An organization was here effected and the troops, the most formidable, and numerous body of men thus far seen in this part of Oregon, assumed the semblance of an army. Each volunteer furnished, as a matter of course, his own riding animal and equipments. A quartermaster's department was extemporized for the occasion, and B. F. Dowell became master of transportation or equivalent title. Captain Alden, by wish of the volunteers, assumed command of the whole force, whose numbers probably reached three hundred men. All the volunteers were of course without uniforms, wearing merely their ordinary clothes, and carrying rifles and revolvers as dissimilar in pattern as their own garments. Their saddle animals were horses and mules indiscriminately. It would be difficult to conceive a body of soldiery of more irregular type than the "army" at Camp Stewart; but it would be equally difficult to imagine a body of men better adapted for Indian fighting in a rough country, or for that matter, in any country. The sequel of the short campaign which they
carried on showed conclusively that with energetic and reliable commanders they were capable of the greatest services. The successful issue of their expedition it would seem was due to the energy and vigor with which their leaders moved upon the foe, and having found him, fought him relentlessly.

Meanwhile, the malcontents who were scattered about the valley doing much damage in the way of burning houses, barns, fences, etc., left that employment and sought security with Joe, Sam and other chiefs, who were gathered at Table Rock, making what preparations they could against the threatened attack of the whites. They selected a naturally strong position and fortified it with considerable skill, digging a ditch, rearing a wall of rocks and earth, and otherwise strengthening the place. They were reported to be in strong force, numbering not less than 300 (an exaggeration, doubtless), and consisting of the Table Rock band, and the subsidiary bands of Jim and Jake (the Butte Creek Indians), with the Applegates and a few Grave Creeks. These minor bands had been worse treated by the whites than had the Table Rock Indians, and in consequence were much worse affected toward them, and as a result they entered into the coming contest with alacrity. The attitude of Tipsu Tyee was a subject of anxiety to the endangered whites, but much to their surprise this Indian refrained entirely from hostilities throughout the war, which would have been thought a fitting opportunity for his hatred to vent itself. But he kept aloof from either party, doubtless fearing the whites less than the defection of the lukewarm chiefs, Sam and Joe, who were deemed likely to accept the first overtures on the part of the whites. Be the cause what it may, he remained personally in seclusion until after the close of hostilities.

From the eighth to the sixteenth of August, movements were made with a view of ascertaining the savages' whereabouts, and the vicinity of Table Rock was reconnoitered, when it was found that they had abandoned their position and retired to the north or west. Their trail showed that they were in great force and nearly the whole tribe were together. They had sent out their scouts, and up to this time knew every move of the whites. They declared themselves satisfied to await the decision of warfare, and that they would fight until every white man was driven from the valley. Such bold, defiant talk naturally produced a great effect upon the whites, who were imbued with a sense of the fighting qualities of the Indians, and added to the anxiety of many for their families increased the feeling of apprehension throughout the valley. This feeling was heightened by the news of an engagement, the first of the war, between a party of whites under Lieutenant Barrell B. Griffin, of Miller's company, and a party of Indians under the redoubtable Old John. This fight occurred on the twelfth of August, on Applegate creek, near the mouth of Williams' creek (subsequently so named). The lieutenant, with some twenty men, had reached the main Applegate, at the mouth of Little Applegate, and proceeding thence to Sterling creek, destroyed an Indian village. Some little resistance was experienced, and Private George Anderson was wounded in the hip. Moving down to Williams' creek, the next day, an Indian band was found and followed, and when several miles up that stream, the men were ambushed by their wily foes and defeated with the loss of two. Lieutenant Griffin severely wounded in the right leg, and Private Francis Garnett killed. The engagement, which lasted three-quarters of an hour, was closely contested, and bravely and skillfully fought. The Indians, better sheltered than the whites, met with a heavier
TIMES PRINTING BUILDING, GHAS. NICKELL, PROPRIETOR.
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loss, as they acknowledged five killed and wounded. The soldiers were compelled to retreat finally, leaving the battle-field to the Indians. The savages probably outnumbered the whites by at least two to one, and had the additional advantage of being at home. But more than anything else that contributed to this success was the fact that Old John, their redoubtable war chief, led them, and by his strategy and foresight secured a victory. If their chief was so warlike the individual warriors of his band were hardly less so. Of one of them, "Bill," who was wounded at the fight on William's creek, General Lane once said that he never met a braver man in peace or war. Their opponents, without in the least recognizing the valor and shrewdness of John and his band, sought to explain Griffin's defeat by asserting that the hostiles numbered from three hundred to five hundred—which is a palpable absurdity. Probably there were not more than fifty Indians present at the fight, nor were more required.

John R. Harding (or Harden) and William R. Rose, of Lamerick's company were killed on August tenth, near Willow Springs. The two, with one or more companions, were on detached service, or, according to other accounts, were proceeding to Jacksonville; when having reached a point a mile north of the springs they were fired on by Indians concealed near the road, and Rose was killed, and Harding was shot through the hips. He escaped, as did the others, but died on August fourteenth (some accounts relate that he died in eleven hours). Rose's body falling by the wayside, was stripped and mutilated, the throat cut and an eye gouged out; six hundred dollars upon his person were taken, and his saddle horse also.

Other incidents of the eventful period preceding Lane's campaign of August 21-25, were the capture and shooting of a suspected Indian by Angus Brown, the hanging of an Indian child in the town of Jacksonville, and other acts of that nature, which reflect no credit upon those engaged therein. That stern-visaged war had wrought up people to deeds of this sort, is not very remarkable. Five Indians, it is credibly reported, were hanged in one day, on a tree which stood near David Linn's residence.

On the fourteenth of August a Mr. Ettlinger was dispatched north, with letters to the governor of Oregon and to other parties, setting forth the condition of affairs and soliciting aid to prosecute the war. General Lane heard the news when at his home on Deer creek, and instantly set about raising volunteers. Fifty men joined his party, and with these he set out and traveled rapidly to the scene of hostilities. On arriving at Camp Stewart he found the main part of the troops there, together with Captain Alden and his regulars. The command of all was tendered to the General by Captain Alden, and by him accepted. Preparations for moving on the enemy had been made, and an active campaign was resolved upon.

On or about the fifteenth, a detachment under Hardy Elliff was sent to the rear of the enemy's position behind Table Rock, in order to provoke an engagement; but their position had been evacuated, and the hostiles had withdrawn. On August sixteenth a detachment of Goodall's company was sent out, consisting of twenty-two picked men, commanded by Lieutenant E. Ely, with the design of discovering the enemy's whereabouts. So well did they perform their duty, that on arriving at Little Meadows, on Evans' or Battle creek, they ran upon the savages and lost several men in one of the sharpest skirmishes that has been known in the annals of Indian warfare. The scene
of the collision was some two miles northwest of Table Rock, and about the same distance from the mouth of the stream which flows into Rogue river at the village now called Woodville. It was on the seventeenth of August; the men had picketed their horses in the flat and sat down to enjoy dinner; sentries were stationed, but soon left their posts and gathered with the rest around the smoking viands. Just at this blissful moment there came a volley of bullets from a fringe of willows close by, that killed and wounded ten of their number. Leaving their horses they rushed to cover 250 yards away, and gaining a strong position in the brush and amid fallen trees, they kept the savages at bay. They fought the enemy in true Indian style, from behind the protection of trees and rocks, and probably inflicted considerable injury. Privates Terrell and McGonigle set out for help, and before the enemy had completely surrounded them got away and hastened to Camp Stewart, where Goodall's company was stationed, and reported that they had found the Indians, and that ten men with Lieutenant Ely were in a precarious situation, seventeen miles off and the Indians hi-as sollux.

Goodall and his men set out at top speed, and in the shortest practicable time arrived on the field. J. D. Carly and five others were in the advance, and when the Indians saw them they decamped at once, carrying away eighteen horses, blankets, etc. The casualties inflicted on Ely's men were found to be—Sergeant Frank Perry and Privates P. Keith, A. Douglas, A. C. Colbourn, L. Stukting, and William Neff killed outright; and Lieutenant Ely and Privates Zeulon Sheets, John Alban and James Carroll wounded. Carl Vogt, a German, is said to have been killed at this fight, although his name is not to be found in any official documents relating to the killed in the war. The Indians had fallen back, and the main force under Captain Alden came up during the night, and all camped on the flat. The next morning the dead were buried with the honors of war. Scouts sent out reported that the Indians had retired a long distance into the mountains, setting fire to the woods in their rear, and almost obliterating their trail. It was decided by the council of officers that it was necessary to return to headquarters and recruit with jerked beef and other frontier relishes in preparation for still more arduous duties. This was done; and General Lane most opportunely appearing, received the command of the whole army, as has been related.

The commander-in-chief made the following disposition of his forces. The companies of Miller and Lamerick, composing a battalion in charge of Colonel Ross, were ordered to proceed down Rogue river to the mouth of Evans' creek, and thence up that stream to the supposed vicinity of the enemy, or to a junction with Captain Alden's command, which consisted of his regulars and the two California companies of Goodall and Rhoades. This division was ordered to proceed up Trail creek to the battle ground where Ely was found by the Indians. The orders were to find the enemy's trail and pursue it regardless of the whereabouts of the other battalion. General Lane himself proceeded with Captain Alden's division. Scouts reported late in the day of starting that the Indians had taken to the mountains west and north of Evans' creek; hence the general ordered a halt and the forces encamped for the night. Early on the following day (August 23), the line of march was taken up and the Indian trail was followed through a very difficult country, mountainous, precipitous and bushy, where there was
constant prospect of going astray, as the trail left by the savages was very dim and nearly obliterated by fire. Late in the afternoon, having crossed a high mountain, the command reached a branch of Evans' Creek and halted for the night. The horses were allowed to feed on the bulrushes which grew by the side of the stream and which alone had escaped the forest fires. Indian "sign" had been noticed, it being small patches of ground left unburned, recently killed game, etc., thus indicating the proximity of the enemy. On the morning of the twenty-fourth, a shot was heard, which was known to come from the Indian camp. Scouts came in directly afterward and reported the enemy encamped in a thick wood filled with underbrush, and apparently impenetrable to horses. General Lane decided to attack instantly. Captain Alden insisted on leading the advance with his little force of regulars, and the whole command (with the exception of a detachment of ten men under Lieutenant Blair of the Humbug volunteers, who were sent to turn the enemy's flank) precipitated themselves on the enemy's position. The first intimation that the savages had of the approach of the army (which they doubtless thought still at Camp Stewart), was a volley of bullets. They were not stampeded by this rough salute, however, but catching up their guns, entered with zest into the fight, while the squaws and other impedimenta were sent out of harm's way. A small force having been sent down a ridge to prevent the enemy's escape in that direction, all the remaining volunteers were brought into action in the Indians' front, and each man selecting a tree, got behind it and fired at the enemy, who were equally well concealed. The result was that the casualties were not very numerous. Captain Alden was wounded early in the fight, and his regulars had difficulty in preserving him from the Indians, who attempted his capture as he lay upon the ground. The soldiers kept them at bay, however, until the wounded officer was removed to the shelter of trees. Pleasant Armstrong, of Yamhill county, a much respected gentleman who had volunteered with his friend General Lane, was mortally wounded by a bullet in the breast and fell, it is said, exclaiming, "A dead center shot!" The fight was very warm, and had lasted for an hour, when the pack trains arrived with their guard. Leaving fifteen men to guard the animals, General Lane took command of the others, not more than ten in number, and ordered a charge, to drive the natives from their cover. Being in advance he approached within thirty yards of the nearest Indians, when he received a severe bullet wound through the right arm. Still exposing himself, he was forcibly dragged back behind a tree, where he continued to direct the fight. He gave orders to extend the line of battle so as to prevent the Indians from outflanking his force, and feeling the loss of blood, retired temporarily to have his wound attended to. The savages still held their strong position, and it was thought that they could not be driven from it. At this juncture the Indians, having found that General Lane was in command of the whites, began to call to him and to the soldiers, professing their readiness to treat for peace. A close feel seemed very desirable to them, as they could not get away, and did not wish to risk further attacks. Robert Metcalf, sub-agent for the Indians, went to their camp, and through him and others negotiations were commenced, General Lane having returned to the front. Not wishing to inform the savages of his wound, the general went among them, having thrown a heavy coat over his shoulders so as to conceal his arm. In spite of pain and inconvenience he conversed with the Indians throughout an interminable peace talk, and ultimately
agreed with them upon terms for a cessation of hostilities. No definite arrangements were made upon the occasion, but it was agreed between Chief Joe, who was in charge of the Indian force, Sam being absent, that a final peace talk should be held at Table Rock, within a few days; and that the Indians should proceed there in a body and await the results of the conference. Seven days were agreed upon as the duration of the armistice, after which the natives were to deliver up their arms to General Lane, and go upon the reservation at Table Rock which was to be, and afterwards was duly set off.

During the following night both sides received accession to their forces, Colonel Ross arriving with the battalion, and Chief Sam coming in with about half the warriors, with whom he had been reconnoitering for a permanent camp. It seems that as soon as the engagement began, runners were sent out by Joe to apprise his brother of the state of affairs and hasten his return. The distance prevented his arrival in time to take part in the fight, and his braves had no opportunity to display their valor. It is the opinion of many who took part in that battle, that Joe’s deliberate intention was to throw the whites off their guard by professions of peace, and having done so to recommence hostilities at a time when all the advantages were with his side. It is possible that he was only waiting for Sam’s braves in order to commence a massacre of hundreds of sleeping volunteers. It would be in consonance with the Indian character to act in that manner, therefore it may have been providential that Ross’ battalion arrived when it did.

Peace and good-will reigned between white and red man when war’s stern alarms were so quickly changed into the piping of peace, and in figurative language the lion and the lamb lay down together. The Indian ponies and the American horses were turned loose to browse, and the Indians furnished a relief party to assist in bringing in the American wounded. They themselves owned to a loss of twelve killed and wounded, which is very likely, considering the superior excellence of white men’s marksmanship. John Scarborough, of the Yreka volunteers, and P. Armstrong, aids to the general, were killed, and General Lane, Captain Alden, privates Thomas Hays (Humbug volunteers), and Henry Flesher and Charles Abbe (Yreka volunteers) were wounded, the latter mortally. Captain Alden died two years later from the result of his wound, and General Lane never quite recovered from his own hurt.

As soon as the terms of the armistice were arranged, the troops took up their march homeward and went into camp at Hailey’s (Bybee’s) ferry, giving the location the name of Camp Alden, in honor of the gallant Major.
CHAPTER XXVI.

THE LANE TREATY OF PEACE AND CONCLUDING EVENTS OF 1853.


Reinforcements began to arrive from various quarters by the time the forces returned to the valley. Etlinger had faithfully performed his duty, and presented the governor with memorials from citizens and officials of Jacksonville and vicinity, which set forth the dangerous condition of affairs and appealed for help. Among other things a howitzer was asked for, and this request was referred by the governor to the authorities at Fort Vancouver, who sent the weapon with a supply of ammunition, forty muskets with accoutrements, 4,000 cartridges, and some other articles. Lieutenant Kantz, since general, was sent in charge of the howitzer, with seven experienced men. Acting Governor Curry made proclamation for an armed guard of citizen volunteers to accompany the Lieutenant and his charge. In obedience to the call forty-one men volunteered, and led by J. W. Nesmith, with Lafayette Grover as lieutenant, hastened to the scene of hostilities. Lieutenant Grover went in advance with twenty men, and was joined at South Umpqua, on September first, by Judge M. P. Deady, who was on his way to Jacksonville to hold court. The next night they stopped at Levens’ station, and a day or two later came to Table Rock, too late to be of service, but in time to assist at the peace talk. Joel Palmer, superintendent of Indian affairs in Oregon, and Samuel H. Culver, government Indian agent, successor of Judge Skinner, who had resigned his charge, also arrived. From Port Orford came Captain A. J. Smith, with his company of the first dragoons, sixty men in uniform, an imposing and unfamiliar sight to the people of the valley. These had slowly and laboriously toiled through devious trails, over fallen trees and through the almost impenetrable wildwood tangles along Rogue river to where their assistance might be needed, but only to find their services useless, unless it was to awe the haughty savage whose heart was yet divided in its councils. Owing to Palmer’s failure to arrive at the time appointed, the peace talk was postponed until September tenth. Meantime the volunteers lay about headquarters talking over occurrences of the past fortnight and speculating upon those to come. They were 400 strong, and had little need to fear the results of future deliberations. Besides, Smith and Kantz were at hand and the former’s sabres and the latter’s twelve-pound howitzer with its shells, spherical case shot and cannister, would soon make short work of the comparatively defenseless aborigines.
The latter, too, talked and thought of the new dispensation of affairs, and looked with wonder and awe upon such preparations for their injury, and begged General Lane—"Tyee Joe Lane"—not to have the by-as rifle fired, which took "a hat-full of powder and would shoot a tree down."

The inevitable war correspondent was abroad, even in that day, and under the title of "Socks" wrote to the Statesman of his visit to headquarters:

"Never having seen General Lane my curiosity prompted me to visit his camp day before yesterday. Having seen generals in the States toggled out in epaulets, gold lace, cocked hats and long, shining swords, I expected to find something of the kind at headquarters. But fancy my surprise on being introduced to a robust, good-looking middle-aged man, with his right arm in a sling, the shirt sleeve slit open and dangling bloody from his shoulder, his legs incased in an old pair of gray breeches that looked like those worn by General Scott when he was exposed to the 'fire in the rear.' One end of them was supported by a buckskin strap, in place of a suspender, while one of the legs rested upon the remains of an old boot. His head was ornamented by a forage cap that from its appearance recalled remembrance of Braddock's defeat. This composed the uniform of the hero 'who never surrenders.'

"The 'quarters' were in keeping with the garb of the occupant; it being a rough log cabin about sixteen feet square, with a hole in one side for a door, and destitute of floor and chimney. In one corner lay a pile of sacks filled with provisions for the troops, in another a stack of guns of all sizes, from the old French musket down to the fancy silver-mounted sporting rifle, while in a third set a camp kettle, a frying-pan, a coffee pot minus the spout, a dozen tin cups, four pack saddles, a dirty shirt and a moccasin. The fourth corner was occupied by a pair of blankets said to be the general's bed; and on a projecting puncheon lay ammunition for the stomach in the shape of a chunk of raw beef and a wad of dough. In the center of the 'quarters' was a space about four feet square for the accommodation of guests. Such being the luxuries of a general's quarters you may judge how privates have fared in this war."

A pleasant incident of the stay at Camp Alden was the flag presentation. The ladies of Yreka had decided to honor the braves of that locality who had so promptly volunteered in defense of their neighbors across the line, and had prepared flags and sent them through Dr. Gatlin to Camp Alden. The doctor gave them to General Lane, and a ceremony was arranged for the afternoon of September first. The two companies of Rhoades and Goodall, escorted by Terry's Crescent City Guards (an independent organization which volunteered to fight Indians, but performed no service owing to the abrupt close of the war), were marched up, and with appropriate words the General presented the banners.

On the tenth of September the leaders of opposing races met at the appointed place on the side of Table Rock and discussed and agreed upon terms of peace. The occasion was a remarkable one; and brought together many remarkable individuals. Many of those who were eye-witnesses of the "peace-talk" still live, and several have attained to honor and distinction. From the pens of two of these we have lifelike and intelligible accounts of that meeting which was in some respects the most remarkable occurrence that ever took place in Southern Oregon. Judge M. P. Deady wrote concerning it:
"The scene of this famous 'peace talk' between Joseph Lane and Indian Joseph—two men who had so lately met in mortal combat—was worthy of the pen of Sir Walter Scott and the pencil of Salvator Ross. It was on a narrow bench of a long, gently-sloping hill lying over against the noted bluff called Table Rock. The ground was thinly covered with majestic old pines and rugged oaks, with here and there a clump of green oak bushes. About a half mile above the bright mountain stream that threaded the narrow valley below sat the two chiefs in council. Lane was in fatigue dress, the arm which was wounded at Buena Vista in a sling from a fresh bullet wound received at Battle creek. Indian Joseph, tall, grave and self-possessed, wore a long black robe over his ordinary dress. By his side sat Mary, his favorite child and faithful companion, then a comparatively handsome young woman, unstained with the vices of civilization. Around these sat on the grass Captain A. J. Smith—now General Smith of St. Louis—who had just arrived from Port Orford with his company of the First Dragoons; Captain Alvord, then engaged in the construction of a military road through the Umpqua canyon and since paymaster of the U. S. A.; Colonel Bill Martin of Umpqua, Colonel John E. Ross of Jacksonville and a few others. A short distance above us on the hillside were some hundreds of dusky warriors in fighting gear, reclining quietly on the ground.

"The day was beautiful. To the east of us rose abruptly Table Rock and at its base stood Smith's dragoons, waiting anxiously with hand on horse the issue of this attempt to make peace without their aid. After a proposition was discussed and settled between the two chiefs, the Indian would rise up and communicate the matter to a huge warrior who reclined at the foot of a tree quite near us. Then the latter rose up and communicated the matter to the host above him, and they belabored it back and forth with many voices. Then the warrior communicated the thought of the multitude on the subject back to his chief; and so the discussion went on until an understanding was finally reached. Then we separated—the Indians going back to their mountain retreat, and the whites to the camp."

J. W. Nesmith, who was present and quite prominent at the treaty, has left some additional particulars of interest. He says:

"Early in the morning of the tenth of September, we rode toward the Indian encampment. Our party consisted of the following persons: General Lane, Joel Palmer, Samuel Culver, Captain A. J. Smith, 1st Dragoons; Captain L. F. Mosher, adjutant; Colonel John Ross, Captain J. W. Nesmith, Lieutenant A. V. Kautz, R. B. Metcalf, J. D. Mason, T. T. Tierney. After riding a couple of miles we came to where it was too steep for horses to ascend, and dismounting, we proceeded on foot. Half a mile of scrambling over rocks and through brush brought us into the Indians' stronghold, just under the perpendicular cliff of Table Rock where were gathered hundreds of fierce and well armed savages. The business of the treaty began at once. Much time was lost in translating and re-translating and it was not until late in the afternoon that our labors were completed. About the middle of the afternoon an Indian runner arrived, bringing intelligence of the murder of an Indian on Applegate creek. He said that a company of whites under Captain Owens had that morning captured Jim Taylor, a young chief, tied him to a tree and shot him to death. This news caused the greatest confusion among the Indians, and it seemed for a time as if they were about to attack
General Lane's party. The General addressed the Indians, telling them that Owens who had violated the armistice was a bad man, and not one of his soldiers. He added considerable more of a sort to pacify the Indians, and finally the matter of "Jim's" death was settled by the whites agreeing to pay damages therefor in shirts and blankets."

The treaty of peace of September 10, 1855, contained the following provisions: Article 1 defines the boundaries of the lands occupied by the Rogue River and related tribes. The principal geographical points mentioned as lying upon these boundaries are, the mouth of Applegate creek, the summit of the Siskiyou mountains at Pilot Rock, the Snowy Butte (Mount Pitt), and a point near the intersection of the Oregon road near Jump-off-Joe creek. All Indians within these limits were to maintain peace with the whites, restore stolen property, and deliver up any of their number who might infringe the articles of the treaty. The second article provides that the tribes should permanently reside on a reservation to be set apart. According to article three they were to surrender all fire-arms except fourteen pieces, which were reserved for hunting. According to article 4, when the Indians received pay for their surrendered lands, a sum not exceeding $15,000 was to be set aside to pay for whatever damages they had caused. By article 5, they were to forfeit their annuities if they again made war. In article 6 they agree to inform the agent if hostile tribes entered the reservation.

A supplemental treaty regarding the sale of the Indians' lands, was entered into on the same day. By it they ceded to the United States government all their right to the lands lying within these boundaries: Commencing at a point on Rogue river below the mouth of Applegate creek, thence southerly to the divide between Applegate and Althouse creeks; thence along the divide to the summit of the Siskiyou mountains; thence easterly to Pilot Rock; thence to the summit of Mount Pitt; thence to Rogue river; thence westerly to Jump-off-Joe creek; thence to place of beginning.

The Indians were to occupy temporarily a reservation on Evans' creek, west and north of Table Rock, until another residence was found for them.

In consideration for the transfer of their rights, the agents agreed to pay the Indians sixty thousand dollars; of which fifteen thousand were to be retained as provided in the treaty of peace. The damages caused by the Indians were to be estimated by three disinterested persons. Five thousand dollars were to be expended in purchasing blankets, clothing, agricultural implements, and other desirable and necessary articles. The remaining forty thousand dollars were to be paid in sixteen annual payments of live stock, blankets, necessaries of life, etc. Three dwelling houses, one for each of the principal chiefs, were to be erected, at a cost of not more than five hundred dollars each. The remaining provisos relate to the non-molestation of the whites passing through the reservation; to the referral of grievances to the resident Indian agent; to the discovery of thefts, murders, etc.; and to the ratification of the treaty by the president, at which time it would take effect. The treaty for the cession of lands bore the signatures of Joel Palmer, Samuel H. Culver, Joe Aps-er-ka-har, Sam To-qua-he-ar, Jim Ana-cha-ara, John, and Limpy.

Here follow the names and organizations of those who took part in the war of 1853. No apology is needed for inserting them. They are the names of men who gave their services for the defense of their fellow beings, and to many of whom
the thanks and gratitude of this later generation is due. It is a regrettable circumstance that the muster-rolls of all the companies which were formed cannot be obtained. The missing ones are those of Terry's Crescent City Guards, Rhoades' Humbug Creek Volunteers, and Goodall's Yreka Volunteers. Of the latter a partial list is given from memory by their captain.


Hospital Attaches.—In the military hospital at Jacksonville, in 1853, E. H. Cleavland, as surgeon and medical director, was in charge, assisted by eleven attaches —R. A. Caldwell, C. Davenport, Thomas Gregory, W. W. Hanway, George Hillman, J. B. Hice, John Inman, James S. Lowery, Francis Peirce, J. B. Shepley, and B. W. Woodruff. These men served various terms, ranging from sixteen to sixty-three days, for which they received pay at the rate of five dollars per day and rations.

Last of Killed and Wounded.—On Applegate creek, August 8, George Anderson wounded, and on the following day B. B. Griffin, first lieutenant in the same company (Miller’s), wounded, and Francis Garnett, private, killed; on August
10, while on detached service. John R. Harding and William R. Rose, privates, Lamereck's company, killed; on August 17, at Little Meadows, Sergeant Frank Perry and Privates Asa Colburn, Alfred Douglass, Isham P. Keith, William Neff and L. Stockting killed or mortally wounded, and First Lieutenant Simeon Ely and Privates Zebulon Sheets, John Alban and James Carroll severely wounded, all belonging to Goodall's company; on the twenty-fourth of August, at Battle creek, private Thomas Hays of Rhoades' company, and Henry Flesher and Charles Abbe of Goodall's company were wounded, the latter dying of his wounds on the second of September, and John Scarborough, private of Goodall's company, was killed; August 28, at Long's Ferry, First Lieutenant Thomas Frizzell and Private James Mungo (Indian), were killed in battle; September 14, Thomas Phillips, private in Williams' company, was killed by the Indians on Applegate creek; on October 4 occurred the last casualty of the war, in the wounding with arrows of Private William Duke, of Miller's company.

When General Lane and his officers made the treaty with Joe and his people, there were many persons who in a subdued manner opposed it, and prognosticated its utter failure. These people were of the sort who in the earlier days of August had said: "Hang the Indian children; they will grow up to be our enemies." They urged a war of extermination; humanity's dictates were too refined to be applied to cases wherein Indians were concerned. This class, while they affected to deplore the horrible massacres of whites, still did their utmost to rouse the Indians to other deeds of like savagery, by inflicting on them unprovoked acts which really brave and merciful people abhor. It is a fact that after the Lane treaty was signed, its provisions were repeatedly broken by whites, who deliberately murdered unsuspecting and helpless Indians. Chief Joe, whom none of his white contemporaries suspected of falsehood, said at the Lane peace conference that he did not begin war nor seek to retaliate until fourteen of his tribe had been shot or hung by the whites. Least these remarks should be misunderstood, the reader is informed that they apply only to that irresponsible element in the population which had but little respect for law and justice, and not to that great body of respectable and law abiding citizens who cast their lot in Southern Oregon, and by thirty years of industry have made it what it is to-day.

During the armistice and subsequent to the signing of the treaty, the class of exterminators alluded to kept up their efforts to kill off as many Indians as they could, regardless of any moral restriction whatever. Revenge was the motto, and these men lived up to it. Not half of the outrages which were perpetrated on Indians were ever heard of through newspapers; yet there are the accounts of several, and these are of a most cold-blooded description. We will allude lightly to a few examples. Captain Bob Williams, stationed with his company on the banks of Rogue river, during the armistice was not too brave and magnanimous to attempt to kill two children, the sons of Chief Joe; but General Lane with the utmost haste ordered his removal from the locality to another, where there would be less opportunity for the exercise of his propensities. We have the evidence of no less an authority than Judge Deady to prove that a fearful outrage was perpetrated at Grave creek after the armistice was agreed upon. He writes: "At Grave creek I stopped to feed my horse and get something to eat. There was a house there, called the 'Bates House,' after the man who kept it. It was a rough, wooden structure without a floor, and had an immense clapboard fun-
nel at one end, which served as a chimney. There was no house or settlement within ten or twelve miles or more of it. There I found Captain J. K. Lamerick in command of a company of volunteers. It seems he had been sent there by General Lane after the fight at Battle creek, on account of the murder of some Indians there, of which he and others gave me the following account:

Bates and some others had induced a small party of peaceable Indians who belonged in that vicinity to enter into an engagement to remain at peace with the whites during the war which was going on at some distance from them, and by way of ratification to this treaty, invited them to partake of a feast in an unoccupied log house just across the road from the 'Bates House;' and while they were partaking, unarmed, of this proffered hospitality, the door was suddenly fastened upon them, and they were deliberately shot down through the cracks between the logs by their treacherous hosts. Near by, and probably a quarter of a mile this side of the creek, I was shown a large, round hole into which the bodies of these murdered Indians had been unceremoniously tumbled. I did not see them, for they were covered with fresh earth."

Some miners from Sailor Diggings attacked a rancheria on Illinois river or Deer creek, as the accounts go, and killed two of the seven male Indians present. The others hastily seized their bows and arrows, and began a lively resistance. Two white men were hit, which so discouraged the others that they ran away. The act of aggression was severely denounced by other people, and the term "desperado" was applied to the perpetrators. Agent Culver was sent for to investigate matters, but it is not known that the guilty parties were ever brought to justice; indeed, there is a certain presumption that they were not.

An incident bearing somewhat upon this question is worthy of mention, though it occurred somewhat outside of the region supposed to be covered by the Lane treaty. On January 28, 1854, a small party of armed men from the Randolph mines, in Coos county, went to a rancheria, attacked the Indians and killed fifteen, as far as is known, without provocation. Two squaws were shot dead, one with her babe in her arms. The next day the miners passed a law providing that whosoever should sell or give any gun, rifle or pistol to Indians, should for the first offense receive thirty-nine lashes, and for the second offense should suffer death. Meeting considerable adverse criticism for their attack upon the helpless and unarmed creatures at the rancheria, these men next proceeded to hold a meeting and pass resolutions, one maintaining that the Indians at the time were on the eve of an outbreak, and another congratulating themselves on their bravery! The whole absurd proceedings are contained in a letter written by one of the assailants to the Oregon Statesman of contemporary date, and in the report of the Bureau of Indian Affairs for 1854, within which may be found letters from F. M. Smith, agent at Port Orford, and G. H. Abbott, leader of the attacking force of miners. It does not require the thorough investigation to which the records of these events have been subjected by the writer, to determine conclusively that while the whites as a class were content with the treaty and obedient to its provisos, there was a considerable minority who lost no opportunity to manifest their contempt of the instrument and their disregard of its obligations. Nor were the Indians idle. As soon as the report of the killings at Grave creek, at Applegate and other places, had been bruited abroad, and the natives had become convinced that they were individually in as much danger
as before the treaty, they began reprisals. They committed atrocities that were not exceeded in bloodthirstiness by those at whom they were aimed. A few days after the battle of Evans' creek Thomas Frizzell and Mungo were murdered by Indians on Rogue river, below Vannoy's. It seems that Frizzell owned a ferry in that locality, which he was constrained to leave at the commencement of hostilities. He joined Owens' company, of which he was chosen first lieutenant. On the day mentioned, he went home to examine into the condition of things, being accompanied by Mungo, a private of his company. On returning they arrived within two miles of Vannoy's, when they were fired on by concealed Indians, and Frizzell was instantly killed. Mungo, wounded, took refuge in a thicket and with his rifle kept the enemy at bay for hours until a relief party came to his aid. He was carried to Vannoy's, but died on arriving there. These men were said to have been killed in retaliation for the massacre of the Indians at Bates' house, but this assertion, of course, does not admit of proof. The same day (August twenty-eighth), the savages burned the house of Raymond, at Jump-off-Joe creek, as well as two others in the vicinity.

These disturbances were chiefly confined to Josephine county and the western part of Jackson county; or to speak more specifically, to the Grave creek, Applegate creek, Illinois river and Althouse creek country.

About the twelfth of September, 1853, there occurred a catastrophe of some note several miles below Deer creek bar. Two prospectors, Tedford and Rouse, were attacked by Illinois Indians, peaceable until that time, and both injured very severely. Rouse was cut in the face, and Tedford was shot in the left arm, shattering the bone. The men were alone at the time, but were speedily found by neighboring miners and carried to a place of safety. Tedford's injuries were mortal; he died within a week. This, and some slighter injuries perpetrated the same day on other parties, were the first hostile acts of the Illinois Indians, who until then had shown a tolerably peaceful disposition. This was in the absence of nearly all the fighting portion of the white community, who were with Captain Williams on the Rogue river. On their return a party was made up to pursue certain Indians who had stolen some property from the Hunter brothers, including quite a number of mules. The thieves were followed for three days, over rough mountains, across creeks and through jungles, and at last traced to an Indian village on Illinois river. This was attacked by the pursuers, and several Indians were killed; but the whites had ultimately to retire, Alex. Watts being slightly wounded in the attack. The regular troops shortly after occupied this village, after killing several of its inhabitants and driving the rest away. On their return to headquarters the Indians followed them, and killed Sergeant Day, wounded Private King, and re-took sixteen stolen animals. Lieutenants Radford and Carter were in charge of the expedition, having been sent by Captain Smith, on the seventeenth of October, from Fort Lane, and the action took place on the twenty-fourth of the same month. It has always been supposed that the malcontents spoken of were Coast Indians, from the vicinity of Chetco. At any rate they were no triflers, as the whites found to their cost. On the twenty-sixth the miners again assembled, to the number of thirty-five, to make another descent upon the same camp, when the Indians' scouts discovered them and received them with unexpected warmth. William Hunter was wounded by three bullets, not seriously, and the party returned to their respective
homes without carrying out their projected annihilation of the hostile camp. Michael Bushey was of the number, and through his exertions a treaty of peace and amity was entered into between the miners and the Indians of that rancheria. The Indians observed the treaty faithfully enough, but the whites were not so honorable. It has been mentioned how certain whites from Sailor Diggings attempted to "make good Indians" of seven "bucks" at a certain rancheria, but were driven off ignominiously. These Indians were the survivors of those who slew Sergeant Day, and foiled Bushey and his party. They were now living in quietness on Deer creek, when attacked by the party from Sailor Diggings, who were said to have numbered twenty. Again Bushey, with Alex. Watts, patched up a treaty with them which existed until 1855, when certain events on the lower Klamath river, in which these Indians were implicated, saddened these pleasant relations.

On Applegate creek, September 2, four houses were burned by Indians, and their contents destroyed. At about the same date, or possibly a little later, a pack-train coming from Crescent City was fired upon and the three Mexicans who drove, were wounded, three mules were killed and all the merchandise captured by Indians. This closes the list of outrages perpetrated in that part of the country subsequent to the treaty, and the subject now leads us to consider the state of affairs on Rogue river.

General Lane left for the north on or about October, 1853. But before taking leave of the people of the valley, he made a visit to Topsy Tyee, hoping in the interests of peace, to induce that much feared warrior to join the Rogue River chieftains in amity to the whites. Topsy had not made himself felt in the recent hostilities probably for reasons already set forth, but if still further to signalize his independence of both white and Indian influence, he sent word to Jacksonville that he did not recognize the peace of September 10, and should not by any means subscribe to its terms. As for Sam, Joe, George, Limpy and the rest, they might do as they chose; he was upon his own land, came upon it first, and should remain upon it. This message presented a new difficulty. It seemed to the people and to the Indian agents alike, that Topsy Tyee needed to be put down. His outbreak of insolence ought to be punished. But to punish such an Indian as the wily old Tyee was an undertaking of considerable difficulty, and very few were ready to attempt it. The chief said in his hair, and General Lane, who to great fighting qualities added a heart that was capable of feeling for even the most savage of God's creatures, paid him a visit in the interests of peace and humanity. Accompanied by two men only, he went into the mountains, found the chief, and entered upon an agreement with him by which the rights of the settlers were to be respected and grievances to be settled satisfactorily; and having taken leave of his host, returned safely from a journey which most men regarded as infinitely dangerous.

The different companies (Lamerick's, Miller's, Owens', Goodall's, Rhodes', William's, Terry's and Fowler's) were mustered out, with the exception of Miller's, during the early days of September, soon after the close of disturbances, and sent home. People were now returning to their customary occupations, generally well pleased with the result of the war and hoping that no more "unpleasantness" might supervene, as considerable force of regular troops had arrived, and Colonel Wright, with four companies from Benicia and Fort Reading, was daily expected. Captain Alden, convalescent, set out for Fort Jones, about the time that the military authorities resolved upon
founding a permanent fortified camp near Table Rock. The Indians were safely domiciled near that locality, their reservation extending north and west of those prominent and celebrated landmarks. Their position was a good one and to their liking. *Gnais* and ip-a roots grew there in profusion; salmon in their season swarmed in the river, game of all kinds was abundant in the neighboring mountains. Besides, it was in the land of their nativity; and though nominally confined to the narrow limits of a comparatively small tract, they were not perceptibly worse off than before. Opposite their home, the new military post reared its imposing front. Appropriately named Fort Lane, it was commodiously and even handsomely built, and in a manner well adapted to the uses of such a post. A stockade enclosed quite a spacious area in which was a parade ground, together with barracks for private soldiers, houses for officers, an armory, hospital, and other necessary buildings, all built of logs. It continued to be the headquarters of the military forces in this region for three years; at the end of the last Indian war being abandoned. A quarter of a century has seen the old fort fall into ruins, and to-day scarcely a vestige of what was once a lively encampment remains. The officers and men who guarded its wooden ramparts are scattered and many of them have found a soldier's grave. Some of them died fighting for the flag that waved above the old fort; others forsaking that flag, espoused the "Lost Cause" and were lost with it.

Very soon after the construction of the military post was resolved upon, a circumstance occurred which ranks as one of the most important, and at the same time singular, that we have to narrate. This was the murder of James C. Kyle, on the sixth of October, 1853, by Indians from the Table Rock reservation. This sad affair took place within two miles of Fort Lane, at a time when the settlers were congratulating themselves that Indian difficulties were at an end. Kyle was a merchant of Jacksonville, partner of Wills whose untimely and cruel death has been recorded. A rigid examination and investigation of the homicide proved that it was committed by individuals from the reservation, and the chiefs were called upon to surrender the criminals in compliance with the terms of the treaty. They did so; and two Indians, George and Tom, were handed over to the proper authorities, as the murderers of Kyle, while Indian Thompson, *tilicum* of the same tribe, who has been previously mentioned, was surrendered as the murderer of Edwards. Like Thompson, the other two suspects were tried before Judge McFadden of the United States circuit court, at Jacksonville, in February, 1854. They were found guilty, and hanged two days later.

At the close of the Evans' creek campaign, General Lane, with commendable humanity and sagacity, remembering the helpless condition of the incoming migration of the season, dispatched a force of mounted men, being Miller's company, well armed and provisioned, to operate against the Indians in the region where such sickening butcheries were perpetrated the year before, and where Ben Wright and Captain Ross had done such good service in awing the savages and teaching them lessons of the white man's vengeance. Captain Miller proceeded thence with his men and throughout the season did excellent service in scouting, fighting those Indians who showed signs of hostility, and in piloting trains to their destination. They left Jacksonville September twelfth, and returning at the close of their campaign, were discharged from service on the second of November. Their total term of service was about three months. The only casualties happening to them while on the emigrant
trail was the wounding of Private William Duke by Indians at Goose lake, October fourth, and of Private Watt, at another time and place. Captain Miller's command on this expedition consisted of 115 men.

These occurrences complete the history of Indian difficulties for the year, and together constitute the natural termination of what is known as the "War of 1853." There is a short note to be appended relating to the indebtedness which grew out of the war. This was assumed by the United States; and however, the people of Southern Oregon might grumble—and grumble they did—at the attitude of the government and its army toward the settlers and the Indians, there was no grumbling heard concerning the assumption of the debt by the government, nor at the way in which that debt was paid. The muster-rolls and accounts of all the eight companies and General Lane's staff (the General refused to accept compensation for himself), were made out and adjusted by Captain Goodall, as inspecting and mustering officer, acting under orders from General Lane, at the close of the war; and these papers were forwarded to Captain Alden at Washington, and being presented to congress were promptly acted upon at the instance of the officer and General Lane, in his capacity as delegate to congress from Oregon Territory. Major Alvord, paymaster of the United States army, under orders from the secretary of war, paid off the volunteers, in coin, at Jacksonville and Yreka, in June and July, 1855. The commissary and quartermaster accounts were at the same time sent in draft to Governor Curry, and by him disbursed to the proper creditors. The total cost to the United States was about $285,000.

CHAPTER XXVII.

EVENTS OF 1854.


Eighteen hundred and fifty-four was a year of peace for most of the Rogue River tribe, safely gathered on their reservation. The military force at Fort Lane kept in awe such roving vagabond savages as desired or might be led to commit outrages, and also such whites as, not having the fear of the law before their eyes, might seek to interfere with the natives. This latter class, numerous in most frontier countries, was doubly troublesome in Southern Oregon. There were grasping, avaricious men who seemed to begrudge the poor savages the very air they breathed. The reservation, some would say, is too good for them; it ought to be thrown open to settlement by whites. This class, too, were dissatisfied with the annuity that was promised the
Indians. Nothing in our government’s Indian policy commended itself to such men, unless it was the policy of referring the least of the Indians’ faults to the stern arbitration of bullets, while permitting white men to ride rough-shod over them, regardless of right or justice.

Tipu Tyee, however, did not join his brother chiefs in their friendly attitude toward the whites, but on the contrary entered systematically upon a career of stealthy warfare which was manifested in attacks on quite a number of parties on and near the Siskiyou mountains. He effectually terrorized a tract of country reaching from Ashland to beyond the Klamath, and during many months made unexpected descents upon white settlements, or robbed towns, with almost entire impunity. The first notable outrage was the affair near Ashland on August 17, 1853. The visit of General Lane to Tipu’s headquarters would appear to have been abortive, for at various times we find the chief active against the whites. The principal affair of the season was the fight near Cottonwood, resulting in the death of Hiram Hulen, John Clark, John Oldfield, and Wesley Mayden, who were killed in January, 1854, on the road between Jacksonville and Yreka, by Shasta Indians. This affair had a curious origin. A number of “squaw men” were living along the Klamath and about Cottonwood in the winter of 1853-4, and the women of two of these—Tom Ward and Bill Chance—deserted them and returned to their kindred, who were members of Tyce Bill’s band of Shastas, dwelling in a large cave on the north bank of the Klamath, some twenty miles above Cottonwood. The squaw men proceeded after them, but on reaching the cave were ordered to leave. They immediately went to Cottonwood and falsely reported that a large number of stolen horses were in the possession of these Indians, when a company of men was raised to go and recover the animals. They went, and a fight ensuing, the four above mentioned were killed, and the rest driven away. The indignation in Cottonwood was great; the deceased were well known citizens, and the people were not aware how they had been duped by the squaw men. Notice of the difficulty was sent to Captain Judah, commanding at Fort Jones, and he came up with a detachment of troops. A company of volunteers was raised at Cottonwood, commanded by R. C. Geiger, with James Lummun as lieutenant. Their first act was to bury the bodies of Hulen and his friends, who served to start the new cemetery at Cottonwood, and were all buried in one grave. The regulars and volunteers went then to the cave, and laid siege to it, until Captain Geiger was killed by a bullet in his brain, from incautiously exposing himself. This happened on the twenty-sixth of January. On the same day Captain Smith arrived from Fort Lane with a detachment of regulars, and a mountain howitzer, and being the senior military officer, took command of the force. He advanced to the vicinity of the cave and opened fire upon the mouth of it with his howitzer, but inefficiently except as to endangering the volunteers who were stationed near the Indians’ den. An old trapper, Robinson by name, now arrived and told Captain Smith the origin of the difficulty. The officer suspended the bombardment and went to the cave accompanied by two men only, and conversed with Tyce Bill, who confirmed the trapper’s story. Words, it was said, had no power to describe the officer’s indignation. Exasperated at the idea of a military force belonging to the United States being engaged in a dispute concerning the possession of squaws, he took his departure with his command in great anger. The inhabitants of Cottonwood
and of all the surrounding country were displeased with this action, and for years the people and press of the border refused to be placated.

Bill's band remained at the cave but made no hostile demonstration. On the twelfth of May a Shasta named Joe, made a felonious assault on a white woman, but was driven away by the approach of some men. He was pursued and fled to the cave. Lieutenant J. C. Bonnycastle, then in charge of Fort Jones, set out for the cave to compel his surrender, but halting on Willow creek, was informed of the attack by Tipsu Tyee on Gage and Clymer's pack-train on Siskiyou mountain wherein David Gage was killed and the mules stolen. The next day Lieutenant Bonnycastle and command set out for the scene of the last outrage, and on arriving they found that the murder had been committed by six Indians, of whom four had departed toward the cave. The detachment immediately followed, and reaching that place, they found that the Indians they were in pursuit of had arrived there, and they were none other than Tipsu Tyee, his son, and son-in-law, and another member of their band. But justice had overtaken the notorious old creature at last, for Bill and his party had fallen upon the four and killed them just before the troops arrived, being incited thereto by a desire to win the friendship of the whites, to whom they knew Tipsu to be a bitter enemy. They scalped the dead chief and sent that ghastly trophy to the office of Judge Roseborough in Yreka where it was seen by that gentleman, as he informed the writer. Lieutenant Bonnycastle and Captain Goodall also saw the scalp, and not feeling perfectly assured of its identity, went to the cave and twice exhumed the body, finding satisfactory evidence that it was the old Tyee and none other. Tipsu, is described by Colonel Ross and others who knew him as a tall and powerful man, wearing a beard or goatee which was tinged with gray. He had high cheek bones and a distinctively Indian appearance, but was a fine looking brave. "He was a quiet, reserved man, who never went among white people, when he could avoid it, but staid almost constantly in the hills. He never begged, but if provisions or other gifts were offered, he would allow his squaws to receive them."

The end of the Cottonwood affair is not yet told. The Shastas in the cave were visited by several individuals, among them Lieutenant Bonnycastle, Judge Steele, Judge Roseborough, special Indian agent; old Tolo chief of the Yreka Shastas and a friend of the whites; Captain Goodall and others, and persuaded to set out for Fort Jones, where they were to be kept. On arriving at Cottonwood creek on June 24, they were fired upon by a gang of the miners of that vicinity, and Chief Bill was killed, and several others wounded. The whites lost one man, Thomas C. McKamey. The Indians finally got securely on the Fort Jones reservation. This is the extent of our chronicles concerning the Cave Shastas, and they drift now out of our story.

The remaining incidents of 1854, are connected with the expedition of Captain Jesse Walker to assist the immigrants of that year through the dangerous grounds infested by the Modocs and other hostile tribes who had been punished by the previous expeditions of Captain Ross, Ben Wright and Captain Miller. Under date of July 17, 1854, Governor Davis addressed Colonel John Ross, authorizing him by virtue of his office as colonel in the Oregon militia, to call into service a company of volunteers to protect the immigration and particularly to suppress the Modocs, Piutes, and other dissatisfied aborigines. Colonel Ross accordingly made proclamation on the third of

Colonel Ross' instructions to the officers before their departure, were to proceed immediately to some suitable point near Clear lake, in the vicinity of Bloody Point, and protect the trains. These instructions concluded: "Your treatment of the Indians must in a great measure be left to your own discretion. If possible, cultivate their friendship; but, if necessary for the safety of the lives and property of the immigration, whip and drive them from the road." Simultaneously with their starting, a small party of Yreka people also set out with the same object. These were only fifteen in number, but included, also, some very experienced Indian fighters. While traveling along the north shore of Tule lake, they were greeted by a shower of arrows from the tules. They retired to await the Oregon company. When Captain Walker arrived, he sent forty men of his company with five Californians to attack the Indian village, which was situated in the marsh three hundred yards from where the attack had been made. This was destroyed without resistance, and all the men returned to camp at the mouth of the Lost river. The permanent rendezvous was made at Clear lake; and here both companies established their headquarters. Lieutenant Westfeldt, with a mixed detachment of Oregonians and Californians, went eastward on the trail as far as the big bend of the Humboldt, to meet the coming immigrants. Trains were made up of the scattered wagons, and being furnished with small escorts, were sent on westward. The Californians soon returning home, Captain Walker set out to punish the Putes, who had stolen stock from the immigrants. On October third he started with sixteen men, traveling northward from Goose lake, when meeting a band of Indians, he chased them forty miles, coming the second day upon them where they were fortified on the top of an immense rock, named by him Warner's rock, in remembrance of Captain Warner, killed there in 1849. The small party made a furious attack upon the stronghold, but was repulsed with one man, John Low, wounded. Returning to Goose lake, they met and killed two Indians. Setting out again with twenty-five men, the determined captain again headed for Warner's rock, and by traveling in the night, reached it without being suspected by the savages, who, it was found, had gone down
from the rock, and were living on the bank of a creek. The men rode up to the camp, and formed a semi-circle about it. At daybreak they began firing, and drove the Indians pell-mell into the brush, killing many. The only white man injured was Sergeant William Hill, who was severely wounded in the arm and cheek by a bullet from the gun of one of his companions. Returning now to Goose lake and then homeward, they were mustered out of service at Jacksonville on November 6, 1854.

Before closing this account of the events of 1854, there is mention to be made of two murders committed by Indians, the one of—Stewart, an immigrant, while proceeding westward on the wagon trail, in September; the other that of Edward Phillips. The latter homicide occurred on the Applegate, about the middle of April. It was supposed to have been the deed of certain Indians residing thereabouts, but which was laid to the charge of the tribe on Rogue river. Captain Smith detailed a detachment to inquire into the matter, whose commanding officer reported that the man had been killed in his own cabin, and evidently for the purpose of robbery, as his gun, ammunition and tools had been taken.

As we have seen, the greater part of the difficulties which occurred during the year 1854, were outside of the Rogue river valley, but they were still near enough to keep a portion of its inhabitants in a state of alarm.

CHAPTER XXVIII.

CAUSES OF THE WAR OF 1855-6.


The latter portion of the history of Southern Oregon's Indian wars possesses a peculiar distinction. It describes exclusively the struggles of a single tribe against extermination: it tells their slow and gradual yielding, and finally the last act of their existence which bears interest to us; namely, their exile from the land of their birth. The subject which we took up lightly at the year 1827 has assumed a weightier character. Year by year the irrepressible conflict of races has taken on more alarming symptoms. The unavoidable termination as it approached, bore to the people a more serious import. We can imagine the situation as after a lapse of nearly three decades we philosophize upon the subject. The Indians toward the end of 1855 are growing restless, even desperate. The have long felt and now recognize the tightening bands of an adverse civilization strangling them. The white men who came
Reserve.
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with fair promises, who brought trilling presents, and who broke their words as twigs are broken, outnumbered them by far. In the minds of the whites distrust increases. There has also crept in a new element and an influential one. Speculative gentlemen mused upon the profits of an Indian war, and took note how surely government reimbursed the contractors, the packers, the soldiers, of previous wars. Being without other means of accumulating wealth, why should they not keep an eye open to the chance of a war against the Indians. "A good crop pays well, but a good lively campaign is vastly more lucrative." These few schemers were ready to take advantage of a war, and doubly ready with their little bills; bills that the government found so exhorbitant that it took alarm—imagined a grand conspiracy to bring on a war and by such means to defraud the treasury; and, finally, would pay no bills, not even those of honest volunteers who had periled life and limb in the country's need. Years after, there came J. Ross Browne, as treasurer agent, who looked into the matter and found therein nothing but the traces of shrewd contractors and unscrupulous surveyors, and he bore evidence to the honesty and uprightness of the people, and to the legitimacy of the war. But this is a digression from our topic. The events of 1855 are easily susceptible of arrangement in historical form. Those which precede the beginning of hostilities (which took place October eighth), we are enabled to arrange in three series with reference to their locality, date of occurrence, and cause.

We are informed that on May 8, 1855, Hill was attacked and killed on Indian creek, in Siskiyu county, California. Primarily this information is obtained from the official list of white persons killed by Indians, referred to as the work of a legislative committee. The next entry is to the effect that "Jerome Dyar and Daniel McKew" were killed on the first of June, on the road from Jacksonville to the Illinois valley, and that, as in the former case, the killing was done by Rogue River Indians. On June second, says the report, Philpot was killed by the same Indians, in Deer creek valley. These constitute a chain of events to which particular attention should be paid in order to ascertain the comparative trustworthiness of the publication quoted from.

From a careful comparison of accounts, oral as well as printed, it appears that a party of Illinois Indians, belonging possibly to Limpy's band, but more likely being the remnant of those active and formidable savages who so boldly resisted the attacks both of the regulars and the miners, as described in foregoing pages, went over to the Klamath river about Happy Camp, and robbed some miners' cabins, and then proceeding to Indian creek, killed a man named Hill—sometimes spelled Hull—and precipitately returning, stole some cattle from Hay's ranch (afterwards Thornton's), and took their booty to the hills at the head of Slate creek. On the day following, Samuel Frye set out from Hay's ranch with a force of eight men, and following the Indians into the hills, came upon them and killed or mortally wounded three of them, as the whites reported. The latter retired and probably were followed, as on the next day, while returning with re-inforcements, it was found that the Indians had gone to Deer creek and murdered Philpot and seriously wounded James Mills. The neighboring settlers and others moved immediately to Yarnall's stockade for safety, while Frye, with his military company, now increased to twenty men, were active in protecting them, and seeking the Indians. News was sent to Fort Lane, and Lieutenant Switzer with a force
of twelve men came down and entered upon the search, only to find that the Indians had murdered Jerome Dyer and Daniel McCue, on the Applegate, where they had gone on their supposed way to the Klamath lakes. A day or so later the Indians, finding their way blocked for escape to the eastward, surrendered to the troops and were taken to the Fort for safe keeping, as there were no regularly constituted authorities to receive them, and if once allowed to go out of the power of the soldiers would infallibly have been killed by the citizens, as indeed they well deserved. The Indians, fourteen in number were brought up to the reserve, but Chief Sam put in forcible objections against their being allowed to come among his people, saying that some whites were endeavoring to raise disturbances among the latter, and their own good name would suffer, etc. To this Captain Smith and Agent Ambrose assented, and provided a place for the Indians at Fort Lane, where they were kept under guard, as much to prevent whites from killing them as to discourage them from running away.

The next sequence of events that deserves notice, constitutes the "Humbug War," well known by that name in Northern California. The whole matter, which at one time threatened to assume serious proportions, grew out of a plain case of drunk. Two Indians—whether Shastas, Klamaths, or Rogue Rivers there is no evidence to show, but presumably from the locality of the former tribe—procured liquor and became intoxicated, and while passing along Humbug creek in California, were met by one Peterson, who foolishly meddled with them. Becoming enraged, one of the Indians shot him, inflicting a mortal wound; as he fell he drew his own revolver and shot his opponent in the abdomen. The Indians started for the Klamath river at full speed, while the alarm was given. Two companies of men were instantly formed and sent out to arrest the perpetrators. The information that an Indian had shot a white man was enough to arouse the whole community, and no punishment would have been deemed severe enough for the culprit if he had been taken. The citizens found on the next day a party of Indians who refused to answer their questions as they wished, so they arrested three of them and set out for Humbug with them. While on the road, two of the three escaped, the other one was taken to Humbug, examined before a justice of the peace and for want of evidence discharged. When the two escaped prisoners returned to their camp, it was the signal for a massacre of whites. That night (July 28) the Indians of that band passed down the Klamath, killing all but three of the men working between Little Humbug and Horse creeks. Eleven met their death at that time, being William Hennessy, Edward Parish, Austin W. Gay, Peter Hignight, John Pollack, four Frenchmen and two Mexicans. Excitement knew no bounds; every man constituted himself an exterminator of Indians, and a great many of that unfortunate race were killed, without the least reference to their possible guilt or innocence. Many miserable captives were deliberately shot, hanged or knocked into abandoned prospect holes to die. Over twenty-five natives, mostly those who had always been friendly, were thus disposed of. Even infancy and old age were not safe from these "avengers," who were composed chiefly of the rowdy or "sporting" class.

Meantime some had said that the Indians who had committed the massacre had gone north. On the dissemination of this report, preparations for a pursuit were rapidly made, and about the first of August five companies of volunteers started for the north side of the Klamath. These were commanded by Captains Hale, Lynch,
Martin, Kelly and Ream—the latter’s men being mounted, while the others were on foot. The total force amounted to about two hundred. The Indians were found to have fled beyond the Klamath, and the volunteers, finding their trail, followed it closely. The pursued were carrying the man whom Peterson wounded, and had gone over the summit of the Siskiyou range, and down into the valley of the Applegate, and made for the reservation at Fort Lane. When the five companies reached Sterling creek, they camped, finding the Indians had escaped them and gone to the reservation. Here they held a meeting, and like all Americans in seasons of public anxiety, passed resolutions. Those were of the following tenor:

Sterling, Oregon, August 5, 1855.

At a meeting of the volunteer companies of Siskiyou county, State of California, who have been organized for the purpose of apprehending and punishing certain Indians who have committed depredations in our county, E. S. Mowry, Esq., was elected chairman, Dr. D. Ream, secretary, and the following resolutions were unanimously adopted:

Whereas, Certain Indians, composed of the Klamath, Horse Creek, and a portion of the Rogue River tribe, on or about the twenty-seventh or twenty-eighth of July, 1855, came upon the Klamath river, and there ruthlessly and without provocation, murdered eleven or more of our fellow-citizens and friends, a portion of whom we know to have escaped into the reservation near Fort Lane. Rogue river valley, Oregon territory, from the fact of having tracked them into said valley and from testimony of certain responsible and reliable witnesses; it is, therefore,

Resolved, That a committee of five men, one from each company now present, be chosen to present these resolutions to Captain Smith, U. S. A., commandant at Fort Lane, and Mr. Palmer, the Indian agent for Oregon territory. We would respectfully request Captain Smith, U. S. A., and Mr. Palmer, Indian agent, that they would, if in their power, deliver up to us the fugitive Indians who have fled to the reservation, in three days from this date, and if at the end of this time they are not delivered to us, together with all the stock and property, we would most respectfully beg of Captain Smith, U. S. A., and the Indian agent full permission to apprehend the fugitive Indians, and take the property wherever it may be found.

Resolved, That if at the expiration of three days the Indians and property are not delivered to us, and the permission to seek for them is not granted, then we will, on our own responsibility, go and take them where they may be found, at all and every hazard.

Resolved, That the following-named gentlemen compose the committee:

E. S. Mowry,
J. X. Hale,
A. D. Lane,
William Parrish,
A. Hawkins,

E. S. Mowry, Chairman.
Dr. D. Ream, Secretary.

The committee went to Fort Lane and found that some of the stock stolen by the Indians was there, and that two Rogue River Indians who had been concerned in the massacre were then in the guard house. The committee waited upon Captain Smith, presented their credentials, and demanded the surrender of the stock and criminals. The Captain said that the animals would be delivered up on proof of ownership, but that the Indians could on no account be surrendered, except to the properly constituted authorities. Lieutenant Mowry then told him plainly that they came after the Indians and proposed to have them, if it was necessary to take them by force. This was too much for hot-tempered Captain Smith to endure. Threats from a citizen to a regular army officer were unheard-of in his experience. He stormed furiously, declined to submit to dictation, and invited the bold Californians to put their threats in execution. They left, declaring that if the Indians were not forthcoming in three days they would
take the fort by storm. The camp was then removed to a point within three or four miles of the fort, and the volunteers began to mature plans for its capture. Captain Smith made arrangements to repel attacks, placing his artillery (two or three small cannon) in position, loaded and trained upon the approaches, and suspended the visits of troops to the surrounding camps. The invaders evolved a plan for making the soldiers drunk, whereby they might enter the fort, but this fell through on account of communications being sullered; and within a day or two they left for their homes, feeling that a war against the government might terminate injuriously to them.

After the war of 1855-6 closed, the Indian criminals in question, two in number, were surrendered to the sheriff of Siskiyou, upon a warrant charging them with murder. They were taken to Yreka, and kept in jail until the grand jury met, and no indictment being found, they were released. But it happened that a number of men in that town had determined that the savages should die. As they walked forth from the jail these men locked arms with them, led them out of town, shot them and tumbled their bodies into an old mining shaft where their bones yet lie.

Years later appropriations were made by congress for the pay of the men belonging to the five companies, and about 1870 a number of them actually received compensation for their services in this expedition.

On the second of September an affray occurred in the upper part of Bear creek valley, Jackson county, which resulted in the death of a white man and the wounding of two others. A few days previously, some Indians, by some supposed to belong to the gang which committed the eleven murders on the Klathath, stole some horses from B. Alberding. The owner summoned his neighbors to assist in recovering them, and a very small company set out on the quest. Following the trail, they walked into an ambush of savages, and were fired upon. Granville Keene was killed, Alberding was wounded by a ball that struck him above the eye, J. Q. Faber was shot through the arm, and another man received a wound in the hand. The party hastily retired, leaving the body of Keene where it fell. On the following day a detachment of troops from Fort Lane proceeded to the scene of conflict and obtained the much mutilated remains, but the Indians, of course, were gone. The savages who were concerned in this diabolism were said by different accounts to number from five to thirty.

The next event of the sort is a still more serious one, which occurred on the twenty-fifth of September, and involved the death of two persons. On the previous day Harrison B. Oatman and Daniel P. Brittain, of Phoenix, and Calvin M. Fields, started from Phoenix, each driving an ox-team loaded with flour destined for Yreka. Camping the first night near the foot of the Siskiyou mountains, the train started up the ascent the next morning, doubling their teams frequently as was made necessary by the steepness of the road. When within three hundred yards of the summit, Oatman and Fields advancing with two teams and one wagon, while Brittain remained with two wagons and one team, the latter heard five shots fired in the vicinity of the men in advance. Hurrying up the rise he quickly came in sight of the teams, which were standing still, while an Indian was apparently engaged in stripping a fallen man. Turning back, Brittain ran down the mountain, followed by a bullet from the Indian's rifle, but made his way unhurt to the Mountain House, three miles from the scene of the attack. Six men hastily mounted and returned to the summit. Oatman, mean-
while had escaped, and got to Hughes’ house (now Byron Cole’s) on the California side, and obtained help. He reported that at the time the attack began, a youth named Cunningham, who was returning from Yreka with a team, was passing Otman and Fields when the attack was made, and that he was wounded at the instant Fields fell dead. The latter’s body was lying in the road, stripped, but Cunningham was only found the next day, lying dead by a tree behind which he had taken refuge. The exact spot where the catastrophe occurred—says Mr. Brittain, who still resides at Phoenix—is where the railroad tunnel enters from the Oregon side. It is the gentleman’s opinion that about fifteen Indians were concerned in the attack. The date mentioned, September twenty-fifth, is taken from Mr. Robinson’s diary, although Mr. Brittain is of the opinion that it took place three days later. Newspaper accounts give the twenty-fourth as the proper date. On the following day Samuel Warner was murdered on Cottonwood creek, not far from the scene of the other tragedy, and most likely by the same Indians. At nearly the same time, two men, Charles Scott and Thomas Snow, were killed on the trail between Yreka and Scott Bar. These repeated killings (whose details are not now known) produced a very considerable degree of alarm, but no military measures of importance were taken, except by the officials at Fort Lane, who sent forty mounted troops to the various scenes of bloodshed, but these returned without having effected anything.

Our account now approaches the beginning of the war of 1855-6, by some thought to have been the result of the incidents above recounted. It is truly difficult at this time to accord these circumstances their proper influence in the acts which followed. It is evident that the people of Rogue river valley toward the end of the summer of 1855, must have felt an additional degree of insecurity, but that it was wholly in consequence of the murders which had previously taken place does not seem probable, inasmuch as these murders were committed outside the valley. Their legitimate results could hardly have been sufficient to stir up a general war against the Indians, so we are left to conjecture the growth of a public sentiment determined upon war. The vast majority of settlers, wearied of constant anxiety, heartily and unaflectedly believed that the removal of the Indians was desirable and necessary. Whatever may have been the exact status of the war party, and whatever the influence of the speculative branch of it, it is clear there was no outspoken opposition such as would have been created by a general sentiment in favor of peaceful methods. Almost the only outspoken advocate of Indians’ rights was compelled to leave the country of his adoption from fear of personal violence. Whoever doubts the acerbity of public sentiment at that date, will do well to pause here and digest that statement, comparing with it the tenor of the editorial remarks to be found in the Sentinel at that time. If that paper were a truthful exponent of public opinion, and we believe it was, there must have existed a condition of feeling analogous to that in the southern states in the months preceding the rebellion. If such publications may be trusted to gauge public sentiment, the feeling of absolute enmity against the natives must have increased ten-fold since the signing of the Lane treaty. And as there was nothing in the conduct of the Indians to fully warrant this, we shall not, probably, be far out of the way in assigning much of it to the influence of those who, for various reasons, desired war. Undoubtedly this view will fail to please those whose belief as to the cause of the war of
1855-6 is founded upon current traditions; but such should remember that those traditions date their commencement from a time when it was extremely unpopular, even dangerous, to oppose the war, and as unpopular to print or speak anything of an opposing character. It has thus far been regarded as indisputable fact that Indian outrages brought on the war, and were the sole cause of it. Keeping in view the principle with which we set out, that the war was unavoidable from the very nature of things, it seems a fair and impartial conclusion that it could have been, by the use of tact and justice, postponed at least for a time. Instances might be multiplied to show the drift of public sentiment at the time of which we speak; pages might be written and endless quotations made: but it would seem that the foregoing paragraphs set forth the state of affairs with sufficient clearness. The existence of a war party was assured; and with the unexpected stimulus of the terrible massacre of October ninth, this war party proved powerful enough to effect the deportation of the Indians—a fact not to be regretted. Previous to that date no excuses were deemed necessary for even the most violent measures; but when criticism subsequently awoke, editorials were written, affidavits prepared, and another war (of words) was fought to prove the first one necessary. For as matters then existed outside sympathy had to be created—the consciences of some people had to be calmed—some men had to be made heroes of—appropriations had to be got—and congress had to be won over.

It is undoubtedly true that those writers and speakers who have attempted to apologize for or extenuate certain acts having a bearing on the question have most blunderingly performed their task. To effect this end required a high degree of tact and skill, both of which it would appear were wanting at that date. For example: Although we have evidence to show that the Lupton incident was the work partly of hair-brained enthusiasts and professed ruffians who in no sense represented the community, still their act was adopted and defended by those who took it upon themselves to advocate the what they styled the cause of the people of Southern Oregon. The act should have been promptly repudiated as of too brutal a nature to represent the wishes of an enlightened and humane public. In other respects these apologists far overstepped the bounds of tact and prudence. Officials of the United States government were antagonized, thereby endangering governmental support. Column after column of the Sentinel, the only paper then published south of Salem, was filled with abuse of General Wool, Joel Palmer and other officials, and violent recriminations concerning the conduct of the war generally. The result of this was that the government become suspicious and sent an agent to investigate, as has been before remarked.

It has always been regarded as a remarkable circumstance that the Indians on and near the reservation should have been (with the exception of Sam’s band) fully prepared for an outbreak exactly at the time when the “exterminators” made their attack at the mouth of Little Butte creek, thereby furnishing an all sufficient reason for such outbreak. A still more suggestive fact is the simultaneous beginning of war in Oregon and Washington territory—a fact so striking as to suggest the collusion of those widely separated tribes. How this concert of action was brought about, several have attempted to explain, but never in a satisfactory manner. Leaving this subject we will proceed to consider the Lupton affair.
On the seventh of October, 1855, a party of men, principally miners and men-about-town, in Jacksonville, organized and armed themselves to the number of about forty (accounts disagree as to number), and under the nominal leadership of Captain Hays and Major James A. Lupton, representative-elect to the territorial legislature, proceeded to attack a small band of Indians encamped on the north side of Rogue river near the mouth of Little Butte creek a few miles above Table Rock. Lupton, it appears, was a man of no experience in bush fighting, but was rash and headstrong. His military title, says Colonel Ross, was unearned in war and was probably gratuitous. It is the prevailing opinion that he was led into the affair through a wish to court popularity, which is almost the only incentive that could have occurred to him. Certainly it could not have been plunder; and the mere love of fighting which probably drew the greater part of the force together was perhaps absent in his case. The reason why the particular band at Butte creek was selected as victims also appears a mystery, although the circumstances of their location being accessible, their numbers small, and their reputation as fighters very slight, possibly were the ruling considerations. This band of Indians appear to have behaved themselves tolerably; they were pretty fair Indians, but beggars, and on occasion thieves. They had been concerned in no considerable outrages that are distinctly specified. The attacking party arrived at the river on the evening of the seventh, and selecting a hiding place, remained therein until daylight, the appointed time for the attack. The essential particulars of the fight which followed are, when separated from a tangle of contradictory minutiae, that Lupton and his party fired a volley into the crowded encampment, following up the sudden and totally unexpected attack by a close encounter with knives, revolvers, and whatever weapon they were possessed of, and the Indians were driven away or killed without making much resistance. These facts are matters of evidence, as are also the killing of several squaws, one or more old decrepit men, and a number, probably small, of children. The unessential particulars vary greatly. For instance, Captain Smith reported to government that eighty Indians were slaughtered. Other observers, perhaps less prejudiced, placed the number at thirty. Certain accounts, notably that contributed to the Statesman by A. J. Kane, denied that there were any "bucks" present at the fight, the whole number of Indians being women, old men, and children. It is worth while to note that Mr. A. J. Kane promptly retracted this supposed injurious statement, and in a card to the Sentinel said he believed there were some bucks present. Certain "Indian fighters," also appended their names to the card.

The exact condition of things at the fight, or massacre, as some have characterized it, is difficult to determine. Accounts vary so widely that by some it has been termed a heroic attack, worthy of Leonidas or Alexander; others have called it an indiscriminate butchery of defenseless and peaceful natives, the earliest possessors of the soil. To temporize with such occurrences does not become those who seek the truth only, and the world would be better could such deeds meet at once the proper penalty and be known by their proper name. Whether or not Indian men were present does not concern the degree of criminality attached to it. The attack was indiscriminately against all. The Indians were at peace with the whites and therefore unprepared. To fitly characterize the whole proceeding, is to say that it was Indian-like.
The results of the matter, were the death of Lupton, who was mortally wounded by an arrow which penetrated his lungs, the wounding of a young man, Shepherd by name, the killing of at least a score of Indians, mainly old men, and the revengeful outbreak on the part of the Indians, whose account forms the most important part of this history.

CHAPTER XXIX.

THE MASSACRE OF OCTOBER NINTH, AND WAR IN GRAVE CREEK HILLS.


Immediately succeeding the event last detailed, came a series of startling and lamentable occurrences, which produced an impression on the community which the lapse of over a quarter of a century has by no means effaced. The ninth of October, 1855, has justly been called the most eventful day in the history of Southern Oregon. On that day nearly twenty persons lost their lives, victims to Indian ferocity and cruelty. Their murder lends a somber interest to the otherwise dry details of Indian skirmishes, and furnishes many a romantic though saddening page to the annalist who would write the minute history of those times. A portion of the incidents of that awful day have been written for publications of wide circulation, and thus have become a part of the country's stock-in-trade of Indian tales. Certain of them have taken their place in the history of our country along with the most stirring and romantic episodes of border warfare. Many and varied are this country's legends of hairbreadth escapes and heroic defense against overpowering odds. There is nothing told in any language to surpass in daring and devotion the memorable defense of the Harris home. Mrs. Wagner's mysterious fate still bears a melancholy interest, and while time endures the people of this region cannot forget the mournfully tragic end of all who died on that fateful day.

As the present memories describe it, the attack was by most people wholly unexpected, in spite of the previous months of anxiety. The recklessness of the whites who precipitated the outbreak by their conduct at the Indian village above Table Rock, had left unwarned the outlying settlers, upon whose defenseless and innocent heads fell the storm of barbaric vengeance. Early on the morning of October ninth, the
bands of several of the more warlike chiefs gathered at or near Table Rock, set out traveling westward, down the river, and transporting their families, their arms and other property, and bent on war. It is not at this moment possible to ascertain the names of those chiefs, nor the number of their braves; but it has been thought that Lumpy, the chief of the Illinois band, with George, chief of the lower Rogue river band, were the most prominent and influential Indians concerned in the matter. Their numbers, if we follow the most reliable accounts, would indicate that from thirty-five to fifty Indians performed the murders of which we have now to discourse. Their first act was to murder William Goin or Going, a teamster, native of Missouri, and employed on the reservation, where he inhabited a small hut or house. Standing by the fire-place in conversation with Clinton Schieffelin, he was fatally shot, at two o'clock in the morning. The particular individuals who accomplished this killing were, says Mr. Schieffelin, members of John’s band of Applegates, who were encamped on Ward creek, a mile above its mouth, and twelve miles distant from the camp of Sam’s band.

Hurrying through the darkness to Jewett’s ferry these hostiles, now reinforced by the band of Lumpy and George, found there a pack-train loaded with mill-irons. Hamilton, the man in charge of it, was killed, and another individual was severely wounded, being hit in four places. They next began firing at Jewett’s house, within which were several persons in bed, it not being yet daylight. Meeting with resistance they gave up the attack and moved to Evans’ ferry, which they reached at daybreak. Here they shot Isaac Shelton, of Willamette valley, on route for Yreka. He lived twenty hours. The next victim was Jones, proprietor of a ranch, whom they shot dead near his house. His body was nearly devoured by hogs before it was found. The house was set on fire, and Mrs. Jones was pursued by an Indian and shot with a revolver, when she fell senseless, and the savage retired supposing her dead. She revived and was taken to Tufts’ place and lived a day. O. P. Robbins, Jones’ partner, was hunting cattle at some distance from the house. Getting upon a stump he looked about him and saw the house on fire. Correctly judging that Indians were abroad, he proceeded to Tufts and Evans’ places and secured the help of three men, but the former place the Indians had already visited and shot Mrs. Tufts through the body, but being taken to Illinois valley she recovered. Six miles north of Evans ferry the Indians fell in with and killed two men who were transporting supplies from the Willamette valley to the mines. They took the two horses from the wagon, and went on. The house of J. B. Wagner was burned, Mrs. Wagner being previously murdered, or, as an unsubstantiated story goes, she was compelled to remain in it until dead. This is refinement of horrors indeed. For a time her fate was unknown, but it was finally settled thus. Mary, her little daughter, was taken to the Meadows, on lower Rogue river, some weeks after, according to the Indians’ own accounts, but died there. Mr. Wagner being from home escaped death. Coming to Haines’ house, Mr. Haines being ill in bed, they shot him to death, killed two children and took his wife prisoner. Her fate was a sad one, and is yet wrapped in mystery. It seems likely, from the stories told by the Indians, that the unhappy woman died about a week afterwards, from the effects of a fever aggravated by improper food. When the subsequent war raged, a thousand inquiries were made concerning the captive, and
not a stone was left unturned to solve the mystery. The evidence that exists bearing upon the subject is unsatisfactory indeed, but may be deemed sufficiently conclusive.

At about nine o'clock A. M., the savages approached the house of Mr. Harris, about ten miles north of Evans', where dwelt a family of four—Mr. and Mrs. Harris and their two children. Mary aged twelve, and David aged ten years. With them resided T. A. Reed, an unmarried man employed by or with Mr. Harris in farmwork. Reed was some distance from the house, and was set upon by a party of the band of hostiles and killed, no assistance being near. His skeleton was found a year after. David, the little son of the fated family, had gone to a field at a little distance, and in all likelihood was taken into the woods by his captors and slain, as he was never after heard of. Some have thought that he was taken away and adopted into the tribe—a theory that seems hardly probable, as his presence would have become known when the entire band of hostiles surrendered several months afterward. It seems more probable that the unfortunate youth was taken prisoner, and proving an inconvenience to his brutal captors, was by them unceremoniously murdered and his corpse thrown aside, where it remained undiscovered. Mr. Harris was surprised by the Indians, and retreating to the house, was shot in the breast as he reached the door. His wife, with the greatest courage and presence of mind, closed and barred the door, and in obedience to her wounded husband's advice, brought down the fire-arms which the house contained—a rifle, a double shotgun, a revolver and a single-barreled pistol—and began to fire at the Indians, hardly with the expectation of hitting them, but to deter them from assaulting or setting fire to the house. Previous to this a shot fired by the Indians had wounded her little daughter in the arm, making a painful but not dangerous flesh wound, and the terrified child climbed to the attic of the dwelling where she remained for several hours. Throughout all this time the heroic woman kept the savages at bay, and attended as well as she was able to the wants of her fearfully wounded husband, who expired in about an hour after he was shot. Fortunately, she had been taught the use of fire-arms; and to this she owed her preservation and that of her daughter. The Indians, who could be seen moving about in the vicinity of the house, were at pains to keep within cover and dared not approach near enough to set fire to the dwelling, although they burned the out-buildings, first taking the horses from the stable. Mrs. Harris steadily loaded her weapons, and fired them through the crevices between the logs of which the house was built. In the afternoon, though at what time it was impossible for her to tell, the Indians drew off and left the stout-hearted woman mistress of the field. She had saved her own and her daughter's life, and added a deathless page to the record of the country's history.

After the departure of the savages, the heroine with her daughter left the house and sought refuge in a thicket of willows near the road, and remained there all night. Next morning several Indians passed, but did not discover them, and during the day a company of volunteers, hastily collected in Jacksonville, approached, to whom the two presented themselves, the sad survivors of a once happy home.

When, on the ninth of October, a rider came dashing into Jacksonville and quickly told of the fray, great excitement prevailed, and men volunteered to go to the aid of whoever might need help. Almost immediately a score of men were in their saddles and pushing toward the river. Major Fitzgerald, stationed at Fort Lane, went
or was sent by Captain Smith, at the head of fifty-five mounted men, and these going with the volunteers, proceeded along the track of ruin and desolation left by the savages. At Wagner's house, some five or six volunteers who were in advance, came upon a few Indians hiding in the brush near by, who, unsuspicous of the main body advancing along the road, challenged the whites to a fight. Major Fitzgerald came up and ordered a charge; and six of the "red devils" were killed, and the rest driven "on the jump" to the hills, but could not be overtaken. Giving up the pursuit, the regulars and volunteers marched along the road to the Harris house, where, as we have seen, they found the devoted mother and her child, and removed them to a place of safety in Jacksonville. They proceeded to and camped at Grave creek that night, and returned the next day.

A company of volunteers led by Captain Kincannon hastily came from Cow creek, and scoured the country about Grave creek and vicinity, finding quite a number of bodies of murdered men. On the twenty-fifth of October the body of J. B. Powell, of Lafayette, Yamhill county, was found and buried. James White and —— Fox had been previously found dead. All the houses along the Indians' route had been robbed and then burned, with two or three exceptions.

It would be difficult to picture the state of alarm which prevailed when the full details of the massacre were made known. Self-preservation, the first law of nature, was exemplified in the actions of all. The people of Rogue river valley, probably without exception, withdrew from their ordinary occupations and "forted up" or retired to the larger settlements. Jacksonville was the objective point of most of these fugitives, who came in on foot, on horse or mule back, or with their families or more portable property loaded on wagons drawn by oxen. In every direction mines were abandoned, farms and fields were left unwatched, the herdsmen forsok his charge, and all sought refuge from the common enemy. The industries which had suffered a severe but only temporary check in the summer of 1853, were again brought to a standstill, and the trade and commerce which were rapidly building up Jackson and her neighboring counties, became instantly paralyzed. All business and pleasure were forsaken, to devise means to meet and vanquish the hostile bands. Nor was this state of affairs confined to the Rogue river country. Other and far distant regions caught the infection, and for a time the depressing expectation of Indian forays racked many a breast. The people of far removed districts devised means of defense from imaginary foes. The Methodists of the Tualatin plains, in peaceful Washington county, built a stockade about their little church, within which, untriftified by imminent danger, they might worship God as did the Pilgrim Fathers while their red-skinned adversaries howled and beat upon their impregnable fortress. An imaginary host of Indians threatened the Willamette valley from north, from south and from east. Three hundred Klamath warriors had arrived, it was rumored, at the head of the Santiam, and were preparing to rush upon the defenseless settlements below. Indian alarmists at Salem and Portland projected measures of defense, and boiled over in indignation when their advice was rejected. A safety meeting was held at Corvallis because three hundred Cow Creek Indians were said to have come north of the Calapooia mountains, and threatened the lives of all. The Oregon papers of that date were full of matter calculated to show the extreme state of apprehension which like a
wave swept over this fair land. It will be believed that there was ample reason for such a feeling in those who lived south of the Calapooias. The settlers on the Umpqua and its tributaries were obviously endangered, nor did they escape the inconveniences, and in some cases, the actual presence of war. They, like their less fortunate friends on the Rogue river, "forted up," that is, retired to places of safety, and there remained until the Indian scare had settled down to steady warfare. At Scottsburg, more than a hundred miles from the seat of war, the inhabitants thus took refuge. The commonest form of protective structure was a house of logs with loopholes between, through which a fire of small-arms might be kept up. At other places more elaborate defenses were substituted, the old-fashioned block house, with its loopholes and projecting upper story, being a not uncommon sight. Earthworks, consisting of rifle pits including a house, were a favorite form. Any structure so situated as to command quite an area, and so built as to resist rifle bullets and afford immunity against fire, served for the temporary habitation of those who were driven from their own homes.

It should be remarked that the situation in Southern Oregon was even more serious than was thought possible by those who viewed these affairs from abroad, or through the distorting medium of the newspapers. The people were beset on all sides by savages, they knew not how numerous, and who might strike, they knew not where. The extent of the Indian uprising was not at first understood. The few Indians who had done so much mischief in the Siskiyou mountains were now imitated on a much grander scale by many times their number of bolder and more skillful fighters, who were well supplied with ammunition, and having in profusion, guns, rifles, revolvers and knives, as great in assortment and better in quality than the whites themselves were provided with. Besides, of the several thousand Indians who inhabited Southern Oregon, no one could tell which band might dig up the hatchet and go on the war path in imitation of those who were already so actively butchering and burning. The Table Rock band, steadfastly friendly, withstood the temptation to avenge their undoubted grievances, and remained upon the reservation, thereby diminishing the enemy's force very considerably. The Coast Indians, formidable and dangerous barbarians, as yet had not been influenced to join the malcontents, but we shall see how at a later date they became hostile and equalled their allies in savagery and bloodthirstiness.

To oppose such an array of active murderers and incendiaries, the general government had a small number of troops unfitted to perform the duties of Indian fighting by reason of their unsuitable mode of dress, tactics and their dependence upon quartermaster and commissary trains. The fact has been notorious throughout all the years of American independence that the regular army, however brave or well officered, has not been uniformly successful in fighting the Indians. The reasons for this every frontiersman knows. They are as set forth above. But upon such troops the government in 1855 relied to keep peace between the hostile white and Indian population in Southern Oregon, and although with final success, we shall see that the operation of subduing the Indians was needlessly long and tedious. We shall also see how an ill-organized, unpaid, ill-fed, ill-clothed and insubordinate volunteer organization, brought together in as many hours as it required weeks to marshal a regular force, dispersed the savages repeatedly, fought them wherever they could be found, and
in the most cheerless days of winter resolutely followed their inveterate foe, and were "in at the death" of the allied tribes.

The formation of volunteer companies and the enrollment of men, began immediately upon the receipt of the news of the outbreak. The chief settlements—Jacksonville, Applegate creek, Sterling, Illinois valley, Deer creek, Butte creek, Galice creek, Grave creek, Vannoy's ferry, and Cow creek—become centers of enlistment, and to them resorted the farmers, miners, and traders of the vicinity, who with the greatest unanimity enrolled themselves as volunteers to carry on the war which all now saw to be unavoidable. On the twelfth of October, John E. Ross, Colonel of the Ninth regiment of Oregon militia, assumed command of the forces already raised, by virtue of his commission, and in compliance with a resolution of the people of Jacksonville and vicinity. Recognizing the need of mounted troops for the duty of protecting the settlements, he made proclamation calling into service men provided with horses and arms, and in two days had increased his command to nine companies, aggregating five hundred men. Several of these companies had been on duty from the day succeeding the massacre, so promptly did their members respond to the call of duty. The regiment was increased by the first of November, to fifteen companies, containing an average of fifty men each, or seven hundred and fifty in all. The initiatory steps of the organization of the volunteer forces were necessarily precipitous, and in some cases correspondingly irregular. This organization was based upon the militia law of the territory, as it then existed, declaring the territory a military district for brigade purposes, of which by authority of the act of congress organizing the territory, the governor was commander-in-chief. This law further provided for the appointment by the governor, of a brigadier general, and for the election in subordinate districts, of colonels and other regimental officers. It also embraced the usual departments of the general staff, and provided for the commission of their chief, and subordinate officers.

It is justly thought remarkable that such a force could have been raised in a country of such a limited population as Southern Oregon; and this fact is rendered still more remarkable by the extreme promptness with which this respectable little army was gathered. If we examine the muster-rolls of the different companies, we shall be struck by the youth of the volunteers—the average age being not beyond twenty-four years. From all directions they came, these young, prompt and brave men, from every gulch, hillside and plain, from every mining claim, trading post and farm of this extensive region, and from the sympathizing towns and mining camps of Northern California, which also sent their contingents. Thus an army was gathered, able in all respects to perform their undertaking of restoring peace, and suddenly too. These troops, as already said, were mounted. Their animals were gathered from pack-trains, farms and towns, and were in many cases unused to the saddle. But the exigencies of war did not allow the rider to hesitate between a horse and a mule, or to humor the whims of the stubborn mustang or intractable cayuse. With the greatest celerity and promptness the single organizations had hurried to the rescue of the outlying settlements and in many cases preserved the lives of settlers menaced by Indians. Captain Rinearson, at Cow creek, enrolled thirty-five men on the day following the massacre, and by nightfall had stationed his men so as to effectually guard many miles of the road, leaving men at the Canyon, at Levens' Station, at Turner's, and the remainder at Harkness.
and Twogood's Grave Creek House; and receiving reinforcements, sent thirty men down Grave creek and to Galice creek. By such exertions the enemy were overawed, and the white inhabitants, seeing an armed force in their midst, began to regain calmness and confidence.

While the work of organizing the forces was going on, the Indian marauders had retired to the neighborhood of Grave creek, Cow creek and Galice creek, on each of which and particularly the two latter, were important settlements. The country threatened and partially occupied by the hostiles was the northern part of Josephine county—a land of canyons, narrow valleys, steep mountain sides and thick woods. Into this almost inaccessible retreat they had thrown themselves, and from there they issued forth at will to burn, plunder and murder. On the morning of the seventeenth of October the united bands of Lumpy, George, John and Texas Tyce made an attack on the headquarters of the volunteers on Galice creek, and the fight ensued which has been celebrated since as the "Siege of Galice creek." Captain William B. Lewis, in command of a company of about thirty-five men, was stationed at the creek, where his men were doing picket and garrison duty. On the day mentioned, two men came to headquarters and reported finding Indian signs near by. Directly after Sergeant Adams, who had proceeded out to reconnoitre, was fired at by the hostiles who appeared in strong force on the hill overlooking the houses used as headquarters. Several volunteers who were standing near were also fired upon, and Private J. W. Pickett was mortally wounded by a shot through the body, and died during the day. The headquarters consisted of two board houses, situated some twenty yards apart, and about an equal distance from the stream. Some four or five men took a position in a ditch which had been cut for defensive purposes; others took shelter within a log corral adjoining one of the houses, while within the latter the remainder were installed. The enemy were hidden behind natural obstructions in all directions from the defenses, which they surrounded. Very soon the men were driven from the ditch, and took refuge in the houses. While retreating toward the house, Private Israel D. Adams was shot and fell, mortally injured, near the house, being assisted into it by Private Allen Evans, who, while thus engaged, received a severe wound in the jaw. The Indians immediately occupied the ditch to the number of twenty or more, and kept up a fire on the houses, within which the volunteers were erecting defenses by digging up floors, piling up blankets, etc. The Indians loudly announced their intention of firing the houses, scalping the men, and capturing the provisions and ammunition, and this cheerful talk was translated by the squaw of Umpqua Joe, a friendly Indian who was taking part with the whites, and who, with the squaw, was in the house. Umpqua Joe himself had the misfortune to be wounded; and during the fight a bullet penetrated the thin walls of the house and struck Private Samuel Sanders in the head, killing him instantly. Considerable conversation of an unfriendly nature passed between the different sides, and a steady fire was kept up by both. Several attempts were made by the enemy to set fire to the houses, and Chief George particularly distinguished himself by attempting to throw burning faggots upon the roofs. This man, as well as John, Lumpy and others, were recognized by the besieged party. The engagement lasted nearly all day, the Indians at nightfall retiring from the scene. When they had disappeared, the volunteers went to work to strengthen their defenses
by extending their ditch, at which they occupied themselves nearly all night. In the morning some Indians appeared, and seeing from the preparations that the whites were well ready to receive them, fired their guns, retreated, and were not again seen on Galice creek. The different accounts of this fight describe it as having been a closely contested affair, and of really important consequences. Three men had been killed or mortally wounded. Besides these, Benjamin Tufts, severely wounded, died on the twenty-eighth of November following. Captain Lewis, First Lieutenant W. A. Moore, and Privates Allen Evans, John Erixson, Louis Dunois, Milton Blackledge and Umpqua Joe were wounded. How great the Indian loss was could not be determined, as they carried away their injured, according to custom. The common opinion was that it was about equal to that of the whites. Thus the fight was comparatively desperate and bloody.

A few days subsequent to the fight at Galice creek, and while the whereabouts of the Indians was unknown, an opportune circumstance revealed their place of abode. Lieutenant (since General) A. V. Kautz, of the regular army, set out from Port Orford with a guard of ten soldiers to explore the country lying between that place and Fort Lane, thinking to find a route for a practicable trail or wagon road by which the inland station could be supplied from Port Orford instead of the longer and very difficult Crescent City route. The country proved even more rough, steep and precipitous than it had been reported to be; and the Lieutenant was many days upon his journey. Leaving the river near the mouth of Grave creek, he ascended the neighboring hills and, much to his surprise, came upon a very large band of Indians. As they proved hostile, there was no resource but to run for it, and losing one man by the savages’ fire, the officer made his escape to Fort Lane, fortunate in getting away so easily.

Having now, by this unlucky experience of Lieutenant Kautz, been made aware of the Indians’ exact whereabouts, Colonel Ross and Captain Smith, combining forces as well as the mutual jealousies of regulars and volunteers would permit, began to plan an active campaign. All the disposable troops at Fort Lane consisted of eighty-five men and four officers; Captain A. J. Smith, first dragoons; First Lieutenant H. G. Gibson, third artillery; Second Lieutenant A. V. Kautz, fourth infantry; and Second Lieutenant B. Alston, first dragoons. These set out on the twenty-seventh of October, and on arriving at the Grave creek house were joined by Colonel Ross’ command, of about two hundred and ninety men, besides a portion of Major Martin’s force from Deer creek. From this point the combined forces moved on October thirtieth, to the Indian camp, arriving at daybreak at a point where Captains Harris and Bruce were deployed to the left, while Captain Smith, with the regulars, took the ridge to the right, with the expectation of arriving in the rear of the Indians’ position, whereby they might be surrounded and captured. Captains Williams and Rinearson followed in Captain Smith’s tracks. The country not being perfectly known by the whites, several mistakes followed in consequence, and Harris and Bruce came directly upon the Indian encampment, and were in full view of the savages before any strategic movement could be made, and no opportunity for surprising the enemy offered itself. The time was sunrise, and Captain Smith had gained his rear position and had built fires for his men’s refreshment, at the place where Lieutenant Kautz had been attacked. By these fires the Indians were warned of the party in their rear, and prepared them-
selves accordingly. The regulars descended into a deep gorge, climbed up the other side and directly were engaged with the Indians, who advanced to meet them. The savages "paraded in true military style," but directly fell back to a ledge of rocks or to the brushy crest of a hill. From the crest of the hill for a mile or more in the rear of the Indians, was a dense thicket; on the right and left were precipitous descents into a gorge filled with pines and undergrowth, in which the natives concealed themselves almost perfectly from the view of the whites, who possessed no resources sufficient to dislodge them. The ridge being bare on top, the men were necessarily exposed to the enemy’s fire, and some casualties resulted. Movements were made to get in the Indians’ rear in this new position, but such attempts were futile. Several charges were made by the regulars but ineffectually, although the men were for considerable periods within ten or twenty yards of the hostiles. The latter fought bravely and steadily, picking off the whites by a regular fire from their rifles, which were pitied against the inferior weapons of the troops, or at least of the regulars, two-thirds of whom had only the “musketon,” a short, smooth-bore weapon, discharging inaccurately a heavy round bullet, whose range was necessarily slight. About sunset the commanders concluded to retire from the field, and did so, first posting sentries to observe the savages’ movements. The united commands encamped for the night at Bloody Spring, as it was named, some distance down the hill.

On the following morning Lieutenant Gibson, of the regulars, with ten men, proceeded up the hill to the battle-field, to secure the dead body of a private of his detachment, and when returning with it was pursued by the savages, who came down and attacked the camp in force, firing numerous shots. No damage was done by this attack except the wounding of Lieutenant Gibson, and after a time the savages were driven off. No further attempt against the Indians was made, and after advising with their officers the two commanders decided to remove their troops from the vicinity. Accordingly, orders were given and the retrograde march began.

The total loss was thirty-one, of whom nine were killed, and twenty-two wounded. Several of the latter died of their injuries. The volunteers killed were Privates Jacob W. Miller, James Pearcy and Henry Pearl, of Rinearson’s company; John Winters, of Williams'; and Jonathan A. Pedigo, of Harris'. The wounded were Privates William H. Crouch, Enoch Miller and Ephriam Tager, of Rinearson’s; Thomas Ryan and William Stammis, of Williams'; L. F. Allen, John Goldsby, Thomas Gill, C. B. Hinton, William M. Hand, William I. Mayfield, William Purnell and William White, of Harris'; C. C. Goodwin, of Bruce’s; and John Kennedy, of Welton’s. The latter died on the seventh of November, and C. B. Hinton, in endeavoring to make his way alone to the Grave Creek House, lost his road and perished from exposure. This fight, occurring on the thirty-first of October and the first of November, is known by the several names of the Battle of Bloody Springs, Battle of Hungry Hill, and Battle in the Grave Creek Hills.

From these details, and considering that the Indians maintained their position on the battle-field, without great loss, it is evident that the campaign was an unsuccessful one. It is generally admitted by the whites who took part in the engagement, that the affair resulted in a partial defeat, and they ascribe therefore several reasons, either of which seems sufficient. The inclemency of the weather is set forth as a reason, and is
doubtless an important one. It is known from good authority that one man perished
from cold and wet, and that the bodies of those slain in the fight were frozen stiff in a
few hours. This would indicate very severe cold, but from independent sources we
gather that the weather throughout the winter was exceptionally severe. Troops, ill
provided with blankets and clothing, stationed at the very considerable altitude of
the Grave creek hills, were under the worst possible circumstances for continuing the
attack. Besides, a still more serious reason presented itself. There was not a sufficient
supply of food to maintain a single company of men. The commissariat was in chaotic
condition, and supplies were either not sent out, or failed to reach the nearly starving
troops in time to be of use. This is a notorious fact in Southern Oregon, but, singular-
ly enough, fails to appear in the earliest published accounts of the affair. The
commissary and quartermaster departments were at fault, nor do they appear to have
been efficiently administered at any time during the war, although their expenses (duly
charged to the United States) were preposterously great. Figures are at hand to show
that the expense of the latter department exceeded, for a time, eight hundred dollars
per day! And this for transportation alone. A large number of Mexicans were borne
on the rolls as packers, whose daily pay was six dollars, and who had the care and
management of about one hundred and fifty pack animals, which were used in carrying
supplies from Jacksonville or Crescent City to the seat of war. They belonged to the
volunteer service, and were entirely distinct from the trains by which the regulars at
Fort Lane were supplied. It was to the mismanagement of the persons in charge of
the trains that the failure of the campaign was attributed, and apparently with con-
siderable justice. The charge of insubordination made against the volunteers in con-
sequence of their conduct at Bloody spring, will be recalled when treating of the later
events of the war.

As was customary with the regular army officials at that date, a great deal of
blame was cast upon the volunteers for their alleged failure to properly second the
efforts of the government troops. This charge is retorted upon Captain Smith's
soldiers by counter-charges of "similar tenor"; and as neither side in the controversy is
supported by any but interested evidence, we cannot at this date satisfactorily discuss
the question. The matter, however, is connected with the invariable tendency to
antagonism of the two related, yet opposed, branches of service, which antagonism
shows itself on every similar occasion, and is an annoying subject indeed. We see the
spectacle of two different organizations, bent upon the same object and pursuing an
identical road to the attainment of their object, but falling into bitterness by the ways-
side and continually reviling each other, and failing to lend their moral support and
frequently their physical aid.

The governor of Oregon, George L. Curry, entered considerably into the business
of making proclamations during the events of the Rogue river war, and his first effort
in that line, bearing upon the prosecution of hostilities in this region, was as follows:

Whereas, By petition numerously signed by citizens of Umqua valley, calling upon me for
protection, it has come to my knowledge that the Shasta and Rogue River Indians, in Southern
Oregon, in violation of their solemn engagements, are now in arms against the peace of this terri-
tory; that they have, without respect to age or sex, murdered a large number of our people,
burned their dwellings, and destroyed their property; and that they are now menacing the souther-
ern settlements with all the atrocities of savage warfare, I issue this my proclamation, calling for
five companies of mounted volunteers, to constitute a northern battalion, and four companies of mounted volunteers to constitute a southern battalion, to remain in force until duly discharged. The several companies to consist of one captain, one first lieutenant, one second lieutenant, four sergeants, four corporals, and sixty privates, each volunteer to furnish his own horse, arms and equipments, each company to select its own officers, and thereafter to proceed with the utmost possible dispatch to the rendezvous hereafter appointed. It is expected that Jackson county will furnish the number of men wanted for the southern battalion, which will rendezvous at Jacksonville, elect a major to command, and report in writing to headquarters. It will then proceed to take effective measures to recover indemnity for the past, and conquer a lasting peace with the enemy for the future. The following-named counties are expected to make up the number of men wanted for the northern battalion: Lane county, two companies; Linn county, one company; Douglas county, one company; Umpqua county, one company; which will rendezvous at Roseburg. Douglas county, elect a major to command, and report in writing to headquarters. It will then proceed immediately to open and maintain communication with the settlements in the Rogue river valley, and thereafter co-operate with the southern battalion in a vigorous prosecution of the campaign.

Given under my hand at Portland, the fifteenth of October, A. D., 1855.

By the Governor,

GEORGE L. CURRY.

John K. Lumerick, received the appointment of acting adjutant-general for the volunteers on Rogue river, and was entrusted with the duty of mustering in and organizing the forces. He arrived at the seat of war several days after the fight at Hungry Hill, and immediately proceeded with his duties. Some twelve or thirteen companies, of from twenty to eighty men each, presented themselves and requested to be mustered in. Lumerick demurred to this, however, as under his instructions the services of only four companies could be accepted. He agreed in short, to muster the remaining companies into a separate battalion, who could then elect their own major. This proposition was not acceptable to many, who wished all to be in the same battalion.

On the tenth of November the volunteers being encamped at Vannoy's ferry, the companies of Bruce, Williams, Wilkinson and Alcorn were mustered in, and organized into a battalion known as the southern battalion, of which Captain James Bruce was elected Major, over Captain R. L. Williams his only competitor. The remaining troops were disbanded by order of Colonel Ross.

At the rendezvous for the northern battalion enlistments began early, and about the twentieth of October William J. Martin was elected Major. Quartermaster-General McCarver occupied an office in the court house at Roseburg, engaged in fitting out the troops. The strength of the companies, set originally at sixty-three rank and file, was increased by Major Martin to one hundred and ten. The Douglas county company called for by the governor, was easily recruited and held its election October 27, when Samuel Gordon was elected captain. The Linn county company was commanded by Captain Jonathan Keeney; the two from Lane county by Captains Buoy and Bailey; respectively. On the last of November, Major Martin moved his headquarters from Roseburg to a point forty-eight miles south of Roseburg, and seven miles north of Grave creek, calling his new location Camp Leland. Here for a few days the companies of Buoy and Keeney lay, while Bailey moved to Camas valley, and Gordon, dividing his company, posted a part in Cow creek valley and the Canyon, and the remainder on the North Umpqua, where a few stray Indians had made hostile manifestations. Some fifty men of the Umpqua company were sent to Scottsburg, near the mouth of the river, where, as before remarked, some anxiety was felt regarding an
attack by the savages. Major Martin’s written instructions to Captain Bailey at Camas prairie, given under date of November 10, conclude thus: “In chastising the
enemy you will use your own discretion provided you take no prisoners.” Captains
Buoy and Keeny received similar instructions, the original order being now on file
in the state house at Salem.

The southern battalion had posted at the same time, detachments at Evans’ ferry
and at Bowden’s, and troops were sent to assist Messrs. Harkness & Twogood, who were
holding their tavern on Grave creek, and declared their purpose to retain it at all
hazards. They had erected a complete stockade of timbers and prepared for a siege
as after the fight at Hungry hill it was supposed that Indian attacks would become
frequent. The disposition of the military along the line of communication between
the Rogue river and Umpqua valleys, however, effectually prevented the enemy from
reaching the more important settlements, and the savages finding all avenues to the
eastward closed, broke camp at Bloody spring and went down the Rogue river, taking
refuge in the almost inaccessible country bordering that stream. The mountains
thereabouts presented almost insuperable obstacles to the transportation of troops and
supplies by reason of their steepness, the number of deep gorges which intersect them,
and the dense forests by which their sides are clothed. Underbrush of the densest
kind abounds; no roads nor even trails existed then, and scarcely do now exist; amb-
bushes might have been easily formed; and in a word, the Indians’ hiding place was
perfectly adapted to their security. Having so favorable a country to operate in, and
being themselves unequaled as “mountain soldiers” and bush-fighters, through long
experience in the woods, and in actual war they were well situated to resist attacks, as
we shall see.

The two battalions composing the “army” as newly organized, were expected to
c hoop in at Camp Vannoy, the two Majors, having discovered through their scouts
where the Indians had gone, determined on a plan of united action, in which they were
promised the support of all the disposable regulars at Fort Lane. The United States
forces in November were seriously curtailed by the withdrawal of Major Fitzgerald
with his company of dragoons, ninety in number, who, under orders from Gen. John E.
Wool, commanding the Pacific department, proceeded to Vancouver. Captain Judah
still remained at the fort, and this officer, who acted under Captain Smith’s orders,
joined the expedition down the Rogue river—an expedition which we will designate as
the First Meadows Campaign.
CHAPTER XXX.

THE FIRST MEADOWS CAMPAIGN.


On November twentieth Majors Martin and Bruce and Captain Judah left Evans' creek, taking all the regular and volunteer troops which could be spared, and a sufficient supply of provisions for a short campaign. A day or two days later, dates differing, they encamped at the mouth of Whiskey creek, and found traces of Indians. Proceeding down the river the next morning, keeping along the high lands back a mile or two from the stream, they found the Indians in strong force in the woods bordering the river. The country, as before mentioned, is exceedingly rough, covered with tangled underbrush, broken up into deep canyons, precipitous descents, and impenetrable gorges. It was deemed proper to cross to the south side of the river, and for this purpose Major Bruce proceeded with his battalion down to the river, being then near the mouth of Jackass creek, and attempted to cross. The battalion were scattered upon the bar which borders the river on the north bank, and some engaged themselves in endeavoring to construct rafts to ferry the command across, while others prospected for gold in the gravelly bar. Indians within the dense cover of the trees along the south bank began firing, and the whites hurriedly left the bar and sought shelter in the brush. Captain Alcorn shouted "Form a line here; where the — — are you running?" But his Lieutenant replied, "Form — — and — — ! Break for the brush, every one of you, or you'll get shot!" And the privates thought the latter advice best, and hid themselves with desperate haste. This closed the campaign as far as the battalion of Major Bruce was concerned, for thus defeated in their attempt to cross the river they retired to communicate with Martin and Judah. The latter officer signalized himself on many occasions throughout his residence on the Pacific coast by his devotion to artillery practice. A heavy twelve-pound howitzer was the inseparable companion of all his expeditions to fight the Indians. On this occasion he had brought this piece with infinite difficulty and labor, to the Meadows; and at the time of Bruce's discomfiture he with Martin lay upon the hill above him and several miles away, firing from that lofty position his clumsy piece of ordnance at the enemy, with the effect only to set the wild echoes flying through the hitherto silent solitude. After a deal of unprofitable practice the trio of commanders resolved upon a retrograde march; and loading Captain Judah's toy upon a stalwart mule, the army slowly retired to Vannoy's and Camp Leland. One volunteer, William Lewis, of Kenny's company, was killed, and five were wounded. At
least one Indian bit the dust, for George Cherry killed a brave and carried the scalp tied to his war-horse’s bridle.

The various detachments arrived at the Grave creek camp on November twenty-first, and the companies were separated, being sent to guard the more exposed places and endeavor to keep the savages from making forays upon the inhabited country lying to the westward of their position. The weather came on exceedingly cold and nearly put a stop to all military operations for a time. The various companies went into winter quarters, but a few events took place in December to prove to the citizens that a state of war existed. The first of these was the descent of some twenty or thirty Indians upon the Rice settlement at the mouth of Looking-glass creek, eight miles south of Roseburg. The hostiles burned the Rice house, and captured some fire-arms and did other damage. A small company of men, commanded by J. P. Day, went from Deer creek to the scene and engaged and defeated the Indians, killing three, it was said. The stolen guns, horses, etc., were re-captured. Castlemam, a member of the company, was slightly wounded. The affray occurred on the second of December. The Indians were probably Cow Creeks, a band of disaffected natives, who were actuated by hostility to the whites, but did not, it appears, feel sufficiently warlike to join Limpy and George on the banks of Rogue river.

Some few of the peaceable, yet wretched and debased family of the Umpquas, resided in and around the pleasant vale of Looking-glass, and these, true to their harmless instincts, refrained from war throughout the troublous times of the conflict in the south, and sought by every humble act to express their dependence on and lik-ing for the whites. When war broke out on Rogue river, these inoffensive people were gathered in Looking-glass valley, occupying a rancheria on the creek of that name, where they lived at peace with all the world, and ignorant and careless of everything outside of their own little sphere. Mr. Arrington was nominally their agent and protector. In an evil hour—for them—certain white people of that vicinity, who imagined that they were dangerous neighbors, organized themselves into a company, and fell suddenly upon the helpless little community, and scattered them to the four winds of heaven. Several men were killed; and one old squaw, in whom old age and rheumatic bones defeated nature’s first law of self-preservation, died, a victim, unmourned perhaps, but still a victim, and slain by white men’s bullets. The date of this transaction is at hand; and proof of all its particulars; but like other wrongs and much violence done that race, it best were buried, and only resurrected to serve the truth where truth needs telling.

On Cow creek quite a series of disturbances occurred during the winter of 1855-6. The first of these in brief was the attack on some hog-drovers from Lane county, who were traversing the road. H. Bailey was killed instantly, and Z. Bailey and three others wounded. The Indians burned on that day (October 24, 1855) the houses and barns of Turner, Bray, Fortune, Redfield and one other. Mr. Redfield placed his family in a wagon and started for a place of safety, but soon the horses were shot, and he took his wife upon his back and carried her to a fortified place. Mrs. Redfield was wounded, however, before reaching there.

The raid of certain Indians through Camas, Ten-mile and Looking-glass valleys
is detailed in another part of this volume. This affair occurred in the later months of the war.

Late in March Major Latshaw, of the second regiment, set out on an expedition against the Cow Creek Indians, taking with him a portion of the companies of Robertson, Wallan, Sheffield and Barnes. On the twenty-fourth of the month some Indians were found at the big bend of Cow creek, and were attacked and routed. Several of them were killed or wounded, and one white man, Private William Daley, of Sheffield's company, was killed, and Captain Barnes and Privates Andrew Jones, A. H. Woodruff and J. Taylor were wounded. The Indians dissipated from the vicinity after this defeat, and did not return for a considerable time. These incidents comprise the principal hostile acts which took place in Douglas county.

The people on Butte creek, in Jackson county, had, with the first alarm of war, sought safety in a camp of big houses on Felix O'Neal's donation claim. Several families—in fact, nearly the whole population of the country adjoining—made their residences there for a time, and carried out measures of defense. Alcorn's company was recruited among the hardy settlers thereabouts, and subsequent to their return from the first meadows campaign, were posted in part at this fortified camp, and served to restore public confidence. Jake, a well-known chief of a small band of Indians, with his braves had long inhabited that portion of the country, and had refused to go on the reservation. The Indian agent, owing to the smallness of their numbers, had never thought it necessary to compel them to go there, and so they were suffered to remain, a nuisance, if not a positive danger to the whites. They were said to steal, and were not supposed to be above the crime of burning buildings. They dwelt in a rancheria, between the Butte creeks. On the night of December twenty-fourth, Captain Alcorn, with a part of his men, marched to the rancheria and camped within a mile of it, in the cold and snow. At daybreak the next morning the troops moved within rifle range, and began to fire. This they kept up until the natives were killed or dispersed, their loss being eight "bucks" killed, and the remainder wounded. One squaw was wounded in the jaw, and two men were captured. Only four guns were taken, but no ammunition, and three stolen horses were recaptured. Old Jake, the chief, was not in the fight, and was reported killed by the Shastas.

A similar affair occurred at the same date between a detachment of Captain Rice's company, numbering thirty-four men, and the Indians of a rancheria four miles from and on the north side of Rogue river, and just below the mouth of Big Butte creek. A night march and an attack at daybreak formed the salient features of this affair also, which was likewise completely successful. The Indians were taken by surprise, and after several hours' fighting eighteen males were killed, and twenty squaws and children captured and the rancheria burned. The Indians, finding themselves surrounded, fought bravely to the last. But one female was injured in the fight.

On the same day on which the detachments of Alcorn and Rice started out, a third one consisting of twenty men of Bushey's company set out on a scouting tour to the neighborhood of Williams' creek, where a portion of old John's band were busying themselves in many a hostile way, much raised in self-esteem by the partial successes of their bold leader since the war began. On the evening of the same day an Indian trail was found by a spy party, which was followed the next day by the command, but
INDIAN WARS.

without finding the rancheria. During the evening a man strayed off and became lost. The next day was spent in searching for him under the impression that he had fallen a victim to Indian barbarity. However, on the following day news came of his safe arrival at Thompson’s ranch, on the Applegate, and of his having found a camp of ten or twelve Indians, near whom he camped for the night, but escaped unobserved. Orders were immediately given for following that trail, and, the command being divided, the Indian camp was easily found. The foremost detachment, seven in number, opened fire on them and and killed three, putting the rest to flight. No whites were injured.

Toward the last of December some scouts who happened to be near the forks of the Applegate discovered that a body of Indians probably twelve or so in number had taken possession of two deserted miners’ cabins and had gone into winter quarters there, preparing themselves for a state of siege by excavating the floors of the houses and piling the dirt against the walls so as to form a protection against rifle bullets. The scouts withdrew unseen, and going to Sterling told the news. A body of sixty or more miners and others went immediately to watch the cabins and prevent the Indians from escaping, while word was sent to various military companies who began to repair to the spot. Captain Bushey arrived, and finding the position too strong for his small force to take, awaited the arrival of others. Captain Smith sent Lieutenants Hagen and Underwood with twenty-five regulars and the inevitable howitzer, with the design of shelling the savages out; but the fortune of war was unpropitious. The mule carrying the ammunition was so heedless as to fall into a deep creek and be killed, while the powder was ruined. More ammunition was sent for, and Lieutenant Switzer with sixteen regulars brought it on a mule. This animal was more fortunate; and the regular army drew up in front of the cabins and at a safe distance fired a shell which passed into or through a cabin and killed, as the records say, two savages. But before the howitzer’s arrival the Indians had signalized themselves by a strong resistance. They had killed a man by a rifle-shot, at a distance of 500 yards—a display of marksmanship equal to the best known among the whites. Five whites had been wounded.

After the shell was fired, the regulars postponed further operations until the morrow, as night was near. When they arose the next morning their birds had flown and the cages were empty. Quite a force of volunteers had gathered upon the scene. There were Captain Rice and his company, from the upper end of Bear creek valley; some men of Alcorn’s company, a few volunteers from Jacksonville, and a delegation from the Applegate. A much regretted event occurred during the day: this was the killing of Martin Angell, of Jacksonville, who set out to accompany the regulars to Starr gulch, the scene of the siege. When two and a half miles from Jacksonville, on the Crescent City road, Angell and Walker, who were about two hundred and fifty yards in advance, were fired on by Indians concealed in the brush beside the road. Angell was killed instantly, four balls passing through his head and neck. Walker was not hit, but escaped death narrowly. When the troops came up the Indians had stripped the dead man and were just retreating into the brush. On the same day (January 2) Charles W. Hull was killed on the divide between Jackson and Jackass creeks, his body being soon found by scouts. Deceased was hunting, but becoming separated from his friends, was waylaid and murdered by Indians. These occurrences, happening so near to the principal town of the whole region, made a very deep impression.
and there were those who apprehended the greatest dangers from the "red devils." But happily these were not realized; and the clamors of war died from the listening ears in Jacksonville.

The history of the Applegate affair includes still another chapter. After it was found that the Indians had made their escape, the regulars returned to the quiet and seclusion of Fort Lane, while Major Bruce, who had arrived upon the field, set out with portions of Rice's, Williamson's and Alcorn's companies, to follow up the wily strategists who had so valiantly defended their positions, and so unexpectedly escaped. Following the trail of the fleeing Indians to the west, the scouts came upon a single Indian, who ran at the top of his speed directly to the Indian camp. The savages, warned by the shouting of the pursued, prepared for a fight and for quite a while resisted that part of Bruce's command which came into action, killing one man, Wiley Cash, of Alcorn's company, and seriously wounding Private Richardson, of O'Neal's company.

Some ten or twelve horses, left unguarded by the whites, were taken by the Indians, and several more were shot. This fight occurred on the twenty-first of January, the locality being Murphy's creek, tributary to the Applegate. Only twenty-five men participated at first, but Lieutenant Armstrong came up with a small reinforcement, and after a most plucky fight succeeded in saving the lives of the detachment.

They were surrounded, and being separated from the main body of the troops, could not possibly have escaped but for the providential arrival. The total number of Indians engaged under the leadership of John was probably about fifty.

The organization of the "southern army," as it was called, it will be recollected, was begun by Colonel John E. Ross. For some reason hard to make out, but certainly not from any reasonable cause, the command of the volunteers on Rogue river was, by proclamation of the governor, dated October 20, 1855, placed in the hands of two officers each with the rank of major, and possessing distinct commands. This notable piece of strategy proved not to succeed well, owing to causes which anyone could have foreseen, and after its ineffectiveness became apparent to the governor and his prime minister, Adjutant-General Barnum, the two battalions were united and elevated to the dignity of a regiment, and an election of colonel, lieutenant-colonel and majors was ordered for December seventh. Robert L. Williams was chosen colonel. This officer had attained a deserved reputation as an "Indian fighter," and was popularly supposed to be devoid of fear. His qualifications for the office consisted in a highly developed hatred of Indians, a thorough knowledge of their tactics, and the liking of his fellow-soldiers, who had elected him triumphantly over Bruce and Wilkinson, both efficient commanders. W. J. Martin became lieutenant-colonel, whose command was to be the "right column," which was a newly invented name for the northern battalion. James Bruce remained as major, commanding the "left column" (southern battalion), and Charles S. Drew continued in his place as adjutant. Colonel Williams' regiment was officially styled the second regiment of the Oregon mounted volunteers, and consisted at the time of the colonel's election, of the companies of Captains Bailey, Buoy, Keeney, Rice, O'Neal, Wilkinson, Alcorn, Gordon, Chapman and Bledsoe, the aggregate on paper being 201 rank and file, but the effective force was much less. This imposing force lay the greater part of the winter separately stationed at various points wherever their services were required as guards. Occasionally something
occurred to break the stagnant routine of camp life, but not often. An Indian raid might be expected, else the war would have lost all attraction. The main body of the army, lying in what is now Josephine county, centered at Vannoy's as their headquarters. The right column remained about the southern boundary of Douglas county.

Almost the only interesting bit of information of a jocular character which survives to this day is the memorable trip of Captain Keeney from his post to the verdure-clad plains of the Willamette. Captain Keeney was dissatisfied with guard duty. He hungered for a sight of the hills of Lane county. He applied to Colonel Williams for a furlough, but his commanding officer refused, saying no furloughs would be granted until the last Indian in Southern Oregon was killed. The Captain persisted; the Colonel told him to "go to grass." Captain Keeney returned to his command and indignantly related the story of his wrongs, when a private suggested, "He probably meant the Willamette; that's the only grass we've seen." The Captain, elated, said, "Boys, shall we go to grass?" The answer was unanimously affirmative. They broke camp, a hundred strong, arrived in Roseburg December 27, and were in sight of their own homes in time to wish their friends a happy new year. The joke was a good one; but Lieutenant-Colonel William J. Martin failed to see it as such. He made it a part of his official business to prefer charges against the home-sick farmers who found the war so different from their joyous anticipations. This stern martinet accused Captain Keeney of disobedience to orders, abandoning his position in face of the enemy, "uniform ungentelemanly conduct," and other like charges of formidable tenor. The governor suspended him, but at a later date, as we perceive, the company with their captain were restored to all the rights and privileges pertaining to the most obedient, steady and reliable of soldiers.

In this time of monotony and clamor charges and counter-charges (verbal) were frequent. In February, Major Bruce incensed by the torpor of the volunteers, addressed a communication to Governor Curry, preferring charges against Colonel Williams for inactivity, failure to make public certain orders addressed by the Governor to the troops, etc. Captains O'Neal, Rice, Alcorn, and Wilkinson also appended their names to these charges, whose outcome was the appointment of a brigadier general, to shoulder the responsibility which Williams was unequal to. These charges were based on the latter's supposed partiality toward a certain clique of speculators who were thought at the time and since, to be using their influence to prolong the war in order to further their pecuniary object. The whole subject of the war is entangled throughout with political and financial relations that are exceedingly difficult to unravel, and seem to ill repay the investigator, but nevertheless are so intermingled in people's minds with the cause of the war that it would be impossible to enter upon an examination without giving offense to those whose opinions are already formed. These chapters are written in the firm belief that hostilities with the aborigines were unavoidable, which it requires no very deep reasoning to make apparent. Wherever the Caucasian and the American Indian have come in contact, war and bloodshed have resulted. Even in the remote Eastern States, where the Pilgrim Fathers made head against opposing man and nature, the red men were the first and their worst enemies; and even their Puritanical principles could not avoid a war of extermination. Then from analogy we declare that the removal of the Indians from Southern Oregon was a necessity. We admit its
inexpediency, while on sentimental grounds we commiserate the unhappy and unfortunate humans whom ill-starred fate drove from a land which was theirs by the right of long possession.

Sometime in the last days of January Colonel Williams removed the headquarters of the army to Charles Drew's farm, known as Forest Dale, near Jacksonville, and began the construction of barracks, stables and other buildings suitable for his purposes. This measure proved an unfortunate one for him, as it created quite a burst of indignation, being thought to be instigated by the owner of the land, whose interests would be enhanced thereby. Very soon after J. K. Lamerick was appointed brigadier-general, and displaced Williams in the chief command, the latter retaining his rank of colonel of the second regiment, subordinate to Lamerick. The new selection does not seem to have been a very happy one; it was made at a time when much dissatisfaction existed against Lamerick, instigated, probably, by the speculative clique, and to add to his embarrassments, the period of enlistment of many men had come to an end, and these were receiving their discharges. The work of re-organizing the forces was very difficult. Most of the former captains and subordinate officers were prejudiced against the new general, and many of these declined to serve under him. The inaction of the troops through the winter had given ample opportunity for political manipulators and others to bias the minds of the troops as they chose, and those small politicians looked upon the war as affording a satisfactory opportunity to urge their claims for preferment.

By the middle of February two-thirds of the men had received their discharges, and the diminution of the necessary guards made it unsafe, we are told, for anybody to travel alone. Indians were seen repeatedly at points before deemed free from them, and alarm was felt lest there be a repetition of the sad tragedies of the preceding autumn. In this state of affairs General Lamerick removed the headquarters of the regiment again to Vannoy's, deeming that a more suitable place than the retired glades of Forest Dale. In February the companies of Bailey, Keeney, Gordon and Lewis received their final discharge, and those of O'Neal, Sheffield, Abel George, Bushey, M. M. Williams, Wallan, Robertson and Barnes were enlisted. Of these, Abel George and M. M. Williams had commanded companies attached to the ninth regiment, in the preceding fall; but being mastered out, along with numerous others, they had entered the service again at the date named. It was thought that it would be difficult to induce a sufficient number of men to enter the service, but these anticipations were met by the re-enlistment of nearly every man of the discharged companies, and within a few days a sufficient force had been raised to meet all wants.

The weather continued unpropitious for military movements throughout the months of February and March, and whatever strategical operations were then resolved upon by General Lamerick were not carried out. The companies remained in winter quarters, guarding suspected localities and taking care of themselves. No incidents of much importance occurred during the time, the Indians remaining mostly at their old haunts upon the lower river, until a-weary of waiting to be attacked. They made disconnected attempts at robbery on sundry occasions, wherever arms or ammunition were to be obtained; but there is no record of serious loss of life from these raids, until the famous one of March twenty-fifth, when Evans' pack-train was robbed, and the battle of Eight-dollar Mountain was fought.
CHAPTER XXXI.

THE SPRING CAMPAIGN.


Subsequent to the events just detailed, a transaction of considerable importance took place at the reservation across the river from Fort Lane. This was the removal of Chief Sam's band to the coast reservation west of the Willamette valley. It was mentioned in treating of the Indian outbreak of the ninth of October, that the Table Rock band took no part in those proceedings. On the contrary, the members of that band crossed the river to Fort Lane, and besought the protection of Captain Smith, assuring him of their peaceful feelings and deprecating the possible and ever probable violence of the white settlers, which, but for such protection, would surely have befallen them. During the succeeding months they remained under the immediate care of Captain Smith and Agent Ambrose (successor of Culver), and gave not the remotest cause for suspicion on the part of the whites. Chief Joe, celebrated as the foremost member of the Rogue River tribe, was dead. For a long time he had wielded with his brother the divided authority of the tribe. He had been eminent in counsel; he was not a despicable enemy in battle. He died at his lodge at the lower end of Big Bar not long after the Lane treaty was signed. Notwithstanding the loss of their wisest counsellor, the band remained true to the agreements made in 1853, and with a striking devotion to their word, refrained entirely from giving aid or countenance to the hostiles, in spite of the utmost inducements to a contrary course. The whole annals of Indian wars have nothing more admirable than the truth and firmness with which these sorely troubled yet constant barbarians maintained the honor of their obligations. Finally, when the bureau of Indian affairs had decided to remove all the natives from Southern Oregon, the Table Rock band—being with the Umpquas, the only Indians accessible to authority—were sent to the permanent reservation about Yaquina bay. Such was the state of public sentiment that a guard of one hundred soldiers was deemed necessary in order to protect this little remnant on their progress northward. And this, notwithstanding the fact that by their friendship for the whites, they had incurred the enmity of all the hostile Indians on Rogue river. The people of the Willamette valley, jealous of the removal of such celebrated warriors into their neighborhood, and scarce understanding the situation of affairs, called loudly for the citizens to raise an armed force to resist their coming, and exterminate them; but the excitement soon calmed, and the Indians found a final home by the shores of the Pacific.
Equally illustrative of the tone of public feeling, was a circumstance which happened about the middle of February, a little time subsequent to the departure of the Table Rock band. At this time Chiefs Limpy and George, with about thirty warriors well armed, and mounted on horses, some of which carried two braves and others three, came up from the Meadows carrying flags of truce, and camped on the reservation opposite Fort Lane. They sent a messenger to Captain Smith to announce their arrival and desire for a talk. Their object was not to make peace, but to secure the surrender of some squaws who were in the hands of the agent. The news of their arrival got abroad instantly, and the various volunteer companies assembled at Forest Dale in haste, no one yet understanding the circumstances, but all inquiring as to the purpose of the invasion. Messengers went to the fort and were informed that the regulars would not allow the Indians to be molested in consequence of their coming under a flag of truce, as these same Indians had respected that symbol on a certain occasion. The law of nations and the regular army prevailed in spite of threat, and the savages returned unmolested to their lair. The Sentinel published a fiery editorial against the United States troops, and refused to be pacified. “We are informed by Major Bruce that Captain Smith said that if anyone fired upon the Indians, he would return the fire. We would ask if our citizen soldiery are to be intimidated by the threat of any one from avenging the innocent blood that these savages have caused to flow?” This sort of rhetoric did the Indians no hurt; but it proved very expensive to those who furnished army supplies.

Returning to our main subject, we find that the Illinois Indians, previously at the Indian encampment at the Meadows on Rogue river, had become tired of the monotony of life sufficiently to induce them to make trips to their old hunting grounds in search of plunder, and excitement. On the twelfth of February they killed John Guess in his field on Deer creek, leaving him dead in the furrow. On the morning of March 24, news came to Vannoy’s that the enemy had ambushed and killed two travelers, Wright, Vannoy’s partner, and Private O’Neal, of O’Neal’s company, who were encamped at the foot of Eight-dollar mountain, and that the attacking party had at a later hour met another party consisting of five men, and mortally wounded John Davis. Orders were at once sent by Major Bruce to the various companies of his battalion to repair instantly to Fort Vannoy. Captain Hugh O’Neal, who with his company was nearest to the scene of action, had immediately set out for Hays’ ranch, or Fort Hays, as it was called. Hoping to reach there before the Indians could do so, as that post had but few defenders. A sharp skirmish ensued when within a few hundred yards of the post and private Caldwell was mortally wounded, and some pack mules loaded with provisions etc., were taken by the Indians, who besieged the fort after the volunteers had taken refuge within it. The enemy abandoned the ground, during the night, and returning along the road southward, met and attacked Evans’ pack-train which was coming from Crescent City. They killed a Mexican packer, and wounded “Big Dave.” Evans escaped to Reeves’ farm, but the mules and packs were all captured by the marauders, who gained a large amount of ammunition by the capture. On receiving the news of this late attack, Lieutenant-Colonel W. W. Chapman (recently elected to that office) ordered Major Bruce to attack the enemy with all his available force. There were perhaps 125 men who proceeded under the Major’s orders to the scene of Evans’ misfortune.
The foremost of these engaged the enemy while yet the remainder were dismounting. All horses were left at the foot of the hill which it was necessary to ascend to find the enemy; and a long line of battle, reaching several hundred yards along the side of the mountain, was formed and the troops advanced up the rise. Private Collins led the way up but was shot dead when near the top, falling in the road. John McCarty was also shot, dying soon after, and Private Phillips was mortally wounded. Abel George's men dismounted, and tying their horses to a fence, started up hill on the side next Deer creek, intending to outflank the Indians, while Captain M. M. Williams engaged them in front, assisted by members of Alcorn, Rice's (Miller's) and other companies. Major Bruce with about fifty men kept along the road to the place where Collins fell. The battle was now a lively one: the rattle of rifles and revolvers was almost continuous, and frequent attempts were made by each party to charge the other. All sought cover, and there was little chance for life for the man who neglected thus to protect himself. At this interesting juncture a shout was raised that the Indians were making off with the horses, left at the foot of the hill. A number of the savages, spying the condition of affairs ran hastily to the spot and mounting some and leading others, escaped with some fifteen of the animals belonging to Abel George's Yreka company.

The most of the fighting for a time was done by M. M. Williams and about a score of his bravest men, who stood their ground valiantly, and only retreated when the Indians had nearly or quite surrounded them. Alcorn's men and others fought well, also, but the general applause was marred by the conduct of a great many who either ran away during the fight, or else could not be brought into it at all. Over 200 men were within sound of the firing, but not one half that number took any part in the fight, and probably not over fifty engaged in it with energy and resolution. A hundred or more of the readiest fighters ever known among the Indians of this continent held with determination the hill and the thick woods and successfully barred the way. Against this force the volunteers effected nothing. Shortly they began to retire, and gaining the base of the hill, they mounted and returned to Fort Hays, hardly yet sensible of a defeat. The Indians withdrew in their characteristic manner and hostilities for the time were over.

Lieutenant-Colonel Chapman now established a permanent camp at Fort Hays, making it the headquarters of the companies of Alcorn, George, O'Neal, Wilkinson and Williams, and of himself, Major Bruce and Regimental Surgeon Douthitt.

On the eighteenth of March, 1856, an election was held in the various camps of the second regiment, and John Kelsey became colonel of the regiment in place of Williams. W. W. Chapman succeeded W. J. Martin as lieutenant colonel, and James Bruce and W. L. Latshaw were elected majors of the two battalions. The respective positions of the battalions remained unchanged or nearly so, that of Bruce being stationed in the Illinois and Rogue river valleys, while that of Latshaw occupied various posts in the southern part of Douglas county, notably Fort Sheffield, so-called, on Cow creek, a post in Camas valley, Fort Leland, on Grave or Leland creek, Fort Relief and other points considered to be of strategical importance. The total force of the second regiment, as appears by the rolls, was 807 non-commissioned officers and men, commanded by fifty-one commissioned officers inclusive of the staff.
With a portion of this force General Lamerick set out in April for an active campaign to the Big Meadows, on Rogue river, then recognized as the rallying point and base of supplies of the entire horde of hostiles, known to number at least 250 and popularly supposed to be twice as numerous. Having collected all his available force at the mouth of the Applegate, the General appointed a day of parade, and fixed upon the fourteenth of April as the day for setting out upon the proposed expedition. On the morning of that day the army set out, under the immediate command of Lieutenant Colonel Chapman, who proceeded in advance with one hundred men, guided by the scouts of Lewis and Bushey. A very long pack-train came next, and Major Bruce brought up the rear with the remaining volunteers. A herd of beef cattle was driven along as a part of the commissariat, to be drawn upon as occasion required, and ample provision had been made for anticipated emergencies, even to supplying a couple of canvas boats, portable and collapsible, to be used in crossing the river. Shovels for constructing roads were supplied, and twenty-five days' rations were taken, besides 100 rounds of ammunition for each soldier. General Lamerick announced his intention to remain out until the Indians were completely conquered, or until the army had to return for provisions.

The southern battalion marched down the south side of Rogue river, and in two or three days reached Peavine mountain, some twelve miles from the Little Meadows of Rogue river, the objective point of Colonel Kelsey's command. This latter division fitted out at Fort Leland, on Grave creek, and set out on or about the seventeenth of April and arrived safely at their destination within two or three days, having come via Whiskey creek. No enemy was met upon the route but shortly after halting at the end of their march the pickets were fired upon by concealed Indians, whom a diligent search failed to discover. The country over which each detachment passed was thoroughly "scoured" by large numbers of scouts, and Indian "sign" in abundance was found, but the wily savages retired secretly before the army, and made no stand. On April twenty-seventh, three men, McDonald, Harkness, and Waggoner, express riders between Lamerick's command and Fort Leland, were attacked by Indians at Whiskey creek, and Harkness, a partner of James Twogood, in the Leland Creek House (otherwise called the Grave Creek House), was killed. His body was found horribly mutilated.

Captain Barnes, of the spy company, reconnoitered during the halt at the Little Meadows, and found the Indians in large numbers, scattered in the rough, mountainous and brushy country between the camp and the Big Meadows, which lie below the Little Meadows, and also the north side of the river. Major Bruce being communicated with, his battalion was ordered up, and he joined forces with Colonel Kelsey, the total force gathered there being 555 officers and men. The camp was on a high bench or terrace, two miles north of the river and a thousand feet above it. A breastwork of pine trees was formed, enclosing a space sufficient for camping purposes, and there being an abundance of grass and water near, the locality was well adapted for that purpose. The Indian encampment was found to be on a large bar on the south side of the river and some three miles below. The Big Meadows were deserted by them, and the intervening country contained none except those doing duty as scouts. On the twenty-third Colonel Kelsey with 150 men made a reconnaissance toward a suspected
point, but without results, and on the same day Major Bruce at the head of a like force, started to descend the slope toward the bar. At a distance of a mile from camp a creek was arrived at, beyond which were collected a considerable number of Indians, but these being beyond rifle range, and Major Bruce's instructions not allowing him to attack, no fighting was done, and the detachment having plainly seen the Indian village on the bar, returned to camp. During the following days until the twenty-seventh, considerable reconniérering was done, and a brush with the enemy took place, without result. The Indians were thought to number several hundred, including women and children, and were found to be as actively employed in scouting as were the whites themselves.

At a council of war ordered by General Lumerick it was resolved to attack the enemy in his stronghold on the bar; and to do this effectually and at the same time prevent the Indians from escaping over the mountains in their rear, Major Bruce was ordered to cross to the south side of the river and march to a point where they could be intercepted in case of flight. The other battalion under Colonel Kelsey in person was to proceed westward from the encampment, and gaining the summits opposite the Indians' position, was then to march down the steep declivity directly in their front and attack them from across the river. The southern battalion duly arrived at the point where they were to cross, but the two canvas boats being launched, the men declined to enter them, alleging that the Indians might easily sink them by rifle shots, or failing in that, might massacre the few who would be able to land. Major Bruce's authority was insufficient to compel them to obedience, and the plan was abandoned. It does not appear that any Indians had been seen by the battalion on their march to the river, nor does it seem likely that any considerable number of them, if any, were in the neighborhood, their total force probably having been at that hour at their rendezvous on the bar, three miles below. This is a fair example of the difficulties met with by the officers at that time. Such a state of insubordination prevailed that it rendered all plans nugatory. Every private thought himself entitled to reason upon his superior officer's commands, and to refuse compliance if they seemed injudicious. Under such circumstances it is no wonder that such a large force accomplished so little.

Major Bruce being compelled to remain on the north side of the river, concluded to move down stream and join Colonel Kelsey at the bar. Meanwhile, this commander had reached a point on the declivity nearly opposite his objective point, and started directly down hill, following a ridge which afforded comparatively little obstruction to his advance. In this he was much favored by a heavy fog which rested upon the hills, utterly obscuring his every movement from the Indians. Thus he was enabled to arrive nearly at the river before they discovered his whereabouts. The detachment was now formed in order of battle, and all rushed down and took position on the bank of the river facing the Indian encampment on the bar, and opened a continuous fire upon the enemy. The savages were thrown into confusion by the sudden attack, and did not return the fire for some time. The women and children, the former carrying heavy packs, soon left the camp and passed up the hill toward the Illinois river, while the greater part of the males sought shelter in the edge of the fir woods behind their encampment, and watched the movements of the whites. Major Bruce arrived with
his command, and taking a position on the left of the northern battalion, began firing at the enemy, who, however, were in positions of comparative safety. Desultory and ineffectual firing was kept up all day, but no means of crossing the river being at hand, nothing could be done to complete the victory. It is supposed that quite a number of Indians were killed, while the only loss to the whites was the severe wounding of Elias Mercer, of Wilkinson's company, who, on being removed to Roseburg, died upon the way. John Henry Cliffe also sustained a severe wound, but recovered.

In the evening the whole force went into camp at the Big Meadows, on the north side of the river and six miles below the former camp. On the following morning Colonel Kelsey and Major Latshaw with 150 men went to a point on the river two miles below the bar, with the expectation of crossing to the south side and "scouring" the country thereabouts. At the same time Lieutenant-Colonel Chapman with 100 men marched to the battle-ground of the previous day to engage the enemy if they were still there, with the object of diverting their attention from the movement below. The former command found Indians scattered along the shore, who showed fight and "moved further into the brush and set up a considerable hallowing," consequently the detachment did not cross. The casualties of the day were, as might be judged, very light. A private of Sheffield's company was wounded, and one or two Indians were thought to be hit, but the latter is very doubtful. About twelve o'clock the Indians "withdrew beyond range of our guns, and deeming it impracticable to cross the river at this point we drew off the command and returned to camp." Lieutenant-Colonel Chapman had found no Indians at the bar, so he returned, probably also thinking it impracticable to cross. Major Bruce had "scoured" in the direction of John Mule creek with 100 men and he also returned unharmed.

On the twenty-ninth Captain Crouch, with his company, left for Roseburg, via. Camas valley, to escort the wounded to the hospital. The remainder of the regiment broke camp and occupied the bar where the Indian encampment had stood, and met with no resistance in so doing. The scouts reported that the Indians had all left the vicinity and that the remains of seventy-five camp-fires existed on the mountain side above the bar, making the spot where they encamped on the night following Colonel Kelsey's attack. On the thirteenth the command remained at the bar on account of bad weather, and Captain Lewis' spies reported that the Indians had gone down the river. "The provisions now being nearly exhausted, and the weather continuing so unfavorable, it was considered impracticable to follow the enemy over the rough ground before us, which was covered with snow, and many of the soldiers were already nearly bare-footed." On the first of May, the troops re-crossed the river, Captains George and Bushey proceeded immediately to Grave creek, while the rest camped at the Big Meadows, at a place selected as the site of a permanent fort. Williams, Wilkinson, Keith, Blakely and Barnes' companies were detailed to remain there, the remaining companies setting out for home the next day. Captains Sheffield and Noland with their men went to Roseburg via. Camas valley, and Robertson, Wallan, Miller (Rice's), O'Neal, Alcorn and Lewis' companies marched to Fort Leland, the headquarters of the northern battalion, which they reached on the fourth of May.
If we sum up the fruits of this, the Second Meadows Campaign, we shall find that they equal those of the first. To descend to details, we find that the army "scoured" a large tract of wild country, consumed twenty-five days' rations in two weeks, drove the Indians from their place on the bar to another place in some unknown region, and returned to civilization. It is useless to enter into any long explanations of why such slight results were attained. It must have been partly the insubordination of the troops, who while nominally under the command of their general, colonel, lieutenant-colonel, four majors and unlimited captains and lieutenants, domineered shamefully over these officers and acted their own pleasure in times of emergency. It is difficult to understand why these individuals retained their commands under such discouraging circumstances, and why their own self-respect did not impel them to quit their charges in disgust. Some curious and amusing incidents, whose record has come down to us, will illustrate the spirit of insubordination which so injured the army's usefulness. After General Lamerick had planned the fight at the Meadows and had given Major Bruce the order to cross the river, one of the latter's men said, "Look here, Gen'r'l; this ain't gwine ter do. Jest as sure as we cross thar, some of us will git hit. Don't yer know we got one man killed tryin' ter cross thar afore?" Rather more encouraging was a reply to one of Major Bruce's commands to charge, "Yes, We say charge, and we'll chalk you out a damned good charge, Major!" There is no question of the individual bravery of those men. As expressed by one who was among them—a coward had no chance. A more daring set could not have existed than these miners and settlers. Their experience had made them the most self-reliant men that the world contained. But the peculiar circumstances surrounding them, the fact of their officers being raised from the ranks and being consequently regarded as no better than anybody else, wonderfully impaired their efficiency and reliability.
CHAPTER XXXII.

THE WAR IN CURRY COUNTY.


Having now brought the detail of events down to the end of the second meadows campaign, it will be necessary to retrograde in order that a connected account of of affairs in a totally distinct region may be given, and their bearing upon the main features of our story be understood. The coast of Curry county had become known to Americans through the energetic explorations of Captain Tichenor and others in 1850 and 1851. The gold-bearing sand along the beaches was examined a few years later, and during the half-dozen years next following its discovery the region became a mining locality of considerable importance. Several hundred miners had, by the fall of 1855, gathered near the mouth of Rogue river, and together with the traders and others incidental to mining communities, made up a considerable population. These people lived mainly at the mouth of Rogue river, and held communication with the outer world by way of San Francisco, accessible by steam and sailing vessels, and with Crescent City by means of a much traveled road along the coast southward. The mouth of Rogue river is sixty-one miles north of Crescent City, Pistol river is twelve miles south of Rogue river, and Chetco, nearly upon the California state line, is twenty-five miles south. Some thirty miles north of the Rogue river is Port Orford, celebrated as the place where the first landing and settlement upon this portion of the coast was made, and where the first people to land sustained a memorable siege by Indians. Port Orford was, during the Indian wars, a military post of the United States army. No communication, or scarcely any, was carried on along the coast northward from Curry county, nor was it considered accessible from the eastward. Rough and impassable ranges of heavily wooded mountains cover almost the entire surface of the country and approach so near to the coast as to almost cut off travel by the sea shore. On the east these mountains penetrate to the Illinois, the Applegate and Cow creek. Among their defiles meander streams to whose beds the sunlight never penetrates. Steep hillsides and bushy canyons block the path of the adventurous explorer who would fain force his way among them, and roaring streams, swollen by winter's rains to an impassable height, impede the progress of man or animal. Among these mountains roamed the elk, deer, bear and smaller game in profusion. In the open glades and by the sides of the cool streams grew the salmon berry, and many edible roots. In such a region existence was an easily solved problem, and a numerous race of Indians gave proof of its solution.
Here resided the To-to-tin, a numerous people, related to the Rogue Rivers and Klamaths. Their northern limits were at Coos bay; toward the south they reached Chetco. They were divided into twelve bands, of whom eight lived along the coast, being the Vasomah, at the mouth of the Coquille; the Quah-to-mah, on Flores creek; Sixes (first called Shix) river and Port Orford; the Co-sut-hen-tan, near the Three Sisters; the Eu-qu-ach-ees, along the coast from Port Orford to Rogue river; the Tah-shutes, southward of the river; next the Chet-less-un-tun, or Pistol Rivers, about the mouth of that stream; the Wish-te-not-ins south of the Pistol Rivers, and north of the Chetcoes (Che-at-tee), who were the southernmost tribe. On Rogue river were the To-to-tins, who gave their name to the whole tribe; the Mack-a-no-tins lived above, and the Shista-koos-tees still higher up stream, or about the mouth of the Illinois. At the forks of the Coquille dwelt the Cho-cre-ten-tan band. All these divisions were small; the Chetcoes, the most numerous, numbering but 242 in the summer of 1854, while the total number of Coast Indians was 1230, of whom 448 were men.

On the resignation of Judge Skinner in 1853, Samuel H. Culver became Indian agent for Southern Oregon, and resided for a part of the time at Port Orford. The government had decided upon the removal of the To-to-tin tribe to a reservation, but with the usual delay of governmental matters this was not carried out in time to avoid the great catastrophe. In 1854 Isaiah L. Parrish became agent and made the enumeration of the Coast Indians, whence the above statistics are taken. There is nothing distinctive or peculiar about the intercourse of these people with the whites who came into the country; they received the usual treatment accorded the Indian by the Caucasian. With rather more than ordinary patience and humility they endured the encroachments of the higher civilization, and lived on eahuly in their smoky hovels, spearing the salmon and gathering mussels, until their outbreak in 1856. From a long list the following incidents have been extracted, to show whatever they may of the situation of affairs along the coast previous to that date. The report of the commissioner of Indian affairs for 1854, states that on or about the fifteenth of February, 1854, one Miller, with several accomplices from Smith river, killed fifteen Chetcoes, residing at the mouth of the river of that name, because these Indians interfered with the profits of a ferry which he was running. They transferred white passengers in their canoes, thus competing in a manner unacceptable to Miller. By another source we are told that Miller was subsequently indicted for the killing and sentenced to two years in the penitentiary. But this assertion is too wildly improbable for belief. It had no precedent, and has no subsequent counterpart. The only case in our knowledge that bears a resemblance was that of a white man named Thompson, who was indicted for murdering an Indian on Galice creek some time in 1854. The defendant made his escape before his case came to trial and left the country.

On a previous page in this book the "Coquille massacre" was referred to. This was the work of forty miners and others living near the mouth of the Coquille, who killed sixteen Indians who were accused of having become "insolent" to the whites, and specifically of having said "God damn American" in the presence and contrary to the dignity of a white citizen of this great republic—of having fired a shot at a crowd of whites—of cutting a ferry-boat rope—of riding a white man's horse without
permission—and finally, of having refused to explain these insolent actions. On page 272 and following, of the Indian commissioner's report for 1854, may be found descriptions of the subsequent proceedings of the whites, wherein they demolished an Indian village, killed sixteen persons, including a squaw and an infant, and wounded several more. These statements having been given by Abbott, leader of the whites, no room is left for cavil.

Another incident of importance has a termination somewhat different from the ordinary tale, but is itself very lamentable in its results. On August 26, 1855, James Buford, a miner living at the mouth of Rogue river, became involved in a quarrel with an Indian, and was shot by the latter, the bullet taking effect in Buford's shoulder. The native was arrested and brought before a justice of the peace, and after a partial examination it was resolved to remove him for the night to the council ground, and afterwards to Port Orford. There being a considerable number of Indians thereabouts, a squad of United States troops was detailed for the service of guarding the prisoner, who was taken in a large canoe with his guard. Shortly, another canoe ran alongside in the semi-darkness, and from it Buford and two friends, Hawkins and O'Brien, fired and killed the prisoner and an Indian who was paddling. Instantly the soldiers returned the fire, killing two and mortally wounding the other assailant, who retained only sufficient strength to swim ashore, where he died upon the bank. This incident, we need not add, created a great deal of excitement, and resulted in a war of words against the army which could so quickly take the side of the savages, and leave unavenged the wrongs they committed upon the whites. Nevertheless, the army was, from the nature of things, opposed to the whites, although they could not be said to favor the Indians. Departmental instructions leave the officer commanding a military post no option regarding the treatment of either savage or civilized persons, but require him to interpose to restrain, on the one hand, the violence of the nation's aboriginal wards, and on the other to resist the action of the whites who may interfere unlawfully with them. After the uprising of the Interior Indians under John, Limp and other chiefs, the Coast Indians were solicited to join in the warfare against the whites, but the sentiment of the larger portion was for peace, and the overtures of those chiefs were rejected. The Buford affair may be allowed to have contributed somewhat to produce the hostilities which followed in the spring of 1856, but still greater weight is probably to be attached to the success of the malcontents on the river above in resisting the efforts of their opponents who sought to conquer them. During the early part of the winter of 1855-56 symptoms of increasing discontent were noticed among the natives, and the condition of affairs was pronounced grave enough to warrant immediate measures being taken to preserve peace. An Indian agent for the locality at the mouth of the river was considered indispensible, and Ben Wright, the celebrated Indian fighter, who had gained a vast experience in the management of the savages, and who had sustained intimate domestic relations with various tribes, was, at the solicitation of certain people of Yreka and elsewhere, appointed to that post as successor to Mr. Parrish, by Joel Palmer, superintendent of Indian affairs for Oregon. Wright began his ministrations under favorable auspices and for a time everything promised security for the whites, whose fears were not of the most serious cast. The military arm was present in the person of Brevet-Major Reynolds, U. S. A., who, with
Rock Cut, one and one half miles north of Table Rock.
O & C. R. R.
his company of the third artillery, was stationed at Port Orford, the post bearing the official designation of Port Orford. This force, though too small to be of much service in time of a real outbreak, still served to maintain order as between the whites and natives, and was much relied upon by the infant colony so far away from effective help, and so completely at the mercy of the savages. The settlers, of course, were almost entirely men in the prime of life; very few women and children had yet arrived in the country—a peculiarly fortunate circumstance as we shall see. Only two or three white families were to be found at the settlement at the mouth of the river, called Gold Beach, but many miners abode in small cabins scattered along the banks of that stream for several miles upwards from the mouth, and along the sea-coast north and south, but mainly located near the present site of Ellensburg. Three miles up the river was Big Flat, where a considerable settlement had been formed, and some land brought under cultivation.

Something had been done in the way of protection against possible outbreaks by the formation of a small company of volunteers who were under the command of Captain Poland. This company numbered thirty-three men and had been called out by the agent and stationed at the Big Bend, some fifteen miles up the river, where they served to separate the hostiles above from the peaceful Indians below. Here they had a strongly fortified post and were deemed secure from defeat or capture. These troops maintained their station until about the first of February, 1856, when they abandoned it and joined the main body of citizens at Gold Beach. Wright, observing the growing discontent of the natives at this time, put forth every effort to induce them to go peaceably on to the temporary reservation at Port Orford, where they would be safe from the attack of ill-disposed whites and the solicitations of hostile Indians. It was still thought, notwithstanding hints of an outbreak, that the Indians about the mouth of the river would be induced to submit to the authority of the superintendent and would eventually, without trouble or bloodshed, be removed to some distant reservation. It has always been supposed that it was owing to the intriguing of one man that this effect was not brought about. This man was an Indian of some eastern tribe—Canadian, it was said—and had been with Fremont on his last expedition ten years before. He possessed great experience of savage warfare and savage craft and duplicity, of which latter qualities he was certainly a master. Enos, called by the Indians Acnes, had become a confident of Wright’s to the extent of knowing, it is said, all his plans for the peaceful subjugation of the Indians. We must confess Ben Wright changed from what fact and tradition have described him, if instead of meditating a mighty coup-de-main to destroy them, he relied upon negotiations, squaws’ enticements and the persuasions of an Indian renegade to accomplish what his arms alone had been want to do. Enos, nominally for Wright, constantly entered the Indian camps, in one of which his wife dwelt; and laid with the braves of these coast tribes a far-reaching plan to destroy utterly and beyond regeneration the small colony of whites; and this done, to join the bands of savages who were waging war along the upper reaches of the Rogue, and at one fell swoop to defeat and drive from the country the invaders who so harrowed the Indian soul. Thus large they say his plan was; but not larger, doubtless, than those of other savages, but more nearly being executed than most others, because laid by a brain that could contrive and a disposition that made bloody deeds and violence like
balm to his feelings. Many a dangerous and rough enemy the whites had in Southern Oregon, but none more dangerous nor capable than this planning and contriving, smiling and hating foreign Indian, whose treachery cost the sea-cost colony many valuable lives and nearly its whole material wealth.

The first step in Enos' portentious plan was to slaughter Wright and the settlers along the coast. On the evening of February 22, having completed his arrangements, Enos with a sufficient force of his Indians fell upon the scattered settlement at the south side of the mouth of the river, and finding Agent Wright alone in his cabin, entered it seen but unsuspected by him, and with an axe or club slaughtered this hero of a hundred bloody fights. So died perhaps the greatest of the Indian fighters whom this coast ever knew. Concluding this villany the Indians sought new victims, and during the night killed mercilessly, with shot or blows, twenty-four or twenty-five persons, of whom the list is here presented, as given by various authorities: Captain Ben Wright, Captain John Poland, John Geisel and three children, Joseph Seroc and two children, J. H. Braun, E. W. Howe, Barney Castle, George McClusky, Patrick McCollough, Samuel Hendrick, W. R. Tullus, Joseph Wagoner, Seaman, Lorenzo Warner, George Reed, John Idles, Martin Reed, Henry Lawrence Guy C. Holcomb and Joseph Wilkinson. Three prisoners they took—Mrs. Geisel and her remaining children Mary and Annie, the three of whom, after suffering the worst hardships at the hands of the Indians, were delivered from them at a later date, and now live to recount with tears the story of their bereavement and captivity.

A large portion of the inhabitants thereabouts had gathered on that fateful night at the Big Flat to attend a dance given there, and so failed of death; and on the morrow these set out for the ransacked village, and arriving there found that the Indians had gone, leaving the fearful remains of the butchery. The corpses were buried; and the remaining population, numbering perhaps 130 men, scantily supplied with fire-arms and provisions, hastened to the north bank of the river, and sought protection in a fort, so-called, which quite providentially stood there, having been constructed previously by some whites in anticipation of such need. Here the survivors gathered and for a time sustained a state of siege with the added horrors of an imminent death by starvation. Their only communication from without was by means of two small coasting schooners which made occasional trips to Port Orford or Crescent City. At the former place lay Major Reynolds with a force scarcely sufficient to maintain order; and when the messengers from Gold Beach arrived and told their direful tale, the citizens of the post with their families and most valuable goods took refuge at the barracks, whence the commander refused to move. He advised an entire abandonment of the settlement at Gold Beach, but as the Indians surrounded it and commanded all approaches by land, it was obviously impossible for the beleaguered citizens to escape, unless by sea, and that recourse was also cut off. Meantime the now aroused savages were not idle. Every dwelling and every piece of property of whatever description that fire could touch was destroyed. The country was devastated utterly, and only the station of Port Orford remained inhabited, if we except the fort at the mouth of the river. The buildings at Gold Beach were all burned, and an estimate of the property destroyed along the coast fixes the damage at $125,000. Subsequent to the first attack a number of other persons were
killed by the Indians, these being Henry Ballen, L. W. Oliver, Daniel Richardson, Adolf Schmoldt, Oliver Cantwell, Stephen Taylor, and George Trickey. By an unhappy chance H. L. Gerow, merchant; John O'Brien, miner; Sylvester Long, farmer; William Thompson and Richard Gay, boatmen, and Felix McCue, were drowned in the breakers opposite the fort, while bringing aid and provisions from Port Orford.

At the same time the messenger proceeded to Port Orford application was made to Captain Jones of the regular army, who was stationed at Crescent City, and this officer offered the services of twenty-five troops, and except for General Wool's commands, would have instantly taken the field with that small force and marched to the assistance of the besieged citizens. But as we shall see a concerted movement against the Indians was about to be made wherein the scattered companies of regulars were each to bear a part. The citizens of Crescent City quickly organized a company of men, of whom G. H. Abbott was chosen captain; T. Crook, first lieutenant, and C. Tuttle, second lieutenant; and these made preparations for a campaign against the Indians and were of much use in the hostilities which followed. The Crescent City people appealed to the troops in arms in Jackson county, and then mostly lying inactive at Vannoys', Fort Hays, Forest Dale, and other places, for assistance in putting down this new uprising and saving the lives of the coast people, but without effect, since the officers feared the consequences that might follow a withdrawal of any troops from the valley.

The operations of the regular army which resulted in freeing Curry county from the presence of hostile Indians, are thus alluded to by Captain Cram. On the ninth of November, 1855, General John E. Wool, in command of the military department of the Pacific, while on his way to the Yakima country where war had broken out, arrived at Crescent City, and there learned of the existence of hostilities in Southern Oregon, of the formation of the "southern army" of volunteers, and of the fight at Hungry hill. Deeming the volunteers, with the assistance of the few regulars at Forts Lane and Jones, sufficient for the occasion, and there being no regular troops available for service in this district, General Wool gave himself no further concern about the matter, being averse to winter campaigns. General Wool's presence in Southern Oregon, says Captain Cram, was exceedingly opportune. He was enabled to judge of the measures necessary to be taken by his own command, and acting upon the basis of humanity for the Indians and with a due regard for the safety of the settlements, he instructed commanders of posts to receive and protect such friendly Indians as chose to come in and remain at the military posts. These were the precautions taken in consequence of "a due regard for the safety of the settlements:" Captain Jones, who was posted with his company of fifty men at Fort Humboldt, received orders some time during the war to proceed to Crescent City and "protect all supplies and public property, also to guard the friendly Indians gathered there by the superintendent of Indian affairs in Oregon;" and Major Reynolds, with his company of just twenty-six artillerymen was ordered to remain at Fort Orford, ninety miles above Crescent City and thirty miles from Gold Beach, the spot where the Indians' blows must soonest fall, and only distant some forty or less miles from the common rendezvous of all the hostiles. It would require no generalship to ascertain the unprotected
state of the settlements along the coast. Absolutely no protection, military or natural, existed for the community at Gold Beach, excepting that these people had raised, as before mentioned, a small company, part of whom were stationed at the big bend of Rogue river, some fifteen miles above its mouth and a strategic point, where they acted as a guard to prevent the hostiles commanded by John, Lumpy and other chiefs from communicating with or annoying the Indians of Gold Beach district, as before mentioned. Had those indomitable warriors been disposed to attack the coast people, there was absolutely no power at hand capable of making a successful resistance. The garrison at Big Bend would have been crushed, the friendly Indians scattered, and scenes of blood enacted similar to those we have recounted. Why the hostile Indians made no such attempt is a subject for speculation; certainly the regular army did nothing to prevent it. When spring came, General Wool, "being previously well advised as to the topography of the district and of the probable positions of the Indians," and having been informed of the imminent danger of the coast settlements, proceeded, leisurely enough, to "put in effect a plan for terminating the Rogue river war by United States troops." Which war he proposed to terminate thus is not known; but it is plain that two separate wars had gone on during the weeks succeeding the "Ben Wright Massacre"—the one being by the Coast Indians against the coast colony, the other by John and Lumpy and their bands against the volunteers of the southern army. From and after the arrival of the United States troops at the mouth of the Rogue, we can only recognize a single contest, the exigencies of war having brought about an alliance of the savages, and the mutual though reluctant co-operation of the regulars and volunteers.

The general's plan is thus outlined in reports of the war department: A detachment of one hundred men had been sent from Fort Lane to guard Sam's band to the coast reservation, which left a very small number there for offensive operations. Captain Augur's company of the fourth infantry was ordered down from Vancouver to Fort Orford to reinforce Major Reynolds, which "would afford troops enough to protect the friendly Indians and public stores collected there, and leave another small force disposable for the field." Captain Ord's company of the third artillery, stationed at Benicia, California, was ordered to be in readiness to embark on the steamer for Oregon. Brevet Lieutenant-Colonel Buchanan, major in the fourth infantry, was selected to take charge of the field operations. On March fifth the general embarked at San Francisco with Ord's company, Lieutenant-Colonel Buchanan, Captain Cram, Lieutenants Bonnycastle and Arnold, and Assistant-Surgeon Milhan, for the seat of war. On the eighth of March Lieutenant-Colonel Buchanan landed at Crescent City with Ord's company, and united with Jones' regulars and Abbott's volunteers in a vigorous prosecution of the war. General Wool's plan consisted of the conjoined action of the troops from Crescent City with those from Port Orford and those of Captain Smith, to whom orders had been sent to descend the Rogue river in time to co-operate in the work. Captain Abbott, setting out from Crescent City before the regulars were ready, encountered the Pistol River and Chetco bands and fought them for a day, losing several men who were wounded and Private Miller killed, and ultimately being surrounded and forced to take refuge behind logs upon the beach. A night was spent thus when the regulars, 112 in number, under Captains Jones and
Tunnel No. 8, Length, 2,822 feet.
O & C. R. R.
Ord (E. O. C. Ord, late a major-general in the United States service, deceased in 1883), who charged and drove the savages away. Tarrying in the vicinity a few days for the purpose of inflicting a severe lesson on these hostiles, their camp was taken by the volunteers and the fleeing inmates were met and severely chastised by the regulars.

On the twentieth of March Lieutenant-Colonel Buchanan, with the regulars from Crescent City, arrived at the mouth of Rogue river, having left Captain Abbott at Pistol river to keep open communications with Crescent City, the base of supplies. Operations on the lower Rogue began by an assault upon the Makamootenai rancheria, about ten miles up-stream and four or six below Big Bend. Captains Ord and Jones took the town, killing several Indians and driving the rest to their canoes. One man, Sergeant Nash, was severely wounded. A few days later a detachment of Captain Augur's company reached the mouth of Illinois river and found some ten or twelve Indians belonging to John or Limp's band, and fought them. The Indians strove desperately and five of them fell dead before the conflict was decided. Captain Augur had thus far failed to effect a junction with his superior officer and after the fight found it necessary to return toward Gold Beach. The Indians of the up-river band followed him closely, entering his camp as soon as he had abandoned it and whooping, burning loose powder and dancing to testify their joy at his presumed defeat.

Captain Smith set out from Fort Lane with eighty men—fifty dragoons comprising his own company, and thirty infantrymen. All of these went on foot, and the former carried their musketoons, "an ill-featured fire-arm that was alike aggressive at both ends" and which contributed to the inefficiency of that branch of the service as much as any cause. However, it is a matter of fact that the United States government is always at least a score of years behind the age in the armament of its troops, so the reader should not be surprised to learn the peculiarities of the musketoon, the principal weapon of mounted troops in that decade. Captain Smith marched down Rogue river, up Slate creek to Hayes' farm, from thence to Deer creek and thence down Illinois river to the Rogue, and encamped a few miles further down that stream, having come to his destination.

Negotiations had been in progress for a few days, thanks to the exertions of Palmer, superintendent of Indian affairs, and it was hoped that an agreement would be reached, at least with the Coast Indians who were now much scattered. Enos, with quite a number of his followers, had joined the up-river bands who were lying on the river above the Big Bend. Some others had gone to Port Orford and placed themselves under the protection of the military there, and no malcontents were left upon the coast save a few Pistol river and Chetco Indians who had not yet been sufficiently pacified. Several actions had taken place at various points along the coast, the results of which were calculated to humble the Indians. On the twenty-seventh of March a party of regulars were fired upon from the brush while proceeding down the banks of the Rogue, whereupon they charged the enemy and killed eight or ten savages, with a loss to themselves of two wounded. On April 1, Captain Creighton with a company of citizens attacked an Indian village near the mouth of the Coquille river, killing nine men, wounding eleven and taking forty squaws and children prisoners. These Indians had been under the care of the government authorities at Port Orford until a few days before the fight and only left that place because some meddlesome whites had represented to
them that it was the soldiers’ intention to kill them. Consequently they left, and Creighton with his men pursued and attacked them. Again, a party of volunteers intercepted several canoe loads of Indians near the mouth of the Rogue river and killed eleven males and one squaw; one male and two squaws only escaped. On the twenty-ninth of April a party of sixty regulars, conveying a pack-train, were attacked near Chetco by the remnant of the band of savages of that name, supposed to number about sixty, but probably less, and two or three soldiers were killed or wounded. The battle ended by the defeat of the natives, who lost six braves killed, and several wounded. In the month of April three volunteer companies operated on the coast, and did much service in spite of their being badly armed and equipped. These were the Gold Beach Guards, the Coquille Guards and the Port Orford Minute Men.

CHAPTER XXXIII.

THE WAR ENDED.

Usefulness of the Volunteers—Council at Oak Flat—Chief John Refuses to Treat—Military Operations—Battle of Big Meadows—Indian Tactics—Arrival of Augur—Movements of the Volunteers—Proclamation of Disbandment—The Indians Surrender—At the Reservation—The End—Financial History of the War.

The Indian occupancy of Southern Oregon was now reaching its last days. The soil whereon the red man had trod and from whence arose the smoke of his camp fire, was about to pass forever into the possession of an alien race. The stormy scenes of the past six years were about to close, and the striving of white and red men had reached its climax. Hemmed in on all sides, without resources, without friends, the hostile tribes felt their inability to cope with the organized forces now directed against them, and succumbed to the inevitable. Yet they did not relinquish their native land without tremendous struggles. The severest conflict of the war was the last. The part the volunteers took in the termination of hostilities was very creditable. Major Bruce, it will be remembered, was left in charge of the construction of the proposed fort at the Big Meadows, which was named Fort Lamerick, and was garrisoned by the companies of Blakely, Bledsoe, Barnes, Keith, and Noland, (successor of Captain Buoy), aggregating rather more than 200 effective men. Being above the position occupied by the hostile Indians, Fort Lamerick proved well situated for the purposes for which it was held, and being so strongly garrisoned the Indians were effectually prevented from re-occupying their old haunts to the eastward. While the troops were doing the indispensable duty of confining the savages to the lower part of the river the citizens, safely immured in their own houses, were actively engaged in complaining that the army did nothing and should be discharged. If there was a time when their
services were valuable it was now that Old John and his allies, rendered desperate by
dearth of provisions and the near approach of the regulars, sought to escape from the
mountain fastnesses which had been to them a prison. The consequences of a raid by
these desperate Indians upon the valleys and inhabited places would have exceeded
any ills yet known or imagined save the massacre of Wyoming, which might again
have been enacted. In a word, the volunteers rendered the invaluable service of con-
fining the enemy to a tract of uninhabited country where they could do no damage, and
from whence it was impossible for them to escape.

On the twenty-first and twenty-second of May, Superintendent Palmer and the
commander-in-chief held a conference with the Indians, invitations to all of whom had
been extended. This is officially known as the Council of Oak Flat, the locality being
on the right bank of the Illinois river, some three miles above its mouth. Nearly all
the regular troops were present, making quite a display of force, the aggregate number
of regulars at hand being about 200. Almost all the hostiles were present, and awed,
no doubt, by the impressiveness of the spectacle, most of them agreed to surrender on
a certain day. Not so however with chief John. This undaunted chieftain, when
called upon to speak, said to Lieutenant-Colonel Buchanan: "You are a great chief;
so am I a great chief; this is my country; I was in it when these trees were very little,
not higher than my head. My heart is sick fighting the whites, but I want to live in
my country. I will not go out of my country. I will, if the whites are willing, go
back to the Deer creek country and live as I used to do among the whites; they can
visit my camp and I will visit theirs; but I will not lay down my arms and go to the
reserve. I will fight. Good bye." And so saying, he strode into the forest.

The result of the negotiations was the agreement of a great many Indians, notably
the coast bands, to come in and give up their arms at a time and place fixed by the
superintendent. On or before the twenty-sixth of May they were to assemble at the
Big Meadows, and be escorted thence to Port Orford. The whole of the regular
troops were at the council, save Ord's company which had been sent to Port Orford to
erect a provision train to the command at Oak Flat. Reynold's company was sent
out to meet the same train, as its safety was very important. On the twenty-fourth
Captain Smith left Oak Flat with his eighty dragoons and infantrymen to proceed to
Big Meadows and perform escort duty when the Indians surrendered. He crossed the
river and encamped on the north side near the place fixed upon for the surrender.
On the twenty-fifth the chief in command moved from Oak Flat down the Illinois, and
leaving Jones' company at its mouth, went across the Rogue with Augur's company
and set about opening a trail for the passage of the surrendered Indians with their
guard, who were expected the next day. On the evening of May twenty-sixth Lieu-
tenant-Colonel Buchanan with Augur's company was on the north side of the river,
some few miles from the mouth of the Illinois; Captain Ord was about ten miles west
of Oak Flat, with the train; Jones was at the mouth of the Illinois; Reynolds about
ten miles below that point, on the Port Orford trail; Smith at Big Meadows; and the
main body of the Indians were on the bank of the Rogue, about five miles above Smith.
The twenty-sixth passed and no Indians came in, but Smith was informed that they
were delayed by slippery roads, and would be in during the next day. During the
evening of the same day, George, a well-known chief of the Indians, and previously
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often spoken of, caused it to become known to Captain Smith that an attack was meditated on his camp. He instantly set about moving his command to a much more secure position an the river between two small creeks entering the main stream from the northwest. He occupied an oblong elevation some two hundred and fifty yards in length, and about twenty in width. Between this mound and the river is a narrow bottom called Big Meadows, but which was not the same locality designated by the volunteers as Big Meadows, and whereon stood Fort Lamerick. The latter locality is several miles further up the river, and further removed from the stream. The top of the elevation on which Captain Smith was now encamped formed a plateau of size sufficient for one company to encamp upon, and is of slight elevation. Directly to the north is another elevation of equal height and within rifle range of the first. Early in the morning of the twenty-seventh, Smith sent a messenger to apprise Buchanan of his new position, and that the Indians had not come in. He also added to the express: "I think Old John may attack me."

The express reached Buchanan in due time and was sent back to inquire of Smith if re-inforcements were desired; but finding him surrounded with Indians fighting actively, the express returned to Buchanan, but getting lost in the night, did not reach that officer until the morning of May 28. Buchanan at once ordered Captain Augur to re-inforce Smith, and that officer, marching eighteen miles in four and a half hours, broke upon the savages and scattered them. The story of Smith's defense against large odds is thus told:

Directly after the departure of the messenger, the savages came in from all directions and soon the north mound was covered with them. A body of forty warriors attempted to enter camp, but were halted on the spot and told to lay down their arms at a certain spot. There being a howitzer planted so as to rake that approach, and a body of infantry at hand, the Indians felt it best to retire and consult their chiefs who stood upon the northern mound, where John was actively giving orders. At ten o'clock in the forenoon the Indians, who had completely surrounded Smith's position, made a sudden rush upon it, from both sides; but they were repulsed by the howitzer and infantry. John developed all the tactics and strategy of a consummate general in his management of these and subsequent charges, and from his station gave commands in the Indian tongue, which were distinctly heard in Smith's camp and interpreted to the Captain. Implicit and thorough obedience characterized the conduct of his warriors, who fought bravely to carry out their commander's intentions. It was a spectacle unparalleled in the annals of savage warfare, to behold a body of undisciplined men move obediently to perform the orders of a leader who was not a leader in the sense to which these children of the forest were accustomed. Disregarding the traditions of his race which impel a chief to perform the most dangerous personal service, John, adopting the methods of civilization, confined himself to the more important duty of organizing and directing his warriors. His method of attack was by means of small-arm fire at long range, wherein many of the warriors, particularly of his own band, were adepts; charges by the larger bodies of braves; and unexpected attacks by smaller numbers, who sought to gain the mound by scaling the steeper portions where the guard was weak. Only thirty of Smith's men had arms adapted to long range shooting, the dragoons' muskets being useless except at close quarters. John's men, on the con-
Looking south from Tunnel No. 8.
O & C. R. R.
trary, possessed excellent pieces and shot effectively from almost incredible distances. The battle having been prolonged until night, the Indians drew off and encamped, resolved to renew the fight in the morning. Smith occupied his men in constructing rifle-pits and building with his camp equipage temporary defences, and in procuring water from the river for his thirsty troops. On the following morning the Indians again opened fire and continued the battle. Old John put forth all his efforts to seize victory, as there was every chance that re-inforcements for Smith would soon arrive, when all hope of terminating the war favorably to the Indians would be lost. But in spite of his generalship and personal bravery the assaults were successfully repulsed, and owing to the improved system of defences, less damage was caused by the sharpshooters upon the north mound.

About four o'clock in the afternoon the Indians formed in two bodies with the intention of attacking both flanks simultaneously, and in force. Just at the critical moment of their attack, Captain Augur's company was seen advancing. In conjunction with these Smith charged and dispersed the enemy, John and all the rest escaping into the woods. Smith's loss was twenty-nine in killed and wounded, the most of whom were hit by bullets from the north mound. Says Captain Cram: "The number of warriors who arranged themselves under the banner of Old John for this last struggle for the defence of their valley was about 400." Aside from the glaring solecism of mentioning Indians as fighting under a banner, this sentence contains the important error of ascribing to John's warriors at least twice their actual force. Two hundred would probably be nearer the mark, and even this number may be too large, as it is well known that the band over which John was chief only numbered from two to three score, and all in excess must have been volunteers for the occasion. It is reported that the Indians were so confident of capturing Smith and his command that they provided a number of pieces of rope, corresponding to the number of men in the command, wherewith to hang the whites, thereby saving the powder which would be required to shoot them; but several almost convincing objections to the truth of the report suggest themselves. They also intended, it is said, to attack the scattered forces of Buchanan in detail, and annihilate them before they could effect a junction; a feasible plan in view of their wide separation. To prevent any like attempts for the future, Buchanan concentrated his forces at the Big Meadows on the thirtieth of May, and remained there until the greater part of the Indians had surrendered.

While Captain Smith was thus contending with John and his warriors, the volunteers some miles up the river were fighting Limpy and George and their people. Major Latshaw left Fort Lamerick on January twenty-seventh with 215 men, and marched twelve miles down the river and during the next day skirmished with the Indians of some rancherias still lower down, killing some and taking fifteen prisoners. On the twenty-ninth, the day following John's defeat by Captain Smith, more skirmishing was done, and H. C. Houston, sergeant in Keith's company, was badly wounded. On the following day fighting took place on the south side of the river, between a party of volunteers and some Indians, and Private Coody, of Wallan's company, was wounded in the thigh and hand. On the thirty-first Major Latshaw, with 150 men, moved to Buchanan's headquarters, at Big Meadows. They here found that Limpy and George had surrendered with their bands on May twenty-ninth, the day
following their fight with the volunteers. They had reported to Buchanan that the woods up the river were full of "Bostons," and that they had never seen so many guns in their lives.

On the fifth of June, a great many Indians having already surrendered, General Lamerick, finding that the enemy had all left the neighborhood of Fort Lamerick, assumed command of his forces in person and moving down the river, encamped at Big Bend, where the regulars were lying. The next day a combined movement was made down the river by three companies of regulars and Captain Bledsoe's company of volunteers, and an Indian encampment was destroyed, some twenty or more natives being killed or drowned in endeavoring to escape. Two volunteers were wounded. The main body of the Indians were encamped on the river about fifteen miles below Big Bend, and it was General Lamerick's intention to attack them, but their cabins were found deserted when the attacking party arrived.

Under date of May thirty-first, Governor Curry made proclamation, that as the Indians seemed pretty well subdued, the volunteers in the field were ordered to be disbanded, with the exception of Keith's and Blakely's companies, which under the command of a major, should remain to protect such settlements as seemed in possible danger, and to perform other necessary duties. This order, issued somewhat prematurely, was disregarded by General Lamerick, and we find him in the field a month later; no doubt to the vast annoyance of the regular officers, who took to themselves the credit of concluding the war and severely blamed the volunteers for harsh treatment of such Indians as fell into their hands.

The remaining acts of the citizen soldiery can be briefly told. Major Bruce headed an expedition down the coast to the country of the Chetoes and Pistol River bands, and killed three males and took fifty prisoners. The Indians laid down their arms on being fired on, but some retreating to the brush, were ordered to come out, which they did. The chief of the Chetoes was brought in by Captain Bledsoe, who distinguished himself by his activity and bravery on many occasions. On June twenty-second, Major Latshaw, with Keith, Noland, and Blakely's companies, marched from the mouth of the river via Fort Lamerick to Camas prairie and Deer creek, and the troops going to Eugene City were there disbanded. General Lamerick, with Barnes' company, proceeded to Port Orford, with orders for this organization to be mustered out on July first. Captain Bledsoe, with his men, remained in service for a short time subsequently.

On the twentieth of June Chief John sent five of his braves to Buchanan's headquarters to announce that their leader would surrender on the same terms as had Limpy, George and other chiefs, but he wished the whites to guarantee safety to Enos, who was an object of particular aversion to the volunteers. Enos, within a few weeks of the massacre, had joined forces with John, but had been deserted by the Coast Indians whose speedy surrender had alienated him from his former associates. In this strait he had found a friend in John, whose solicitude in his protege's behalf argues a strong vein of humanity in his character. Previously the chief had refused all overtures of peace, saying that war suited him sufficiently well, and that in spite of the desertion of all the other Indians he would remain in his beloved country and fight continually. But by the first of July all the known hostiles had surrendered.
save a few about Pistol river, and John's own band; and the latter were now deserted by a small number of Klamaths, who, loving fighting for its own sake, and doubtless attracted by the renown of the celebrated chief whose achievements had become known to the Indians throughout Oregon and Northern California, left their too quiet home near the lakes, and came to learn the art of war under this savage leader. Deserted by these and sated with unequal combats, John surrendered to the regular army, an escort of 110 soldiers being sent out to accompany him and his little band of thirty-five to Port Orford.

The objects of the war were now accomplished. The last band of hostile Indians had surrendered. On the temporary reservation at Port Orford were gathered about 1,300 Indians of various tribes, and including all the surviving members of the bands which had begun and carried on the war. All the chiefs of note were there; and not less than 300 warriors, the like of whom for bravery, perseverance and fighting powers have rarely been seen. Their career in arms was now effectually stopped; and it remained to remove them from a country where peace for them would be an impossibility. The coast reservation was fixed upon as their future abode—a tract seventy miles long, lying upon the coast of Oregon and extending from Cape Perpetua to Cape Lookout, and from the Pacific ocean to the western water-shed of the Willamette. By the first of September, 1856, 2,700 Indians had been removed there, including the Table Rock band under Chief Sam, who were taken there during the previous month of February, while the war was in progress. The Umpquas were removed there also, and were remarkable for their industry and obedience. The new home of the Indians was a well-watered country, hardly so fertile as that they had left, and much less pleasant. Fogs prevail and an enormous rainfall during the winter months makes the region gloomy and unpleasant. Nevertheless, nuts, roots, grasses, fish and game abound and furnished the savages a tolerable living throughout a portion of the year. Upon this extensive tract the tribes lived at peace with each other and the outside world, guarded from the contact of the whites by strong detachments of military, who held the available passes from the east. Fort Umpqua at the mouth of the river of that name, Fort Hoskins in King's valley, Polk county, and another post still further north stood between them and civilization. At the more suitable localities in this large tract the Indians were located and in some cases began to assist in their own support, the government, in consideration of the surrender of their lands, contributing the remainder. Here Old Sam, chief of the Table Rock band, was located, and here he developed traits of commercial enterprise previously unsuspected: for he raised apples and onions and disposed of them to his less provident subjects for exorbitant prices. Enos, too, was there for a time, but his restless habits got him into difficulties and he made illicit expeditions to various parts of the state, and being detected therein was denounced by certain nervous people as a fire-brand who was seeking to again spread the flames of war. There is a tradition in Curry county that Enos was hanged upon Battle rock at Port Orford; but the Indian then executed was one of four Coquille Indians hanged for the murder of Venable and Burton.

John, the central figure of the war, after two years of inaction at the Yaquina, tried to instigate a revolt of the savages, with the object of seizing arms, overpowering the military, and escaping to their old hunting grounds. Being detected therein, John
and his son Adam were placed in irons, and sent by the steamer Columbia to San Francisco, and confined in the military prison at Alcatraz. During the voyage the two warriors escaped from confinement, and attacking their guard attempted to take the ship. They were soon overpowered, but not before the younger savage lost a leg, which was severed by a blow with a butcher's cleaver. They were turned over to the authorities at Fort Flint, in San Francisco bay, and after a somewhat prolonged residence as prisoners of war, were pardoned on promises of leading peaceful lives in future, and were returned to Oregon. At a later date Adam was in the Klamath lake country, where he became a chief. The termination of his father's career is not distinctly made out.

In 1857 an accurate census of the Indians upon the reserve proved them to number 2,049 souls, in fourteen different bands. In 1869 there were half as many, still keeping up tribal relations. In 1866 the greater part of the reservation was taken away from them, and laid open to settlement by whites, and the comparatively few survivors are confined within the narrow limits of what is called the Siletz reservation, which is a small portion of the former extensive tract. Grande Ronde is another designation for the same reserve.

Subsequent to the removal of the Indians some occurrences took place in Southern Oregon which properly belong to the subject of the Indian wars, because brought about by the few Indians who chose to remain in their old home and brave the anger of their white enemies rather than accompany the rest of their tribe into exile. In the southern part of Curry county there remained a few Indians, and in the southern part of Douglas county, more particularly in the vicinity of Cow creek, another small band were in hiding. On the Illinois river a few were also known to live, the miserable and lonely relics of Limpy's once powerful band. These latter, impelled, doubtless, by hunger, committed a few robberies during the month of July, 1856, and made an attempt on the life of one Thompson, but were driven off. The scene of their depredations was chiefly on Sucker and Althouse creeks. On the road between Camas prairie and the Big Meadows the dead bodies of two white men were found about the same time, whose evident murder was laid to Indians. About the middle of August some few Indians supposed to be Cow Creeks, signalized themselves by several attacks on citizens in the southern part of Douglas county. Moffit, a citizen, was pursued by a half-dozen of the band, but escaped. On August fourteenth James Russell and James Weaver, while riding along the road between Canyonville and Deer creek, were shot at and the former severely wounded. Both escaped. The same band, after burning two houses, attacked and wounded another man near Burnett's place. Citizen Klink, of Douglas county, was fired at by Indians while plowing in his field. He ran to his house, shot through both arms. The assailants soon retired, but Major Cramner, at the head of a volunteer company, arrested six of them a day or two subsequently. It was estimated that 100 Indians were still residing on Cow creek in August.

On the sixth of the previous month a packer lost his life at the hands of hostile Indians on the Siskiyou mountains. A pack-train was waylaid by Indians while coming from Yreka to Jacksonville, and one Fogle was shot through the breast and soon died. These repeated casualties show conclusively that the state of affairs that existed immediately after the deportation of the tribes was of a most unquiet character;
but society was not long subject to these disturbing causes. By the early part of the following year these difficulties had ceased and quietness reigned. Thus closed the Indian wars in Southern Oregon.

The financial history of the Indian wars of the early years presents considerable of importance to interest the reader. It has been mentioned that the demands of the war of 1853 were paid in full two years later, through the action of General Lane and others. The accounts growing out of the Walker expedition "To fight the emigrants," as some factional ones have termed it, were paid subsequent to the war of the rebellion. The act of Congress which authorized their payment, was based upon a previous act approved July 17, 1854, entitled "An act to authorize the secretary of war to settle and adjust the expenses of the Rogue River war [of 1853]," which was extended to cover the case of Captain Walker's company. The claims growing out of the last Indian war achieved quite a history. In the summer of 1856 the matter of these claims was brought before Congress by the Oregon delegate, General Lane, and being referred to the committee on military affairs, a recommendation was made by that committee favorable to the payment of the expenses of the wars in Oregon and Washington, the two sets of claims—arising from the Rogue River and the Yakima wars—becoming mingled in all congressional and official reports. In consequence of this recommendation congress, on the eighteenth of August, passed an act, one of whose provisions is: "Be it enacted, That the secretary of war be directed to examine into the amount of expenses necessarily incurred in the suppression of hostilities in the late Indian war in Oregon and Washington by the territorial governments in the maintenance of the volunteer forces engaged, including pay of volunteers, and he may if he deem it necessary, direct a commission of three to report these expenses to him," etc. In consequence a commission consisting of Captain Andrew J. Smith, previously many times mentioned in the account of the wars; Captain Rufus Ingalls, now a high official in the paymaster's department, U. S. A.; and Lafayette Grover, of Salem, Or., was appointed to make the examination as aforesaid. They began work in October, 1856, and after spending more than a year in a careful investigation of these claims, "traveling over the whole field of operations occupied by the volunteers during hostilities, and becoming thoroughly conversant with the matter," made their report to the secretary of war. According to their examination the sum of $4,449,949.53 was due as the expenses on the part of Oregon. The muster-rolls of companies represented an indebtedness, after deducting stoppages for clothing, etc., of $1,409,644.53; while scrip had been issued to the extent of $3,040,344.80 in payment of supplies, etc., furnished. This aggregate was exclusive of claims for spoliation by Indians, and included only what were thought to be the legitimate expenses of maintaining the volunteer force in the field. The report and accompanying documents were transmitted to congress, and on the eighth of February, 1859, a resolution passed the house of representatives providing that it should be the duty of the third auditor of the treasury to examine the vouchers and papers connected with the subject, and make a report in the December following, of the amount due each individual engaged in the military service of the two territories during the war. The resolution also provided that he should allow the volunteers no higher pay than was received by the officers and soldiers of like grade in the regular army, including the extra pay of two dollars
per month conferred by act of congress of 1852 on troops serving on the Pacific coast; that he was to recognize no company or individual as entitled to pay except such as had been duly called into service by the territorial authorities; that in auditing claims for supplies, transportation, etc., he was directed to have a due regard to the number of troops, to their period of service and to the prices which were current at the time and place.

On February 7, 1860, R. J. Atkinson, third auditor, made his report. It was an exhaustive and voluminous document, and it reduced the grand total of the claims of various sorts, acted on by the three commissioners, from $6,011,457.36 to $2,714,808.55, a reduction of about fifty-five per cent. This estimate was taken as a basis for these claims, and by a subsequent act of congress a sum of money to correspond was appropriated to pay them, the greater portion of which has been disbursed.

CHAPTER XXXIV.

NAMES OF THE VOLUNTEERS.

Muster-Roll of the Second Regiment - Officers and Privates Who Took Part in the War of 1855 - Companies Omitted.

Roll of the Second Regiment Oregon Mounted Volunteers, December 7, 1855 to March 18, 1856:

Colonel, R. L. Williams; Lieutenant-Colonel, William J. Martin; Major, James Bruce; Adjutant, Charles S. Drew; Regimental Quartermaster, Jacob S. Rinearson; Commissary, Terrill A. Jackson; First Lieutenants attached to staff, Riley E. Stratton, Edgar B. Stone, Andrew J. Kane, Walter S. Hotchkiss; Sergeant Major, Daniel P. Barnes.

Roll of field and staff of the Second Regiment on the nineteenth of March, 1856:

Colonel, John Kelsey; Lieutenant-Colonel, William W. Chapman; Major, James Bruce; Major First Recruiting Battalion, William H. Latshaw; Major Second Recruiting Battalion, E. L. Massey; Adjutant, Sandford R. Myres; Adjutant Right Column, J. M. Cranmer; Adjutant Recruiting Battalion, Lyman B. Munson; Regimental Quartermasters, John B. White, Joseph L. White; Commissary, Terrill B. Jackson; Sergeant Major, Byron M. Dawes; Farrier, William Horseley.

Company A.—Mustered October 23, 1855; discharged February 6, 1856—Captain, Joseph Bailey; First Lieutenant, D. W. Keith; Second Lieutenant, Cyreus Mulkey; Sergeants, T. J. Holland, W. A. Owen, R. Hayes, Jonathan Riggs; Corporals, Chas. McClure, James Wooley, A. Crissman, John Wilson; Privates, T. J. Aubery, M. C. Aubery, J. C. Anderson, J. Buffington, G. Bogart, C. Bogart, O. H. P.


INDIAN WARS.


COMPANY G.—Mustered February 6, 1856; discharged May 28, 1856—Captain, Miles F. Alcorn; First Lieutenant, James M. Matney; Second Lieutenant, John Osborn; Sergeant, Silas J. Day (elected first lieutenant April 8); Privates, Robert Alcorn, Joseph M. Addington, Squire Butcher, George Black, George Brown, John W. Buckles, William Blane, William Brocks, Chester Badger, Zachariah Butts, Ariel E. Chapin, Andrew J. Cooper, John R. Cooper, Peter Cook, George W. Cherry, Edward W. Day, Henry Gordon, Moses Hopwood, Miller Judd, Eli Judd, Allen Jones, Ceyren Knudsen, William H. Lane, William Lane, John N. Lewis, John Lee, David McClements, B. F. McKeen, John Morton, George Parks, Thomas C. Rowell, Samuel
HOTEL PROPERTY OF P. P. PALMER, SCOTTSTUBURT, D.OUGLASS.CO.

PALMER HOUSE.


Company I.—Re-enlisted January 18, 1856; discharged May 11, 1856—Captain, W. W. Chapman; First Lieutenant, S. S. Kellogg; Second Lieutenant, Ansel


COMPANY C (Second recruiting battalion).—Mustered in March 29, at Eugene City; discharged July 3, 1856—Captain, D. W. Keith; First Lieutenant, L. C. Haw-


Roll of the Ninth Regiment, Oregon Militia.—Colonel, John E. Ross; Lieutenant-Colonel, — — — Major, — — —; Adjutant, Charles S. Drew.

Company A.—Mustered October 10, 1855; discharged November 26, 1855—


Company C.—Mustered October 10, 1855; discharged November 21, 1855—


Company D.—Mustered October 12, 1855; discharged November 9, 1855—

COMPANY E.—Mustered October 12, 1855; discharged—


COMPANY F.—Mustered October 13, 1855; discharged November 13, 1855—


COMPANY G.—Mustered into service October 11, 1855; mustered out November 10, 1855—


COMPANY J.—Mustered October 20, 1855; discharged November 16, 1855—

- Captain, Thomas Smith; First Lieutenant, John R. Helman; Second Lieutenant, Turner G. Condie; Sergeants, Bennet Milliron, Robert Hargadine, Samuel Clayton; Privates, William Alevand, John Buckingham, William Bunyard, Thomas Barrett, James Bar


Company — Mustered October 10, 1855; discharged November 9, 1855—

Port Orford Minute Men.—Mustered March 26; discharged June 25, 1856—


In this enumeration the companies of Buoy, Keeney, Bledsoe, Robertson, Blakely and Barnes of the second regiment, and of Thomas J. Gardner, M. M. Williams, W. A. Wilkinson, W. H. Harris, Stephen Coffin, J. G. Powell and W. S. Buckley of the ninth regiment are omitted because of the loss of their muster-rolls. The total strength of the two regiments is shown in the following table, which sets forth the number of officers and men in service on the twentieth of each month during the war of 1855–6:

<table>
<thead>
<tr>
<th>Month</th>
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<th>1856</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ninth Regiment</td>
<td>545</td>
<td>217</td>
</tr>
<tr>
<td>Second Regiment</td>
<td>880</td>
<td>901</td>
</tr>
<tr>
<td>Total Force</td>
<td>1,425</td>
<td>1,107</td>
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</tbody>
</table>

INDIAN WARS.
SOUTHERN OREGON.

CHAPTER XXXV.

DESCRIPTION, CLIMATE AND EARLY HISTORY.


The district which by common acceptance has become known as Southern Oregon, embraces the five counties of Douglas, Coos, Jackson, Josephine and Curry. It is bounded on the west by the Pacific ocean; on the south it borders the California line; the Cascade range interposes between it and Eastern Oregon; while northwardly the region terminates in the Calapooia mountains and their prolongations, which separate the waters of the Willamette from those of the Umpqua. The shape of Southern Oregon roughly approaches a square, the principal divergence being in its north side, which runs northwesterly. The coast line is about one hundred and fifty miles long; the southern side one hundred miles; the eastern, or mountain boundary, about eighty-five miles; and the northern side of the quadrilateral something near one hundred and twenty miles. Its total area is nearly twelve thousand square miles. This immense tract is divided by nature into two large and many small valleys separated by hills and mountain chains, rendering the country in the highest degree diversified. The larger valleys are those of the Umpqua and Rogue rivers—names celebrated in the history of Oregon, and in the future to be still more widely known as the abode of a numerous and fortunate people.

To most of the mountain ranges intersecting these valleys names have been given, and particular peaks have also received designations. Thus to the northeastward the Calapooia mountains form the water-shed which separates the streams flowing into the Umpqua from those entering the Coast Fork and the Middle Fork of the Willamette. Mount Thielsen, or Cow-horn peak, stands near the point of intersection of that range with the Cascade mountains, and forms, as it were, the keystone of the whole range. This remarkable peak attains a height of 9,250 feet and bears a crown of snow throughout the year. It forms one of the most conspicuous objects in the whole range, and is in some respects superior to Mount Hood although its height is more than 2,000 feet less. It is especially remarkable as the center of several mountain systems which uniting at its base penetrate west, north and south. The spurs which trend to the west, north-
west and southwest sink down as they proceed until they are lost in the hills of the Umpqua valley. These minor ranges, spreading like a fan, inclose pleasant valleys and deep canyons drained by clear and rapid streams, which, rising in the upper regions, run downward toward the sea, rapidly at first, over bowlders and precipices, slower as they pass through winding valleys and finally approaching and ending in Umpqua and Rogue rivers. In the mingled mass of mountains around about majestic Theilsen a number of important rivers have their birth. Almost at its base gush forth waters which, running in many devious courses, seek the ocean by various mouths. Within the shadow of the mountain lie lakes Crescent, Odell and Diamond. From the two former proceed streams which, flowing onward to the DesChutes river, keep a northerly course and reach the Columbia above The Dalles. From Diamond lake rises the North Umpqua, and from the gorges southwest therefrom the South Umpqua takes its rise, the two rivers to come together in the pleasant Umpqua valley and enter the ocean after flowing a generally westerly course. Again from Summit lake, a dozen miles north from Theilsen, the Middle fork of the Willamette springs, and after joining the main stream empties into the Columbia a hundred miles from the ocean. Close by the sources of the Umpqua and springing from the same great water shed which, as we have seen, nourishes the germs of so many rivers, the headwaters of Rogue river rise, and find their way down by devious ways to the ocean, the general course of the upper part of the river being southwest. Nor does this list comprise all the streams which have their birth in this remarkable region. Certain affluents of Klamath river and Klamath lake, namely, Wood, Seven-mile, and Annie creeks, head in these mountains. Thus the waters which spring forth from the sides of Theilsen and the neighboring peaks flow to every point of the compass. Before their course is run and they find rest in the Pacific they have traversed and watered the most fertile valleys of Oregon and Northern California. They have turned the wheels or borne the commerce of scores of counties and bestowed blessings upon widely different localities. The Rogue and Umpqua rivers, after rising almost within stone’s throw of each other, end their courses in the broad Pacific at a distance of over ninety miles apart.

As seen from a high elevation the region under discussion does not by any means present the appearance generally accorded to it. Instead of large valleys or plains of level land fringed on either hand by the Cascades and the Coast Range, the country consists of a very large number of small valleys separated by mountain ranges of various heights and drained by creeks which find their tortuous way into the two principal streams. The separating ranges, instead of conforming to a general trend, seem to follow no fixed rule in that regard, and do not coincide with each other in any degree. Thus the country is exceedingly broken and its local divisions are almost innumerable. The observer would be particularly struck with the extent of the forest-clad surface. He would see that the trees cover by far the greater part of the entire region, only the broader valleys, bottom lands, and side-hills being to any extent free from timber and underbrush. On the west he would observe the extensive system of the Coast Range covered with dark forests of fir which extend to the sea coast. On the eastern boundary the Cascade mountains, clothed almost to the summit with noble forests, cut off the view in that direction.
The dividing ridge of the Cascades lies at a distance of rather more than one hundred miles from the coast, to which it is parallel. The Coast Range, which also follows approximately the ocean line, has its highest summits at about one-fourth the distance mentioned. The irregularity of the latter range is very striking. The Umpqua and Rogue rivers have forced their way through the solid sandstone mountains, whose precipices frown over their waters. The height of the Coast Range hardly exceeds one-third that of the snow peaks of the Cascades, nor is its base spread out over so great an area.

The country lying on the western slope of the Coast Range possesses a distinctive character. Its width varies from five to thirty-five miles, according to the trend of the mountains; its surface is much broken, and is divided laterally by numerous streams, whose valleys constitute nearly all the arable land of this narrow strip. The climate is oceanic, a moist atmosphere prevailing, with regular sea breezes. Forests of fir, laurel and cedar cover almost the entire surface. The rain fall is greater than in the Umpqua and Rogue river valleys, and the temperature more equable. Beginning at the California state line and proceeding northward along the coast a large number of streams are crossed, rising, with the exception of the Rogue and Umpqua, among the hills of the Coast Range.

The flora of Southern Oregon bears distinguishing characteristics. Upon the flanks of the Coast Range and the country lying between these mountains and the sea,exists an almost interminable forest of evergreen trees—the red fir, yellow fir, white fir, red cedar and the white cedar. These trees grow to an enormous size and constitute an almost inexhaustible store of the best quality of lumber. On the eastern slope of the range, the oak takes the place of the gigantic conifers, and scattered groves of these are found until the foothills of the Cascades are reached, when the fir again becomes abundant. Here it is associated with the sugar pine, a species almost unknown to the Coast mountains. On the Cascades also grow the oak, juniper, hemlock and spruce, but in smaller quantities than the former trees. Here, also, the supply of timber is very great, and owing to the difficulty of access, is practically untouched.

All parts of this great and interesting region are well watered. Save in some elevated regions of the extreme eastern part, hardly a quarter-section of land but possesses an ample supply of the clearest and coldest water. Numerous streams abound and springs burst forth in profusion. In these mountain streams rove vast numbers of fish, the mountain or brook trout, the salmon trout, and in its season the salmon, being the most valuable species. The woods abound in game; the bear, elk, deer, California lion and other four-footed animals not yet extirpated by the bullet of the hunter, remain to furnish excitement for the sportsman and a not inconsiderable supply of meat to settlers and the markets. Smaller animals and birds lend the attraction of their presence to a scene of woodland peace and beauty.

The climate of Southern Oregon is in many respects superior to that of any other portion of the coast. With an ample rainfall it stands midway between the continual drought of Sacramento valley and the almost perpetual winter rains of the Willamette. Closed in by mountain chains, it is not swept by winds heated by a long journey over vast stretches of level land, while across the low summits of the Coast Range steal the cooling breezes from the sea. Storms can not reach it with the full strength of their
power. Protected from hot winds in summer, and in winter coming within the influence of that warm ocean river, the Japan current, which so modifies and tempers the climate of the coast from Alaska to Mexico, the climate of this region is equable, agreeable and healthful. With a natural drainage of its surface that renders large areas of swampy land impossible, this region is never afflicted by scourg or pestilence, nor has it malaria or any other prevailing disease. It is a land where fertility of soil, health and agreeableness of climate and beauty of scenery conspire to make life a pleasure to the well, and to stimulate the invalid with renewed vigor.

Statistics of temperature and rainfall, covering any extended period, it is impossible to obtain. Until a station of the United States signal service was established in Roseburg in 1877, no organized effort was made in this direction, and individuals seem to have been too much engrossed in the cares of business to give attention to the subject. We have only the record kept in Rogue river valley by a pioneer of that region, extending from 1854 to 1865, and the reports of the station at Roseburg since its founding in 1877. From these the following tables have been prepared:

**METEOROLOGICAL SUMMARY.**

**COMPILLED FROM THE RECORDS OF THE UNITED STATES SIGNAL STATION AT ROSEBURG, OREGON.**

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<td>Totals</td>
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<td>105</td>
<td>80</td>
<td>69</td>
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**TABLE OF RAINFALL.**

**COMPILLED FROM A PRIVATE RECORD KEPT IN ROGUE RIVER VALLEY.**

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Total | 15.79 | 14.91 | 17.94 | 20.93 | 18.58 | 10.04 | 20.57 | 20.80 | 27.79 | 20.72 | 21.83 |

* First six months of 1856 not observed.

Within the bounds of Southern Oregon is found a population of about thirty thousand souls, pioneers and their descendants, who redeemed this beautiful region from the domination of savage tribes and brought it within the dominion of civilization. In the forty years of its history much has been accomplished. The primeval forests have been leveled. The fire of many a domestic hearth burns brightly in a land which not many years ago was a wilderness. The old story of pioneer life is
SOUTHERN OREGON.

repeated here on this western shore by those to whom hardship and adventure were as second nature. Over this region, now fruitful in grain, the wild and debased Indian once roamed, an object of dread and danger. Bloody and fierce were the conflicts he waged against the superior race, fast despoiling him of his heritage, and the crimson history of war attests his valor and stubbornness. The Indian has melted away before the approach of the Caucasian, like snow beneath a noonday sun. Rude domestic utensils, and the arrow-heads fallen on many a bloody battle-field remain as sole mementos of a departed race.

The history of Southern Oregon as a distinct section, aside from the Indian war already related, will be given by counties and localities, the annals of each being made as complete as possible; yet, perhaps, a few introductory remarks may not be out of place.

The progress of discovery and settlement of Oregon has been fully detailed in the preceding pages. The few facts relating especially to this region may be summarized as the landing of Sir Francis Drake’s pilot [see page 20]; the discovery, possibly, of the mouth of either the Rogue or Umpqua river by Martin de Aguilar in 1603 [see page 30]; the destruction of Jedediah S. Smith’s party and the passage through this region of the first Hudson’s Bay Company trappers under Alexander Roderick McLeod [see pages 119 to 122]. From that time forward Southern Oregon was for a number of years traversed by parties of Hudson’s Bay Company men, passing to and from the rich trapping grounds of California, or setting their traps for beaver in the many streams of this region. Fort Umpqua, in Yoncalla valley, was erected by that company as a headquarters for operations in this section. In 1837 a large band of cattle was driven through from California [see pages 130 and 131], and other bands subsequently, while annually, beginning with 1843, emigrants passed backwards and forwards between the Willamette valley and California.

In the month of September, 1841, a detachment of the celebrated exploring expedition of Commodore Charles Wilkes passed through this region on its way from Vancouver to Yerba Buena (San Francisco). It consisted of Lieutenant George F. Emmons, in command, Past Midshipman Henry Eld, Past Midshipman George W. Colvocoressis, Assistant Surgeon J. S. Whittle, and thirty-four others, among whom were J. D. Dana, the celebrated geologist, and a number of emigrants including women and children. Their impressions of the country are recorded in United States Exploring Expedition, Vol. 5, from which the following facts are gleaned:

The detachment took its departure from Fort Umpqua, in Yoncalla valley, on the eighteenth of September, having been warned by Mr. Garnier, agent in charge, that the party was entirely too small to safely traverse the Umpqua, Rogue river and Shasta counties, since he had reliable information that the Indians, who were well aware of their approach, were massing at various points to cut them off. By using the utmost prudence and diligence and permitting no strange Indians to enter the camp, Lieutenant Emmons conducted his party safely through the Umpqua region and across the Umpqua mountains to Rogue river valley and camped on the banks of "Rogues, or Tootootunas river." "They had now" says the report, "reached the country of the Klamet Indians, better known as the Rogues or Rascals, which name they have obtained from the hunters, from the many acts of villainy they have practiced."
Special mention is made of the place on Young's creek where Dr. Bailey was defeated, and of the scene of Turner's heroic battle on Rogue river. These places were no doubt pointed out by the trappers engaged to accompany the party, and the story of Turner's combat as related by them to Lieutenant Emmons was as follows: A party of nine American trappers, some of them accompanied by their Indian wives, were encamped on the river one day in 1835. They had heedlessly permitted large numbers of Indians to enter the camp, and these suddenly fell upon the whites, killing two of them and wounding the others. Turner, who was a powerful man, snatched a brand from the fire and disabled several of the assailants, until his wife brought him a rifle, with which he killed a number of the Indians and drove the others away. With his wounded companions he managed to reach the settlements in the Willamette. At another point on the river, where the report says that Michael Laframboise, the California leader of Hudson's Bay Company parties, had been twice attacked, the Indians made threatening demonstrations but no actual attack. On the twenty-ninth they crossed Siskiyou mountain, or Boundary ridge, as called in the report. Dense columns of signal smoke were continually observed, announcing their approach to tribes in advance. Mention is made on the ascent of Siskiyou mountain of a narrow defile, and of a party of fifteen, which was “defeated here by the Indians, some three years ago. One of their number was killed, and two died of their wounds on the Umpqua, whither they were obliged to retreat, although they had forced the Indians back with great loss.” This refers to Ewing Young's cattle company in 1837, [see page 130], one of whom, Tibbats, was in Emmons' party. All these dangerous places were safely passed, and the party crossed into California without molestation.

In 1846 a number of settlers in the upper end of Willamette valley explored a route for an emigrant road through Southern Oregon to Fort Hall, and as this was the first effort to render this region approachable for settlers, it is of considerable historical importance. The following summary of the passage of the party from the Willamette to Klamath lake, is taken from a diary narrative of the trip by Lindsay Applegate, one of the explorers. Though many unimportant paragraphs and sentences are omitted, the language used is all that of the venerable pioneer. The narrative says:

"From what information we could gather from old pioneers and the Hudson's Bay Company, the Cascade mountains to the south became very low, or terminated where the Klamath cut that chain; and knowing that the Blue mountains lay east and west, we concluded there must be a belt of country extending east toward the South pass of the Rocky mountains where there might be no vast, lofty ranges to cross. So, in 1846, we organized a company to undertake its exploration, composed of the following persons: Levi Scott, John Scott, Henry Boggus, Lindsay Applegate, Jesse Applegate, Benjamin Burch, John Owens, John Jones, Robert Smith, Samuel Goodhew, Moses Harris, David Goff, Benit Osborn, William Sportsman, and William Parker. Each man was provided with a saddle horse and a pack horse, making thirty animals.

"A portion of the country we purposed to traverse was at that time marked on the map 'unexplored region.' All the information we could get relative to it was through the Hudson's Bay Company. Peter Ogden, an officer of that company, who had led a party of trappers through that region, represented that portions of it were desert-like, and that at one time his company was so pressed for the want of
water that they went to the top of a mountain, filled sacks with snow, and were thus able to cross the desert. He also stated that portions of the country through which we would have to travel, were infested with fierce and warlike savages, who would attack every party entering their country, steal their traps, waylay and murder the men, and that Rogue river had taken its name from the character of the Indians inhabiting its valleys. The idea of opening a wagon road through such a country at that time, was scouted as preposterous. These statements, though based on facts, we thought might be exaggerated by the Hudson's Bay Company in their own interest, since they had a line of forts on the Snake river route, reaching from Fort Hall to Vancouver, and were prepared to profit by the immigration. One thing which had much influence with us was the fact that the question as to which power, Great Britain or the United States, would eventually secure a title to the country, was not settled, and in case a war should occur and Britain prove successful, it was important to have a way by which we could leave the country without running the gauntlet of the Hudson's Bay Company forts and falling a prey to Indian tribes which were under British influence.

"June twentieth, 1846, we gathered on the La Creole, near where Dallas now stands, moved up the valley and encamped for the night on Mary's river, near where the town of Corvallis has since been built.

"The next morning, June twenty-third, we moved on through the grassy oak hills and narrow valleys, to the North Umpqua river. The crossing was a rough and dangerous one, as the river bed was a mass of loose rocks, and, as we were crossing, our horses occasionally fell, giving the riders a severe ducking.

"On the morning of the twenty-fourth, we left camp early and moved on about five miles to the south branch of the Umpqua, a considerable stream, probably sixty yards wide, coming from the eastward. Traveling up that stream almost to the place where the old trail crosses the Umpqua mountains, we encamped for the night opposite the historic Umpqua canyon.

"The next morning, June twenty-fifth, we entered the canyon, followed up the little stream that runs through the defile for four or five miles, crossing the creek a great many times, but the canyon becoming more obstructed with brush and fallen timber, the little trail we were following turned up the side of the ridge, where the woods were more open, and wound its way to the top of the mountain. It then bore south along a narrow backbone of the mountain, the dense thickets and the rocks on either side affording splendid opportunities for ambush. A short time before this, a party coming from California, had been attacked on this summit-ridge by the Indians and one of them had been severely wounded. Several of the horses had also been shot with arrows. Along this trail we picked up a number of broken and shattered arrows. We could see that a large party of Indians had passed over the trail traveling southward only a few days before.

"On the morning of the twenty-sixth we divided our forces, part going back to explore the canyon, while the remainder stayed to guard the camp and horses. The exploring party went back to where we left the canyon on the little trail the day before.
and returning through the canyon, came into camp after night, reporting that wagons could be taken through.

"Making an early start we moved on very cautiously. Whenever the trail passed through thickets we dismounted and led our horses, having our guns in hand ready at any moment to use them in self-defense, for we had adopted this rule, never to be the aggressor. Towards evening we saw a great many Indians posted along the mountain side, and now and then running ahead of us. As we advanced toward the river, the Indians in large numbers occupied the river bank near where the trail crossed. Having understood that this crossing was a favorite place of attack, we decided as it was growing late, to pass the night in the prairie.

"In selecting our camp on Rogue river, we observed the greatest caution. Cutting stakes from the limbs of an old oak that stood in the open ground, we picketed our horses with double stakes as firmly as possible. The horses were picketed in the form of a hollow square, outside of which we took up our positions. We kept vigilant guard during the night, and, the next morning could see the Indians occupying the same position as at dark. There had been a heavy dew, and fearing the effects of the dampness upon our fire-arms, which were muzzle-loaders, of course, and some of them with flint-locks, we fired them off and re-loaded. In moving forward we formed two divisions, with the pack horses behind. On reaching the river bank the front division fell behind the pack horses and drove them over, while the rear division faced the brush, with gun in hand, until the front division was safely over. Then they turned about, and the rear division passed over under protection of their rifles. The Indians watched the performance from their places of concealment, but there was no chance for them to make an attack without exposing themselves to our fire. The river was deep and rapid, and for a short distance some of the smaller animals had to swim. Had we rushed pell mell into the stream, as parties sometimes do under such circumstances, our expedition would probably have come to an end there.

"After crossing, we turned up the river, and the Indians in large numbers came out of the thickets on the opposite side and tried in every way to provoke us. There appeared to be a great commotion among them. A party had left the French settlement in the Willamette some three or four weeks before us, consisting of French, half-breeds, Columbia Indians and a few Americans; probably about eighty in all. Passing one of their encampments we could see by the sign that they were only a short distance ahead of us. We afterward learned that the Rogue Rivers had stolen some of their horses, and that an effort to recover them had caused the delay. From our camp we could see numerous signal fires on the mountains to the eastward.

"On the morning of June 29th, we passed over a low range of hills, from the summit of which we had a splendid view of Rogue river valley. It seemed like a great meadow, interspersed with groves of oaks which appeared like vast orchards. All day long we traveled over rich black soil covered with rank grass, clover and pea-vine, and at night encamped near the other party on the stream now known as Emigrant creek, near the foot of the Siskiyon mountains. This night, the Indians having gone to the mountains to ambush the French company as we afterwards learned, we were not disturbed. Here our course diverged from that of the other company, they
following the old California trail across the Siskiyou, while our route was eastward through an unexplored region several hundred miles in extent.

"Spending most of the day in examining the hills about the stream now called Keene creek, near the summit of the Siskiyou ridge we moved on down through the heavy forests of pine, fir and cedar, and encamped early in the evening, in a little valley, now known as Round prairie. On the morning of July 1st, being anxious to know what we were to find ahead, we made an early start. This morning we observed the track of a lone horse leading eastward, thinking it had been made by some Indian horseman, on his way from Rogue river to the Klamath country, we undertook to follow it. This we had no trouble in doing, as it had been made in the spring, while the ground was damp and was very distinct, until we came to a very rough rocky ridge where we lost it.

"The next day, July 3rd, we again traveled northward, further than before, making a more complete examination of the country than we had previously done, and at last found what seemed to be a practicable pass. Near this was a rich grassy valley through which ran a little stream, and here we encamped for the night. This valley is now known as Long prairie.

"After crossing the summit of the Cascade ridge, the descent was, in places, very rapid. At noon we came out into a glade where there was water and grass and from which we could see the Klamath river. After noon we moved down through an immense forest, principally of yellow pine, to the river, and then traveled up the north bank, still through yellow pine forests, for about six miles, when all at once we came out in full view of the Klamath country, extending eastward as far as the eye could reach. It was an exciting moment, after the many days spent in the dense forests and among mountains, and the whole party broke forth in cheer after cheer." [For the conclusion of this expedition the reader is referred to page 148 of this volume, and for the contemporaneous visit of Fremont to page 187.]

Such are the material events of Southern Oregon prior to its settlement, and the plan of this work does not embrace any further generalization of events. The details of occurrences and early settlements will be found carefully arranged by counties and recited in the history of the special locality in which they occurred.
JACKSON COUNTY.

CHAPTER XXXVI.

GEOGRAPHY OF JACKSON COUNTY.


Jackson county occupies a position on the southeastern angle of Southern Oregon, and comprises about two-sevenths of the aggregate area of that division of the state. In form it is nearly square, and its boundaries are mainly composed of straight lines, which have directions towards the cardinal points. More minutely, the southern boundary—coincident with the northern boundary of California—is forty-eight miles long and runs due east and west. The eastern boundary, dividing Jackson and Klamath counties, is ninety miles in length, and its direction is north and south, or making a right angle with the southern boundary. The northern boundary separates Jackson from Douglas county, and follows the summit of the high land or divide between the Rogue river and South Umpqua, having a curved course bending southwesterly. The fourth side of the square is formed by the boundary between Josephine and Jackson, and is an arbitrary and broken line, made up of three straight lines which coincide with township boundaries. This dividing line measures fifty-one miles in length, and terminates on the California line at the point where Jackson, Josephine and Siskiyou counties meet. All these boundaries, excepting the western, although the eastern and southern are straight lines, conform very closely to natural lines of division. As for the southern, it follows the course of the lofty Siskiyou range, which naturally separates Oregon from California; on the east the water-shed between the Rogue river basin and the Klamath lake region approximates with the separating line of Klamath and Jackson counties; northwardly, nature has built up the Canyon mountains as a barrier between the Rogue river and Umpqua regions, and man has accepted them as marking the political divisions of the two counties.

To recapitulate: Douglas county lies on the north of Jackson, Klamath on the east, Josephine on the west, and Siskiyou county, California, on the south. The area of Jackson county is approximately 3,000 square miles, or to be more precise, contains the equivalent of eighty-one townships of thirty-six square miles each, or 2,916 square miles. Rendered in acres this is equal to no less a number than 1,866,240—an area not far short of the size of Connecticut, and nearly twice that of Rhode Island.

Within this large tract is a great diversity of land and scenery. The whole region is broken up into valleys, and mountain and hill ranges, adown or between which flow streams which find their way to the Rogue river. Excepting a small portion of the southeastern corner of the county, all its waters make their way to that stream, tributary to it, as all their valleys are tributary to the central valley of the
Rogue river. The word basin describes the general aspect of the country: all around, excepting upon its western border, lie lofty mountain ranges hemming in the valley of the Rogue as with a wall. On the south the Siskiyou, on the east the Cascades, on the north the Canyon mountains, form majestic barriers to isolate the basin of the Rogue river. The highest point of these natural bulwarks approaches 9,000 feet. Mount Pitt, otherwise called McLaughlin, lying nearly in the center of the eastern boundary, has been accredited with a height of 9,250 feet, or the same altitude as Mount Thielsen (known to the people of Jackson county as Diamond peak, but called by mountaineers Cow-horn peak), which lies a few miles beyond the northeasternmost point of Jackson county. At the foot of Thielsen heads Rogue river; which, pursuing its precipitous way southwestward between steep mountain sides forming a stupendous canyon, runs on to the wide valley below, where the mountains sink into hills and finally are lost at the junction of many streams. Rising at an altitude of over 6,000 feet the Rogue pursues its tortuous course for a hundred miles before passing the boundaries of Jackson county, and in that distance arrives at a level of about 1,000 feet above tide-water as it enters Josephine county. The altitude then of the lowest point in Jackson county may be taken as 1,000 feet, this point being a short distance below Grant's Pass, on the extreme western edge of the county. The utmost depth of the basin of Rogue river, accordingly reaches 3,000 feet if we assume 4,000 feet as the least altitude of the wall of mountains which surrounds the basin, and the estimate is doubtless correct with respect to all but those mountains which lie to the northwest, which may fall somewhat short of these figures.

Thus far no exact determinations of altitude have been undertaken with respect to the mountains of Southern Oregon. The railroad people have indeed surveyed the points which lie upon their route, and private surveyors have reported upon the heights of many points upon county and other roads: but no exact scientific measurements have been undertaken as to the higher summits of the Cascades. From the notes of engineers who have surveyed the California and Oregon boundary line, we take the following excerpts:

"The line traverses Lower Klamath lake thirteen miles; thence ascending a very broken, rough and timbered country it crosses Klamath river at a point 101 miles from the ocean; it then takes over high, rocky mountains cut by the deep canyons of Long Prairie and Jenny creeks, between which two streams it reaches the southern extremity of the eastern boundary of Jackson county at a point ninety-eight miles from the Pacific ocean. At seventy-nine and a half miles from the Pacific it crosses the Oregon and California stage road, just north of Cole's station. Thence ascending to the summit of the Siskiyou range, and leaving the Hungry creek mines in California, the line crosses the head of Applegate valley, leaving the southwestern corner of Jackson county, which is just fifty and one-half miles from the Pacific. Thence passing over exceedingly rugged mountains it continues five miles south of the Althouse, and crosses the Illinois river at the junction of its forks, and three miles south of Waldo. This point is twenty-eight miles from the Pacific."

The Siskiyou chain attain a lofty height, being piled up quite to the line of perpetual snow. These elevations exceed in altitude any summit east of the Mississippi, and are only second to the majestic Cascades themselves. Their aspect is rugged
in the extreme. Huge cliffs tower aloft, the main range sends forth many offshoots, and profound canyons penetrate its dense recesses. Over this grand wall of granite, sandstone and basalt a wagon road, projected early and begun in 1849, passes, to accommodate travel between California and Oregon. A few miles west of the road Pilot rock towers aloft, a column-like mass of basalt, a thousand feet high and barely half that in diameter at its base. A noted landmark this, and known and noticed since the earliest times. On the sides of the range and perhaps a mile in elevation above the present sea level, sea shells are found, a never-ceasing source of wonder to the observer, whose cogitations find vent in repeating the truism that "the sea must have covered the whole country in early times." Mineral springs, thermal springs and springs of water of supposed medicinal qualities abound. Soda springs of great capacity exist and a "health resort" of wide celebrity may be expected to ensue in future.

The eastern boundary of the Rogue river basin is composed as already hinted, of the summits of the Cascade mountains. This stupendous range it will be observed, extends north and south and divides the basin of Klamath lake from the country tributary to Rogue river. Approaching Klamath river the vast bulwark of hills and mountains sinks gradually until its greatest elevation, instead of presenting the aspect of a mountain range, is simply a plateau whose streams course indifferently to the east or west. Its height is about 4,000 feet; its surface is mainly covered with prairies and open glades. This portion, mainly inhabited by a few cattle-raisers and herdsmen, is of some agricultural value, and is capable of supporting the flocks and herds of quite a population.

Further north rises the majestic cone of Pitt—the Mont Blanc of Southern Oregon. Its summit, coated with the unmelted snow of ages, rears itself aloft, an enduring landmark to the people of two counties. Few scenes partake so much of sublimity as the view of the white summit of this grand mountain outlined against the clear sky of that elevated region. All its neighboring summits are dwarfs in comparison, and for a hundred miles on either hand no rival rises. In form the huge peak is more nearly faultless than any other in the Cascades or Sierra Nevada, only St. Helen's being worthy of comparison with it in this respect. The usual asperities of mountain peaks are absent here, where a symmetrical cone rises through the clear sky, covered with snow and belted beneath by a zone of ever-green trees, scattered in the upper regions but growing more and more thickly toward the base, and where the mountain broadens out into the plateau, merging into a gloriously dense and majestic forest.

But grand and imposing as Pitt is, nature has set near it a rival wonder more remarkable and more unique. Indeed, in point of uniqueness it is unrivalled upon the known face of the earth. This is Crater lake, of which those who have seen it have borne away recollections never to be erased. The pen and pencil of many visitors have been busy with its description and photographs have aided to afford an accurate conception of the glories of this tremendous work of nature. One who saw it, wrote: "The greatest curiosity of this region and one of the greatest of the whole northwest, is Crater lake, in the very summit of the Cascades, seventy-five miles northeast of Jacksonville. Its remoteness from the usual routes of travel has kept it in comparative seclusion; but more are attracted hither yearly, and it will, in the
future, be one of the regular objects visited by tourists in this region. It has been variously known as Blue lake, Deep lake and Lake Majesty, but the more appropriate title it now bears will no doubt remain with it forever. In approaching the visitor suddenly finds himself upon the edge of a tremendous precipice, and looking across a wide stretch of water that lies far beneath. The shores vary from 1,500 to 3,000 feet in height. To be critical, there is no shore, for only at one point can a sure-footed person descend the cliff to the lake level, and when there the presence of a few boulders and some fallen debris is all that indicates a shore. The waters are wide, deep and silent. It is seldom that a breeze disturbs them, but at moments a wied breath moves softly along and breaks the calm surface into ripples. Looking across from the surrounding wall the sky is seen so perfectly reflected in the water that were it not for the rocky margin of the lake it would be impossible to discern the line of division. The circumference is more than twenty miles, and the altitude of its surface as great as the summit of the pass over the mountains. On the outside the steep walls shelf off into mountain ridges, wooded to the top; on the inside they stand almost perpendicular, looking down forever on the captive sea.

In the early years, before the wide scope of country to the east was covered up with lava and ashes, there must have stood here one of the grandest mountains of the world. How immense this great volcano must have been can be imagined when it is realized that these walls that now stand from 7,500 to 9,000 feet high, are only the shell of the mountain as it once existed. With a base of twenty miles in circumference, at a height of 7,000 feet, what must have been the altitude of the cone that was reared above it? Beside it Hood, Shasta and Tacoma would hide their diminished heads. That such a mountain once stood here as an active volcano can not be doubted. The country to the east for many square miles is buried beneath ashes, pumice and volcanic scoria. To the terrible convulsions of nature, those miles of desolation, those rocky walls and this vast crater bear witness. In the midst of the lake rises a perfect but extinct volcano, at least 1,500 feet in height, its sides fringed with a stunted growth of hemlock. The lava flowing from this has made an island in the lake at least three miles long. The cone has a dish-like depression in its apex, which shows where once its crater was, and into which one can look from a position on the bluffs above. The period of the first great eruption was followed by a season of rest and then a second eruption, during which the small cone was formed by the final effort of the expiring forces. Burning lava flowed fiercely down its sides, where now the dwarfed hemlock has gained a precarious foothold and seeks to hide its ugliness beneath a mantle of vegetation.

The Indians view Crater lake and its surroundings as holy ground, and approach it with reverence and awe. It is one of the earthly spots made sacred by the presence of the Great Spirit, and the ancient tribal traditions relate many mysterious incidents in connection with it. In the past none but medicine men visited it, and when one of the tribe felt called upon to become a teacher and healer, he spent several weeks on the shore of the lake in fasting, in communion with the dead, and in prayer to the Shahullah Tyee. Here they saw visions and dreamed dreams, and when they came down from the mountain, like Moses from Sinai, they were looked up to with reverence as having communed with the Great Spirit, and seen the unknown world.
Another writer, more flowery and voluminous, published in the State Line Herald his impressions of a trip to the wonderful lake, which are here reproduced as containing much valuable information of the country through which the traveler passes on his way to the lake. The most usual, and, in fact, the only route from the inhabited portion of Jackson county, lies along the Rogue river, passing up that stream for many miles. The story of the journey is thus told: Some there are who have traversed the Alps and the Appenines, have visited Yosemite and Tahoe, only to stand entranced on the brink of this once mighty cauldron and look with silent awe into its awful depth; or, turning, view with rapture the beautiful landscape spread out like a map below and around them. The roads leading to this wonderful spot, too, are fruitful of other treats in the rugged grandeur of this picturesque range. The best time for visiting Crater lake is in the month of August, before the snows of autumn come to block the way, or her frost to bite the wanderer, or blight the verdure so near these lofty summits. The location of the spot we seek is twenty-five miles in a northerly direction from Fort Klamath, near the northwest border of Lake county, Oregon, and is directly on the summit of the Cascade range, at an elevation of 9,000 feet above the level of the sea. Leaving the California and Oregon stage line at Jacksonville or Ashland, in Rogue River valley, having first provided ourselves with all the necessary accoutrements and paraphernalia for camp and mountain travel, we start in a northerly direction for the banks of Rogue river. The Rogue river road to Fort Klamath is a reasonably good one at this season of the year, and will bear us within three or four miles of the lake, which is about ninety miles distant from our starting point.

"Having reached and crossed the river at Hannah’s ferry, we turned our course up stream. As we move on, the valley grows narrower and farms and farm houses are fewer, while the rapid river grows swifter, the forest denser and more rugged. Fifty miles of our journey brings us to the bridge. Here the river has narrowed to seventy-five feet in width and runs with fearful rapidity between steep and rocky banks. In a distance of one and a half miles from this point the river falls 300 feet and passes through a deep gorge in the mountains, rushing at times down a steep declivity, then leaping impetuously from rock to rock, lashing itself into fury and foam, whirling in eddies or resting a moment in some protected basin before plunging fifty feet with a rush and roar, only to repeat the same wild phantasies as it rolls wildly on to the ocean. Ere reaching the foot of the first rapids, the roar of the mighty waters in the distance rises above the din of those at our feet, and moving as rapidly as the character of the country will permit, we discover through the trees the snowy foam of the great falls or one branch of the river as it plunges with a single leap over a perpendicular cliff 184 feet, without a break, into the rapid flood below. The fall is one of the finest to be found in these wild and solitary regions.

"Old bruin of the grizzly species, is found in great numbers; deer, elk, and other game are also plentiful. Leaving the roar and gloom about the falls of Rogue river, we journey on towards our destination, which is still forty miles away. Our road lies through one of the finest forests of the state. Here the sugar pine and fir grow to the height of 250 and 300 feet, with diameter in many instances from six to ten feet, and
will doubtless some day be utilized with great profit. For many miles there is nothing to vary the monotony of this interminable forest, until we find our road running along the edge of a canyon which by time and water has been washed down the mountain sides to considerable depth. This wash occurred many years ago as the forest trees have grown in it to an enormous size. The great curiosity of this canyon, however, are the columns or pyramids of rocky cement standing at the bottom of the gorge, and with a base of thirty or forty feet, reach a height of seventy-five or one hundred. These pyramids have evidently been composed of a harder substance than that which surrounded them and did not yield so readily to the action of water; hence, were thus preserved as items in the great panorama of curiosities to be found in this wild region.

"Having reached a point within ten or twelve miles of the summit of the mountain, our road becomes gradually steeper and more difficult to ascend. Here, too, evidences of volcanic action are more apparent. Great masses of pumice stone and lava are seen scattered about. The character of vegetation gradually changes, and fir predominates in this altitude. When three miles from the summit, we turn to the left, and after toiling for a mile over scoria, pumice and lava, we go into camp and prepare to make the remaining two miles, which is quite steep, on horseback or afoot. The weather for camping is excellent, and the denseness of the fir timber gives protection from the winds. Open glades at hand present a very tempting feast for our jaded horses and we soon have the satisfaction of seeing them reveling in clover and redtop, knee high, while the rippling sound of the many pebbly brooks near by give assurance of an abundance of nature’s beverage as pure as though just distilled from drops of pearly dew.

"It is well to take the early morn for the remainder of our journey, and breathe the morning air from the mountain tops. A night’s rest in these high altitudes, coffee and bacon before sunrise, and the invigorating air give life and vigor, and soon we find ourselves tripping up the mountain at a rate only to be maintained a few moments without rest. The ascent is not remarkably steep—in fact wagons can be driven to the very brink—yet at such an altitude the air is very rare and light and one soon becomes exhausted and overcome by exertion. As we advance, the scenery about us changes rapidly; yet there is no indication of a body of water ahead; in fact we appear to have reached an elevation beyond which it is not reasonable to expect it. The trees become more dwarfish and scraggy. The grass is less abundant, and we miss the brooks and springs so plentiful just below. We halt now and then beneath the shade of thick clusters of fir, to gather breath and rest our weary limbs. Occasionally through openings in the trees we get glimpses of towering peaks, deep gorges and wide spreading forests in the distance. All at once and without a moment’s warning we find ourselves emerging from the timber into an amphitheater-like opening. Towering rocks rise up on either hand and in front and point skyward; around and about us is spread a scene of desolation. Huge masses of lava, ashes, pumice stone and rocks of igneous formation lie scattered about. Just beyond us rise a semi-circle of peaks towering from 500 to 1,000 feet above us and encircling an area of about eight by fifteen miles. A few minutes more bring us to the brink of Crater lake, where, standing on a pinnacle of rocks, we gaze with silent wonder into its awful depths. None can look upon the scene without feeling a sense of his own insignifi-
cance steal over him, and he involuntarily shudders, in contemplating the awful work wrought by an unseen and mighty power."

Though second to the scenery of the Cascades in grandeur, attractiveness and renown, the natural beauties of the various subordinate mountain ranges yet deserve remark and close scrutiny. The Canyon mountains, the ranges bordering upon the valley of the Applegate, and the mountains about Butte creek possess characteristics of such interest as in any country but Southern Oregon would bring celebrity. There is much even in the tamer scenery of the valleys to excite the imagination, kindle curiosity and gratify the taste of a thinking mind. Nowhere else in America, possibly not in the world have the forces of nature so conspired to beautify and render a region thoroughly delightful as in the Rogue river valley. Men of taste and experience have with unanimity pronounced it unrivalled in its own beauty and in the grandeur of its surroundings. All that nature could yield of majesty in altitude, of magnificence in distance and of variety in coloring has been lavished upon the Rogue river valley in unstinted measure.

The diversity of scenery is pleasing in the extreme. After a long ride on steep mountain grades, through narrow canyons or dense forests the traveler, ascending a commanding elevation, catches as it were a glimpse of Paradise in the rolling hills and the lovely plain checkered with ploughed or green fields and diversified with streams whose borders are fringed by the oak or the lofty cone-bearing trees. Range after range of hills, low in the fore-ground, but successively rising in elevation until they assume the dignity of mountains, intercept the vision, and leave the imagination to conceive of the picturesque valleys and pleasant streams embraced between them. Finally, and as a fitting termination to such a scene, the sharp pointed summit of the lofty Cascades rise overtopping all else. The poet of Southern Oregon has not yet begun to sing, but no one can doubt that there is enough of poetical grandeur and beauty in these mountains and vales to furnish inspiration for the deepest and mightiest of songs.

The Rogue river, a stream of great celebrity and historical importance, forming, perhaps, the most noticeable geographical feature of this region, was called by the natives Trashit. Its English name was early applied, but the origin of the designation is now only a matter of conjecture. It is usually taken for granted that it was a term of reproach applied by early travelers to the Indians upon its banks. Archbishop Blanchet wrote: "Rogue river, Rogue river valley, in French is La riviere aux Coquins, La vallee aux Coquins—so-called on account of the wickedness of the Indians in that part of the country." It is well known that the first class of travelers through the region were trappers of the Hudson's Bay company, a majority of whom were of French descent and spoke the French language. They gave names to certain geographical features of the country, some of which are still in vogue. The designation adduced by the reverend writer fully translated would be equivalent to the English word Rogue, which would reasonably enough be preferred by Americans, in default of a more characteristic term. Another hypothesis derives the name from the French word rouge, red, and supports this by saying that the stream has or had a peculiar reddish tinge, derivable, perhaps, from the sediment brought down by high water. An apocryphal story is instanced to the effect that a French vessel, passing the mouth of the river, observed the deep hue of the waters, and gave in consequence
the name rouge. Still others have said that the cliffs at the mouth of the river, bearing a reddish tint were seen by the French vessel, whence the name Riviere Rouge, or Red river. But it is evident that the hypothesis of a French vessel on this part of the coast is an invention and an unnecessary one, because of the presence of the French Hudson Bay explorers on shore. These two derivations of the name do not by any means possess equal claims to credence, for the latter is intrinsically the most reasonable. There is hardly a doubt but that the French trappers named the stream, as they were wont to bestow numerous geographical terms, some of which are yet in vogue, as the Coquille, The Dalles, Des Chutes, Malheur, etc. But be it understood, they were in the habit of bestowing geographical names derived from physical peculiarities, and not by any means from moral attributes. It would have been in keeping with their customs to name this stream Riviere Rouge, but not Riviere aux Cepains.

We search in vain for the latter designation upon the map of British North America, their abiding place and from whence they crossed the Rocky mountains to the Pacific shore; but we find several Rivières Rouges, two considerable waterways in the United States having once borne that name, but now known as Red river. Again, the Indians must have been named after the river, and not the river from the Indians, since we never hear or see the designation Rogue Indians, but always Rogue River Indians. Hence it follows that as the river received its name first, that name could only have been Rouge, as Coquin would be entirely inapplicable to a stream of water. Were the Indians primarily named Rogues or its French equivalent, it is remarkable, to say the least, that the river should receive next their peculiar designation, and then its own name be conferred on the Indians, with the addition of the word river or its French equivalent. This is a very significant and interesting etymological conundrum indeed, and only to be settled provisionally. There is yet another consideration, that it is unlikely that the French trappers, men of vast experience among savages, whose traditions were derived from two centuries of life with or warring against innumerable tribes, should reserve an opprobrious designation for a tribe of Indians in Southern Oregon. Rather would they have given it to the fierce Iroquois, the untamable Sioux or the cruel Blackfeet, enemies powerful and remorseless. In the absence of direct testimony, it appears by far the most likely that the river was originally named Rouge by the trappers, which, by the easiest perversion imaginable, was changed by English-speaking men into Rogue, which it has since remained.

By legislative enactment dated in the winter of 1853–4, Rogue river was to have been known as Gold river, a somewhat more euphonious and possibly more appropriate designation than the usual one; but this name never achieved currency outside of the legislative chambers.

Of the minor streams of Jackson county, there are the Big Butte, Little Butte, Antelope, and Dry creeks, with their lesser tributaries, rising in the eastern part of the county and flowing westward into the Rogue above the Table Rocks. Bear creek, otherwise called Mary's river and Stewart creek (the latter the name of a gallant military officer who was killed near its banks), rises near the southern boundary and flowing northwest empties into the main river near Table Rock. The Applegate, indifferently called river or creek, also rises near the California line. Its direction is northwest; it is formed by the junction of the Big and Little Applegate; it receives
the waters of Sterling, Williams, Forest, and other creeks, and passing into Josephine county it enters the Rogue in township 36 south, range 6 west. This stream drains a very considerable region, mostly covered with rugged mountain ranges, deep canyons and wooded steeps, in all perhaps not less than 1,000 square miles. East of the sources of the Applegate and Bear creek some small streams, notably Jenny creek, with its tributaries Beaver and Keene creeks (the latter deriving its name from Granville Keene, killed thereon by Indians on or about September 3, 1855), flow south into Klamath river. On the north side of Rogue river rise Button, Trail, Sam's, Sardine, Evans', and other lesser creeks, which drain small valleys, and flowing southward empty in the main river. Louse creek, Grave or Leland creek, Jump-off-Joe and Wolf creeks rise in the northwestern part of the county, flow west into Josephine county and ultimately find their way into the Rogue. Into the south side of that river run the creeks known as T'Vault's or Kane's, and Fool's. These take their rise in the range separating the Applegate from Rogue river, and are but small streams, although somewhat important from the mining which has been carried on in their sands. Jackson creek flows a course nearly parallel with Bear creek, taking its rise in the hills south of Jacksonville, and from its association is an immensely important stream, though very insignificant in volume.

Each of these streams drains a valley whose extent is generally proportioned to their own magnitude. The largest of these valleys has long been known as Rogue river valley—a name which has become as a household word throughout the countries where English is spoken. As usually applied the term designates the whole basin of the Rogue river, a region of not less than 4,000 square miles in area. In Southern Oregon and particularly in Jackson county, the expression is confined to the single valley extending from Table Rock to and above Ashland, and is a misnomer, inasmuch as the Rogue river passes through or by only the lower end of the tract. Bear creek valley, as bearing the name of the stream which passes through the middle of its whole length, is the more appropriate designation in every respect. The length of the valley proper is about forty miles, its maximum breadth—being the distance between the summits of the enclosing ranges—is about fifteen miles, and its average width is about eight miles. Thus it is equal in area to 300 square miles, a large part of which is level and of the very finest quality of soil. The tillable land of Bear creek valley is probably near one-half of all in the county. Here also live the larger portion of the population, who are also the most prosperous and wealthy of the county. Bear creek valley thus becomes the center of business and enterprise, and contains as a natural consequence nearly all the institutions of religious worship and instruction.
CHAPTER XXXVII.

AGRICULTURAL AND CLIMATIC RESOURCES.


The material resources of Jackson county, which constitute a subject of great importance and interest, naturally fall into agricultural, mineral and climatic divisions. Concerning the former some general facts will serve to enlighten the reader, who, for particular instances should consult another portion of this account.

The general character of the soil of Jackson county is a dark alluvium derived from the slow and gradual disintegration of the sandstone and other rocks, their removal to lower levels, and admixture with vegetable mold, the product of successive growth and decay of grasses, shrubs and trees. Upon high elevations, particularly the slopes of hills and mountains, the soil while partaking of the same general character, contains larger particles of rock, so much so as to produce a gravelly or pebbly soil. Some extensive level tracts are composed of heavy alluvial deposits of fine loam resting upon a sub-soil of clay. Usually the "bed-rock" is close beneath the soil and is mainly the sandstone country rock, or more often the barren detritus left by freshets. The foothills and mountain slopes are frequently covered with a warm, rich, red loam, verging into a grayish soil of less fertility. The loam, vegetable mold, alluvial deposits and decomposed, or rather disintegrated sandstone each possess many of the elements of fertility and their mixture forms, as is well known, the richest soils known to agriculturists. From a chemical point of view nothing could be better adapted to the growth and nourishment of crops than such soils. The various compounds which go to make up the mineral portion of plants, that is the ash, are present in ample quantity. The potassium salts, the soluble silica, the phosphates and other indispensable constituents are at hand to be dissolved in nature's alembic, carried by the sap of the growing plant through the minute canals which pervade it and be incorporated with and form a part of its system. Given such a soil, with a sub-soil sufficiently pervious to water, and an unfailling supply of moisture just beneath it, and all the conditions of successful agriculture are at hand. A large part of the soils of Bear creek and other sections are of this sort; but in many localities considerable tracts of shallow soil rest upon an impervious foundation of sandstone, or upon coarse gravel which in turn repose upon the sandstone country rock, and in such cases failures of crops are not infrequent.

Under the most favorable conditions the fertility of the soil seems absolutely inexhaustible. Since farming began in the Rogue river valley, a matter of thirty odd years ago, certain lands have yielded crops for each successive year, and still remain
unimpaired in productive power. This applies to the rich tracts of Bear creek valley, but is also true in a less degree of other localities, and to some extent of the hill lands, whose value is being yearly demonstrated. The rich loam, or porous, gravelly soils of the rolling hills have produced crops of uncommon abundance in seasons when the level lands of the valleys have only borne a partial crop. For the culture of grain crops of every kind the soil of the region has proved its adaptability by the experience of a third of a century. Wheat has always been a favorite crop. Barley, rye and oats reward well the thrifty farmer. Twenty-five bushels per acre of either of these grains would in past years have been esteemed a small yield, taking the country at large. Compared with the area devoted to other crops wheat culture has always been foremost in importance of all agricultural branches, so much so that we may say that a history of agriculture in the valley is simply a history of wheat raising. At a time when the acreage of tilled lands was small, and transportation so costly as to debar the importation of breadstuffs from the Willamette valley and the outer world generally, and when several thousand miners in Jackson, Josephine and Siskiyou counties depended for their supply of flour almost exclusively upon the fields of Bear creek valley, wheat raising achieved a standing as a very lucrative occupation, and what is more, an easy one. Flour at ten cents per pound corresponds nearly to a price of four dollars per bushel for wheat, which was frequently raised in quantities of fifty or sixty bushels per acre—figures that point to the growth of fortunes in small periods of time. The exportation of produce in bulk was impracticable, for even good wagon roads were not yet had; hence the home market alone being a dependence. Such products as found a ready sale at remunerative rates were cultivated. These were wheat, vegetables and live stock. The former industry was the earliest developed, as it has since continued the foremost. The farmers of Rogue river valley within fifteen years of the discovery of gold had become the wealthiest of their class on the Pacific coast, and had placed agriculture on a more advanced footing than it had attained elsewhere in Oregon. The breeding and rearing of flocks and herds became also an industry of no small importance. It needed no skilled prescience to determine that the country was pre-eminently adapted to grazing, as on the hills and mountain slopes flourished uncounted acres of the richest and most succulent grasses upon which in summer, horses, cattle and sheep waxed obese and contented. And in time of frost, and snow, and rain, the animals were able to sustain life at least by the heat-giving powers of their accumulated fat, with some aid from dried grass, ferns and mosses. Consequently arose the nomadic class of stock-growers or cattle-raisers, so-called, who, however, do not raise cattle or even maintain herds, but are maintained by them, their principal and seemingly only necessary occupation being to count their property. Stock-raising has many votaries, but as conducted in many new countries bears no relation to the industrious and careful methods of real agriculture.

An enthusiastic visitor to this valley said: "This fertile land will produce in abundance anything that will grow in the temperate zone." Corn thrives better than elsewhere in Oregon; vegetables of every variety grow in profusion, among them sweet potatoes, usually reckoned a semi-tropical production. Cabbages, usually a common-place product, inspire positive enthusiasm when seen in Southern Oregonian luxuriance. The onion, of mildest flavor and completely devoid of its usual tear-com-
pelling attributes, is produced at the rate sometimes of 700 bushels per acre. The pea, the bean (Boston’s beloved aliment), the cauliflower, the radish, the potato, yield marvellously, and beyond belief of the farmers of the effete east whose highest hopes are centered upon the manure pile, and who are strangers to the facile ways of the agriculturist of the Pacific slope. Small fruits and berries, wherever tried, have succeeded beyond expectation; but it is from the culture of orchard and vineyard products that the people of this region expect the most. Since the decrease of mining and the consequent partial destruction of the home market, and more especially since the coming of the railroad, it has seemed that the heretofore isolated country will have to adapt itself to the changed circumstances in which it finds itself. To contemplate the continued raising of wheat in direct competition with the boundless plains of California and the Willamette valley, is to foresee a loss of time and opportunities. The lands of the Rogue river basin are too contracted in area to admit of it, and besides they are more valuable for other purposes. Fruit raising, especially of the apple, pear and stone fruits, will prove at once a more laborious pursuit and a better paying one. For twenty years men have been prophesying an era when the fruits of this valley will be regarded universally as the best in the world and sought after at the highest prices. Perhaps this is so; probably there is not in the world a locality where certain fruits attain such excellence in flavor, size and keeping qualities. Men of the widest experience concede to the apples grown here the highest merits in all desirable qualities. The grape they have also pronounced unequalled. Enthusiastic wine-drinkers and virtuosos, have foreseen a time when all the hill sides would be covered with vineyards, and when an overflowing population, appeased of their own beverage, should be enjoying life in the shade of the vines. Soberly speaking, they have predicted that the laurels of France, Germany, and every foreign wine-producing country, as well as California, would be wrested from them and worn by the lovely vale of the Rogue river, which will then be the most abundant producer of the best of wines. A many-sided subject this, and not to be settled by the assertions of individuals, but by experience alone. Thus far experiments have been successfully conducted in the planting and care of vines and the making of wine. Some sixty or seventy acres of vines have been set out, mainly near Jacksonville, where are located the two largest vineyards, those of R. Morat and J. N. T. Miller, each of whom devote several acres to that culture. Their wine production, amounting to several thousand gallons annually, is consumed in the home market, as the cost of transportation has heretofore precluded its export to the outer world, whereby it would have met a decisive test by comparison with the wines of other localities. The vineyardist of the present produces a very fair article of wine, but its manufacturers labor under the disadvantages of a want of skill and too minute quantities, to be very strikingly successful. There is certainly no lack of space for the planting of vineyards, as the hill lands have long been conceded to be best adapted for grapes, and in this respect California has many advantages also. The varieties of grapes thus far experimented upon in Jackson county are very small, and only one, the Mission, is much known. Doubtless this species is the best adapted to the locality and attendant circumstances, being very hardy and requiring little care and attention. Its wine, however, is distinctly inferior to that of nearly every other variety. The introduction of superior varieties and the systematic and intelligent
pursuit of viticulture as a profession may place the county in the front rank of wine-producing localities. Again, there is thus far an entire absence of the phylloxera, that pest which is devastating the vineyards of California and most wine-making countries, and which threatens to utterly destroy the vines of many extensive regions heretofore renowned for the quantity and quality of their production. This latter is an advantage of no small consequence, but most likely the vineyards of this region will in time experience the terrible insect's ravages.

A newspaper extract, printed since the capacity of the Rogue river valley for fruit growing became known, is to this effect: "In all countries valley land is less valuable than hill sides for fruit; the foot hills of the Sierra Nevada are yearly becoming more valuable for fruit raising, and the hilly regions of Umpqua and Rogue rivers invite the exertions of fruit growers in unlimited numbers. There is room enough for thousands of plantations and orchards. The productiveness of the soil is extreme, it costs considerable to prepare the land, but a single crop under favorable circumstances as to transportation would more than repay all previous trouble and expense. The citrus family may not thrive successfully on the Rogue river, but we can dispense with oranges, lemons and also with the tenderest grapes and figs, while we raise hardy grapes, peaches, apricots, apples, pears, plums, prunes, cherries and berries in profusion. Nine years out of ten the peaches are abundant and choice, and with railway communication provided, would rule the markets of the Willamette and Puget sound, where they cannot raise peaches. There is practically no limit to the amount of fruit that can be grown in Jackson county."

The following excellent and well-considered article is taken from a local publication. It commends itself by the judgment it evinces, and contains hints which the fruit-grower and consumer have doubtless found of value. "It is because of its superior fruit that we refer to Rogue river valley as the Italy of Oregon. It is a well known fact that the finest flavored grapes of California are produced on the sunny slopes of the foot-hills, and the conditions there found exist in the foot-hill region of Jackson county. The vines produce large clusters, and the grapes have a most excellent flavor, being very juicy and making a superior quality of wine. The conditions of soil and climate are also very favorable to peaches, the fruit being superior in flavor, though a trifle smaller in size, to the California product. The slight touch of frost in winter, though too mild to injure the vines or trees, gives a flavor to the fruit that is lacking in that of the warmer regions of California. The bottom lands are especially adapted to fruit culture, and it is that class of soil that has been utilized the most by fruit growers. In addition to grapes and peaches, apricots, pears, plums, apples, cherries and the usual fruits produce luxuriantly, and are of excellent quality, especially the apples, which have no superior anywhere. Hitherto the foot-hills have been used chiefly as a grazing ground for sheep, but that the flocks will seek 'pastures new' and the land be planted extensively in vineyards and orchards is certain. On the whole the fruit interest of Rogue river valley consists more in the possibilities of the future than in what has already been accomplished. With no market beyond the limits of Southern Oregon, farmers had formerly no encouragement to plant extensive orchards or large vineyards, but enough has been done to show the wonderful adaptability of the soil and climate to the production of fruit. The whole northwest offers a market at good prices for fruit
of all kinds, while certain varieties are largely sought after in the east. There is no business that can be embarked in with greater promise of a golden reward than that of fruit culture. It must, however, like everything else, be managed properly to be a great success. Orchards and vineyards must be planted and taken care of in a systematic manner and the business from first to last conducted as experience in other places has shown to be best. Especially must the fruit be put up in an attractive and marketable shape, well assorted, conveniently packed for handling by the dealer and attractive to the eye. Experience in California and elsewhere shows that the most successful fruit raisers are those whose product reaches the market in the best condition and presents the most inviting appearance. Already we hear of a number of experienced orchardists who intend to locate in Southern Oregon immediately. It is a great pity that the farmers of that region have not prepared themselves for the market now being opened, by planting extensive orchards, but it is by no means too late, though the golden harvest must be delayed. The men who set out at once large orchards and vineyards and get them into bearing condition, will be the first to reap their reward. The market is large, growing and permanent."

In its climate Jackson county is truly blessed. It possesses the combined advantages of many other sections with almost no drawback. In another portion of this volume the annual rainfall with statistics of temperature are set forth, from which much may be learned as to its meteorology. The average annual rainfall in the Bear creek valley is about twenty-five inches—a quantity almost exactly proportioned to the needs of agriculture. This total is about half that experienced in the Willamette valley, but is considerably more than that of Eastern Oregon. It is sufficient for every known crop and falls at such times as to perfectly answer the needs of tillage in every locality. The wisest human foresight could not apportion the rainfall more satisfactorily, for on the one hand all damage and loss by freshets is nearly obviated, and on the other the crops and grasses mature under its influence. Extremely heavy rains, as experienced in other localities are unknown here, and injurious floods recur so seldom and in so insignificant measure as to be of little consequence and not to be considered. The extreme limits of annual rainfall are not over twenty inches, comparing favorably with localities in California where the variation is not less than forty, and in the northwestern part of Oregon where it is even more. Hence it follows that a certain amount of rain may be calculated upon, which is the principal element favoring sure crops. Again, this rainfall occurs at favorable times of the year, when its influence is for the good of agriculture. The somewhat infrequent summer showers play their part in laying the dust, purifying the air and renewing the verdure, while the greater part of rain falls in the colder months, preparing the land for the operations of plowing and sowing. The temperature is equally favorable. The extreme height of the thermometer rarely exceeds ninety-five degrees, and as rarely sinks in winter below twenty. The range cannot be over seventy degrees in an ordinary season, while its yearly average is about fifty and one-half degrees. Thus the climate of Jackson county closely resembles that of California, if we make allowance for the higher latitude and the consequent depression of the temperature. That portion of the Golden State lying to the south of this region, however, is afflicted very frequently by too excessive rains, which act injuriously upon many occupations; and in this respect
Jackson county is much more highly favored. Finally, it is a fact that the Rogue river valley possesses the most favorable climate for agriculture that is known to the Pacific coast. This fact is easily substantiated by referring to the meteorological tables published herewith. The regularity of the rainfall and its comparative lightness, added to the fact of its distribution through the most advantageous part of the year are necessarily owing to the configuration of the various ranges of mountains which lie along the coast and modify the vapor-laden winds. Besides the strictly useful effects of the climate, it has the additional property of being extremely healthful and invigorating. Under such skies and blown upon by such breezes, existence itself is luxurious contentment. Pure air, abundance of good water—for no country is better supplied with pure and cool streams—scenery remarkable and hardly surpassed, and finally a profusion of the choicest productions of the temperate zone, make up all that reasonable mortals could desire for their chosen abiding place. To name all the features wherein the Rogue river country is signally blessed would require pages. We might recall the fact that no serious earthquakes have occurred here since man’s advent; no pestilences dangerous to life have been known; even the common endemic diseases are scarce; no violent hurricanes, such as have devastated portions of the west, have been noticed, nor ever can be, because of the surrounding mountains; there have been no droughts injurious to crops; no “pluvial dispensations” of long continuance, by which floods are produced, lives endangered and property destroyed, and no cold waves of sufficient intensity to inflict damage. But on the other hand there is an amount of rich land sufficient for the support of a very numerous population; a climate nourishing and invigorating to plants, man and animals alike: a rainfall exactly sufficient to meet reasonable wants, sure and abundant enough to fairly co-act with the fertility of the soil, bringing forth in abundance its choicest productions; there is scenery so grand and so varied as to fill with wonder the stranger’s mind and to never weary the eye of the oldest pioneer; there is pasturage sufficient for myriads of grazing animals; there is water power enough to propel the machinery of hundreds of manufactories; there are quartz veins and gravel deposits bearing gold which for centuries may be worked with good results; and there is railroad communication with the outside world by which the numberless rich products of the valley may be transported quickly and cheaply to market. Such are a portion only of the advantages of the Rogue river country, in many of which it shares equally with other parts of Southern Oregon. For the immigrant who desires a home with the comforts and in due time the elegancies of life, no other part of America offers equal inducements.
Presbyterian Church, Jacksonville.
CHAPTER XXXVIII.

MINERAL RESOURCES OF JACKSON COUNTY.

Minerals found in the County—Mineral Springs—Limestone—Iron—Coal—Mercury Gravel mining Progress of the art—The pan—Rocker—Tom—Sluice—Hydraulic mining How Conducted The lack of Water Yield of the mines Product decreasing Mining locations.

The mineral resources of Jackson county comprise deposits of gold, silver, copper, iron, lead, salt, coal and limestone, besides granite, sandstone and other rocks suitable for building purposes. There are mineral springs of various descriptions, some hot and some of the sort known as sulphur springs; there are soda springs in the Siskiyou mountains, and a variety of less known aqueous effusions, many of them believed to be valuable for medicinal purposes. Nickel, tin and zinc are said to exist in Jackson county. Thus far the extraction of gold from auriferous deposits in gravel has been by far the most important mining interest, the reduction of quartz containing gold standing second in importance. The industries depending upon the working of copper, iron and coal deposits have not as yet attained a commencement, and their relative importance cannot now be told. Limestone is found in several localities, notably on Jackson creek, where it is extracted and calcined in kilns, producing a good article of lime for mason work. At other places it abounds, often attaining the form of marble, which is well known to be a form of limestone, and which is sometimes of sufficient purity for statuary uses. This, as well as the iron, coal and copper deposits, may become of great value in the future.

Cinnabar, the sulphide of mercury, the ore whence quicksilver is derived, has for many years been known to exist in Jackson county, and in several localities is found in paying quantities. On Evans' creek, in the western part of the county, claims have been taken, deposits examined and the metal produced; but owing to the fall in the price of that commodity, and to other causes, the dawning industry which was once of great promise, was suffered to sink into temporary obscurity. At present no quicksilver is produced in this county, although there is thought to be paying ore sufficient to supply a very large part of the world's consumption for years.

The history of gravel mining in Jackson county is a subject of intense interest, intermingled as it is with so much of human enterprise and suffering. In every respect it resembles and is identical with the history of the mining counties of California, with which state Jackson county has far closer affiliations than with the exclusively agricultural portion of Oregon. Indeed, it is a rather striking and in some sense regrettable fact that it is not a part of the former state. Settled by the same class of enterprising, fearless and progressive miners it became the abode of a population who, except for being surrounded with great agricultural advantages, were circumstanced precisely as those of California. The surface mining industry grew up under the same conditions.
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attained its maximum at the same time and has declined in the same proportion. Hydraulic mining has suffered the same mutations which beset it in the golden state, excepting as to the famous debris question, but unlike the present condition of the industry in California, it seems that the deep placers of Jackson and Josephine counties are so extensive that they may remain unexhausted for centuries.

Three methods of mining have been mainly followed in the extraction of gold: whereof two pertain to gravel mining, and the other is quartz mining, so-called. One of the former is called surface placer mining, the other is styled hydraulic mining. The former process—the washing of gravel from shallow beds—is the forerunner of the hydraulic process, and although comparatively old, yet as practiced for the last twenty-five years is an enormous improvement on foreign and antiquated modes of mining. When in 1848 the sands of California were first found to contain gold, the only known means of separating it from the dirt was by washing with water in a batea, a wooden bowl in use by Mexican miners for generations. Ordinary culinary vessels were substituted for lack of these, and by experiment the common milk pan was found to be by its size and shape well calculated to effect the separation of the contained earth and gold. Accordingly these were first used exclusively, the iron seamless "gold pan" now so universally known, being an improvement in manufacture. Thousands, and probably millions of dollars was thus laboriously and painfully washed out before the miners advanced to the discovery and use of the rocker or cradle. This article, also familiar to all residents in mining localities, is a long step in advance of the pan or batea, as by its use two men are enabled to do the work of six or eight provided only with the latter instruments. For awhile this apparatus served the purpose for which it was designed, but the increasing scarcity of very rich diggings, added to the large amount of gravel requisite to be washed to procure what were considered fair results, led to the introduction of the "tom," a contrivance whereby a steady stream of water was led upon the gravel, washing it and setting free the gold, whose superior gravity carried it to the bottom, whereby it became entangled in cross "riffles" and so saved, while the lighter refuse was carried away by the force of the stream. The pan, the rocker, and the tom, alike were used wherever water could be procured, the dirt being usually carried to the water, for no extended ditches had yet been prepared to bring the water to the dirt. Next in point of time was the grand discovery of the sluice, which grew by evolution from the pan, the rocker and the tom, and was their natural successor. Gravel deposits of greater extent had become known, whose mass was beyond the power of man to move in any ordinary term of life, and for whose working the ordinary implements of mining were entirely inadequate. Systematic mining had made now its greatest step; the water was brought to the gravel and its laborious handling was confined to shoveling into the sluice wherein a strong stream ran swiftly, carrying it away, separating its particles and dropping its contained gold into "riffles" as in the tom. With this improvement the amount of dirt which could be washed daily depended upon the strength and energy of those who wielded the pick and shovel. Sluices, at first of but slight length, afterwards were adopted in a continuous line hundreds of yards in length, whereby a larger percentage of gold was saved. The line usually led directly across the claim; and the "bronzed and hardy gold-seekers," partners in the profits, stood upon either side of the boxes and shoveled
the earth into them. This improvement led to the formation of companies of miners, whereby advantages accrued in securing “water rights” and “dumping grounds” and sufficient quantities of “pay dirt,” which would usually have been impossible to solitary workers. Ground-sluicing and booming, related inventions, still of practical use, took their rise co-incident with the sluice. Finally we come to the last great step in gravel mining—the invention of the hydraulic process. With the continued use of the sluice the greater part of the valuable shallow deposits were worked and pay dirt became scarcer year by year, while in certain localities in California and Oregon the existence of enormous beds of auriferous gravel, comparatively poor in gold, had been discovered, but could not be worked by any known means owing to the high price of labor. In some instances these deposits were of tolerable richness, but were overlaid by a great depth of worthless earth, frequently one hundred or more feet in depth. In such cases a considerable quantity of gold-bearing dirt was sometimes extracted by “drifting,” that is, by tunneling in to the deposit and removing it by hand, as in quartz mining. This, too, is an expensive process, and the exigencies of the situation led to the invention of the “giant” and the use of a powerful jet of water thrown against a bank of earth, whereby it is washed into the sluices without the intervention of manual labor except in directing the working stream. The earliest records of hydraulic washing show that a miner in Calaveras county, California, first applied the principle, using an extemporized canvas hose leading from a barrel so placed as to receive the water of a spring. Its value was soon perceived and “hydraulics” came slowly into use, but not of course in the manner now in practice. Larger amounts of water and higher “heads” have been successively introduced until now, in certain instances, several hundred cubic feet of water per minute is forced through a single nozzle, with the pressure due to 400 feet of fall. Such a stream moves boulders of immense size, burrs earth and cobbles to a height of many feet, and erodes great hills and mountain sides during a season’s work. All the appurtenances of hydraulic mining have advanced in the same degree. There are companies lately operating in California who had prepared ditches of forty miles or more in length, carrying in an extreme case 10,000 miner’s inches of water (a miner’s inch is equal to one and a half cubic feet per minute), which is led to the claims under pressure of from 250 to 400 feet. In Southern Oregon the process was early introduced; its working has nearly always been attended with profit; and there remains at this day a very large amount of earth fit to be worked and which will be “piped” away when water can be brought upon it. The minimum for which auriferous dirt can be worked with profit by the hydraulic process, where all the surroundings are advantageous, is five cents per cubic yard; and most workings must contain four times that in order to pay. To digress somewhat, let it be observed that a cubic yard is about 175 or 200 panfuls; it, then, it required twenty-five cents worth of gold to make a panful worth working in the “flush times,” it seems that the process of washing is now performed at nearly one thousand times less cost than formerly. Undoubtedly there are very great and extensive deposits of auriferous gravel in Jackson and Josephine counties which contain much more than twenty cents per cubic yard; and there is a great additional advantage in that the debris resulting from their working can never be seriously detrimental, as any injury
to the navigation of the Illinois and Rogue rivers and Applegate creek need not be
a subject of solicitude.

As a great and unfailing amount of water is necessary for the successful prosecution
of hydraulic mining, and as heretofore the greater part of the hydraulic miners of
Southern Oregon have only been able to work their claims for a few months each
year, depending upon the rains for their supply, it has been deemed of great moment
that water be procured from a more reliable source than the creeks and springs hereto-
fore depended on. With this view it has been suggested to tap the Klamath river
above Cottonwood creek, and bring its waters by a long, wide and deep ditch to the
placers in Applegate and other localities. Such a ditch would be an immensely costly
undertaking, no doubt, as its length would probably reach seventy miles; but that it
would be a pecuniary success is the opinion of many miners. Another scheme is for
the introduction of water from the falls of Rogue river, whereby a ditch fifty miles
long would be required, and the water used in various localities where deep placers
exist, as Foot's creek, etc. The Sentinel in 1859 suggested the use of artesian wells as
a source of water; but this suggestion, although backed by cogent arguments, showing
how it was likely from the shape of the Rogue river basin that water exists in exten-
sive gravel strata beneath the surface and under immense pressure, was not acted upon,
and, indeed, has elsewhere proved unfeasible.

The area of gold mines in Southern Oregon is bounded on the east by a line
which begins on the North Umpqua river where the Willamette meridian crosses that
stream, continues south across the South Umpqua, then bending west passes down the
right bank of Rogue river to the mouth of Bear creek, proceeds up that creek to the
vicinity of Barron's, and so passes into California. Eastward of the line no gold, save,
perhaps, occasional traces has ever been found. It will be noticed that the boundary
line bends westward in the Rogue river basin. All that portion of Jackson county
lying west of that line is considered as the mining district, and includes about one-
third of the county's whole area. Within the district are the gravel mining localities
known and celebrated under the names of Jackson creek, Sterling creek, Applegate,
Forest creek (otherwise known as Jackass), Foot's creek, Kane's creek, Evans' creek,
Pleasant creek, Sardine creek, Ward's creek, Poorman's creek, Grave creek (Leland
creek), Jump-off-Joe creek, Coyote creek, Louse creek, Wagner creek, Phoenix, etc., as
well as the quartz claims of Gold hill, Jackson creek, Steamboat, and many others.
Here was mined a vast amount of treasure which played the foremost part in building
up and developing the resources of this country. Many millions of wealth were here
taken out, and the history of the industrious miners who did the work forms, here as
elsewhere, the most interesting of all the records of the past. Nor is the mining
industry by any means at an end. The rich and shallow placers were doubtless pretty
nearly exhausted years ago, and only a few miners, mostly relics of the past, continue
to work over and again the sands which have yielded so much. But there still exist
deep deposits of unworked and as yet unworkable grounds, which, by the scarcity of
water, have never been utilized, and these in the future will doubtless be found to pay.
Some of these would give, say the experienced, an immense return if properly worked
by hydraulic process. The capitalist or miner who desires to make trial of these
deposits is confronted by the problem of how water is to be procured, and retires satis-

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fied that no ordinary outlay will provide a sufficient supply. Still, there will doubtless be found some man or an association of men who will be willing to make an investment of sufficient capital to construct an immense ditch, bringing water from a great distance to the beds, and then by means of hydraulic apparatus washing down the great banks and separating the gold.

Statisticians have frequently attempted to ascertain the yield of the mines of Jackson county during all the years subsequent to its settlement; but a distant approximation is only to be achieved. The principal association concerned in handling the product has been the express company of Wells, Fargo & Co., whose agent at Jacksonville testifies to having forwarded ten million dollars worth of gold since 1856. A small portion only of this may have come from Josephine county. It is the agent's opinion that an equal amount was extracted during the same time which found other means of egress from the locality. By calculations based upon these figures we are apt to arrive at the opinion that thirty millions represents the quantity mined between the years 1851 and 1884, in Jackson county alone. This is regarded as a reasonable estimate, but the true amount may be millions greater or less. Of this amount the quartz mines have furnished a sum somewhat in excess of half a million dollars.

While the average annual yield may have been quite a million a year, the output of precious metal has in general decreased each year from 1856 until the present. In the years preceding 1860 it is thought to have averaged over one and a quarter millions, whereas in the year named it was probably not above $1,150,000. By 1870 it had decreased to two-thirds of that amount, and in succeeding years, as the placers become extinct and mining population diminished, very little was done in shallow diggings, the hydraulics taking the place of picks and shovels, and the yearly product has now sunk to less than $250,000. The yield depends however on the relative rainfall of the season, for circumstanced as the most of the miners are they must look to the evanescent clouds of the heavens for the means wherewith to make their mines produce.

The extent of the mining industry in Jackson county is shown by the fact that 5438 mining locations were made from October 8, 1856, to June 30, 1880. Of these sixteen were copper, one tin, 124 cinnabar, and the rest gold and silver. There were 1221 conveyances of mining claims and 133 transfers of water ditches and rights during the same time. The claims were located as follows: In Big Applegate District, 466; in Little Applegate, 39; Uniontown, 2; Sterling, 151; Jackass, 191; Jacksonville, 1463; Forty-nine, 234; Willow Springs, 785; Gold Hill, 361; Gall's creek, 95; Foot's creek, 288; Evans' creek, 115; Sardine creek, 132; Lomscreek, 25; Dry Digging's, 33; Jump-off-Joe, 114; Grave creek, 224; Coyote creek, 75; Poorman's creek, 300; Steamboat, 45.
CHAPTER XXXIX.

QUARTZ MINING IN JACKSON COUNTY.


The history of quartz mining in Jackson county mostly centers about the discovery of the rich leads at Gold hill and Steamboat, and is mainly embraced in the two years of 1860 and 1861, in the first of which the greatest results were attained and the greatest amount of work done. Thus quartz mining will be seen to occupy but a single short period in the county's history, and resembles a spasmodic outburst which suddenly began and as suddenly ceased without very beneficial immediate results to the community, but giving great hopes for a future time when, the subject of mining and milling being better understood, much greater things may be expected. The ledges of gold-bearing quartz have not proved particularly numerous, but perhaps as large a proportion of them have been found to contain workable rock as in any other part of the country. Indeed, it would be difficult to point out any locality whatever in which the net returns have been greater for the amount invested and the work done. The experience of miners has shown that the veins of Jackson county are "spotted"—that is, their content of gold is not uniformly distributed throughout the mass of quartz, but is collected within small spaces of abnormally rich rock technically called "pockets." In other mining countries the same thing occurs; and practical quartz miners are in the habit of distinguishing such veins by the name of "pocket leads," in contradistinction to those veins where gold is uniformly disseminated throughout, which are called "milling leads," as requiring reduction by mill process, whereas pocket veins are worked by more simple means. The working of pocket veins has become an industry of no small importance in the "slate belt" of California, and it is highly possible that a few hints from the experience of the busy workers there might assist in developing the hidden wealth of Jackson county. Twenty years, during which "hunting pockets" has become an exclusive pursuit carried on without reference to ordinary mining, has brought the occupation to the dignity of an art and a profession. The initiated talk abstrusely of "leads," "dikes," "crossings," "elbows," "bends," "blue slate" and the other technicalities of their pursuit, and have formulated the principles supposed to determine the location of pockets with such approximation as to enable the seeker in many cases to discover the hidden treasure. Pocket mining is the most absorbing and interesting pursuit in the world; and whoever becomes tinctured with it will remain devoted to it for his lifetime. There are many instances known of men laboring assiduously at it for ten, twelve and
more years, without once striking a color. Its rewards are ill-proportioned, but, perhaps, as certain as those of any branch of gold mining. The greatest pockets known to have been found yielded a quarter of a million of dollars, the two eminent examples which occurred in Jackson county being hardly surpassed. The pursuit possesses the distinguishing and obvious advantage that it can be carried on without capital, and by the exertions of a single individual or two partners. It is customarily followed by two in preference to any other number, especially in case of shaft workings, wherein one man leads the bucket with rock while the other turns the windlass to raise it. With only the ordinary excavating tools and explosives, and with a season's supply of provisions, the latter perhaps advanced as a "grub stake" by some speculative trader, the pocket miner is enabled to pursue his calling, often with good results, sometimes with surpassing luck, and frequently without the slightest return. The art of pocket mining consists essentially in discovering what are called crossings—narrow veins of quartz or yellowish "dike," so-called—and tracing these to their intersection, with an ordinary quartz vein, at which point, by some mysterious dispensation of nature, a pocket is usually formed. Elbows are bends in the vein, at which pockets are also to be looked for. The intersection is arrived at by means of a shaft or a tunnel of small diameter, frequently only a yard or so, as the object invariably is to remove as little dirt as possible. Having calculated where the pocket probably lies, the miner arrives at that point in the most expeditions and least laborious way possible, proceeding, usually, along the quartz vein in order to test by means of the pan the nearness of the gold deposit. The "color" is usually struck at a distance of a few feet and thereafter all the earth taken out is jealously examined lest the pocket lie passed and so lost. When finally it is arrived at, the gold is almost entirely contained within the space of a few cubic feet, and frequently of a single bucketful. A panful of the quartz, usually decomposed and soft, may yield a thousand dollars or more. Thus the use of a mill or arastra is most frequently obviated, a single hand mortar and pestle being sufficient for the reduction of the rock, after which it is washed in a pan. Thus unpretentiously, have been taken out some pockets containing not merely ounces, but hundreds of pounds of gold. At other times the gold is found disseminated through several tons of quartz, of varying richness, which requires the use of heavier machinery, either an arastra or stamp mill. Of the former sort was the great Divoll pocket, found in Sonora, California, which yielded over $200,000 in a week, and of the other class was the Fowler ledge at Applegate, which was more productive, but more slowly extracted. Thus systematically is pocket quartz mining pursued in a district of California where a thousand miners, an industrious and worthy class, exist by it. Without their presence the country they inhabit would be almost deserted; for they sustain trade and the small number of agriculturists residing near by. There are, perhaps, sufficient opportunities for the cultivation of their art in the quartz deposits of Jackson county to support an equal number of miners, all of whom would contribute to the material advancement of the country. Perhaps some may reply, There is no opportunity; the veins have all been prospected, and the gold removed. To this we answer, The quartz veins have in no case been worked far below the surface; two hundred feet or thereabouts measures the deepest shaft; but that is a mere scratch, hardly worth consider-
ing. Possibly the veins are equally rich at all depths, and rich pockets may exist in the lower portions of veins as well as near the surface.

The quartz veins which were first met with by the miners frequently were found to contain pockets of decomposed rock with gold, which being accidentally found upon the surface, the gold was extracted by crushing in a mortar, and no further thought was given to the subject of quartz containing gold, though the theory of that mineral being the "original matrix" of the precious metal had had previous currency. The idea of sinking upon and exploring the veins was not entertained until the quartz mania broke out in California and spread across the border into Oregon. The first quartz lead which was prospected in Jackson county was the Hicks lead, on the left fork of Jackson creek, above Farmer's Flat. Sonora Hicks and brother, the discoverers, worked this vein in a necessarily imperfect way and took out some gold, getting, said the Sentinel, $1,000 in two hours! Theirs was a pocket vein, and no mill or arastra was thought of in connection with it. Manry, Davis and Taylor owned the adjoining claim, and put up an arastra upon it, the first apparatus of the kind in Oregon. The latter firm purchased the Hicks claim and worked its rock in their arastra. The total yield of the original claim, the first quartz lead worked in Oregon, was about $2,000.

The next quartz discovery of importance was that of the famous Gold Hill lode, near Fort Lane. This took place in January, 1860, the discoverer being one Graham, known as "Emigrant," who, with George Ish, James Hayes, Thomas Chaver and John Long, as partners, located this astonishingly rich lode and began to work it. There was an abundance of float rock, found lying upon the surface of the hill, which yielded fabulously in gold, and as soon as the news of the strike became known the whole hill was staked out in claims, the boundaries marked sometimes by stretching ropes, and men were busily at work picking up float and crushing it in mortars, whereby much money was realized. Mr. Henry Klippel, the father of quartz mining in Southern Oregon, found a piece of mixed gold and quartz weighing thirteen ounces, which yielded $100; and others reported as good results. Excitement ran high. Jacksonville, previously dull, began to bloom. Men who were notoriously "broke" began to put on airs of wealth. Money circulated with facility and every one partook, in spirit, of the good fortune. A daily stage was put on the route between Jacksonville and the new mines, which was crowded with sight-seers, speculators and prospectors. An eating house sprang up near the mine, and Morgan Davis inaugurated a trading post. Quartz stock was up; prospecting seized as a fever upon the whole country; and fabulous discoveries were reported in every direction. As for the original owners of the Gold Hill lead their fortunes seemed boundless, but dissension broke out in their camp. James Hayes, becoming dissatisfied, sold out to Henry Klippel, John McLaughlin and Charles Williams, for $5,000. Graham sold also to Messrs. Klippel and John E. Ross, for the same sum, the use of the money costing those gentlemen ten per cent. per month. Two arastras were put up to reduce the quartz, mules being the motive power, and armed men guarded the apparatus, mine and quartz wagons from the envious and predacious crowd. Weekly clean-ups were in order and 1,000 ounces of well retorted gold was frequently divided on Saturdays. For some time this extraordinary out-put continued, when the desires of the owners
outran the capabilities of the slow and primitive mule-propelled arastra, and a steam quartz mill with all the modern improvements was resolved upon. This, the first quartz mill in Jackson county, was purchased in San Francisco and shipped to the mine by the firm of Klippel, McLaughlin & Williams, whose undertaking was to crush the mining company’s quartz for eight dollars per ton, themselves retaining ownership in the mill. The mill was shipped to Gold Hill via Scottsburg, in the spring of 1860, and great difficulty was experienced in transporting the heavy boiler, mortars, etc. The cost of freighting was about $2,000, and the total cost of the mill when in running order was about $12,000. It was a twelve-stamp mill, of the ordinary type of free gold mill, amalgamating in battery, and crushing wet. Its first performance was the reduction of one hundred tons of refuse quartz, thrown aside as being too poor for the arastra process, which yielded one hundred dollars per ton. The mill was located at the Dardanelles, and here the rock was hauled from the mine. The next run was on ordinary quartz from the vein, un assorted, and very much to the surprise of all it yielded only three dollars per ton—owing, as was supposed, to defective amalgamation. Another run was carefully conducted for six weeks with a result of two dollars and forty cents per ton. Public confidence in the mine was much shaken. In August the mill and mine suspended operations. In the subsequent workings of the lode very little has been realized. The total product of this famous mine, according to Mr. Henry Klippel, was about $150,000, nearly all of which was taken from a confined space in the mine, only twenty-two feet long by ten in height and the thickness of the vein, which is less than a yard. Repeated tests of ore from other portions of it failed invariably, because the mine is without doubt a pocket ledge, and only to be successfully worked as such. The major part of the explorations subsequently performed consisted in sinking a shaft 130 feet deep, on the vein, and running two tunnels to intersect the shaft. A great many small prospect holes have also been sunk, but not to any considerable depth. The vein has all of the characteristics supposed by "mining experts" to insure permanency. It dips somewhat to the east, has a thick, soft "gouge," smooth, well-defined walls, and other presumed valuable qualifications. After its first successful working, its ownership became the subject of a notable lawsuit, that of Jacob Ish vs. The Gold Hill Mining Company, wherein the plaintiff sought to dispossess defendants. Ish had entered the land embracing the mining property as agricultural, and had secured a patent therefor, the company remaining in ignorance thereof until its issuance. The circuit court of Jackson county sustained the plaintiff, but upon appeal to the supreme court of Oregon, the decision of the lower court was reversed, thereby, says Mr. Klippel, first enunciating the principle that the state courts have the authority to annul agricultural land grants to individuals in conflict with prior claims. Messrs. Klippel, McLaughlin & Williams lost $11,000 on the mill. After they had demonstrated its want of success, they leased it to a party of Yreka miners who were equally unsuccessful. Subsequently the mill was sold for $5,000 to Jewitt Brothers and Douthitt, and removed to the Jewitt mine near Vannoy’s ferry, where it did good service for awhile, and after was converted into a saw mill. The machinery was dismantled, and some years later the engine was removed to Parker’s saw mill on Big Butte creek, where it is still in use.
The Blackwell lead was discovered a short time subsequent to the finding of the Gold Hill vein. This mine proved far less rich than the other, yielding altogether but a few thousand dollars, though having a very promising appearance. It was actively worked and produced at first a good supply of beautiful specimens worth some thousands. In the summer of 1860 and subsequently, it was owned by C. C. Beekman, William Hoffman, Dr. L. S. Thompson and C. S. Hayden, who made a contract with the proprietors of the Gold Hill quartz mill to work the mine and crush the ore, turning over to the owners of the lead the amount realized above necessary expenses of working. The deposit of quartz gave out, however, and the attempt failed. At later times the Blackwell lead has been worked, but to no apparent purpose. In 1882 a rotary quartz crusher was put up at the mine and is being experimented with. The total yield of the Blackwell has been from ten to twenty thousand dollars.

The Jewitt ledge, situated on the south side of Rogue river in township thirty-six, south, range five, west, was first prospected in 1860 by the Jewitt brothers, who had caught the quartz fever in common with the rest of the population of Jackson and Josephine counties. Indications proving favorable they associated themselves with D. William Douthitt, of Jacksonville, and began to work their vein. They were signally successful; they took out $40,000, says Mr. Klippel, and having exhausted the deposit, ceased work. Their rock paid fifty dollars per ton at the first clean-up, the lode being six feet thick at the working point. Subsequent work on the claim has revealed nothing of great importance, but indications are said to be favorable for another rich strike. In 1874 or the succeeding year Messrs. Klippel and Beekman, having possession of the claim, purchased an engine and boiler and set up two steam arastras to work the rock. But owing to certain causes their operations failed of success. The name Elizabeth was given to the ledge. The assay value of the rock is said to average twenty-one dollars, and the arastras pay twelve dollars per ton, the vein's average width now being three feet.

Next in importance stands the Swinden ledge, near Gold Hill, on the donation claim of John Swinden. It was owned by several partners and was prospected in 1860, and in 1862 and 1863 was worked, by a shaft, the quartz being reduced in an arastra. The vein was tolerably rich, at least in one spot, and paid something above expenses, it is thought, though the cost of working was considerable. The ledge is two and a half feet thick and is still thought valuable. In the same mining region are several other veins which have been considerably worked and are still regarded as valuable. The McDonough and Shump veins are of this class. On Foot's creek quite a number of quartz locations have been made from which a considerable amount of wealth has been extracted, with a first-rate prospect for future success. In 1860 Foot's creek quartz mines were reported to be paying handsomely. The rock was described as dark and soft, with specks of gold visible throughout. Johnson's, and Lyons and Peckler's ledges were particularly successful, according to newspaper reports. In 1861 these leads were mentioned as having fallen off in richness, only ten dollars per ton being realized. On Jackson creek, especially on the right branch, several veins of quartz of considerable promise have at times been prospected, the greater part of the work being done in 1860, directly following the Gold Hill discovery, and at a time that we may designate as the epoch of quartz mining, since at no previous or subsequent time have
there been any developments to compare with those which took place that year. Four locations were found on Shively gulch, from each of which considerable gold was taken. The principal of these was the Holman ledge, which yielded a total of about $10,000 as reported by credible witnesses. The rock from this mine was worked in the Jackson creek quartz mill, situated at the forks of Jackson creek. This mill was erected by Henry Pape, who came from Yreka for the purpose and was built in the summer of 1860, at a time when quartz excitement ran high. Mr. Pape had contracted to crush quartz from eight or nine ledges, on the creek, to the amount of 1000 tons for eight dollars per ton, provided the rock paid that much. The first run was from the Holman, eighty or one hundred tons of it yielding forty-two dollars per ton. From a small lot taken from the Davenport claim on the right branch, seventy-five dollars per ton was obtained; but this mine like all the rest was speedily exhausted. Mr. Pape ran the mill (eight stamps, steam) for four months, at the end of that time selling two-thirds of it to a company of several persons, by whom it was run some months longer. In rather less than a year from its inception it was changed into a saw mill, and at a later date the battery was in use on Wagner creek, where Messrs. Anderson and Rockfellow were working a quartz lead. The engine was put into a saw mill on Forest creek.

Another mill was put rather later on by Charles Drew and Samuel Bowden, a small affair and unsuccessful. It was located up the right branch of Jackson creek and in the vicinity of several promising veins mainly in Timber and Shively gulches. This mill differed from the others in having an amalgamating pan and settler, it being supposed that there was a notable amount of silver in the veins, which would be lost in ordinary battery amalgamation. The mill, after a checkered career of two or more years, was taken down and the boiler is now in use at Karewski's flour mill at Jacksonville, while a portion of the battery lies upon the ground not far away.

In 1860 Messrs. Johnson, Cupps and Woods possessed a lode upon the right branch, from which fifty ounces of gold were taken in one day. Afterwards Mr. Elder purchased the interest of the two latter and with Johnson, a most persistent quartz miner who still pursues his chosen calling, erected an arastra near their claim, driven by an over-shot water wheel. Boatman and Sheets carried on work upon a vein in Shively gulch, with some success. Elder, Johnson's partner, was a member of the firm to whom H. Pape sold his quartz mill, the remaining partners being Dr. Gannung, afterwards the coroner of Jackson county, and three Germans.

The extraordinary quartz mine known by the several names of the Fowler lode, the Applegate quartz mine, and the Steamboat ledge is situated in township 10, range 4 west, on the right fork of Big Applegate, called Carberry fork, about 200 yards below the summit of the divide separating that stream from Brushy creek, and is seventeen miles by road south of the site of the trading post once owned by W. W. Fowler and Keeler, on Applegate creek. It was discovered in February, 1860, by Frank Fitterman, William Billups and others, who afterwards received into the firm Captain Barnes, John Ely, William P. Ferris, W. W. Fowler and G. W. Keeler, the two latter obtaining their interest in consequence of having furnished the "grab stake" by which the discoverers were enabled to prospect. The rock promised fairly at first and was merely explored a little, until an arastra was completed in June, 1860, and the lode regularly opened. For several months only an average yield was recorded,
until the beginning of the following year, when the extremely rich portion of the ledge was found. Then the full wealth of the deposit was developed, and an enormous yield was obtained. In one week in February, 1861, money enough was made to pay all previous expenses of the mine. Thirty-five tons of quartz yielded $350 per ton, and fifty tons, comprising the next lot, produced $18,500, or $370 per ton. But these yields were eclipsed by successive ones, for the newspapers of the day spoke of $10,000 as the income for one week, 1,470 ounces as the product of another, and $2,352 as the average yield per ton of the rock worked in March, 1861. Four arastras had been put up and other improvements were resolved upon, when Captain Barnes and Ely sold out their interest to Fowler for $6,000. Ferris had previously sold for a comfortable sum, leaving the seven shares divided as follows: Barnes and Ely, three shares; D. L. Hopkins, one; McKay and O'Brien, one; Fowler and Keeler, one; Fowler, Anderson and James T. Glenn, one. Mr. Samuel Taylor, a miner of experience, became superintendent in November, 1861, and retained that position for nearly two years, during which the yield was about $190,000, making with the previous yield a total of $280,000. Subsequently about $10,000 was taken out, and to this should be added about $25,000 supposed to have been realized by the O'Brien company, a rival firm which was working the same lead on the other side of the divide. Thus the whole yield of the lead may be summed up at $315,000, which is the amount reported by Superintendent Taylor. After using the arastras for a time, a four-stamp mill was erected, but the supply of rock gave out before it could be utilized. The above-mentioned firm of O'Brien & Company took up their claim upon the same lead, which infringed upon the original company and produced a lawsuit of great celebrity and expensiveness. The Fowler company claimed a portion of land supposed to overlie the vein, but which was found not to do so except for a small portion of its length. The other company ascertained the defect in their rival's position, and took advantage of it by filing an adverse claim. In the courts, after protracted litigation, the Fowler company won, after running tunnels and doing other work to demonstrate the truth of their claims. They got possession of the whole lead, but subsequently took out very little gold, the deposit being pretty nearly exhausted. The mine was abandoned by the owners but afterwards re-located by Mr. Cook, who has made efforts to prove the existence of yet more wealth, but thus far without success. He has tunneled about 300 feet without noticeable results, but still works and hopes.

This concludes the effective history of quartz mining in Jackson county, all developments subsequent to 1861 having an abortive cast, and being inconsequential in comparison with the operations of 1860-1. About 1866 quite an excitement was occasioned by reported discoveries of rich silver ore in the hills near Willow Springs. Enormous percentages were returned by assayers and people without distinction of age, race or color hastened to locate claims, 256 of these being recorded. The Jacksonville Reporter caught the infection and in an earnest editorial uttered the opinion that the new silver mines of Jackson county were incomparably richer than those of the Comstock lode in Nevada, and "if properly worked will produce enough of wealth for every man, woman and child in Oregon." In conclusion the editor expressed the heartfelt wish that there should be no legal squabbling about the ownership of claims.
Litigation proved unnecessary; and within a few months "every man, woman and child in Oregon" knew that the silver veins contained no silver.

Of a better sort is the Esther mine on Upper Grave creek. This mining property lies in a belt of valuable quartz ledges, and is thought to be a good mine, although undeveloped. The possessors are the Messrs. Browning, father and son, who have labored for years to get the mine in shape to produce. It is on the right bank of Grave creek, a mile from the stream, and the vein is from one to two feet thick. There was a time—about 1876—when the Esther was the foremost mining property in Jackson county; but lack of skill or capital, or both, have injured its successful working. A mill containing four stamps, driven by water, was put up some half dozen years ago, and later on a joint-stock company secured the property and worked it somewhat, running for two years with considerable success. The rock, partaking of the milling character, yielded twelve or fourteen dollars per ton.

CHAPTER XL.

THE EARLY PIONEERS.

The Earliest Pioneers in Jackson County The First Impressions A Lovely Valley Contrasts The Southern Route Settlers in 1851 The First Land Claims Taken Discovery of Gold at Rich Gulch Rapid immigration of Miners A Rush Roads.

The early pioneers of Rogue river valley have with singular unanimity and earnestness borne witness to the sensations with which their hearts were thrilled when they first set eyes upon the fair region of which we now speak. Those tired and travel-worn men and women had set out for the Pacific shore as for a land of promise, and throughout the long and terribly wearing journey had traveled slowly toward the setting sun, intent only upon reaching the country so often but dimly described, and from whence such romantic and charming accounts had come. They watched the passage of time while days lengthened into weeks and months, and the slow beasts of burden dragged the loaded wagons, the emigrant's shifting home, and man and beast alike felt the heavy ills of life. The desolate and never-ending plains, the drouth, the imminence of death from thirst and hunger, the ever-present fear of hostile Indians, and the terrible isolation and loneliness of the route, weighed upon the souls of even the strongest, and many laid down their heavy burdens and sank to rest far from the goal they had struggled to reach. Perhaps there never lived a class of men and women of such strong and self-reliant character as these early
pioneers. They were cradled in hardship, spending their early years on the border of the then uttermost west. To penetrate into unexplored wilds and there subdue the earth, and lay the foundation of a state was to them a second nature—a desire transmitted from their parents, whose glorious characteristic was also to advance the bounds of progress and civilization, and make glad the waste places where man had never previously trod. Theirs was the mission to keep forever in the fore-front of the battle which man is ever waging with the forces of nature, and from the wildest regions accessible to man to send back the glad news that freedom had found yet another breathing place. Of such descent, and of such aspirations, were the pioneers of Jackson county, and how they fulfilled their self-appointed task these pages will briefly and imperfectly tell.

After the straits to which a six-months’ land journey across the most desolate part of North America had brought them, how welcome to their vision must have been the sight of the grassy plains, the wooded slopes, and tree-fringed water courses of Southern Oregon. How deep the song of thankfulness that arose from their breasts! Possibly the divine artificer could have created a more beautiful, a more fruitful valley, but doubtless he never did. If we may believe those pioneers, the country was one of primitive wildness, yet of obvious fertility and productiveness. The wild grasses grew in profusion, covering everywhere the land as with a garment of the softest and most luxuriant verdure. The hill sides were concealed beneath this marvelous plant growth which hid nature’s ugliest scars from view. The rich soil, as yet unimpaired in fertility, sent up the stalks to the height of a man or of a horse. Wild berries flourished; the beautiful mountain streams, clear as glass and of most refreshing coolness, ran, unpolluted by the dirt from mines. The wild deer and elk, grazed undisturbed in the open meadow, or sought the shade of their leafy coverts and gazed out upon their quiet world. The hill tops, now mainly covered by dense thickets of manzanita, madrone and evergreen brush, were then devoid of bushes and trees because of the Indian habit of burning over the surface in order to remove obstructions to their seed and acorn gathering. In the streams roved the trout, the salmon-trout and the salmon, the favorite sustenance of the Indians. Some scattered villages of natives formed the only fixed population of the beautiful Rogue river valley, which were located near Table Rock, on Ashland creek, Little Butte creek, and at a few other points, where in after years they struggled manfully against the incoming tide of white settlers.

Such was the aspect of the lovely valley of Rogue river when first beheld by the immigrants at the close of their arduous journey. The current of emigration which, setting at first for the vale of the Willamette, had been partially diverted toward the gold fields of California, suffered a still further change by the beginning of 1852, when the gold placers of the Rogue river country were discovered and the town of Jacksonville was founded. To thoroughly understand this change it is necessary to review a portion of the preceding events. The Willamette valley, we have said, was the objective point of the stream of immigration, prior to the discovery of gold in California. Since 1843 the fertile region of the Willamette had received constant though small accessions of population, the most of whom, starting from the border states and territories of the Mississippi valley, found their way by long and toilsome journeys to the Columbia region, The Dalles being a point upon their route. The
CASEDO range lying to the east of the infant settlements upon the Willamette, as yet had not been explored, and was supposed to present insuperable obstacles to travel. To the south of the settlements lay Southern Oregon, known only to a few adventurous spirits who had traveled its wilds and brought back reports of the untamable ferocity of its inhabitants. The condition of things was such as to prevent the Rogue river valley and the neighboring regions from being explored, although no doubt even at that early day its fertility and desirability were partly understood and somewhat spoken of. In another part of this volume the experiences of the trappers and earlier travelers through this region have been set forth as far as they relate to the character of the Indian inhabitants, and some of the more notable expeditions between the Willamette and California have been mentioned. Of a more important character was the expedition of the Applegates, in 1846, in search of a route by which the emigrants, now coming overland in increasing numbers, could reach the Willamette more easily and quickly than by The Dalles route. This journey of discovery, previously referred to herein, resulted in opening a passage by which many thousands of people entered Oregon and California, it being widely known under the name of the southern route, or south road. In the year of its discovery a considerable number of people entered Oregon, passing through the Rogue river valley, the line of travel entering at the head of Bear creek and following the old California and Oregon trail from the Siskiyou down Bear or Stewart’s creek to the Rogue river, and keeping along the south side of that stream to a point one and a half miles southwest of the present village of Grant’s Pass, where it crosses the river, and turning north, proceeded by a hilly and uneven course northward to the Canyon, on the southern border of Douglas county, there entering the Umpqua valley. Returning from Fort Hall the Applegate party acted as guides for the first emigrants who passed over the route, their way taking them through the country of the Modoc and the Piute tribes, who were very troublesome, murdering one of the white men at Lost river and stealing some stock.

During the progress of the Cayuse war, which followed the massacre of Doctor Whitman, near Walla Walla, in 1847, Governor Abernethy wished to send a message to the commandant of the United States’ forces in California, soliciting aid in prosecuting hostilities. Jesse Applegate was chosen as messenger, and provided with an escort of sixteen men—Levi Scott, John Scott, William Scott, Walter Monteth, Thomas Monteth, A. G. Robinson, William Gilliam, Joseph Waldo, James Campbell, James Fields, John Minto, James Lemon, John Dice, Solomon Tethero and George Hibbler. The party set out from La Creole (Rickreel) in Polk county, and arrived at the Siskiyou mountains about the first of February, 1848. Here, instead of passing directly across into California, they undertook to travel eastward for a distance, and were lost in the snow. Half of the party turned back, taking all the horses, while Jesse Applegate with eight others pushed on by the aid of snow-shoes. They, too, had to succumb to the depth of the snow and the rigor of the season, and turning northward they overtook the others at the South Umpqua river, and proceeded with them to the Willamette. No difficulties were experienced on account of the Indians, nor were the latter molested.

In 1848, 1849 and 1850 the Rogue river valley was increasingly traversed, mainly by parties of gold seekers on their way to California or returning to the Willamette.
These men, intent chiefly upon the acquisition of gold, were not of a class to do more than slightly note the beauties of nature as exemplified in the luxuriant fauna and flora of the charming, yet wild and dangerous, region through which they had to pass. Thus far not only were no settlements made in Jackson county, but no reason existed for such settlements, excepting the obvious one of the country's fertility. It was too isolated for the abode of an agricultural community, and possessed the disadvantage of being occupied by hostile Indians, whereas the Willamette, whose farming industries were the most extensive on the coast, was devoid of disaffected aborigines. The time was not yet ripe for the advent of the race of pioneers, who were to change the scene of primitive wildness into the abode of industrious humanity, and build upon the haunts of wild beasts and wilder Indians the foundations of a peaceful and prosperous society.

In 1851 began the settlement of the county, or more properly speaking, it then began to be looked upon as a possible home for settlers. In the spring and summer of that year three houses or stations became occupied permanently by white men, these being the three ferries on Rogue river, namely, Long's, Evans' and Perkins'. Other than these there were no houses or cabins between the South Umpqua and Yreka; or, in other words, Jackson county was uninhabited by whites, except for the few employees of the ferries and the transient travelers who might be upon the road, or rather trail, leading from California to the Columbia. Curry county, the westernmost of the tier of three, was likewise uninhabited, receiving its first white population on the ninth of June of that year, when Port Orford was taken possession of.

The beauty, healthfulness and fertility of the valley had not proved sufficient incentives to induce the immigrants to pause here in their journey and occupy the pleasant land, for causes which we have slightly touched upon, and it was reserved for the tremendous attractive power of gold to cause the valley to become peopled, an effect which was brought about very rapidly, as we shall see. In the spring of 1851 travel became more than ever impeded by the depredations of the Indians, and organized efforts became necessary in order to keep open the trail then becoming much used. Murders and robberies were frequently reported, and Governor Gaines, ex-officio superintendent of Indian affairs for Oregon, made a treaty with the Indians in midsummer, his action being preceded by a short but effective campaign by United States troops and volunteers combined against the bravos of Sam and Joe, wherein the natives were badly beaten. The details of these operations having been set forth in the account of the Indian wars, the reader is referred thereto for the details and effects of the campaign. Directly following the close of hostilities Judge A. A. Skinner came to the valley in pursuance of his duties as Indian agent, and took up his residence southeast of Table Rock, on a donation claim supposed to have been the first taken in Jackson county, or in the whole Rogue river valley, for that matter. His house was the first one built on Bear creek and was a small log structure. With Judge Skinner resided the government interpreter, Chesley Gray, who took a donation claim adjoining and built a house upon it in order to comply with the law governing the holding of donation claims. He preferred to reside at the agent's, however. The Skinner claim is now the property of John B. Wrisley, while Isaac Constant owns the Gray claim. Moses Hopwood came from the Willamette with the oldest of his nine children and settled upon the well
Public School, Roseburg.
Douglas County.
known Hopwood farm on Bear creek, near the two just mentioned, filing his claims thereto on Christmas, 1851. At about the same date Kennedy and Dean settled on the Willow Springs farm. Several other settlers came in at nearly the same time, and early in the year 1852 Judge Rice occupied the location next to Skinner's and brought his wife and a small family, the lady probably being the second of her sex to locate permanently in the valley. The Rice place has been occupied by the family ever since, and is now owned by the widow. Mrs. Lawless possessed the distinction of being the first white woman settler, coming some time in the early part of 1852. Directly after his arrival Mr. Hopwood brought the wife and the remainder of his family from Portland, and set about farming on a small scale, being the pioneer of the farmers of Rogue river valley. In December, 1851, Stone and Poyntz took up their land claims at the crossing of Wagner creek and resided there for a short time, returning to their families in the East in 1852. An old man named Lewis took a claim adjoining theirs, but going to the Willamette valley for a stay of several months, his claim was "jumped" in his absence and he failed to recover it. A little later than Poyntz, Stone and Lewis, L. J. C. Duncan, now of Jacksonville, located a claim at Wagner creek, sometime in December, 1851. Chris. Thompson also came before the beginning of 1852 and accordingly ranks as one of the very earliest of the pioneers.

At the upper end of the valley the Mountain House claim was taken up and here resided Barron, Russell and Gibbs. On the Tolman place were Patrick Dunn, Thomas Smith and Frederick Alberding. The following white persons were residing in the Rogue river valley on New Year's day, 1852: Major Barron, John Gibbs, Russell, Thomas Smith, Patrick Dunn, Frederick Alberding (R. H. Hargadine came to Ashland in January), Stone, Poyntz, Lewis, L. J. C. Duncan, (E. K. Anderson and brother came to Wagner creek in January), Samuel Colver, Judge Skinner, Chesley Gray, Sykes and two others residing at Skinner's; Moses Hopwood and two sons, N. C. Dean, Bills and son, Davis Evans and one or two others at Evans' ferry; Perkins, and probably one assistant. Total, twenty-seven or twenty-eight persons, all males. At Perkins' ferry was a log house, supposed to have been the first one erected on Rogue river, which was fortified to resist Indian attacks, but notwithstanding his fortress Perkins was obliged to leave during the latter part of 1851, fearing the natives.

On the present Chayuer place near Gold Hill, an old man named Bills had located, with his son. These men experienced great difficulty with the other whites, being charged with having conspired with the Indians to murder all the settlers. It is not very clear whether one or both of them became objects of suspicion, but it seems that they had to leave the country. One account is to the effect that the young man was detected in the conspiracy in his father's absence, and was arrested by the miners on Big Bar; while others recount that the old man was the suspected party. Forty pairs of blankets, some allege, was the price demanded for his surrender by Sam and Joe with whose people the culprit had taken refuge, and this Judge Skinner paid.

In January, 1852, the placers on Jackson creek were discovered by Sykes, Chuggage, Poole and others, and an extensive immigration of miners began immediately on the dissemination of the news. In March it was estimated that from 100 to 150 men were working in the vicinity of Jacksonville, mainly on Rich gulch and the right branch of Jackson creek. James Skinner, nephew of the Judge, was among the
lucky ones, and took out a decent fortune within a few weeks. Later in the season "Old man Shively," working in the gulch which bears his name, accumulated $50,000 and set out for home, guarding the box containing his wealth with a drawn revolver. At Big Bar a party of eight or ten men had early worked with rockers, and in the summer at the time of the Indian disturbances, wherein Lamerick and his company distinguished themselves, there were at times some hundred or more workers on the bar. Prospectors had begun at once to examine all the region, moving out from the Jackson creek diggings as a center, and prospecting every gulch, streamlet and hill side for many miles. The miners who in the preceding year had worked, on Josephine and Canyon creeks, in what is now Josephine county, had mostly deserted those diggings and betaken themselves to other scenes; but many of these now returned to Jackson county and engaged in mining. At an early date gold-bearing gravel was struck at the present Cameron place, on Applegate creek, and shortly after Forest creek was invaded by a small army of miners, who worked with excellent results amid its sands. The greater part of the mining was done with the rocker, scarcity of water preventing the use of toms. Foot's creek became a noted mining ground, hardly second to Forest creek. By the middle of the summer of 1852, not less than a thousand miners had arrived in the valleys of Rogue river and its tributaries, and prospected nearly every spot where gold was likely to be found. The wave which had swept over California and laid bare its mineral treasures, was now expending itself upon the far northern verge of the great auriferous belt, and its first low wash had crept up the foothills of Southern Oregon, the forerunner of the mighty human sea which was to follow.

Thus began the active progress and development of Jackson county. With the opening of the placerers, and the influx of miners, there sprang up a demand for the necessities of life, from whence trade took root and flourished, and merchants and packers entered upon their occupations. The chief seat of trade and activity was Jacksonville, which place quickly assumed the appearance and reality of a flourishing mining center, and was frequented by the workers from all the neighboring diggings. Provisions for such a throng were, of course, difficult to procure, being of distant production and consequent high price. Long trains of animals, mostly mules, performed the important and arduous service of bringing, from the Willamette valley and from Scottsburg, the necessities of life most in demand, for it was not until several years later that the wagon roads were constructed, which, in their turn, connected the valley with the outer world. The principal highways, or, rather, trails, leading from Jacksonville were the road over the Siskiyous and the road northward to the Umpqua, rìa the Canyon. A year or two later, the Crescent City road was projected and laid out, whereby that port became a successful rival of Scottsburg—in earlier years a place of much real and enormous speculative importance. Its fortunes began to sink by the year 1853, and within a few years it had ceased to be an important factor in the commerce of the Rogue river valley. Crescent City, on the contrary, grew and flourished at the expense of its northern rival, and shortly absorbed the trade which formerly centered at the mouth of the Umpqua. In 1851, the general government, through the military officers on the Pacific coast, resolved upon a road for military purposes from Scottsburg to Camp Stewart, on Bear creek, and in October, 1851, Major Alvord completed a survey of
that portion of the road lying south of Myrtle creek, in Douglas county, choosing the Canyon route in preference to several others lying to the eastward. The road, for the greater part of its course, coincided with the old “Oregon trail.” Congress appropriated money for its construction, amounting in the aggregate to $120,000, and this money, or rather a portion of it, was expended under the direction of Colonel Hooker, afterwards called “Fighting Joe.”

In the spring of 1852, several settlers began to experiment on the productive qualities of their lands, putting in whatever crops their very limited resources would admit. The grain and vegetables used for seed were brought from the Willamette valley and planted in soil whose capabilities were in no degree understood. The result of the first season’s work was discouraging, indeed, to the new-comers, for the unusual drought of that year prevented the plants from coming to maturity. Some of the settlers planted several acres of potatoes, with the expectation of realizing well upon them, but scarcely sufficient tubers were procured from their fields to keep their families from starving. Breadstuffs rose to an enormous value; late in the year, flour attaining a maximum price of a dollar and a quarter per pound. In the previous autumn it had ranged from twenty to thirty cents, with other articles in proportion. A great many land claims were taken up in the year 1852, and nearly all the bottom lands of Bear creek valley were claimed, mostly by people from the Willamette. If there is any distinction to be made in the origin of the mining and farming population, it lies in the fact that the farmers were mostly Oregonians, while the greater part of the miners were from the California placers. But many embraced both occupations, pursuing the one when the weather served for mining, and returning to their donation claims when water gave out. For, as yet, only the shallowest placers were worked, and very little skill was necessary in order to successfully extract the gold, nor was much apparatus required. Thus a large number of settler had gathered and found occupation in the vicinity of Bear creek and its tributaries, the enterprising pioneer farmer had entered upon his pursuits, the mines were in an extremely productive condition, though, as yet, only the simplest and most laborious processes were in use, and the new town of Jacksonville was gaining rapidly and proving its advantageous location for trade and activity. The most valuable sites for farms were occupied that year by individuals, many of whom still live to reap the result of their timely and sensible action. Thus, within the space of one year, this rich and fertile country had become populated and advanced far upon the highway of rapid and thorough development. Even at that early day her resources had become recognized; her mines of gold were being prospected and worked as rapidly as the nature of things would admit; her forests of fir and pine were being drawn upon for lumber to serve the multifarious uses of the farmer, the miner and the inhabitant of towns. Precise accounts of the immigration of 1852 are not at hand, but the reader will remember that it was in this year that the tide of humanity, previously setting for the Willamette valley and the mines of California, was, in some measure, diverted to the Rogue river valley, whereby many settlers were added to those who came from other portions of the Pacific slope. In this connection, the reader will also recall the Tule lake massacre by Modocs and the subsequent exploits of Wright and Ross and their brave followers, as described in previous pages of this book. In the following year, 150 wagons came to Rogue river valley, via the southern route.
from the east, accompanied by 400 men, 120 women and 170 children. These pioneers brought 2600 cattle, 1300 sheep, 140 loose horses and forty mules, with agricultural and household implements suited for use in the new country, where they set about making their homes.

CHAPTER XLI.

GENERAL PROGRESSION.

Organization of the County—Precincts—Interruptions of Growth—Mills—The Wheat Crop—Jackson the Leading County—Division of the County—Present Boundaries—Mineral Resources Vast but Unexplored.

The county of Jackson was organized by an act of the legislature passed January 12, 1852, creating and defining the limits of the county. Its boundaries are as follows: Beginning at the southwest corner of Umpqua county; thence east to the northwest corner of Douglas county; thence southerly along the western boundary line of Douglas to the southwest corner of that county; thence east along the southerly boundary of Douglas to the southeast corner thereof; thence northeast to the eastern extremity of the Rogue river valley; thence south to the boundary of California and Oregon; thence west to the Pacific coast; thence north to the point of beginning. Thus the county originally embraced a very extensive area, from which, in subsequent years, the counties of Josephine, Curry and Coos have been carved, while still a good-sized principality remains under the original name. Previous to the formation of the county, the whole region south of the Willamette had been nominally attached to one or the other of the northern counties, the legislature by enactment dated December 28, 1847, giving the name of Linn county to “all of Oregon south of Marion county and east of Benton.”

Jackson county’s public affairs were first managed by a board of appointed officers, of whom James Claggage, N. C. Dean and Abel George were county commissioners; Dr. C. E. Alexander, clerk; E. H. Blanchard, elisor, to serve until the election of a sheriff; Thomas McF. Patton, prosecuting attorney; and Richard Dugan, treasurer. These officers dated the beginning of their official life in the spring of 1853, the first meeting of the board of commissioners taking place March seventh of that year. One of the first acts of the board was the establishment of precincts. These were at Emery & Company’s sawmill, Ashland; at the house of William Lawless, at the Dardanelles; at Benjamin Halstead’s house, in Perkinsville (Perkins’ ferry); at Harkness & Twogood’s house, on Grave creek; at Hardy Eliff’s house, on Cow creek; at Dr. Edward Sheil’s, on Applegate creek; at Miller & Company’s house, on Canyon creek (Illinois river); at J. C. Anderson & Company’s place, on Althouse creek; at the Robinson House, in Jacksonville; and at Gamble & Tichenor’s, in Port
Farm Residence of Col. John E. Ross, 3 miles N.E. of Jacksonville, Jackson Co.
Orford. Each of these precincts was empowered to elect one constable and one justice of the peace, excepting Jacksonville and Althouse, which were entitled to two of each.

It was while the pioneer miners and farmers were thus industriously engaged in laying bread and deep the foundations of a permanent civilization that hostilities with the Indians again began. In August, 1853, a number of residents of Bear creek valley fell victims to savage ferocity and vindictiveness. Instantly the flames of war broke forth. Companies of volunteer soldiery, armed with rifles, shot-guns, revolvers, or whatever weapon at command, were organized, and arrangements were made for vigorously prosecuting hostilities against the natives, and avenging the blood already spilt. Within five days a force of men were in the field sufficient to check the enemy and protect the helpless from the incursions of the cruel marauders. The details of the series of encounters known as the war of 1853, have elsewhere been fully treated, and so will be merely referred to upon occasion. Mining operations and general improvements were almost entirely brought to a standstill during these difficulties, but revived immediately upon the conclusion of peace, and quickly assumed a more permanent character than at any previous time. At that epoch a very large proportion of the newly arrived immigrants were farmers by occupation and choice, and were of a class peculiarly adapted to satisfy the needs of a country like this, being young, vigorous and inured to hardship and active labor. These established themselves upon land claims on Bear creek or other tributaries of Rogue river, affecting mostly, the level bottom lands as more productive and easily cultivated than the hill lands.

The town of Jacksonville, the most flourishing locality in Oregon and a most important trade center, quickly regained the commerce which had been hers before the war, and supplied all the neighboring camps with the necessaries of life. Pack-trains laden with the articles indispensable to miner and settler, were arriving and departing daily. The rich resources of the valley lands were being drawn upon to furnish breadstuffs, to the exclusion of the products of the Willamette valley: trains of wagons had begun to traverse the new routes, and were engaged in freighting goods; and everything appeared to warrant a continuance of these flush times. By 1854 two flouring mills upon Bear creek were built, the one by the Thomas Brothers, the other by Hellman, Emery and Morris, of Ashland. The former was the Eagle mills, now owned by the Farnham heirs; the other the Ashland mills, at present owned and conducted by Jacob Wagner. Considerable wheat had been raised in 1853—an exceptionally favorable season—and in the following year the farmers prepared to enter upon its culture to a great extent. The value of the bottom lands for the crop had now become known, and its extreme profitableness was recognized. Wheat raising then became and has ever since maintained its standing as the principal farm crop, exceeding any other, and even all others combined, in extent. The conditions surrounding the agriculture of this region have always been peculiar. A first-rate home market has always existed, nearly sufficient at all times to consume the most plentiful crops, and this has been a cash market also, wherein money could be immediately realized by the producer of grain, vegetables and meats. The very large consumption of flour, the miner’s chief article of subsistence, created the demand for wheat in preference to other food products, and the continuance of that demand maintained the conditions which surrounded agriculture at the beginning. Without com-
petition from abroad, and with almost positive certainty of at least a tolerable crop, the industrious and provident farmers became, in the course of time, the most prosperous and wealthy of their class on the Pacific slope, and the Rogue river valley, partaking of their good fortune, advanced with rapid strides toward prosperity and plenty.

The new facilities for making flour induced many more to enter upon wheat growing, and it was remarked that the quantity of that grain in the Rogue river valley in the fall of 1854 was greater in proportion to the population than elsewhere in Oregon. The wheat crop of 1855 was an extremely abundant one, the general average being over thirty bushels per acre, while many fields produced over forty. The two mills on Bear creek being incapable of turning the immense crop into flour, another and much larger mill was erected at Phoenix, by S. M. Wait, at great expense. Wheat flour of an excellent quality sold as low as four cents per pound, wholesale, a trivial price in comparison with its cost three years before. Lumber, also, was held at moderate figures, being produced in considerable quantities by various small saw mills. A. V. Gillette had erected the first of these in 1852, and William Hughes in the fall of the following year put up a small water power mill to cut lumber for Fort Lane, then in process of erection. Hughes received $125 per thousand feet for his lumber. In 1854 Milton Lindley constructed his mill near Phoenix, a water driven concern.

Jackson county in the fall of 1855 had attained the foremost place in the list of Oregon's counties, being the most populous and wealthy of all. At no time in its history had affairs borne a more encouraging appearance, aside from the coming Indian troubles, or had brighter or more cheering anticipations filled the minds of its inhabitants. When hostilities finally closed in the spring of the next year, affairs revived from the stagnation produced by the appearance of war, and business quickly assumed more than its usual activity, as if to atone for the season of enforced idleness. New firms were established at various points, especially at Jacksonville; mechanics were in demand at high wages and steady employment; and the thousand and one ways in which flush times manifest their existence, became visible. The gravel mines were now being worked extensively and by more improved means than during the earliest years. The sluice was in use wherever a sufficient supply of water could be procured, and ground sluicing also was much depended on. The output of gold had reached its maximum. The total amount could not have been less than three millions annually, if we count the whole extent of the present Jackson county and the territory to the west, wherein were included the very important mines of Sailor Diggings, Althouse, the Ocean Beach diggings, and many other productive sources. Josephine county was set off from Jackson by act of the legislature dated January 22, 1856, since which time it has not been customary to include her yield of gold with that of the present county. This loss of territory restricted Jackson county's boundaries somewhat, and subsequently they have continued thus: Commencing at the northwest corner of township 33 south, range 5 west, the line follows Cow creek eastward to the divide between Rogue river and Elk creek; thence northeast to the source of Rogue river; thence south along the east line of range 4 east, to the California line; thence west to the intersection of the west line of range 4 west, thence north to township 36; thence
west to the southwest corner of that township; thence north along the west line of range 5 to the place of beginning.

In the earlier years of the gold excitement, and before the county began to be surveyed by land surveyors, the southern boundary of Oregon, like all arbitrary divisions of the surface of the great northwest, was, necessarily, not determined. In the year 1851 the legislature of Oregon, we may instance, passed an act appropriating funds to enable the surveyor-general to ascertain "if Shasta Butte City [since called Yreka] were in Oregon or not." Such was the condition of ignorance of topography which necessarily pervaded the public mind at the time, and still, but to a lesser extent, pervades it. If the country was almost a terra incognita at the time as regards its topography, still more so was it true of the geology of the land. And most unfortunately that condition of geological ignorance remains almost unabated to the present. It would be easy to show that Southern Oregon, particularly Jackson county, is unexcelled in its boundless resources for the study of geology, and its associated branch paleontology, but no one has appeared as yet to lead the way to even the most meager application of them to the natural history of the region. It is probable, however, that in the near future we may look for such a thorough examination of the rock formations of the country as will demonstrate fully its unexampled resources, both in a scientific and utilitarian point of view. The importance of a geological survey was early recognized. Some naturalists, employed by the United States in the early "fifties" made a sort of random inspection of certain districts on the Pacific coast, and reported large discoveries of coal, quartz and other valuable minerals, whereby the Oregon legislature was induced to resolve, on January 20, 1855, that " Whereas, a general geological reconnoissance has been made by United States geologists for the territories of Oregon and Washington, showing the existence of extensive beds of coal, limestone and other minerals; Resolved, that our delegate in congress be instructed to procure a sufficient appropriation to make a survey in detail of the coal fields and gold region of Oregon." The subject proceeded no farther, and Oregon, while owing nothing to the general government for a correct knowledge of her resources, owes as little to individual skill and enterprise. The great stores of useful minerals which certainly exist in Southern Oregon are suffered to lie dormant, awaiting the touch of the mighty magicians of the future, whose knowledge, skill and enterprise shall exceed ours as we exceed our ignorant ancestors.
CHAPTER XLII.

SOCIAL AND OTHER TOPICS.

Mining Regions Most Fruitful in History—Effects of the Decreased Gold Production—Educational—Agricultural Society—The Telegraph—Chinese in the Mines—Fraser River—Other Rushes—The Ledford Massacre—Romance of Indian George and Mary.

From the settlement of the Indian difficulties until the present time, the history of Jackson county presents the diversified, yet unbroken, record of a mining and agricultural country, and neither branch has been subject to fluctuations sufficiently noticeable to be particularly alluded to. The stirring scenes of earlier years have been rightly judged to contain all history of general interest, and in comparison with the events of 1851-6, the remainder of the chronicles of this region are singularly bare and uninteresting. The sharpest discernment sees little in the later years but the usual happenings of a settled and somewhat progressive community who have achieved exemption from savage foes, and from want and scarcity of subsistence. Political wrangles, sporadic mining excitments of uncertain origin, the success or failure of crops, the details of an occasional homicide, the opening of communication with this or that sea-port, and matters of similar tenure had taken the place of the exciting episodes attending the discovery of gold, the settlement of the country, and the subjugation of the savages. Nevertheless, the country was actively progressing. Matters had assumed a tamer aspect, as was to be expected, but this portion of Oregon was keeping equal pace with the Pacific coast in general, and in all essentials of civilization and refinement was far in advance of the remainder of Oregon. The lack of outward communication was, in most ways, felt as an evil; yet, it would be easy to point out wherein it was a real good. This is especially true of the earlier years, when a large yield of gold created an ample market for farm products. But, in later years, the number of miners decreasing and that of farmers increasing, the supply increased above demand, and, for the first time, Rogue river valley had farm products for export, but had no means of exporting them, excepting the comparatively small quantities demanded by the neighboring mining camps of Southern Oregon and Northern California, and the grazers of the Klamath country. Farming, in consequence, failed to keep up its former rate of growth, but can hardly be said to have declined, although its profits most certainly did. The contracted agricultural region of the Rogue river country continued to furnish the requisite supply of edibles, the imports from abroad being still confined to such articles of merchandise as are always in demand, but never can be furnished by a new country. Thus it continued to be, in most respects, self-sustaining, and to a greater degree than any other mining town now in recollection. In subsequent years, as wheat-growing absorbed less and less the united powers of the farmers, other products came in vogue, most of them being
introduced with a view to supplying outside demand. Wool, bacon and beef became staples, and proved the adaptability of the climate and soil to their production. Grazing became more and more important as a pursuit, and capital looked more and more closely for opportunities for investment in flocks and herds. The grassy plains beyond the Cascades began to be populated with domestic animals, and a profitable and important industry came to be recognized.

Social advancement kept even pace with material progress. Many schools, churches and societies date their foundation from the active years succeeding the Indian wars. The tone of public sentiment in Jackson county, if we may judge from circumstances, always favored the education of youth, and the excellent effects thus far produced are to be ascribed to the intelligent foresight of many of the early pioneers. And under a better school system than the execrable and slip-shod one in vogue in Oregon, still greater results might easily have been attained. The county became tolerably well provided with common schools, while an institution of learning, to be styled the Western University, was projected by enthusiastic citizens of Jacksonville, in the years just preceding the rebellion. This concern, advertised for a while in the Sentinel, was to be a full-fledged college, and to secure its existence a site was donated it, being the property known as Dr. Overbeck's grove. But the projectors' intentions came to naught, and Southern Oregon is yet without a university.

In 1859 the Sentinel recommended the establishment of an agricultural society, as a measure of importance to the farmers, who would become united in action upon matters affecting their mutual interests. The society would also result in disseminating agricultural information and so be of further use. On February 8, 1860, the first meeting of the future association was held, John E. Ross being chairman, and organization was effected. The work of the society has been of use to the country at large, and its annual exhibitions have been very creditable. It is recollected that at the first of these, held where the court house stands in Jacksonville, the various agricultural, horticultural and manufacturing industries of Jackson county were well represented. Specimens of the "Gloria Mundi" variety of apples, the first raised in the valley, were on exhibition, grown upon the Skinner place on Bear creek, and these were purchased by Thomas Chavner, flushed with the distinction of owning in the treasures of Gold Hill, at the rate of two dollars and a half apiece. No doubt they were worth the money to the fruit-hungry pioneers.

News from the outside world, at first so slow to penetrate to the camps of Southern Oregon, the most isolated of all the inhabited part of the coast, coming at first by the chance sources of occasional travelers and packers, afterwards brought by mail more or less regularly, and on the establishment of newspapers collected and disseminated with somewhat of care, for many years was uncertain and precarious. When San Francisco and all California had to depend on the monthly steamers, and, later on, the Pony express, the great events of the world's happenings could only reach to this region in a most fortuitous and often roundabout way. But with the construction of the overland telegraph the improvement was felt even on Rogue river, and when the wires reached Yreka in October, 1858, we find the Sentinel congratulating itself that it was within sixty-five miles of a telegraph office and hoped that Jacksonville would soon be included in the electric circuit. Six years later the wish was gratified in the building
of the through telegraph line, and since then Jackson county has felt herself as more nearly a part of the outside world.

If it be permissible to include under the head of social movements anything pertaining to the "Mongolians," we may here speak of the Chinese invasion of the mines. These peculiar people came early to Jackson county and mostly began work upon claims previously abandoned by whites—their universal custom—and made no effort to discover new claims, being far from proficient as prospectors. Their course here was exactly the same as in the better known mining districts of California. That is to say; they minded their own business (an amiable and valuable trait, for which the Chinese are to be commended above all peoples)—worked early and late—gathered little "stakes" by the slow process of accretion of "colors"—made no rich strikes; or if they made any they never mentioned it—let politics, whisky, fighting and all other Caucasian forms of iniquity severely alone—indulged themselves only in "tan" and other inscrutable Celestial modes of abasement—in a word lived the life of all poverty-stricken Chinamen far from home and friends. As in California they came at first silently, labored quietly, and hardly was their presence known until the stolid yellow face of "John" peered from every bank and every worn-out placer from Jacksonville to Althouse and from the South Umpqua to Sailor Diggings. When the whites awoke to their numbers, many of them had accumulated gold and departed for the Flowery Kingdom, but their places were filled by greater numbers as thrifty, careful and accumulating as themselves. The Chinese question then, as now, was a difficult one to deal with. Why it required any interference at all is not clear; but possible danger might have been apprehended from a class of beings whose habits, manners, traditions and general behavior is so entirely different from what is American and therefore proper. Besides, these Chinese were digging American gold and taking it to China, which was indistinctly but firmly regarded to be wrong. These people could not be fought, for they were unarmed and interposed no resistance. By an apparently happy stroke of genius the California policy of taxing them was introduced across the border and a tribute of two dollars per month was levied upon all Chinese and Kamakas, under the title of Foreign Miners' tax. Store-keepers of those nationalities were mulcted in fifty dollars per month. This act, passed in January, 1859, took effect at a time when the influx of heathen was greatest. Its effect was to somewhat diminish their apparent numbers, but the wily strangers found ample means to evade it, and in respect to the Chinese, have ever since maintained a hold upon the placer and in some instances have ventured upon hydraulic mining, with good results.

In April, 1856, occurred the Ledford massacre, the last of the tragedies caused by Indians. It occurred at Rancheria Prairie, at the head of Big Butte creek, and consisted in the murder of five white men by certain Indians of the Klamath tribe, who were residing at that place. Eli Ledford and J. Brown, of Jacksonville, and S. F. Conger, W. S. Probst and James Crow, of Butte creek, set out to cross the Cascades eastward to the Klamath lake country. They were mounted and provided with arms, and proceeded up Big Butte on a trail that had not been traversed, thus far, during the season. They were not subsequently seen alive by any white men, and their fate was only discovered through the merest chance. It appeared that on the fourth of May following, Indian Agent Abbott, with a small party set out from Jacksonville for his
station among the Klamaths, and followed the trail of the other party up to a point in the mountains where the unmelted snow prevented further progress, and from whence Ledford and his party had turned back. Following the previous party to the Indian rancheria, Abbott found it deserted, the houses burned, and indications that rendered it probable that the five men had been murdered. Four of their horses were found dead, having been taken to a thicket, tied to a tree, and then shot. Abbott and his men returned to Jacksonville, and told their suspicions; a company of thirty citizens, with John Hillman and H. Klippel as leaders, set out for the spot, and after considerable search found the bodies of Ledford's four companions buried, their throats cut, and many brutal wounds and bruises upon them, by the character of which it was judged that they were killed as they slept. Ledford's body was afterwards found at some distance away. The murderers were sought for far and wide, but without success. It is thought that they went into hiding in the prairies above Floumece Rock, until the melting of the snow allowed of their escape to their own country. The pursuit had lasted a month, when the searchers disbanded and left for their homes. In after years suspicion fastened upon several prominent Klamaths, among them a war chief, Skookum John, who was killed at Fort Klamath, in November, 1863, by Captain Kelly and Sergeant Underwood, while trying to arrest him. Two others, who were supposed to have had something to do with the massacre, met with violent deaths, and finally the last of the suspected braves was wiped out of existence at Camp Baker, near Phoenix, at the same date as that of Chief John's death. The event of the hanging of this Indian, Tyee George, on the nineteenth of November, 1863, is well remembered in Jackson county, and with its attendant circumstances has there become one of the principal romances of the time. Some Klamaths sought and obtained from their agent, Rogers, nicknamed "Sugar Foot," permission to reside on the west side of the Cascades. They came in small numbers, their chief men being George and Jack, and made themselves at home, roaming at will over the land and somewhat disturbing the settlers. They were said to have threatened individuals' lives, shot cattle, thrown down fences, and committed divers other misdemeanors. In consequence of these charges, George, who was indiscreet enough to come to town, was arrested in Jacksonville, and immediately delivered over to Charles Drew, commanding the volunteers at Camp Baker. Here his doom was speedily met: for by an unexampled stretch of arbitrary authority, the man in command ordered the Indian's execution at once, and he was hanged in the presence of the soldiery, without the least delay. Jack escaped death, and with the most of his people hastened to safer fields, leaving George's mother, Old Mary, to enact her part in this little but sorrowful drama, by burying her son where he now lies, by the side of her own humble wickiup, and kindling upon his grave the sacred fire that in the beautiful Indian superstition is supposed to guide the wandering soul to the islands of the blessed. Poor old Mary is still known in Jacksonville where her woes and maternal devotion have raised up sympathizing friends; and poetry has lent its aid to make memorable an episode resembling that of Rizpah and her sons, described in the scriptures.
CHAPTER XLII.

OTHER TOPICS OF INTEREST.


During the war of the rebellion the people of Jackson county entered into the spirit of the occasion with characteristic energy and activity. Though far removed from the seat of war it aroused the feelings of every one to the greatest intensity. The union party testified their political views by donating liberally to the sanitary commission, and, in individual cases, by enlisting in the volunteer service. The general government made arrangements for the formation of several regiments of troops to garrison the various military posts in this state and to repress Indian forays. The privates received thirteen dollars per month “and found,” and in case that they provided their own horses and equipments (they were cavalry), they got twelve dollars per month in addition, besides a bounty of $100. Southern Oregon’s quota amounted to four companies. R. F. Maury, now of Bear creek valley, was invested with the office of lieutenant-colonel, and proceeded to open a recruiting station at Jacksonville, in the fall of 1861. The first company raised was the Baker Guards, named in honor of Senator Baker, of Oregon. This body of men numbered about eighty, and were stationed at Camp Baker, near Phoenix. Their muster-roll follows:

The above were mainly residents of Jackson county, as were also the Jackson Rangers, another mounted company belonging to the same regiment. The Rangers were commanded by Captain Sewall Truax, but their muster-roll not being preserved, it is impossible to present a list of the members, excepting Stephen Watson, John Brown, R. H. Casteel, Joseph Durpy, William Rand, Charles Truax, E. S. Powers, N. Fortney, William Pittenger, Theodore Roe, George P. Ledford, J. B. Robinson, Adrian Nappy and Henry Myer, all of whom were non-commissioned officers. The Rangers did service on the upper Columbia and Snake rivers until their discharge.

Lindsay Applegate, fearing for the safety of the immigrants of 1851, who were en route across the plains, set himself to work in August of that year, and organized a company of forty-two persons, armed, mounted and equipped, and set out with them toward the eastward, along the old emigrant trail, and did good service in protecting the newcomers from the ferocity of the Indians. The expedition resembled those of the early years of 1852-3-4, led by Ross, Miller and Walker successively, and performed similar duties, penetrating even farther to the eastward than had those adventurous leaders. The Applegate company marched 400 miles east of the Cascades. Its members were L. Applegate, John Robinson, Warren Vernay, William Steward, Lewis Hiatt, F. F. Fulton, J. W. Mills, Thomas Williams, J. C. Raper, J. J. Carter, Charles Sumner, David Laugherty, J. M. Anderson, G. H. Brown, Peter Smith, Mike Murphy, J. P. Woodson, J. H. Blake, W. F. Sanger, J. D. Applegate, N. L. Lee, G. W. Gaskell, William West, Samuel Richey, W. W. Shedd, Wallace Baldwin, W. D. Pittenger, J. L. McCoy, Giles Wells, Jr., W. P. Harris, John L. Sperry, J. P. Chandler, Joseph Wells, Daniel Chapman, C. F. Blake, Robert Tenbrook, W. H. Jacquet, D. F. Cole, A. J. Walls, Isaac McCay, R. Simpkins, Ben Johnson.

In the Modoc war of 1872-3, the citizens of Jackson county took a very prominent part. General Ross and Captain Kelley led a company of volunteers from Jacksonville, who performed bravely, fighting in the lava-beds by the side of the regulars against Captain Jack's braves. The details of the war do not belong in a history of Jackson county, as the hostile occurrences took place without its bounds; but the names of the Jackson county volunteers who served during the war are appended. Brigadier-General Ross was in chief command, with a staff composed of Majors Owen, Bell and Adair, and Captains Neil and Foudray. Captain Kelley's company was mustered in on December 2, 1872, and discharged between January 7 and February 12, of the following year. The muster-roll is as follows:

Smith, Thomas Tucker, Walter M. Ware, A. J. Wright, William Williams, Thomas Willis.

We find as we proceed with the history of Jackson county that a noticeable change takes place in the character of our narrative. We miss the stirring tales, the warlike incidents and the record of mining discoveries and excitement. Our story is becoming commonplace. There is less and less of incident to narrate as we approach the present times. The country is becoming more populous, but is losing its character of stirring adventure. The shallower mines are being exhausted and abandoned; hydraulic apparatus is taking the place of hundreds of toilers in deeper gravel beds; other regions are calling away the more active part of the mining population; and the pursuit of mining, in former years overshadowing every other, sinks to a secondary position; while agriculture, at first carried on but to supply the miners with the necessities of life, becomes paramount and is destined to so remain. These causes worked gradually; and even now the small amount of mining carried on has retained so many of the traditions and influences which formerly clustered about it that it is spoken of with more of consideration than its importance deserves. Formerly, as we said, there were three separate and distinct sorts of subjects which gave interest to the history of this valley—the Indian wars, mining and agriculture. Of all regions the history of agricultural countries is driest in detail, while no population furnishes so much of history as a mining one. Hence in the transformation of Jackson county from a mining locality into a region of farms and farmers only, we feel the gradual extinction of interest in our story. Still, however, we may draw a valued lesson from the art of husbandry. Agriculture abounds in statistics; and we can most readily set forth the progress and standing of Jackson county by a reference to and presentation of such official figures and calculations as are at our command.

By referring to the assessor's rolls for 1862, we find the assessed value of taxable property to have been $1,517,988; polls, 1,926; the production of wheat, 60,000 bushels; barley, 6,750, and oats, 55,000. There were 6,650 horned cattle, 1,600 horses, 1,328 sheep, and 5,000 hogs. In 1865, we find these figures slightly changed, the number of polls being reduced to 994. The population was then 2,995; of whom 1,791 were males, and 1,204 females. The valuation of real and personal property was given as $1,305,583. The excess of males over females, common in all new countries, was being gradually eliminated, and the two sexes were being equalized in point of numbers. This process went on coincident with the growth of population, and while the number of grown-up men is no larger to-day than in the earlier years, that of women and children has steadily increased. The number of qualified voters has for more than twenty-five years remained at about 1,000, while the total population has trebled. We find that in 1881 the polls numbered 1,050; the gross value of property was $2,461,362; taxable property, $1,633,851. There were 229,678 acres of land in private ownership, of which 113,000 acres were improved. The cattle numbered 9,036; the sheep, 31,332; hogs, 9,525; horses and mules, 4,841. The roll for 1882 shows a total valuation of $2,464,832 for all classes of property in the county, these figures being supposed to represent only one-half, or, at most, two thirds, of the real value. This sum was divided as follows: Value of improved lands, $658,985; unimproved lands, $144,531; town lots, $62,982; improvements, $264,500; merchandise and imple-
mements, $396,435; money, notes and accounts, $594,277, household furniture, etc., $68,735; horses and mules, $449,005; cattle, $72,335; sheep, $31,361; swine, $21,677. The assessment roll for 1883 shows the following facts and figures: Acres of land, 249,399; value, $1,117,102. Average value of improved land, $8.25 per acre; unimproved, $1.50. Value of town lots, $62,254; improvements, $270,641; merchandise, implements, etc., $384,098; money, notes, accounts, etc., $650,036; furniture, jewelry, etc., $75,818. Number of horses and mules, 4,260, valued at $160,269; cattle, 7,848, valued at $122,295; sheep, 31,501, valued at $42,827; swine, 13,235, valued at $33,027. Gross value of property, $2,916,786, indebtedness, $683,316, exemptions, $230,270. Total taxable property, $2,053,200. Number of polls, 1,025. The population of the county, given by the census of 1880 as 8,116, has probably advanced at least 1,000 persons above that estimate, through the influence of the railroad.

A few years before his decease, the lamented James Sutton, speaking editorially in his paper, the Tidings, gave utterance to the wish that the fast-disappearing recollections of the pioneers of Southern Oregon might by some means be preserved from oblivion, and so serve as the groundwork of a future history of the country. The subject so shaped itself in his mind that a proposition to establish a society of pioneers grew out of it; and this was heartily taken up by the older settlers of the country, especially of the Rogue river valley, and the Association of Southern Oregon Pioneers sprang from it. This society has existed since with increasing activity and interest. The members gather annually for the purpose of discussing matters connected with the early history of their section, and for social intercourse. Speeches are made, narratives are told, and the contingent business of the association is transacted. A very large proportion of the still existing pioneers of the country are members, and these constitute a very respectable, intelligent and much revered class of men and women, whose experiences in settling and civilizing this region have been most extraordinary, and far beyond the comprehension of those who were born in later days or lived surrounded by less critical emergencies. The roll of membership includes the following persons: Haskel Amy, O. C. Applegate, Eli K. Anderson, Elizabeth N. Anderson, Gilbert G. Anderson, E. L. Applegate, Lindsay Applegate, L. B. Applegate, Albert Alford, Catherine K. Alford, A. M. Berry, Peter Britt, Rufus Ball, C. C. Beckman, Rial Benedict, Mary J. Benedict (died 1880), William Bybee, Thomas F. Beall, Robert V. Beall, James V. Bunyard, David N. Birdseye, Kinder Boaz, H. V. Bachelder, R. F. Baldwin, John Beeson, W. H. Brown, Wallace G. Bishop, Mary Jane Bishop, J. A. Cardwell, Lewis Calhoun, Theodore Cameron, Mary Ann Chambers (died 1882), William L. Colvig, Helen M. Colvig, William M. Colvig, Henry W. Clayton, N. H. Clayton, Thomas Chavner, Jerome B. Coats, (died 1881), John Coleman, Nicholas Cook, Almira A. Cook, M. H. Coleman, J. H. Chitwood, Robert J. Cameron, Milo Caton, R. A. Cook, George W. Cooksey, Isaac Constant, Joseph A. Crane, G. B. Cadwell, Lucius Danforth, David Danup, A. Davison, L. J. C. Duncan, E. Dimick, B. F. Dowell, Patrick Dunn, Silas J. Day, Patrick Donegan, H. S. Emery, E. J. Farlow, James J. Fryer, D. F. Fisher, Asa G. Fordyce, E. D. Foulk, James D. Fountain, Zany Ganung, E. E. Gore, W. B. Grubb, Samuel Grub (died 1883), Samuel E. Grubb (died 1882), John D. Grubb, Mary E. Grubb, A. V. Gillette (died 1884).

CHAPTER XXXIX.

THE TOWN OF ASHLAND.


The town of Ashland is situated at the base of the Siskiyou mountains, in the remotest southeastern corner of Rogue river valley, at an elevation of 1,900 feet above the Pacific. It is the extreme southern town of Oregon, being only twelve miles from the California line. It was incorporated October 13, 1874, having then a population of 300. The first officers were Jacob Wagner, F. W. Ewing, J. R. Tozer and H. C. Hill, trustees; Charles K. Klum, recorder; W. C. Daly, marshal; and J. M. McCull, treasurer. The history of the place, as nearly as can be obtained, is as follows: On the sixth day of January, 1852, R. B. Hargadine and —— Pease settled on the land recently known as the Applegate farm, but now occupied by the railway depot build-
Bird's Eye View of Ashi
ings and new town site of the Oregon and California Railroad Company. On the eleventh day of the same month Eben Emery, J. B. Emery, Dowd Farley, J. A. Cardwell, A. D. Hellman and A. M. Rogers also came and settled near by. Improvements were immediately commenced, and the first house built was the dwelling of Hargadine and Pease. The second building was the sawmill built by Eben Emery, J. B. Emery, J. A. Cardwell and Dowd Hurley. It was commenced in February, 1852, and finished June sixteenth of that year, at a cost of $8,000 in money and labor, and was named the “Ashland Sawmill,” in honor of Ashland, Ohio, Mr. Hellman’s former home, and also in honor of the home of Henry Clay, Ashland, Kentucky, the majority of the company being whigs. The third building was the residence of A. D. Hellman, and the fourth one that of Eben Emery. In the year 1854 the Ashland flouring mills were built by A. D. Hellman, Eben Emery, J. B. Emery and M. B. Morris, at a cost of $15,000, and were dedicated by a grand ball on the night of August twenty-fifth of that year. These mills became the nucleus of the coming city, which was now laid out, with the mills occupying the south side of the plaza, around which the principal business part of the town is now built, and the name of the sawmill “Ashland” was transferred to the town. Simultaneously with the mills the first blacksmith shop was built by the mill company. Quite a number of other buildings were soon erected, to-wit: a hotel, by John R. Foster; a butcher shop, by Marion Westfall; a carpenter and cabinet shop, by Buckingham and Williams; a wagon shop, by John Sheldon; and a store by R. B. Hargadine. Ashland school district, number five, was now organized, and the first school was taught near the present residence of Mrs. Erb, two miles east of Ashland, by the Rev. Myron Stearns. The district was then divided at or near the Sisson place, two miles east of Ashland, the town retaining the name and number of the district. The first school of the town proper was taught in the house of Eben Emery, in the years 1854–5, by Miss Lizzie Anderson, now the wife of General McCall. Nothing more of special interest transpired until April 5, 1858, when Dr. Sisson was killed. This homicide is a dark page in the history of Ashland, and cast a shadow over the community that was not easily dispelled. Deliberation and coolness, however, in the planning and execution of the deed, were the only things developed by the investigation of the case. Many theories regarding the crime were advanced, but the murderer was never apprehended, nor the cause of the assas-sination brought to light. The hotel, known as the “Ashland House,” was built in the year 1859, by Eben Emery (now of Eagle Point), at a cost of $3,000, by whom it was kept for ten years, when it was sold to Jasper Honck, the present proprietor, for $6,000. The first public schoolhouse of the town was built in 1860, on a lot donated by R. B. Hargadine. It was a substantial frame building, eighteen by twenty feet, on a solid foundation of cut stone, and cost $600. In the year 1867 an addition of nearly the same size was made to the original building. In 1880 increased school room becoming necessary, a commodious two-story house, thirty-six by fifty feet, was erected near the old building at a cost of $2,000. In this new building a school of nine months in each year is taught by the best instructors the country affords, from whence 250 scholars in its several departments draw that inspiration and culture that is to prepare them for work when the government shall be upon their shoulders.
The next enterprise was the marble saw-mill and shops built by James H. Russell, in the years 1865 and 1869, for the purpose of utilizing the native marbles of the country. This mill turned out many magnificent slabs, which were afterward wrought into monuments by Mr. and Mrs. Russell. The sawing department was destroyed in the fire of 1879, since which time, Mr. Russell, wife and son continue the manufacture of monuments from American and Italian marble. To Ashland belongs the credit of the first marble works in Oregon, south of Portland.

The planing mills and cabinet shops of L. S. P. Marsh & Company were projected and partly built by H. S. Emery, in the year 1868. In 1874, they were purchased by Messrs. Marsh & Valpey for $1,400. Since the succession of these gentlemen to the property extensive additions have been made to the buildings and machinery, which are now valued at $80,000.

The Ashland college and normal school was inaugurated in 1869, at a quarterly conference of the Methodist Episcopal church held at Ashland in June of that year. Rev. C. Alderson, president of the meeting, proposed the enterprise. A committee to interview the people and solicit funds in aid of the project was appointed, by whom a very encouraging report was made. Plans and specifications were made out by the Rev. J. W. Kuykendall, and a contract was closed with Messrs. Blake & Emery for the erection of the building. Before its completion, however, funds failed and the enterprise was suspended. In 1872, Rev. J. H. Skidmore, at the solicitation of many friends, and the surrender to him, by the contributors to the original fund, of all right, title and interest in the concern, completed and furnished the building, and commenced the school as a private enterprise. Under his management, it would have been a success, but for the incumbrance of a heavy debt, with constantly accruing interest. This so embarrassed him that he was finally compelled to abandon the enterprise and turn it over to his creditors. From these it was redeemed in 1878 by its friends and placed again under the supervision of the above church, as a college and normal school. Prof. L. L. Rogers, A. M., was chosen president, and the school again started under the most flattering auspices and patronage. Unforeseen complications, however, arising, it was soon in the dust of humility. Patrons forsook it, friends became disheartened, and Mr. Rogers resigned his position. Though the case now seemed almost hopeless, the trustees resolved to make one more trial, and on August 26, 1882, the present incumbent, Rev. M. G. Royal, A. M., was appointed to the management. Since his installation the course of the school has been onward and upward. The state has made it a branch of its normal school system, alienated friends are returning to it, and the highest hopes are entertained of usefulness for the institution.

The Ashland Woolen Mills was originally established by a joint-stock company consisting of thirty members, with J. M. McCall as the leading spirit. It was inaugurated in the year 1867, and began operations in 1868, under the name and style of the Rogue River Woolen Manufacturing Company, with J. M. McCall, president; C. K. Klum, secretary; and John Daley, superintendent. The mill was completed and equipped with one set of cards, one spinning jack, four looms, and the necessary operating and finishing machinery, at a cost of $32,000. It was operated three years by the original company, without profit to the stockholders, when it was sold to G. N. Marshall and Charles Goodchild. During the second year of this administration James
Thornton became a partner in the business, and in 1878 he bought the entire stock of the concern. In the same year W. H. Atkinson, Jacob Wagner and E. K. Anderson became partners with Mr. Thornton, when the name of the concern was changed to "Ashland Woolen Manufacturing Company." In 1881, Mr. Wagner retired, and Capt. J. M. McCall again became interested in the business. Since 1878 machinery and improvements to the amount of $10,000, have been added. The manufacturing machinery now consists of one set of cards, seven broad looms, two spinning jacks of 240 spindles each, two full sets of knitting machinery of the latest and most approved styles, with every other needed appliance. The present capacity of the mill is over 16,000 pounds of wool per month. It is operated day and night, the year round—Sundays excepted—by thirty skilled employees, and furnishes employment to as many other persons in the manufacture of under-wear, finishing of hosiery &c. Shawls, blankets and hosiery are specialties of these mills, but they manufacture all the ordinary woolen products. These articles find a ready market, with such increasing demand for them as to warrant increased capacity for their production, which is already in contemplation by the proprietors. The mills are run by water power and the motive machinery is a twenty-six-inch turbine, with thirty-two feet pressure. James Thornton is general superintendent, W. H. Atkinson business manager, and J. R. Casey foreman. A lithographic view of the mill adorns the pages of this work.

The planing mill and cabinet shop of Daley & Company were built in 1878, by the present proprietors, at a cost of $3,000. They are situated at the junction of Mechanic and Hellman Streets. The power used is the water of Ashland creek, acting on a turbine wheel. They have a wide range of usefulness, and turn out annually a large amount and variety of carpentry and cabinet work. Proprietors, W. C. Daley, J. R. Tozer and H. S. Emery.

The extensive nursery of Orlando Coolidge, will bear special mention. It was established in 1868, and is the most extensive of its kind in Southern Oregon. It contains almost all varieties of fruits, nuts, shrubs, flowers and ornamental trees to be found on the coast. Mr. Coolidge's fruits and Mrs. Coolidge's flowers are the desire and admiration of neighbors and strangers. The epicure and the lover of the beautiful each find food for a highly cultivated taste in their orchards and gardens.

The permanent organization of the Methodist Episcopal church in Ashland took place in July, 1864, by Rev. P. M. Starr, P. E., of Jacksonville circuit. The members were David P. Walrad and wife, A. G. Rockfellow and wife, Mrs. Jacob Wagner, Mrs. Mary Myer, William Jaquet and wife, W. C. Myer and wife, Heaton Fox and wife, and D. P. Brittain and wife. The organization has been maintained and meetings of the church regularly held from the date of the organization to the present. In 1875–6, the present church building was erected at a cost of $3,500. The dimensions are thirty-six by fifty-six feet. The membership of the society now fifty, and of the Sabbath school sixty. The trustees are Amos Willits, C. B. Kingsbury, D. P. Walrad, Jacob Wagner, W. C. Myer and A. G. Rockfellow. The various pastors of the M. E. church who have labored in Jackson county since its settlement are T. E. Royal, Stephen Tayler, Orlando Raynou, Archy Taylor, George Green, G. G. Belknap, John Flynn, C. C. Stratton, I. D. Driver, J. W. Miller, P. M. Starr, C. Alderson, J. W. Kuykendall, George Hughbanks, G. W. Roork, Noah Starr, W. H. Hurlburt, John

The Baptists' organization in Ashland was begun in February, 1877, under the name of the First Baptist church. The persons connected with it at its inception were Rev. J. F. Bradford, Rev. A. Brown, Deacons Horace Root and C. P. Tallent, Elder Horace Ritter, L. W. Robertson, M. Robertson, M. A. Robertson, S. E. Ritter, Elizabeth Hill and Caroline Ritter. The first meetings were held at the school house, but the Presbyterian church is now in use for the purpose. The pastor is Rev. A. M. Russell. This church belongs to the organization originally known as the Umpqua Baptist Association, which dated its beginning from June, 1863; but at a later date that, association was dissolved, and another, known as the Rogue River Baptist Association was formed, including seven churches, three in Josephine and four in Jackson. This body meets annually with some one of the churches composing it, and administers upon its community affairs.

The First Presbyterian church of Ashland was organized on the twenty-eighth of August, 1875, by Rev. Thomas Frazer, missionary agent of the synod of the Pacific. The original members were Mrs. M. A. Gillette, E. Giddings, M. Jacobs, Mr. and Mrs. W. W. Kentnor, Mrs. Woodson, U. Ewing, J. Buick, A. H. Russell, M. M. Dunn, B. Taylor, Mr. and Mrs. C. Neil, Mrs. Wells, Mr. and Mrs. Samuel Grubb, and Miss Sarah Grubb. In 1878, the society was incorporated. The first board of officers were: G. H. Marshall, chairman; W. H. Atkinson, clerk and treasurer; and Samuel Grubb, J. P. Walker, and W. W. Kentnor, trustees. The old district school house served as a place of meeting, originally, but a church was erected in block number five, in the year 1878, costing $3,200, which is now occupied by the society. The present membership is about thirty.

Ashland possesses several secular societies, the Masons, Odd Fellows, Order of the Eastern Star and Good Templars being the principal. Ashland Lodge, number 45, Independent Order of Odd Fellows, was organized July 23, 1873, with D. S. K. Buick, Morris Baum, William Taylor, Jacob Single, J. W. Cunningham and W. W. Kentnor, as charter members. The records having been burned, it is impossible to give any portion of the lodge's history. A fine building—Odd Fellows Hall—has been constructed at a cost of $6,000, and this, with their paraphernalia, constitutes the lodge's property. The present officers are: N. G., W. W. Kentnor; V. G., W. C. Daley; recording secretary, H. C. Myer; P. S., F. M. Drake; treasurer, H. Inlow; warden, W. Baldwin; conductor, T. D. Fountain; I. G., L. A. Neil; L. S. N. G., J. W. Burris; R. S. V. G., J. B. Russell; L. S. V. G., J. P. Woodson; R. S. S., G. F. Pennebaker.

about fifty. The society possesses the well-known Masonic Hall in Ashland, built in 1870, costing $57,600, to take the place of their former hall, destroyed by fire during the same year.


Alpha Chapter, Order of Eastern Star, was founded March 13, 1880, by authority of the grand chapter of the United States, and was the earliest established in Oregon. The present membership is seventy; the place of meeting, Masonic Hall.

The Ancient Order of United Workmen have organized a branch known as Ashland Lodge No. 66, of whom W. J. Plymale is D. G. M. W., the list of charter members including some of the best citizens of the place, Messrs. Leeds, Miller, Atkinson, McKee, Willit, Burriss, Brown, Wilshire, Butler, Andrews, Patterson, Reuser, Tucker, Bish, Morris, Hill, Billings, Alnutt, Lamb, Martin and others belonging at various times, and assisting to maintain a society which derives its principal wealth from its reputation.

Probably no town in Oregon has evinced such refined and elevated public sentiment as Ashland. In the matter of temperance the population were once a unit in favor of prohibition of intoxicating fluids, and only of late have been compelled to tolerate the existence of saloons. The extraordinary number of members of the Good Templar union will testify to the prevailing feeling. In matters of education their sentiment has been equally commendable. Besides the common school and academy there was a public library, organized in December, 1879, under the name of the Ashland library and reading-room association, whereof J. M. McCall, M. Baum, W. H. Atkinson, W. A. Wilshire, James Thornton, H. C. Hill, J. P. Walker, H. T. Chitwood, W. H. Leeds, W. Nichols and others were members. They existed about two years, when the books and other property were transferred to the Masonic society for their use and benefit, and are now controlled by a committee from that body. There are about 200 volumes in the library, besides files of the more important literary publications of this country.

The Ashland bank was incorporated February 9, 1884, with a capital stock of $50,000, divided into 500 shares of $100 each. The incorporators were J. M. McCall, W. H. Atkinson and H. B. Carter.

The business of Ashland, always considerable, has increased largely of late, and the place wears a characteristic air of commercial enterprise and activity. There are four stores of general merchandise, two groceries, two hardware stores, two drug stores, one factory, one furniture store, three of millinery, two jewelry, one confectionery, and one dealer in second-hand articles. Total, nineteen business houses. Then there are the woolen mills, the flour mill, the planing mills, saw mill, two cabinet shops, two carpenter shops, one marble works, two blacksmith shops, three shoe shops, one wagon
making and repair shop, gunsmith, three barber shops, two watch makers, one bakery, one meat market and two paint shops, making a total of twenty-one establishments of the industrial order. There are four doctors, two dentists, and four lawyers. There is the common school, taught by four teachers, and the academy, taught by five. There are four real estate and a large number of fire and life insurance agencies, with others doing business in musical instruments, sewing machines, agricultural implements, wagons, etc., aggregating thirty-eight. There is a newspaper of excellent standing, the Tidings, published weekly by W. H. Leeds, editor and proprietor. Four hotels and restaurants, a bank, two photographic galleries, two notaries public, a livery stable, two laundries, a shooting gallery, and five saloons, make up the remainder of the active institutions of the town. The population of the town was, in 1854, twenty-five; in 1864, fifty; in 1874, 300; and in 1884, approximately, 1,000. The present board of trustees consists of H. C. Hill, chairman; M. L. McCall, Jacob Thompson, James Thornton, and J. W. Burriss. Recorder, A. V. Gillette (deceased February, 1884); Marshal, S. D. Taylor; Treasurer, C. K. Klum; Street Commissioner, P. Littleton; Postmaster, A. P. Hammond. The aggregate amount of capital invested in the several departments of trade, with the value of necessary real estate, aggregates $382,600, as ascertained by a careful canvass. The aggregate of sales for the six months preceding February 12, 1883, was $134,714. The corresponding aggregate for the half year ending February 12, 1884, was $267,991; showing an increase of almost exactly one hundred per cent.

Ashland has been visited in the past by several fires, more or less destructive, occurring as follows: In 1859, the post office, Keutnor's wagon shop, Hellman's cabinet shop, etc., were burned—loss, $3,000. In the following year Foster's hotel was damaged to the extent of $1,000. In 1868, Gillette's cabinet shop and the post office were destroyed—loss, $2,000. In 1879, Miller's blacksmith shop, the post office, and many other buildings were burned—loss, $30,000. In 1881 and 1883 two small fires occurred, burning two blacksmith shops—loss, $4,000.

Architecturally, Ashland is one of the finest of towns. Its situation is all that could be desired; its buildings are really creditable; its surroundings are beautiful; and its social advantages are of a very high order. The upper end of Bear creek valley wherein the town is located, although contracted in area, is agriculturally important, and lies on the direct route to California. The condition of the farms near by is very advanced. All the ordinary crops yield finely, and the ground is tolerably well cultivated. A few scientific and reasoning farmers and stock growers have located themselves in the vicinity, and their influence has been felt in the rapid improvement of agriculture. The farms are mainly devoted to wheat, oats, barley and corn, which yield good crops. The grasses—timothy, redtop, clover and alfalfa—grow wherever sufficient moisture can be had, the latter (introduced by W. C. Myer in 1860) doing excellently. The common vegetables and fruits (the latter including the apple, plum, peach, pear, prunes of several sorts, cherry, apricot, nectarine and grape), flourish well, sometimes extremely so. Berries and currants also do well, and are quite a resource.
CHAPTER XLIII.

JACKSONVILLE.

An Interesting Town—Its Foundation Growth Social Progress—Buildings Law and Order Lynch Law
A Picture of Flush Times—Judicial Matters Interesting Episodes Caucus of Women The Table Rock
"Sentinel"—Other Newspapers Subsequent Events.

The county seat of Jackson county is the oldest town in Southern Oregon, and a point of the greatest historical interest. Moderate and unobtrusive, half crowning a low range of hills, half hidden in the edge of the valley, at its southwestern extremity; people wonder why it was built in an apparently isolated situation, but the story is simple. In the early days the whisper of a marvelously rich gold discovery was heard; it passed from mouth to mouth till it was told across the Siskiyou, in Northern California, and in the settlements of the Willamette. Soon the silent hills and gulches were touched as if by the wand of an enchanter, and whitened with the tents of thousands of eager hunters; the luxuriant grass and wild flowers that had sheltered the timid deer and antelope, or had yielded only to the stealthy moccasin, were trampled into dust by the heavier feet of the stronger race; the lordly pines and oaks were stricken down; the hills and gulches seamed and scarred by the miner's pick; the town site itself burrowed and honey-combed with drifts and tunnels, and the oppressive silence of nature changed, in a few months, to a scene of restless activity. Time has healed the ugly scars; nearly every trace of the ephemeral city is gone; but the Jacksonville of to-day, with its pleasant surroundings, thrift and culture, is the substantial outgrowth of the chaos and social fever engendered by an industrial avalanche, so common in the mining regions.

Much of the history of Jacksonville is unwritten; but, fortunately, many of those who dug its foundations, and reared its schools and churches, still survive, and upon the faithfulness of their memories must depend the accuracy of the records. It was in December, 1851, or January, 1852, that Rich gulch was struck, the first gold being taken out near the present crossing of Oregon street. Gold had been found somewhat earlier, on Jackson creek, nearly opposite the present City brewery, by two young men, who communicated the fact to James Cluggage and J. R. Poole, who were traveling through the valley. The result was the discovery of Rich gulch by Cluggage and Poole, who associated with them James Skinner and Wilson, who conjointly claimed four hundred feet of the gulch. It was not long until the secret of a "discovery," where men could wash out a pint cup of gold, daily, leaked out. In February, 1852, every foot of the gulch was staked out and claimed, and by March the surrounding hills and gulches were, in spite of the evident hostility of the Indians, filled with the rapidly swelling population, and soon the first discovery was the center of an extensive
mining region. In February a trading post was opened in a tent by Appler & Kenny, packers from Yreka. It was by no means a bazaar, the stock comprising only a few tools and a little "tom iron," the roughest clothing and boots, and some "black strap" tobacco, and a liberal supply of whisky—not the royal nectar, perhaps, but, nevertheless, the solace of the miner in heat or cold, in prosperity and in adversity. Other traders followed, bringing supplies of every kind, pitching their tents on the most available ground, and finding plenty of customers flush with treasure. In March the first log cabin was erected by W. W. Fowler, near the head of Main, the only street in the embryo city. Lumber was "whip-sawed" in the gulches, at the rate of $250 per thousand, or purchased in small quantities from a saw mill up the valley; clapboard houses, with real sawed doors and window-frames, began to rise among the tents; the little, busy town emerged from the chrysalis state, and before the end of summer assumed an air of solidity, and fairly entered on the second stage of its existence. During this time a marked change had taken place in the social structure of Jacksonvile. Gamblers, courtesans, sharpers of every kind, the class that struck prosperous mining camps like a blight, flocked to the new El Dorado. Saloons multiplied beyond necessity; monte and faro games were in full blast, and the strains of music allured the "honest miner," and led his feet into many a dangerous place, where he and his treasure were soon parted. Notwithstanding the loose and reckless character of a large portion of the population, unrestrained by the refining influences of organized society, crime was remarkably rare. It is true there was no written law. The hastily prepared handful of territorial laws, borrowed from the Iowa code, generally relating to property rights, had hardly crystallized into shape, and were inoperative at so remote a point from the seat of territorial government, and where there was neither county organization nor judicial officers. But there was a law higher, stronger, more effective than written codes—the stern necessity of mutual protection—and a strong element had the courage and will to enforce it. Justice was administered by the people's court; its findings were singularly correct, its decrees inflexible, its punishments certain. In 1852 the first court of this character was convened. A miner named Potts was shot dead, without provocation, by a gambler named Brown. Immediately every claim was vacated. Men, not angry, but outraged by the dastardly deed, gathered in hundreds, and the assasin was secured. That fine sense of chivalry and fairness, common, even on the frontier, prompted a proper investigation, and in the absence of even a justice of the peace, W. W. Fowler, now a resident of California, was appointed judge. A jury of twelve men was selected. The case was tried by the rules of right and wrong, divested of legal technicalities; Brown was clearly proved guilty of a cowardly murder, and taken to an oak grove, a little north of the site of the Presbyterian church, hanged, and buried under a tree, a few yards west of where the church now stands, and the remains have never been removed. The court was quietly dissolved, the judge disclaiming the right to exercise further jurisdiction, but the lesson was salutary and effective.

This summer a partial survey of the town was made by Henry Klippel and—Smith, who laid out Oregon and California streets. In the fall of 1852 the demand for provisions largely exceeded the supply, and when the exceptionally severe winter set in there was serious cause of alarm. Snow commenced falling heavily about the
AID THE ROGUE RIVER VALLEY, OREGON.
middle of November until all trails were completely blocked, and ingress to the crowded camp rendered impossible. Flour at once rose to a dollar per pound and the supply was soon exhausted. Tobacco sold readily at a dollar per ounce, but salt was priceless. Several adventurous men crossed the Siskiyous on snow-shoes, returning with a small supply and realized a handsome profit. Fortunately beef was plenty, game was easily obtained and numbers of men subsisted for months entirely on meat, in many cases without salt, and suffered no serious consequences. In the spring of 1853 necessity compelled the creation of a judicial tribunal. Disputes regarding rights to water, to mining ground or other species of property were frequent, and adjustments by arbitration had generally proved unsatisfactory. By common consent an immense mass meeting was held on Jackson creek and attended by citizens of the town and miners from Rich gulch. At this meeting a man named Rogers was appointed "alcalde"—after the Spanish style—and invested with unlimited jurisdiction. It was soon apparent, however, that Rogers was unworthy of public confidence and the fountain head of power was again drawn upon. A dispute arose between two miners, Sims and Sprenger, involving the joint ownership of a mining claim, in which Sims denied his partner's rights. An appeal was made to the alcalde's court and Sims was sustained. The case was one of peculiar hardship; Sims' partner had held the claim while Sims was absent in the Willamette valley, and during the winter had been unfortunate enough to have a leg broken. The wronged man now appealed to the people. He recited his grievances from camp to camp until the mining population was thoroughly aroused. There was a keen sense of justice among the frontier-men, and a long established principle of their simple ethics demanded that a man should be the friend and champion of his partner, under all circumstances, instead of his oppressor. A rousing meeting was held, attended by over a thousand miners. The alcalde stubbornly stood by his decision and the excitement became intense. Angry speeches were made and the officer was threatened with violence, when a miner proposed the election of a "superior" alcalde; holding that the power that created one court was competent to create another. The idea struck the crowd as sound and a superior judge was determined on. There was but one man worthy of the honor, a high-spirited, educated miner, a native of Connecticut, named U. S. Hayden; and against his earnest protestations, he was unanimously proclaimed "chief justice." A bailiff was appointed, a jury empanelled and the case brought before His Honor on its merits. The appellant appeared by his attorneys, P. P. Prim who had exchanged Blackstone for the pick and shovel and by Daniel Kenny, who made up for lack of legal knowledge by a keen perception of frontier character and the soft spots of a miners' jury. Sims, the respondent, secured the services of Orange Jacobs, a young attorney from Michigan, recently arrived; more familiar with written law than with the unwritten code of the mining regions. As might be expected, Sims' partner was reinstated in his right and the decision of the court and jury stood unquestioned. Two of the attorneys in this case—both still living—subsequently occupied high places on the bench. Prim having been for eighteen years circuit judge and for one term chief justice of Oregon; and Jacobs having been for two terms chief justice of Washington territory, and twice a delegate to congress while the third, Kenny, and Alcalde Hayden have gone before the tribunal higher than all—from which there is no appeal; the latter having been honored for twenty consecutive years by
subordinate judicial station and when death removed the ermine from the shoulders of the worthy officer it was pure and stainless.

The progress of Jacksonville in 1853, was marked by the accession of many respectable families. Hitherto, Mrs. Napoleon Evans, Mrs. Jane McCully and Mrs. Lawless, had made up the sum total of ladies' society. The emigration of this spring poured in a large number of settlers, many of whom occupied the rich lands of the adjacent valley while others located in the town. The improvement in society was more apparent than in the town itself. Many buildings were erected but they were neither ornate nor durable, being hastily constructed, and only to serve the necessities of the hour. Owing to the fact that all supplies were brought in on pack animals, not a single pane of glass was used in Jacksonville that year, but cotton drilling was a reasonably convenient substitute. One of the obstacles to the substantial improvement of the town was the uncertainty of title. Cluggage, one of the discoverers of the mines, had taken a donation claim covering the town site, but wisely disclaimed any intention of interfering with the vested rights of miners as he well knew that in a mining camp peaceable possession was a title that the government itself regarded as valid. Many of the citizens had occupied lots and built upon them prior to Cluggage's application. Others, confident that the framers of the donation law never contemplated the bestowal of town sites, chose their locations and built their homes with the full knowledge that Cluggage had applied for a patent. Between these two classes and the claimant there was continual distrust and bickering; the uncertainty of the issue prevented substantial improvement and the subsequent success of Cluggage proved the greatest curse that could be inflicted on a struggling community.

1853 was a year of troubles and excitement in the new town. A deadly war had been determined on by the Indians who were every day more emboldened by success; more eager for blood as each successive white life was taken. Several settlers in the outskirts of the valley had been picked off by straggling Indians. One afternoon in August the crack of a "Siwash" rifle was heard just in the eastern edge of town; a riderless mule with a bloody saddle galloped madly along California street, and was recognized as that of a prominent citizen, Thomas Wills, who had been absent from town but for a few hours. Armed men went instantly to where the shot had been heard, and soon returned with the bleeding body of Mr. Wills, who had received a mortal wound, and survived only a few days. This audacious act angered and alarmed the townpeople, and among the families there was intense excitement, there being scarcely a bullet-proof habitation in town, which could be easily approached under cover from nearly every direction. To make matters worse, arms were by no means plentiful, and there is little doubt that had an attack been made in force, and the savages been willing to risk their skins, they might have captured and destroyed the little town. The people, aroused to a sense of danger, effected a partial organization for defense. Pickets were thrown out nightly, and the greatest vigilance was exercised by day, but notwithstanding all precautions only a few days elapsed until a man named Nolan was shot dead within rifle range of the business street. This species of warfare was exasperating, and it was but a few days before the Indian method of reprisal was resorted to. Two Indian boys, "Little Jim" and another, mere striplings, came into town, perhaps from motives of curiosity, possibly as spies. It was scarcely probable
that they were the miscreants who lay in wait at the very threshold of the town to slay unoffending whites; there was not the slightest evidence that they had committed any crime—they were too young to be warriors—but in the bitter anger of the moment it was sufficient that they were Indians. They were soon seized by an excited crowd who scarcely knew what to do with the terror-stricken prisoners, and some of the roughest shrank from the commission of an act that they knew was not brave, and that they feared was hardly just. The mob swayed and surged, wavering between desire and doubt, when T. McF. Patton sprang upon a wagon and in a few words decided the question. The boys were hanged on an oak on the bank of Jackson creek, while protesting piteously that they had never wronged the whites. Sober reflection brought regret for an act that by no means exalted the white character, and it is very probable that the dreadful savagery subsequently experienced by white families was in retaliation for a deed that, in calmer moments, was regretted as neither courageous nor justifiable.

This was the last session of the people’s court in Jackson county, for on September 5, 1853, a regular court was held in Jacksonville, by Hon. Matthew P. Deady, who had just been appointed United States district judge for the Territory of Oregon, by President Pierce, and it is almost needless to say that his honor presided with distinguished ability. The officers of the court were, L. F. Grover (subsequently governor of Oregon and senator in congress), United States district attorney pro ton.; Columbus Sims, territorial prosecuting attorney; Joseph W. Drew, deputy marshal; Matthew G. Kennedy, sheriff.

The first case tried was R. Hereford vs. David M. Thorpe—in assumpsit; and the court adjourned on September ninth. The extension of the territorial jurisdiction over Jackson county was exceedingly satisfactory to the people, for it surrounded them with the decent forms of law, to which they had been accustomed elsewhere, and relieved them of a great responsibility. The crude judicial system born of pioneer necessity now passed away, but it can be safely said that it was stained with few errors, though sometimes swayed by passion; and, simple as it was, it afforded ample protection to the community. During the spring of this year a large religious element arrived with the immigration, mostly from the western and middle states, and steps were taken to found a Methodist church. The most active workers were Rev. Joseph S. Smith, afterwards representative in congress from Oregon, who had been assigned to Jacksonville as pastor, his wife and the Misses Overbeck and Royal, the two latter going from camp to camp and soliciting money from the miners for the church. Times were flush and there were few financial difficulties, as the gamblers and sporting men, with proverbial liberality, provided a large portion of the means, and the edifice was soon under way. Possibly, the sporting fraternity, to use their own phrase, were “hedging” against bad fortune in the world to come. The church was not finished that year, but it was removed to the spot where it now stands, finished by T. F. Royal, and used as a joint place of worship by Methodists and Presbyterians for over twenty-five years. In May, of this year, communication was opened up by Cram, Rogers & Co., of Yreka, a branch of the express house of Adams & Co., of San Francisco. C. C. Beckman, still a prosperous and honored citizen of Jacksonville, was regularly dispatched as messenger, extending his trips over the lonely mountains to Cress
cent City, carrying letters and papers, and hundreds of thousands of dollars in gold dust. It looks strange that, during all the troublous times, the plucky messenger was never molested, although travelling generally alone, and always choosing the night to cross the Siskiyous. On August 27, the first child was born in Jacksonville—a son to Doctor and Mrs. McCully—and every miner and trader in the neighborhood considered himself a godfather to the newcomer, and made it his especial business to spoil the graceless little scamp, and teach him lessons that required years of Sunday school attendance to eradicate, and the boy’s name is James Cluggage McCully, in honor of the founder of the town. This was a year of the greatest prosperity. Exceedingly rich ground had been struck, not only on the main creek, but on both its branches. Large stocks of merchandise had been packed on mules from Crescent City, the nearest seaport and distant one hundred and twenty miles. A hasty peace had been patched up with the Indians, and the miners, allowed to work without molestation, poured large quantities of treasure into the town, which was now the distributing point for a large territory. On Saturdays and Sundays the streets were crowded with buyers and sellers, Mexican packers, red-shirted miners, ranchmen, and an occasional “siwash” who moved sullenly among the motley throng, with ill-concealed hatred of the strangers, who were pushing him from his hunting grounds. Night, however, was the season of gaiety and enjoyment. The miner was always prodigal of his dust, probably always will be, and the Jacksonville miner was no exception. Gaming and drinking were little disgrace, if the one was successful, or the other not pushed to the verge of debanchery, and it is often remarked by early settlers that there never was a mining camp where personal liberty was less restrained, better enjoyed or less abused than in the Jacksonville of ’53. This year a kiln of brick was burned for the store of Morford & Davis, and its walls were well advanced before the close of the season. Marl from the “desert” beyond Bear creek was used instead of lime, while, strangely enough, there was a splendid ledge of the finest limestone within ten miles of town, and daily passed over by scores of miners. The building, the first brick in the town, was finished in the next spring, by Mauny & Davis, and stood among the best preserved buildings in Jacksonville, until burned in 1873, and replaced by the present town hall. During the pinching want of the winter of this year there were many sharp and decided contrasts. Generally, the small store of flour was fairly divided till it was exhausted, but occasionally it was hidden with an almost pardonable selfishness by some one who was more lucky than generous. One evening when flour had become so scarce that it was no longer talked of, Henry Klippel and John Hillman were passing through a back lot on their way home, when Klippel stopped suddenly and said, “John, I smell bread.” “So do I,” said Hillman; “let’s prospect.” In a few moments they found two delicious loaves, set out to cool, in the rear of premises occupied by a trader named Sam. Goldstein. The temptation was great, but, with proper generosity, they divided with the owner and took but one loaf. The next morning the two gentlemen visited the trader, priced clothing and boots till his patience flagged, and at last ventured to touch on the subject of breadstuffs. “Ah, ha!” exclaimed the merchant; “I smells somedings; you ish de rascals dot stode mine loaf?” “We are,” replied Klippel, with the air of a man who had the situation in hand; “and we just propose to have you divide flour as we divided bread with you last night, so, shell it out.” Approaching the boys with
uplifted hands, and a countenance beaming with truth, Samuel, in a voice husky with emotion, assured them, "so help him Abraham," that it took the last spoonful of flour in the house to make that loaf, and, burying his face in his hands, he wept at his utter destitution. The boys departed in silence, deeply touched, but subsequent information as to the state of Sam's larder, caused a life-long regret that they had not taken the other loaf. During the winter of this memorable year, salt was the precious article, but neighbors kindly divided with each other—a pinch at a time—and even after the lapse of thirty years, old pioneers in the country bring little presents to acquaintances in town, always refusing pay, with the remark, "Could I take anything from a friend who divided salt with me in '53?"

At the close of 1853 Jacksonville was in a prosperous condition. It was now the center of trade and the distributing point for a large area of rich agricultural land, as well as an extensive mining region. Those carrying the heaviest stocks at the beginning of 1854 were Manry & Davis, Appler & Kenny, Birdsey & Etlinger, Sam Goldstein, John Anderson, J. Bruner, Wells & Friedlander, Fowler & Davis, and Little & Westgate; the latter being also the proprietors of a flourishing saloon and bowling alley. A number of smaller establishments were kept by Joseph Holman and others, who have almost passed from memory. A commodious hotel—the Robinson House, on the site of the present United States Hotel—was owned and conducted by Dr. Jesse Robinson, while a private boarding house, patronized by the elite, was managed by Mrs. Gass, afterwards Mrs. W. W. Fowler. The Arkansas stable, yet standing, a mouldering relic of the past, was run by Joe Davis, and was a flourishing institution. Dr. McCully was proprietor of a bakery, and Hazeltine and Gibson were in the same business. Pyle & McDonough carried on a successful carpenter shop, and quite an extensive furniture shop was run by James S. Burpee, Zigler & Martin, Cozart & Ralls, and Thomas Hopwood did the blacksmithing, and the latter is credited with having made the first plow manufactured in Rogue river valley. The winter of 1853—4 was exceptionally cold and dry, diminishing the water supply and checking the yield of gold from the mines; but most of the miners were flush and enjoyed the idle months in gaiety or in dissipation, adding largely to the fast growing town. Society began to crystallize into shape, and caste slowly asserted the right to draw social lines. The gentler sex, increasing in numbers, began to refine the community, and draw, as a magnet attracts to itself, the better portion of society from the rougher mass, and dictated greater conventionalism in dress and manners. The rough, unkempt, blue-shirted miner, or greasy packer, could hardly cope in ladies' society with the young bloods, attired in "boiled shirts" and white vests, and those who desired the entre among the creme de la creme of Jacksonville society were soon provided with broadcloth and fine linen, and their wardrobes were always at the service of friends, during the owner's absence. With the increase of families came a necessity for a school, and early in the winter one was organized by Miss Royal. The attendance was small, and the studies did not run high in the educational scale; but, nevertheless, it gratified the pride of the friends of education, and many a miner shook an ounce from his purse into the hand of the enterprising teacher, when she visited the claims soliciting contributions for the support of the little school, that through many struggles, and some subsequent opposition, has grown to be one of the best in the state. As population
increased, and the means of civilization were nearer, there seemed to be no progress in public morality. A regular court, with all the necessary legal machinery, had been organized under the territorial laws; but it failed to awe evil-doers, or to suppress outlawry, as effectually as the more primitive mode of the pioneers that preceded it. An examination of the court records for 1854 shows an alarming increase of crime, from murder and rape, to larceny. The civil docket is burdened with every species of litigation, and it may have been that increased facilities for wrangling made men more captious and less inclined to observe their obligations, and gave assurance to criminals. But whether or not this view is correct, the fact remains that the record is extremely discreditable. On the sixth day of February a new judge called court. The enemies of Judge Deady had been busy at Washington, it is said, and by the most gross misrepresentation procured his displacement, the executive appointing O. B. McFadden, a citizen of Pennsylvania, to the territorial bench. Court was held in a building next to the "New State" saloon, and it was a most unpretentious temple of justice. The bench was a dry-goods box, covered with a blue blanket, and it is quite probable that the uncomfortable seat occupied by the judge was so irksome, that it had something to do with his rapid dispensation of justice. The officers of the court were Columbus Sims, prosecuting attorney; G. Kennedy, sheriff; and Lycurgas Jackson, clerk. On the first day of court, Payne P. Prim and D. B. Brennan were admitted to the bar, and the grand jury was empaneled. On the seventh, true bills were returned against Indians George and Tom, charging them with the murder of James C. Kyle, on 1853; October 7, on the same day they were arraigned and put upon trial, Prim and Brennan having been appointed counsel for the accused. The proceedings were brief, the evidence, mostly that of Indians, who were anxious to preserve peace with the whites, left no doubt as to the guilt of the prisoners, and the jury, with little deliberation, announced a verdict of guilty. In the meantime the grand jury had found another indictment against Indian Thompson, for the murder of Edwards, in the spring of 1853, and he, too, was quickly convicted. On the ninth, it appears from the record, Indian George was sentenced to be "hanged by the neck until dead," the time of execution being fixed between the hours of ten and twelve of the succeeding day; but it does not appear that the other two convicted murderers were ever sentenced; and the impression is left that time was so valuable that, in their cases, the formality was dispensed with. In passing sentence upon George, his honor assured the prisoner, with becoming gravity, that he had had as fair a trial, and as ample means of defense, as if he had belonged to the white race; but the lightning speed with which the judge hurried the doomed wretch out of the world throws a slight cloud on the sincerity of his remarks. Indeed, it can not be fairly doubted that if the murderer had been a white, he would have been granted thirty days for repentance; but his honor probably concluded that the Indian had no soul, and repentance was therefore improbable, although he closed by requesting God to have mercy on the spiritual portion of the culprit. Though the record is silent as to the other two convicted murderers, all three were swung from the same gallows on the tenth of the same month. Large numbers of people came from the mining camps, and a few, whom the news had reached out in the valley, came into town to witness the first legal execution, but the event was marked with decorum, and nine out of ten acquiesced in the justice of the punishment.
This was the last court held in Jacksonville by Judge McFadden. Judge Deady's friends had righted matters at Washington and procured his re-in-statement, McFadden being transferred to Washington territory.

On May 1, 1854, Judge Deady convened court, with Drew as marshal; Kennedy, sheriff; R. E. Stratton, United States prosecuting attorney; Stephen F. Chadwick (subsequently secretary of state and ex-officio governor of Oregon), as territorial prosecuting attorney pro tem.; and Jackson, clerk. Little of public interest transpired at this term, except some futile presentments against several murderers who could not be reached, the docket being mostly burdened with civil cases that seemed to multiply from term to term. This year the Methodist church building was completed, by Pyle & McDonough and David Linn. The frame had been removed to the present site, which had been deeded gratuitously by James Cluggage to the conference. A new subscription list was opened by Rev. T. F. Royal, successor to Rev. Joseph Smith, and early in the fall the building was formally dedicated to the worship of God, by Rev. J. H. Wilbur, presiding elder of the Umpqua district. While Protestant churches and schools were being organized, it would have been strange, indeed, if so promising a field had been overlooked by the Roman Catholic arch-bishop of Oregon. That zeal, springing from the unswerving faith of the priesthood and children of the old church, that fears neither the rigor of the Arctic winter, nor the deadly fevers of the torrid zone, has already manifested itself here. No matter how small in numbers a Catholic community may be, they are not long suffered to want for spiritual sustenance, and in September, 1853, Rev. James Croke, a missionary of the arch-diocese of Oregon, visited Jacksonville and celebrated the first mass in the house of Charles Casey. Looking forward to the permanent establishment of a church—to be delayed, however, several years—the reverend father obtained by deed of gift from James Cluggage four of the most desirable lots in the town. A mission of several weeks, spent in administering to the spiritual wants of his people, disclosed a strong, steadfast and faithful Catholic society, and a third mission, in 1855, by Rev. James Cody, of Yreka, found it increasing in fidelity and numbers by virtue of the salutary admonitions and counsel of the visiting fathers.

The second brick building erected in the town, a very substantial structure, still standing on the corner of Main and Oregon streets, was finished in the fall of 1854 for Bruner Brothers, and a large number of dwellings were added to the fast growing town. On March 15, 1855, Warren Lodge, No. 10, A. F. & A. M., was organized under a dispensation from the Grand Lodge of the territory. The lodge was weak in numbers, but has grown to a membership of eighty-five, culled and sifted from among the best material in the community. The first officers of the lodge were T. McF. Patton, W. M.; Patrick Dunn, S. W.; A. M. Berry, J. W.; A. B. Carter, Treasurer; S. H. Taylor, Secretary; Lewis Graf, S. D.; Jacob Solomon, J. D.; J. S. Burpee, Tyler.

The serious and bloody war that had Indians and worse whites precipitated on the settlements of Rogue river valley this year did not retard permanently the material progress and prosperity of Jacksonville, nor did it diminish its population in any perceptible degree. Many of the single men, "the boys," in the old time vermacular, and many also who were heads of families, not caring for the causes of the conflict,
shouldered their rifles in defense of their neighbors, abandoning profitable pursuits, many of them to catch Indian bullets, and by bravery and determination pushed the savages to unconditional peace. While they were in the field their places were filled by panic-stricken settlers, who flocked to the towns for safety, and whose presence was rather advantageous than otherwise. The community, especially the female portion, were in a state of continual dread, fearing a night attack by the Indians, but the volunteers were keeping the savages so busy in the field that no extra precaution against surprise was thought necessary. This apparent neglect aroused much comment among the women, and at last the excitement among them reached fever heat and forced them into a ridiculous position. A timid old man named Holman, with more imagination than courage, averred that he saw an Indian skulking through the brush at the outskirts of town, but among the men his story was generally discredited. Playing on the fears of the weaker sex, the old man induced them to call an indignation meeting in the Methodist church, in order to arouse the men to the necessity of greater vigilance. A chairwoman and secretary were elected, but before the meeting proceeded to business, the men, to whom they looked for protection, were invited to step outside, and informed that the meeting was strictly a woman’s one. Poor old Holman was hustled out with the rest, and this somewhat unkind treatment of the stronger sex was received by them with cheers and laughter and not taken seriously to heart. Meanwhile the ladies held a boisterous secret session. Resolutions denouncing apathy and lack of vigilance were passed, and the meeting adjourned with a general feeling that a well merited rebuke had been administered. That night some wags, lacking in due respect for the ladies, hoisted a petticoat at half-mast on the flag pole in front of the express office. The exposure of this piece of feminine apparel in so conspicuous a way was like flaunting a red flag in the face of a Spanish bull. It was not the red encasement of the famous scold, Zantippe, but a modest looking garment, possibly intended as a flag of truce; but the act was misinterpreted as a declaration of war, and it was met with the spirit of incensed and outraged femininity. Knots of angry women gathered and discussed the situation, and two, whose ire knew no bounds, marched to the foot of the pole, armed with Allen “pepper boxes”—a fire-arm most dangerous to the holder—one with an ax, and fully determined to haul down the obnoxious garment. Men gathered round them, some in bad temper, and a word or blow might have created a bloody riot. One of the women demanded that the men haul down their colors, forgetting that a petticoat is an oriflamme that always arouses man’s chivalry. There was no response. Again the demand was made, and a vigorous blow from her ax made the pole quiver. At this juncture Dr. Brooks stepped forward and agreed to haul down the hateful bit of apparel, and the women marched off in triumph, firing their little guns in the air, totally regardless of the feelings of the poor men whom they had forced to an inglorious surrender. The end of the war was not reached, however, for the next morning an immense pine tree on the bank of Dairy creek was adorned with a male and a female effigy, the latter in a gorgeous silk dress, and occupying a subordinate position in mid air, taken to be indicative of man’s superiority. This was a master stroke of aggressive strategy. There was no woman strong enough to chop the tree down, none bold enough to climb it, and no woodman could be found who dared bury his ax in the sacred trunk. The storms came, the winter winds howled and
Residence of Thos. Shrum, North Umpqua Valley, Douglas Co.
moaned through the leaves of the pine, and still the effigies swung and swayed to and fro, as evidence that the weaker sex was fairly out-generated.

The most conspicuous mark of progress this year [1855] was the establishment of the *Table Rock Sentinel*, by Messrs. T'Vault, Taylor and Blakely. True, the diminutive sheet did not require a double cylinder lightning press, but it was the first newspaper in Southern Oregon, and as a reflex of public opinion and a record of current events it soon exerted considerable influence. The initial number appeared on November 24, 1855, and the few quarts of type that spread disjointed, yet most acceptable news from the "States," and from the Willamette settlements have been replaced many times by new fonts. The first number asserted itself as "Independent on all subjects and devoted to the best interests of Southern Oregon," but subsequent issues developed a tendency towards the dissemination of unqualified democracy and the bitterest hatred of any thing inimical to the interests of that communion. Its editor, W. G. T'Vault, was a man of ability and force of character, compensating for lack of culture by force of will, uncompromising in his animosities, but fair to his friends, and the copies of his little sheet on file show a very fair record of the times, if not always a temperate discussion of public questions, or the characters of public men. The venture of the partners was unprofitable, and Mr. T'Vault subsequently became sole owner of the paper, until 1858 when he associated W. J. Robinson with him, and the name was changed to the *Oregon Sentinel*, which has been ever since retained. In October, 1859, the *Sentinel* passed into the hands of O'Meara and Freanor, the latter retiring in less than a year and the senior partner abandoning it in May, 1861. Under their management the political sentiments of the paper were intensely democratic, and at times so radical that citizens loyal to the Union refused it patronage, and its financial affairs became quite unsatisfactory both to its proprietor and its creditors. At this juncture Henry Denlinger and Wm. M. Hand, both practical printers, took it, Hand retiring in less than a year to enter the U. S. volunteer service, leaving Mr. Denlinger sole owner. Mr. D. only retained it until July, 1864, when it passed into the hands of B. F. Dowell. During the management of Denlinger the *Sentinel* was an uncompromising Union paper. Its editor was Orange Jacobs, afterwards chief justice of Washington territory, and its editorials were marked with dignity and strength, always sustaining the government. The proprietorship of Mr. Dowell continued for more than fourteen years, during which time it was under the editorial management of J. M. Sutton, D. M. C. Gault, Wm. M. Turner, E. B. Watson, Harrison Kelley and Ed. F. Lewis, who at various periods conducted it and always in the interest of the Republican party. It seems that the *Sentinel*, although fairly supported and patronized, was never a profitable investment, and in 1878, Frank Krause became its proprietor, afterwards associating Mr. Turner with him, who retained his interest about two years and then left Mr. K. sole owner. It is usual to expect a community with the ability to support one newspaper to be able to support two, and in 1857, Messrs. Beggs and Burns started the *Jacksonville Herald* which was short-lived and its plant experienced more changes of ownership than did the *Sentinel*. In 1861 O'Meara and Pomeroy took the outfit of the *Herald* and started the *Southern Oregon Gazette*, the first number appearing on August 14. The *Gazette* was intensely democratic; indeed, so bitter and shamelessly disloyal to the government that in a few months it was refused the privilege of the U. S. mails and
died a violent death, mourned by only a few to whom its ultra views were tasteful. On the ruins of the *Gazette* the *Civilian* was built by D. Wm. Douthitt, in May, 1862. The politics of this paper were also democratic, but of a milder type than its predecessor, but sufficiently intense to make it unpopular. Its proprietor also lacked popularity and discernment as a journalist, and his venture died a quiet death after a troubled existence of a few months. In 1863 T'Vault took possession of the *Civilian* office and under his management the *Intelligencer* was ushered into the world, but there seemed a cruel fatality in the type, for it, too, expired in less than a twelvemonth. Then P. J. Malone threw himself into the breach and in January, 1865, the *Oregon Reporter* arose from the cold remains of the *Intelligencer*, and with the end of the first volume one Malone retired, having had no better success than those who preceded him. Frank R. Stuart succeeded Malone in the *Reporter* until 1867, when Mr. W. W. Fidler, a young man of good ability and honest purpose, was associated with him and the name was changed to the *Southern Oregon Press*. But a few months passed before the *Press* collapsed, and the material was used by the democratic committee in the publication of the *Revelle*, but auspicious as the name was, it failed to bring to the paper the necessary support. The voluntary contribution system was a failure and the "bleeding" process tried on candidates for office was too depleting, voted a nuisance, and the *Revelle* soon ceased to sound the rallying blast. On its ruins arose the *Democratic News*, in 1869, published and edited by P. D. Hull and Chas. Nickell. Just when the success of the *News* seemed assured its material was destroyed in the disastrous fire of '72. Its founders, however, were plucky, both practical printers, the democracy were in power in the county and their patronage warranted an effort to re-establish the paper. Means were soon raised, a new outfit procured and the *Democratic Times* was started by Nickell. Good management and county patronage brought it prosperity and it is likely to live as long a life as that of all its predecessors put together.

In the summer of 1860 the wagon road from Waldo, in Josephine county, to Crescent City, Cal., was opened for travel, and prices in Jacksonville were materially reduced, owing to the greater facilities for transportation. A new era now dawned on the thriving community; no longer the gay and tinsel trappings and the broad "sombrero" of the semi-civilized Mexican packer were seen on the streets. No more his sonorous voice was heard cursing or cheering his heavy-laden mules; he slid from sight and passed away as something decidedly un-American. It was the old giving way to the new, as it is ever doing in this restless, ever changing world of ours, and the long trains of patient beasts of burden that had, for ten long years, packed supplies over slippery and tortuous paths were displaced by the ponderous freight wagons that in turn were to yield to the grander achievements of progress and advancing civilization. The "greasy packer" no longer came whooping into town with his independent "devil may care" swagger, but either adopted the more genteel and luxurious calling of a teamster or was quietly absorbed in other pursuits and so lost to sight. A semi-weekly line of stages to Crescent City was at once put on by Cluggage and Drum, and a steady flow of travel set in which was of great material benefit. The mode of transportation proved very convenient. Merchandise that could not be packed on mules was now transported with ease, and an immense annual saving made in freights, and for a number of years the new and shorter means of ingress and egress was quite popular. This
year an equally important avenue of travel was opened. The California stage company had obtained a contract for carrying the U. S. mails from Sacramento to Portland and on the first of July, put on a daily line of comfortable four-horse stages between those points, passing through Jacksonville. The schedule time between Sacramento and Portland was thirteen days, but their vehicles were generally crowded and many a weary passenger was glad to try the hospitality of Jacksonville's hotels, poor as they were.

The history of the Catholic church in Jacksonville is that of an active, untiring, zealous religious organization. Those faithful to the Roman Catholic belief had been visited regularly by missionaries every year since the first visit of Rev. Father Croke, in 1853. His Grace, Archbishop Blanchet, of Oregon City, had himself come over the rough mountains to administer to the spiritual wants of an isolated people, and in October, 1858, the occasion of his first visit, a contract was closed with Berry & Kerr for the erection of a church on the lot donated by James Cluggage. In 1859, the edifice was nearly finished, and in 1860, services were held in it by His Grace, the Archbishop, who then visited Jacksonville for the second and last time. In November, 1861, Rev. J. F. Fierens was appointed first parish priest for Southern Oregon, having his residence at Jacksonville. On the nineteenth of November, 1863, Rev. F. X. Blanchet, nephew of the archbishop, was appointed second pastor of St. Joseph's church, Father Fierens having been made vicar-general of the diocese. Father Blanchet still continues an acceptable ministry, and during the many years of his service has largely augmented and firmly consolidated his congregation. The influence of this religious organization was soon increased by the establishment of St. Mary's academy by the Catholic sisterhood, and its conduct has been without stain or blemish. During the dreadful pestilence that raged in 1868-9, the priests and ladies of St. Mary's were brave and untiring in their ministrations among the sick and dying—Catholic and non-Catholic alike—and did much to break down the prejudices of those who differed from them. "St. Joseph's" is now too small for its congregation, but is still the most imposing edifice belonging to the Roman Catholics of Southern Oregon.

The public school of Jacksonville is one of the most flourishing in the state, advancing from a mere infant school to one with over two hundred pupils, in which all the education necessary for an active business life may be acquired: but it has not been without its struggles. In 1867, it was found that the school accommodations were wholly inadequate to the wants of the district, and a movement was made to purchase a suitable lot on which to erect a building sufficiently large to accommodate the fast-increasing scholars. The movement met with bitter opposition from citizens whose own education was deficient, but who, through good fortune, had taxable property, and they stoutly resisted an extraordinary drain on their purses. The friends of progress won and the beautiful knoll just east of town on which the Poole residence was situated was purchased. A tax for the building was next levied, and the opponents of the measure had become so demoralized that scarcely a dissenting vote was cast. For several years the affairs of the school were in a most unsatisfactory state. Unfortunately, partisan politics divided men on almost every issue, and they, almost imperceptibly, crept into school matters, and greatly impeded the efforts of those who sought to build up a first-class school. Time and experience pointed out this profitless folly: efficiency, rather than political leaning, was exacted by a community willing to pay high for teachers'
services, and results have proved the wisdom of such a course. To-day, Jacksonville cheerfully votes whatever tax is asked by its school directors, and boasts a school second to none of its class in the whole state, and noted for its wholesome discipline and scholarship wherever its fortunate pupils cast their lot. Four teachers are now employed, and the annual expenses of the school are nearly five thousand dollars.

Late in the fall of 1868, a case of what was pronounced "chicken-pox" by the physicians, was discovered among some half-breed Indians near town. There was no alarm until it was found to be small-pox of the confluent and most malignant type. Then, efforts were made to repair the error of the physicians, but it was, unfortunately, too late. The first patient died, but the attendants had mixed promiscuously among the people of the town, and the seeds of the terrible disease were effectually planted. A death soon occurred in town, and the burial, although taking place at night, was conducted so blunderingly that several other cases appeared in the immediate neighborhood. The town was at once quarantined, and people from the country forbidden to communicate with it, in order to prevent the spread of the disease. School, religious gatherings and all other public assemblages were discontinued. A pest-house was established south of town, to which nearly all patients were removed and who received every possible attention and care. Notwithstanding the most rigorous quarantine, the disease was taken to the country, where two deaths occurred, but, fortunately, it was confined to one locality, only. In spite of all precautions, the disease spread rapidly, and those who had been vaccinated seemed terror-stricken. Ministers fled in all directions from paths of duty, but in the darkest hours the Catholic priest, who himself had experienced the disease, together with the Catholic sisterhood, rendered valuable assistance. The contagion was not confined to any particular class. The widow of John Love, a lady of refinement and culture, was attacked and, with her youngest child, was carried away. Her mother and the rest of her children were in the country and dared not approach her, and, when all was over, the unsightly corpse—all that remained of human beauty—was borne to the cemetery in a rough lumber-wagon, without a single follower. Col. T'Vault, who had filled a prominent place in the history of Southern Oregon, was buried at midnight by the priest who attended his dying moments, and the nearest friends of the old man did not dare to join the silent and ghastly cortege. George Funk, one of the leading citizens of the town and a man of fine social qualities, died in a lonely cabin south of town, cared for by the Odd Fellows, and was buried in its vicinity until time justified his removal. There was a theory prevalent that the creation of smoke would purify the air and mitigate, or perhaps stay, the pestilence. Large fires of pitch-pine were built in the streets, around which gathered anxious groups by day and by night, waiting to hear who the next victim would be, and discussing the situation. This hygienic measure was fruitless; the clouds of smoke that clung to the hapless town by day, and the ruddy glare that lit up its deserted streets by night, only added gloom and brought neither hope nor relief. For over two months this state of things existed, and gradually the disease wore out the material that was most susceptible of attack, and finally disappeared. Some of the patients recovered, notably those who had been vaccinated; but the number of deaths exceeded forty, which, in a small community, left a perceptible vacuum.
In the ensuing summer (1869) the town had a novel experience. One afternoon in July, a cloud, not much larger than a man’s hand, hung above the western horizon. It attracted little notice, but expanded gradually until it was apparent that some extraordinary disturbance was imminent. Suddenly the cloud burst, about a mile and a-half west of town, and an immense volume of water was precipitated into Jacksonville and Daisy creeks. In a few moments, those streams, comparatively dry at that season, were swollen into dangerous and impassable torrents. Mining apparatus and stumps were torn up and swept down stream like reeds, cattle were borne down on the resistant flood, and the streets of the town could have floated a canoe. Previous to the cloud-burst, the air had been unusually quiet, but the rush of air to fill up the vacuum amounted to a genuine hurricane. Fortunately, its greatest force was spent a short distance south of town, where the standing pines were mown off about thirty feet above the ground and left standing like gigantic stubble—a memento of the awful force of the elements. An immense amount of drift from the mines was washed down Jackson creek, destroying and marring several comfortable homes, and leaving traces of devastation that may last for a generation to come. Strangely enough, the storm and its effects were confined within a narrow limit of little over a quarter of a mile in width, and were scarcely felt beyond the corporation. Jacksonville survived pestilence and flood, but another calamity was in store for it. In the spring of 1873, a fire broke out in the Union hotel, owned by Louis Home, and within an hour seventy-five thousand dollars worth of property was destroyed. The recuperative power of Jacksonville enterprise soon rebuilt the vacant ground with more sightly buildings, and what was a severe private loss was a public gain. The succeeding year another disastrous conflagration took place on the main business block and extended to the El Dorado corner, wiping out many of the ancient landmarks. Again, the energy of Jacksonville’s citizens repaired the losses, and on the El Dorado corner was reared a handsome brick structure by the Masonic fraternity, and again private purses were made to suffer for the benefit of the town. In 1881, the Presbyterians erected a very handsome edifice for worship at a cost of nearly $4,000, the heaviest contributors being C. C. Beckman and William Hoffman. The church is the most ornate and handsome in Southern Oregon, with stained-glass windows, and a seating capacity of two hundred and fifty—a credit to those who so generously gave towards its erection. But the crowning glory of Jacksonville is its magnificent court house, erected in 1883-4, at a cost of about $32,000, and after a strenuous opposition from rival points and from citizens. It is the cheapest building ever erected in Oregon, and “the bill of costs,” never increased by a single dollar from the amount stipulated in the contract, has disappointed the most bitter opponents of the building, who predicted that it would ultimately foot up a hundred thousand dollars. Jacksonville may grow no larger, at least until population becomes more congested in the rich valley in which it is situated, but it will long remain one of most interesting towns of Southern Oregon. It is a heritage from the adventurous men who carved out homes far beyond the utmost limits of civilized life; a town that has passed into the highest state of civilization, having no impress of the pioneers who founded it, save their chivalry and general unselfishness. Peopled largely by citizens imbued with broad and liberal views, it has always deservedly been recognized as one of the most hospitable towns in Oregon, and it is to be hoped its character in this latter respect may never change.
CHAPTER XLIV.

OTHER IMPORTANT POINTS


Phoenix.—This village, nicknamed Gasburg, was settled very early in the history of the Rogue river country. Samuel Culver, in the fall of 1851—he being one of the very first pioneers—took up a donation claim where the town now stands, and has ever since continued to occupy it. In the following summer his brother Hiram came, bringing the families of both, and took up a claim adjoining Samuel's, and like the other, of 640 acres of land. In the same year (1852) came Samuel D. Van Dyke, Matthew Little, E. E. Gore and O. D. Hoxie, and settled near by. In 1853 the settlement was augmented by James Sterling, John and H. M. Coleman, George T. Vining, Gridley, C. S. Sergeant, James P. Burns, W. Lynch, Milton Lindley, Mathes, Harry and Harvey Oatman and Henry Church. In 1854 the town of Phoenix was laid out on the land of Mr. Samuel Culver. In 1855 S. M. Wait built the large flouring mill on land donated by Mr. Culver. Subsequently Mr. Wait went to Washington territory and founded the town of Waitsburg, turning over his Phoenix mill property to E. D. Foudray, who improved it very much, building a new structure and digging a race. In 1859 this mill was sold in turn to William Hess; in 1862 to James T. Glenn; in 1864 to E. D. Foudray; in 1871 to G. W. Wimer; in 1876 to the Grangers; in 1878 to P. W. Olwell, who paid $10,000 therefor, and who still owns and operates it. Harvey Oatman built the first hotel in Phoenix, and Henry Church and Harrison B. Oatman were the first merchants, doing business under the name of Church & Oatman. Culver & Davenport, and Wait & McManus were also engaged in mercantile affairs in early years. Judge Orange Jacobs, of subsequent celebrity, was a teacher of youth for the early settlers of Phoenix, and also practiced his profession of the law for a time in the same locality. In 1858 Phoenix was spoken of as improving rapidly. The water power of the town was considered of great advantage, and the place was said to bid fair to become a rival to Jacksonville. In February, 1861, the placer diggings were discovered near town, the gravel extending a considerable distance along the base of the hills. These diggings have realized a very considerable amount of money. From the Coleman and Reams mines about $170,000 is reported as the product, and some gold is yet being extracted. In 1864 Phoenix had reached its climacteric, and all was prosperity. The town was the home of lawyers, doctors, artisans and merchants. Business was very brisk, and the mines were producing well. But this era of prosperity had an end sometime along in the last of the sixties; and in 1874 a stray traveler wrote of the place: "Decay, desolation, death are inscribed on her walls; dusty in summer and muddy in winter, it is the abode of hard times." But the dys-
peptical fellow cheered up somewhat, and going into details, added: "It contains two gristmills, a store, tavern, school, and a Good Templars' organization. The people are industrious, temperate, and always ready for a dance or a religious revival." Again the fortunes of Phoenix were to see a change, and the town, like its namesake, rising from its ashes, was to far exceed its former prosperity. The advent of the railroad had a most salutary effect upon it, and probably a lasting one. The business and manufacturing houses of the place at present are four dry-goods stores, one hardware store, three blacksmith shops, a shoe shop, three hotels and eating houses, two florining mills, one livery stable and four saloons. There is also a church, begun by the Methodists and Presbyterians jointly, in 1862, but afterwards owned exclusively by the latter. The number of inhabitants is thought to be 300. The chief points of interest about Phoenix are the grave (now empty) of Captain Stewart, U. S. A., the "Forty-nine" mines, Camp Baker, and S. Culver's residence. The curious visitor would do well to inspect the latter remarkable building, a relic as it is of times when Indians' assaults had to be provided against. Camp Baker's site (used in the time of the rebellion for garrison purposes) is now grown up with underbrush, and its two dozen log buildings have rotted and fallen down.

Medford, the newest town in Southern Oregon, is an important station of the railway, and is regarded as likely to become a very important shipping point. Its position is in the center of Bear creek valley, about four miles east of Jacksonville, and about midway between Phoenix and Central Point. It is the shipping point for a large section, including Jacksonville, a portion of the Applegate country, and a good part of the surrounding valley. In the winter of 1882-3 about forty wooden buildings were put up, and the foundations of a brick building of considerable size were laid. A livery stable, hotel, several stores and offices of a professional men constitute a portion of the town.

Central Point also is situated upon Bear creek, and is in the northeastern corner of township 37 south, range 2 west. Its position is very nearly in the center of the inhabited part of Jackson county, from whence its citizens argue its claims for the county seat. Its name is derived from the fact of its central location. It is six miles from Jacksonville in a direct line, and is a station of the Oregon and California railway. The land upon which the little village stands was entered by the Magruder brothers in 1868, at which time they set up a store of general merchandise, and in 1872 a post office was established here, bearing the name of the place. Central Point now consists of seven dwellings, a schoolhouse, store, blacksmith shop, wagon shop, hotel, post office, feed stable, and saloon. Some of the very earliest pioneers located near this place, among them Judge Skinner, Mr. Hopwood, Chesley Gray, and others. The most extensive farming operations known in the valley have been carried on near by. North and northeast of Central Point lies a section of country which comprises the "Big Sticky," Little Butte, Antelope, and Dry creek valleys, and a portion of the valley of Rogue river. It is an agricultural section exclusively, excepting as to the upper portions of the valleys, which are devoted to grazing. The population is scattering; two small villages with post offices, have only been built up. Mining there is none, and lumbering is carried on but to a limited extent. The first named section, called Big Sticky or "the desert," lies on the eastern side of Bear creek, beginning a
short distance below Phoenix, and continuing to Rogue river. Its length is perhaps twelve miles, average breadth, three. Its characteristics are a soil of adobe, clay of wonderfully tenacious nature. It is difficult of tillage, but is productive of grain, and very durable in fertility. In early years some noted pioneers settled upon this tract, among them Alexander French, Asa Parker, John E. and Charles Seyforth, John and Nicholas Cook, and the unfortunate Major James Lupton. At a later period Messrs. French and Parker moved to the Atlantic states. John Cook died on this coast a few years since, and N. Cook is now a merchant at Willow Springs, Jackson county. Lupton’s place was that now owned by Martin Peterson, and called Mound Ranch, on account of the isolated hill standing thereupon.

Eagle Point, located on Little Butte creek, about three miles from Rogue river, is a small village, at present containing two hotels, two stores, two blacksmith shops, a flour mill, boot and shoe shop, carpenter shop, church, school house, saloon, and post office. The place was named by John Mathews, in honor of the national bird. The post office was established in 1872, Andrew McNeil being postmaster. This gentleman retained the position until 1877, when it devolved upon F. B. Inlow, who yet holds it. The site of Eagle Point was taken up in 1853, by Abram Robinson, George Ludlow, and Freeman Smith. Mr. Robinson is now in Boise, Idaho, Mr. Ludlow died in Iowa, several years since, and Mr. Smith returned to the east. These individuals took up 800 acres as joint property, for the purpose of gardening and raising live stock for the market of Jacksonville, sixteen miles distant. Smith sold to James J. Fryer, in August, 1853. On the breaking out of the Indian war the partners had to take refuge elsewhere, and upon the conclusion of hostilities only Mr. Fryer returned to the place. That gentleman, with A. J. Daley, E. Emory and Peter Simon, are now the proprietors of Eagle Point. John Mathews settled near by, in 1854, and in the same year Frederick Westgate, N. A. Young and Little, opened a trading post a mile below town, and conducted it for several years. T. Cameron built the first dwelling in Eagle Point in the fall of 1853, a small log house which still stands. The Eagle Point flour mill was built in 1872, by John Daley and E. Emory. It contains two run of buhr-stones, capacity forty barrels of flour per day; motive power a turbine wheel, with a fall of seventeen feet. A. J. Daley now owns the mill.

Little Butte Creek was so named at a very early day because the first miners and packers supposed the stream rose at the foot of Mount Pitt, the snowy butte. They were mistaken, inasmuch as the head of the stream is far south of that mountain. It flows a generally northwest course, and empties into Rogue river nearly opposite Upper Table Rock. The stream is easily fordable most of the year, has a bed ten or fifteen yards wide, and furnishes fine water power. Its valley is quite an agricultural region, has a fertile soil and is well watered. It contains one other village besides Eagle Point, namely, Brownsborough, seven or eight miles south of east, and lying in the northern part of township 36, range 1 east. This place was named in honor of H. R. Brown, who came in 1853, and settled permanently, being the first in that vicinity. There is a post office at Brownsborough, a store (owned now by Mr. Brown, but built by Bilger brothers), and five dwellings. In 1855 or earlier, John McDaniel and sons built a saw mill on Little Butte creek, and sawed the lumber of which the most of Jacksonville was constructed. In 1856 or 1857 the mill was removed to give place
to a grist mill. Pleasant Stone and Hathaway are supposed to have been the first settlers on Little Butte, as they arrived there in the stormy winter of 1852-3. Soon after came Tobias Linkwiler, Levi Tinkham, N. A. Young, Judge Silas J. Day, and Ed. Day, Robert Cameron, Champion Collier, William Collier, John Marshall, and some few previously mentioned. By the time of the last Indian war the settlement had become largely increased, so much so that quite a large military company—Alcorn's—was recruited among the hardy settlers of Butte. At that time all the people were "forted up." Above Brownsborough, on the north fork of the creek is a somewhat remarkable soda spring, which was discovered by John Mathews in 1865. Taking a land claim there, Mr. Mathews sold to James T. Glenn. Mr. Simon McCallister now owns the location. The water is said to possess wonderful healing properties, and the place is regarded as a good site for a sanitarium, a Saratoga, as it were, for the invalids of the coast. The north and south forks, Lick, Salt, Osborne, Dead Indian, Antelope, and Dry creeks are tributaries of Little Butte, and are of some importance by reason of the farming and timber land upon their banks, and the grazing to be had. The land is generally mountainous, the soil rather poor, excepting small tracts of bottom land. The timber is mainly oak, fir, pine, yew, madrone and cedar, and undergrowth of hazel, juniper, dogwood, greasewood and service-berry abounds.

Willow Springs, a point of some celebrity, was one of the very first settlements made in Jackson county. N. C. Dean settled here in 1851, taking up a donation claim, as previously stated. A little later John Kennedy joined Mr. Dean, and the two kept for several years a wayside hostelry. Kennedy was finally killed by the Indians at Hungry Hill, and his partner, too, has gone the way of all flesh. Near the springs pay dirt was struck in 1852, and successfully worked for many years, and, in fact, to the present date. At this place Mr. Nicholas Cook has a store of general merchandise, and keeps the post-office. Not far away is Lane's creek, a mining locality from which considerable gold has been taken, but chiefly memorable for a murder committed upon its banks. The victim was an old man named Lane, from whom the stream derives its name.

Kane's Creek, called also T'Vault's creek, was named for Dr. Kane, who settled near by, in 1853. The other name is that of the once celebrated colonel and editor, T'Vault, who also abode in the vicinity, being the first to arrive. Dr. G. H. Ambrose, Indian agent, came next after the colonel, and John Swinden, now living in the vicinity, came in July, 1853, being the oldest resident of the locality. The stream is small, but is of some importance from its placer diggings, which, like those of all the neighborhood, cannot be made profitable because of lack of water. The farming lands upon the creek are contracted in area, whereby agricultural operations are slight.

The course of Rogue river, previously nearly south, turns sharply to the west on reaching Upper Table Rock and the mouth of Little Butte creek. It pursues this direction for the remainder of its course through Jackson county, and as far as the confluence of the Applegate, in Josephine county. From the Upper Table Rock the river flows by a constant succession of localities made memorable by important occurrences in the past. Here are the Table Rocks, Bybee's (before styled Hailey's) ferry, Fort Lane, Big Bar—famed for having been so early a mining locality—Gold Hill, Foot's creek, the Dardanelles, Bloody Run, Evans' creek, Evans' ferry, Jewitt's ferry.
Vannoy’s ferry, Long’s ferry, and numerous other celebrated historical localities. In the four townships through which the river flows in its course from Upper Table Rock to the border of Josephine county, have occurred a very great proportion of the historical incidents of Southern Oregon. In the lapse of a third of a century, nearly every square mile of its surface has become historical ground. Possibly no similar area in the United States has ever been the scene of so many and such varied occurrences, and certainly there is not on the Pacific coast a tract which, in that respect, bears an equal comparison.

About the Table Rocks lived the powerful and warlike Rogue River tribe of Indians. Their war chief’s name yet endures in the familiar designation of Sam’s valley. In the beautiful little vale behind the Table Rocks, he and his people dwelt; and in that neighborhood they waged battle against the whites. They were defeated by Major Kearney on the west bank of the river, some miles above the rocks; they fought the bravest men of Jacksonville at their rancheria further down the river; they were beaten by Lane in 1853; Fort Lane was built to awe and protect them in the following year, this fortification standing on the south side of the river, just east from Gold Hill, and not far below the mouth of Bear creek. Here the military remained until the summer of 1856, in which year the band of Chief Sam left their old home, escorted by 100 troops, and traveled into the, to them, unknown country west of the Willamette, whence the most of them have, ere this, gone over to the silent majority. A few straying members of the band came back for a visit at a later date, as the people of Sam’s and neighboring valleys still remember. But their mission was peaceful; and soon the country knew them no more forever.

**Gold Hill** is most peculiar in its character. From it was taken, as already explained, a remarkable deposit of gold. The hill, so-called, is perhaps 800 feet high, is about twelve miles from Jacksonville and borders the river, which forms two sides of a triangle, the hill standing in the center. There are many indications that Gold Hill was an enormous slide which broke off from the mountains to the west and fell in the valley below. The valley separating the two elevations is narrow, and through it flows the river, which is compelled to make a sharp turn because of the hill interposed in its course. Some persons have concluded from an examination of the region about Gold Hill that the supposed slide caused a great lake above by damming up the waters and causing them to overflow the Bear creek and connected valleys, whereby the various gravels and sedimentary rocks which underlie so large a part of the region were formed. They instance the beach marks on Table Rock, the sand cliffs at the head and along the side of the valley, and the worn and drifted appearance of gravel and boulders on “Big Sticky.” Whatever may have been its origin, it is a very singular eminence and contains curious mineral substances worthy of examination by scientific men. Iron ore is found there in masses, and a company was formed to work the ore, but nothing came of it. About the base of Gold Hill lies the tract of the great railway line which is to connect California with the Pacific Northwest. Along the steep granite sides of the hill the engineers laboured for months, blasting and excavating with tireless will the adamant bulwarks opposing them. The passage of Rogue river and the cuts about Gold Hill are considered very remarkable works of engineering skill and perseverance and well repay an examination.
At Big Bar, just by Gold Hill, much mining was done in the early years. At one time in 1852 a rush of miners took place to the bar, where not less than 200 men were prospecting. Generally speaking their work was unprofitable. On several occasions companies have been formed and much money expended in endeavoring to dam the river and turn its waters across the bar, whereby its channel may be left dry and the sands worked; but thus far without success. It was considered a great mining enterprise when, in the summer of 1860, a dam was thrown across the river, but the scheme proved abortive, little gold being found in the gravel. In 1875 the Big Bar and Rogue River Mining Company, of Portland, incorporated with a capital of $20,000, for the purpose of “turning the river and working the bar, and improving the navigation of the Rogue river.” This scheme was likewise unsuccessful.

The Dardanelles, in the neighborhood of Gold Hill, is at present known as the T’Vault place. Here dwelt the colonel and here were gathered the white settlers to seek protection from the Indians in time of war. Near by was Doctor G. H. Ambrose’s donation claim. In 1860, the Dardanelles sprang into new life and activity through the establishment of Klippel, McLaughlin and Williams’ steam quartz mill to reduce the rock from the newly discovered Gold Hill mine. A hotel, the Adams House, was put up and other improvements were inaugurated. But soon the “boom” ceased, the mine was exhausted, and the Dardanelles sunk into its previous obscurity.

Foot’s Creek was prospected in early times by O. G. Foot, a miner, who discovered rich gravel in its bed. From him the stream derived its name. It became celebrated as a mining region in 1852, and ever since has yielded considerably. Lack of water has prevented the larger bodies of gravel from being worked, and it is judged that the introduction of large hydraulic streams would pay very largely and continuously. The claims owned by G. W. Lance and S. Duffy are the most extensive. Near the Birdseye place, which is on the south side of the river, stood the army hospital for the sick and wounded soldiers of the war of 1855-6. The building used was a double house of Hewed logs, which still stands and is in use as a stable. Afterwards the medical department moved to Jacksonville.

Rock Point stands upon the north bank of the river, in township 36, range 3 west. It is characterized by an excellent location, being upon the railroad, of which it is an important station, and in the geographical center of the two counties of Jackson and Josephine. Its name, like those of many other localities, is self-explanatory, and was given, probably in 1852, by packers or miners. The post-office was established in in 1857 or 1858, with J. B. White as postmaster, the same being the original town proprietor. L. J. White built the first hotel, in 1864, and two years previously Abram Schulz had put up a blacksmith shop. Haymond & White dealt in merchandise, beginning in 1868, and the latter partner sold to the Magruder brothers, H. H. and Constantine, in 1874, so remaining until now. Rock Point now contains a store, hotel, livery stable, blacksmith shop, saloon, post-office, school house and telegraph office. Above the town a short distance is the railroad bridge across Rogue river, a very considerable structure over 1,000 feet long, substantial and durable, one of the succession of extensive engineering works by which the iron causeway attains the valley.
Woodville, through which passes the railway, at present of but little note, is located at the mouth of Evans' creek, which terminates here. The creek is a considerable stream, upon whose banks for many years miners have labored, and the hard-handed agriculturist is now settling. The stream was named for Davis Evans, nicknamed Coyote, proprietor of the well-known ferry. Prospected for gold before the war of 1853, it was then abandoned by whites from fear of the Indians, and on the final settlement of these difficulties in 1856, the Chinese, then coming in large numbers, took possession of the ground, and mined successfully. They were driven out by whites when their good fortune became known, and the latter took the claims and made good wages. Various other mineral substances of value are found upon this stream. Quicksilver was mined in 1874, and quite an excitement followed. Many locations were made and an assay office was established in Woodville. A salt spring exists there, and Fuller & Company erected apparatus, in 1864, to evaporate the water and to purify the contained salt. One of the affluents of Evans' creek, called Pleasant creek from the name of Pleasant Armstrong, who was killed in Lane's battle with the Indians on a tributary of Evans' creek, in August, 1853, afforded pay-dirt to quite a number of miners about the year 1860. Sardine creek enters the Rogue river on the north side, just above Rock Point, and it, too, has a history as a mining region. Its mines were discovered in 1853 by a prospector living with A. J. Kane, near the Dardanelles. The story of its riches went forth, and within a few days a large number of miners were on the ground. The peculiar name, says Mr. Kane, is derived from the fact that sardines formed a part of the provisions of the first arrivals. The banks of the stream were worked extensively, afterward, by whites and Chinese, between whom the usual one-sided antagonism existed.

Grant's Pass.—The westernmost village of Jackson county, has long been known as Grant's Pass. At first, known only as a station of the O. & C. stage company where the horses were changed, and tired passengers consoled themselves with an excellent meal, the place took on a new phase with the advent of the railway, and became very quickly the liveliest town of its size in Oregon. Speculative men had lots surveyed and forced them on the market, and houses went up thereon with magical quickness. Grant's Pass is a typical railway town, its interests centering in the arrival and departure of trains, the extension of the road, and the patronage of the train-men, more than aught else. It possesses hotels, saloons, shops of various sorts, and perhaps two scores of dwelling houses where, six months since, hardly a building was in sight. But its principal building is the railway depot, a structure similar in design and construction to those adopted by the O. & C. R. R. Company for all its stations, and built with the highest regard to convenience and beauty. Consequently, the elegant depots of the various railway stations in Southern Oregon, are thus far the architectural culmination of the villages in which they are located. At Grant's Pass the construction and repair shops of the railway are to be permanently situated.

Tal lent is the modern name of the locality formerly called Wagner creek, from Wagner, the earliest settler. It is a station of the Oregon and California railway, and a place of some importance in the history of Jackson county, inasmuch as near by was formed in very early times a well known settlement. In the time of the Indian war of 1853 the Wagner house was a resort of the surrounding settlers who came there for protection from the savages. It is now a thriving and busy locality.
Farm & Residence of W. B. Singleton, Deer Creek Valley, Douglas Co.
CHAPTER XLV.

OREGON AND CALIFORNIA RAILROAD

Early Efforts to Construct a Road—Oregon and California Grant—Line built to Roseburg—Difficulties of the Company—Extension of the Line Southward—Difficulty of Construction—Triumph of Engineering Skill—Its Importance to Southern Oregon—Character of its Management.

The construction of a line of railroad to pass up the Willamette valley and enter California by way of the Umpqua and Rogue River valleys, engaged the attention of enterprising citizens of Oregon, while yet it was a territory. Several railroad charters were granted by various legislatures, but none of these projects ever assumed a more tangible shape. In the winter of 1865-6 Simon G. Elliott procured from congress a land grant subsidy for such a line, and immediately came to Oregon and incorporated a company to enjoy its benefits. The managers of the enterprise were Ben Holladay & Co. Bonds were sold at fifty per cent., and money enough realized to construct a line 200 miles south from Portland, terminating at Roseburg in 1872. The advent of this road into Southern Oregon, although it penetrated only to the center of Douglas county, was an event of supreme importance. The whole region brought within the circle of its influence was invigorated and entered upon a season of unwonted prosperity. For nearly ten years Roseburg remained the southern terminus, and reaped all the benefit to be derived from such a desirable situation. Much litigation had attended the operations of Ben Holladay, and the company soon became bankrupt. The German bondholders decided to take possession of the property, and sent Henry Villard here to look after their interests. Out of confusion he brought order, and transformed a bankrupt railroad into a paying enterprise. In 1882 an agreement was entered into with the managers of the Central Pacific to extend that road northward from the Sacramento valley, and work was then begun at Roseburg to continue this line southward to meet the Central Pacific at the Oregon and California line. This work, as well as the management of the whole road, is under the direct supervision of Mr. R. Koehler, vice-president of the company. Mr. Koehler brings to bear in the handling of the road an experience and judgment that are extremely valuable. He is an affable, courteous gentleman, enjoying the confidence and respect of the owners of the road, as well as all who come in contact with him socially, or in business matters. His official conduct is marked by an enlightened regard for the true interests of the country through which the road passes. The task of extending the road beyond Roseburg has proved an arduous one.

The construction of the railway through this entire region has been marked by the greatest dispatch consistent with thorough workmanship, and the engineering difficulties to be overcome. The material used is in every particular of the very best procurable. Steel rails of the finest manufacture have been laid, and the greatest
pains have been taken in the selection of other articles. The utmost resources of the saw-mills of the whole region have been brought into requisition to provide the necessary lumber for the bridges, culverts, etc., and for other indispensable purposes. Whatever of the supplies that were attainable in the surrounding country have been purchased there, and employment thus given to the neighboring settlers. Another source of revenue to the latter class has arisen from their employment in the construction of the road-bed, for which an immense treasure has been disbursed.

The advent of the iron horse forms, as it were, an epoch in the history of this section hardly second in greatness and importance to the settlement of the country itself. Railroad communication with the outer world is to the inhabitants of Southern Oregon a matter of deepest significance; its effects, extending to the very groundwork of society, and penetrating every branch of business and every industrial occupation, and making themselves felt by every individual, no matter in what situation he may find himself. The ordinary importance of such an event is here intensified many fold by reason of the previous utter isolation of the region—an isolation which has been previously dwelt upon herein, and which has scarcely a parallel in any extensive civilized locality. The results of the new and improved condition of things have already been felt beneficially, even to the utmost limits of the habitable part of the country, and business, formerly of limited extent and uncertain intent, has gained a wider scope and more steadfast character. The conditions which surrounded the settlement of this region disappeared with celerity at the first blast of the locomotive whistle, and these mountain valleys became at that moment a part of the world at large, and bade adieu at once to their former seclusion and lax habits of business.

The immensely expensive work of preparing the road-bed through the rough and mountainous region between the Umpqua and Rogue rivers, which more than once had been pronounced impassable for a railroad, weighed upon their resources, but in a surprisingly short space of time, these difficulties were conquered and the army of construction moved on to attack the enemy in even a stronger position among the peaks and gorges of the rugged Siskiyou range. It was among these lofty and rugged mountains that the greatest difficulties had to be met, and the greatest and most extensive engineering operations carried on. In that portion of the line between Barron’s and the state line the obstacles were of the most serious nature, and severely taxed the most powerful resources. The work of building the road across these mountains encounters difficulties almost unparalleled in the history of railway construction in this country, and far beyond most European roads. Their extent has previously prevented the union of California with Oregon by rail, and except for the energy, perseverance and discernment of the principal officers of the Oregon and California railway company, might have retarded that union for years to come. There are in Douglas and Josephine counties nine tunnels, some of them quite extensive, and in the Siskiyou region there are seven more. Tunnel, number 13, known as Buck Rock tunnel, is 1,650 feet in length, and number 15, the great Siskiyou tunnel, is 3,070 feet long. Siskiyou tunnel, besides being the longest upon the road, will take rank as the highest also, being 4,152 feet above the sea-level.

SOUTHERN OREGON.
DOUGLAS COUNTY.

CHAPTER XLVI.

GENERAL DESCRIPTION OF DOUGLAS COUNTY

Position—Boundaries—Area—Topography Water Courses The Umpqua River Attempts to Navigate the Stream—Channel Improved by the Government The Cascade Mountains Grand Scenery Snowy Peaks and Mirror Lakes Game and Fish of the Cascades The North Umpqua The Coast Range

Of the five counties embraced within the scope of this work, Douglas is the largest and lies farthest to the north. It is bounded on the north by Lane county, on the east by the summit of the Cascade mountains, on the south by the counties of Jackson and Josephine, and on the west by Coos county and the Pacific ocean. Its area is estimated at 4,950 square miles, or about one-twentieth of the whole state of Oregon, of which it is one of the most important and prosperous counties. Its shape is quite irregular, since its boundary lines follow principally the courses of rivers and mountain ranges, and its greatest length is 121 miles, running northwest and southeast.

Douglas county includes the region commonly known as the Umpqua valley; but this term as we shall see is a misnomer. The only resemblance to a valley consists in the basin-like depression which the whole county forms when contrasted with the height of the mountains which encompass it. To the east lie the Cascades; south are the Calapooyas; south are the Canyon and the Rogue river mountains; while on the west lies that portion of the Coast Range known as the Umpqua mountains. These ranges are mostly co-incident with the county boundaries as established by law, hence it can be seen that nature has set apart this region and surrounded it with rocky walls. The interior of this great basin is composed of small valleys, plains, canyons, gorges, hills and mountains. Irregular ranges proceed from the main mountain chains and cross the county in various directions, causing an endless variety of hill and dale, meadow land and high elevation. The highest spurs proceed from the Cascades, and diverging westward, enclose between them the various eastern confluxes of the Umpqua, namely, the North Umpqua, South Umpqua, Calapooya, Deer, Cougar, Dead Man’s, Bear, Coffee, Day’s, and Myrtle, creeks or rivers. From the Canyon mountains rises Cow creek, which enters the South Umpqua. In the hills of the southwestern portion the Olalla [Olilly], Ten Mile and Looking-glass creeks take their rise, flowing northwest into the South Umpqua. Hubbard, Lake and Camp creeks, rising in the Umpqua mountains, lose themselves in the main Umpqua, into which run the Calapooya and Elk creeks. Smith river rises in the northern part of the county and flowing west empties into the same stream near its mouth. Only one important stream
within the limits of the county reaches the ocean direct. The Sinlaw, after a course of about fifty miles, runs into the Pacific without first communicating with the principal river. These streams, with hundreds of lesser size, constitute the means of drainage of the entire region. These means are perfect. The best and clearest water flowing from thousands of springs pervades the whole county, making it one of the best watered districts imaginable.

The Umpqua is second only to the Willamette of the interior streams of Oregon in its value as an artery of commerce, and deserves a somewhat extended description. In 1879 it was surveyed by government engineers, from whose report the following is condensed. It rises in the Cascade mountains and flows westward for 180 miles, measured along its sinuosities, entering the Pacific ocean 175 miles south of the mouth of the Columbia. Its principal branches are the North and South Umpqua, which unite ninety-six miles above its mouth. It drains with its tributaries an area of 4,200 square miles of mountainous country. Scottsburg, situated on the north bank of the river, twenty-six miles from its mouth, is the head of navigation. Above this the channel presents a succession of rapids and deep pools. From Scottsburg to Gardiner, at the head of the Umpqua bay, a distance of seventeen miles, navigation at present is carried on by means of steamboats, which make regular trips between the two points, carrying the mails, passengers and freight. Six miles below Scottsburg the river is from 300 to 1,500 feet deep, except at shoals hereafter to be noticed. Along this section it flows between steep, rugged hills of terraced sandstone, from 500 to 1,000 feet high, whose slopes extend generally in an unbroken line into the water. Five miles below Scottsburg the river begins to widen. From this point to the head of the bay its width varies from 1,000 to 2,400 feet, while the bases of the hills receding from the banks, leave several strips of level land from three to six feet above mean tide level. All of the arable land on the Umpqua, below Scottsburg, is contained in these meadows, whose combined area does not exceed 2,000 acres. They are well adapted to agriculture and grazing, the soil being rich and the vegetation easily cleared.

Umpqua bay, from its entrance to its head, is eight miles long, and from three-fourths to one-half mile wide. On portions of both sides, marshes, intersected by tidal sloughs, extend to the hills. These lands cover about 1,800 acres, which, when reclaimed by diking, will be valuable. The bay is perfectly land-locked, affording a sheltered anchorage of 1,500 acres, with depths ranging from fourteen to thirty feet at low tide. It is the deepest just below Gardiner. The entrance to Umpqua bay presents the same principal features and general outline as the sea. Ragged hills, covered with fir timber on the south, a long line of sand spit, strewn with drift, on the north, the channel running westward to the bar, which lies one-half a mile outside of the general shore line. No change of importance is perceptible in the form and position of the bar, as shown by the United States coast survey of 1852. The engineers made soundings across the bar, and found thirteen feet the least depth at low tide. Sailing vessels provided with pilots who know the bar, can enter in favorable weather. The floods of the Umpqua occur in the winter. The highest recorded is that of December, 1861, which rose to a height of forty-five feet above low water mark at Scottsburg, and covered the marshes in the bay to a depth of two feet.
The survey mentioned was requested by the citizens of Scottsburg for the purpose of ascertaining the feasibility and cost of removing the obstructions to navigation between that point and Gardiner. These consist of three bars, existing at Brandy island, Echo island, and the mouth of Deane's creek, and of a number of rocks in the channel just below the steamboat landing at Scottsburg. These bars have been formed recently, as within a few years schooners drawing seven and a half feet ascended to within a mile of Scottsburg. They are composed of sand, mud and gravel overlying rock, with a ruling depth of two and a half to three feet at mean low tide. The materials required in building jetties to increase the scour are found in abundance in the vicinity. The estimated cost of improving the three bars is $114,110. With this report the matter was dropped, no subsequent action being taken either by the government or interested residents.

As the main artery of the valley, the navigability of the Umpqua was formerly discussed, and Curtis Stratton attempted to demonstrate the feasibility of running flat-boats laden with agricultural produce down the river to Scottsburg and there selling the vessel for what the lumber would bring, having no hope of being able to ascend the river with any craft. This bold navigator made his experimental voyage in a small skiff, manned by two or three persons, and for the sake of impressiveness carried a flag and a tin horn whose tootings resounded through the wooded hills and rocky canyons of the Umpqua. Their report of the difficulties they encountered destroyed all hope of navigating the river, for a time at least, steam power not then having entered into the calculation. The Swan, a steamer commanded by Captain Hahn [Haun] ascended the river as far as Roseburg in 1870. The distance from Scottsburg to Roseburg was stated to be nearly 100 miles. The latter place is situated at an elevation of 324 feet above the ocean, according to the topographical engineers; but later surveys make it somewhat more. Winchester is 308 feet above tide-water, and Canyonville 516. A move was made to secure appropriations from the general government for the purpose of improving the channel, as Captain Hahn reported that the expenditure of a few hundred dollars would enable vessels like his to pass the rapids with facility, except in seasons of extreme low water. Shortly after the initial voyage a company known as the Merchants and Farmers' Navigation company, was incorporated with the object of "navigating the Umpqua river from Gardiner to Canyonville or as far as practicable." The directors of the corporation were J. C. Floed, president; T. P. Sheridan, J. C. Hutchinson, D. C. McClellan and S. W. Crane. Asher Marks was treasurer and James Walton secretary. The capital stock was fixed at twelve thousand dollars. Captain Hahn's services were engaged and a suitable steamer was immediately constructed. This vessel was built under the direction of Captain Hahn, and was completed in August, 1870. Her name was the Enterprise, and her cost with incidentals was about $8,000. The directors of the company advertised their rates for freighting from Gardiner, which were as follows: To Scottsburg three dollars per ton; to Calapooia ten dollars; to Roseburg twelve; and to landings above the latter place fourteen dollars. The rates down river were just one half the up river tolls.

In editorial comment upon these events, the Plaindealer remarked: "There is now no doubt that the Enterprise will be able to come to Roseburg for at least four months in the year, and, with a very little improvement of the river, will be able to make her
trips for eight months. The difficulties in the way of navigation are more apparent
than real, the distance from Scottsburg to Roseburg being one hundred miles, and the
altitude of the latter place being about three hundred feet above mean tide. The
improvements required consist principally in blasting rocks from the channel. There
is sufficient water to secure navigation all the year around if confined in one bed, and
the improvements, if once made, will last forever. Some few wingdams may be neces-
sary on the South Umpqua, but the expense of these will be comparatively trifling. The
estimated cost of these improvements is $75,000, which would open to commerce a more
productive country than the Willamette valley. Senator Williams, the champion of
Southern Oregon, introduced a bill in congress to authorize the secretary of war to
make the necessary improvements, but the bill failed to pass. While we believe it to
be the duty of congress to make improvements upon the navigable streams, we are
happy to say that in this matter we shall not wait for their action, but will help our-
selves."

About the first of February following, the Enterprise left Scottsburg on her first
trip up the river, and ascended beyond Sawyer's rapids, but finding the water dimin-
ishing, she returned to Scottsburg, and made no further effort. The winter was uncom-
monly dry, and the Umpqua remained very low. In January of 1871, the state legis-
lature memorialized congress for an appropriation of $75,000 to improve the navigation
of the Umpqua. Some months before this, namely, in 1870, two officers of the U. S.
engineer corps, Colonel Williamson and Lieutenant Herren, were detailed to make a
survey of the river, in order to ascertain its navigability. They reported that it could
be made navigable for about seven months in the year, with a depth of four feet above
low water, from Scottsburg to Roseburg, for about $22,000; and that a steamer could
then carry freight to Roseburg for $20 per ton, and the amount saved annually on
imports would pay for the improvements.

The community had not by this time recovered from the pleasant sight of seeing a
steamer floating in the South Umpqua at Roseburg, and upon that event quite a
"boom" had been built up. Aided by the reports of the government engineers and
the action of the state legislature, an appropriation was secured, congress giving the
sum of $22,600 for the purpose of removing the obstructions to navigation. This took
place in March, 1871. In the same month the Plaindealer said: "We are confident
that ere two years have elapsed Roseburg will have daily steam communication with
the coast for seven months in the year. Farmers, plant grain!" It is noticeable that
for two or three years the newspapers argued manfully in the rainy season in favor of
steamboats on the Umpqua. In summer, with the diminished floods, their thoughts
took another turn, and railroads were their topic, until the advent of the Oregon and
California road.

The appropriation becoming available, the question of how to expend it became an
important one for the whole county. Contracts were let for removing the rocks at the
most dangerous rapids, and W. B. Clark undertook the work. The work was duly
carried out and accepted. Mr. Clark received some $14,000 of the sum, the remainder,
it is understood, not having been yet drawn. The results as to the navigation of the
stream do not appear to have equaled expectations. No vessels have been able to
ascend the river, or, rather, it does not appear that any have tried. Probably the idea
of navigating a stream which falls on an average three feet in each mile, is sufficient to deter every experienced navigator. Since the coming of the railroad, the trade of Scottsburg with the interior has almost ceased, and the demand for river traffic has ceased with it. The steamers of the Merchants and Farmers' Navigation Company (they had purchased the Steam of Captain Hahn) were engaged on the lower river, between Scottsburg and Gardiner, and after a time the Enterprise was taken around to Coos bay for service on that body of water. Captain Hahn, the veteran navigator, the Columbus of the Umpqua, removed from the scene of his triumphs and perils, and withdrew to California. The railroad projected from Roseburg to Coos bay will finally remove all necessity for navigation of the Umpqua.

Near the eastern boundary of Douglas county lies a very interesting and remarkable region, whose peculiarities deserve a somewhat lengthened description, unique as they are in many respects. It is a region of trees, of rocks, and of waterfalls. Here nature is seen at her grandest. The precipitous sides of the lofty mountains are clothed with evergreens. In the shade of the mighty forest the streams flow from slope to slope, tracing their lonely way over rock and through chasm, laying the mossy boulder and bearing away minute fragments to the land below. In summer this is an enchanting land. All nature as seen in the temperate zone, conspires to make interesting and sublime the country of the Cascades. It is of the higher altitudes that mountaineers and travelers speak when they describe the glories of the scenery. The region is one of wonderful beauty, grandeur and picturesqueness. The union of vast distances, with towering heights, mirror-like expanses of water, limitless forests, and rushing torrents, makes up a scene that even the most prosaic of humanity can but regard with interest and awe. The mighty Cascade range culminates at the head of the Rogue and Umpqua rivers. It is there that are massed and concentrated the grandest views, the most romantic situations, the fairest of nature's works. In no other region of equal extent are found a greater number or variety of objects attractive to the tourist, the lover of nature or the pleasure-seeker. Eleven grand snow-peaks are ranged within view. Mounts Scott, Thielsen, Pitt, Old Baldy, the Bohemian range and Diamond Peak, crowned with everlasting snow, seem to crowd upon each other. A score of beautiful lakes, tenanted by the gamest fish, lie about the bases of the giant peaks. Crater lake, to the southward, on the confines of Jackson county, lies surrounded by its five sentinels, objects to rivet the eye and the mind. The volcano lying within the magic circle formed by the upper waters of South Umpqua, presents its ruined and demolished walls as evidence of the mighty agencies which built up this stupendous range, and later on covered a vast region with pumice and scoria. This mountain, or rather the remains of what was once a mountain, and perhaps one of the largest and highest of all the Cascades, lies southwest of Cowhorn Peak, and but a few miles distant. It consists of a rim of rock a few hundred feet in height, rising steeply from the east and nearly perpendicularly from the west, toward which point the rim is concave like the arc of a circle. This arc partly incloses the space upon which the volcano sat, but whose internal forces destroyed it and blew it in fury from its resting place. Four small lakes filled with clear water and alive with trout, sparkle in the place where once such mighty energies were at work. Five hundred feet perpendicularly rise the rugged rocks to the east, forming an inaccessible wall which overlooks the now placid and
quiet scene. The altitude of the higher peaks varies from 8,500 to 9,250 feet, Diamond Peak and Mt. Scott being of about the former height, and Baldy, Cowhorn and Pitt, each over 9,000 feet. The Bohemian range, at the junction of the Calapooias with the Cascades, is something like 7,000 feet, and many other prominent points north and south approach or exceed these figures.

Through these solitudes the lordly elk once made his way, but now his race is there extinct. Bears of various species, the brown, the black, the cinnamon, and even the grizzly, abound upon the lower slopes, deriving their sustenance from the clover, which blossoms early, and getting fat in the time the huckleberries ripen. At other times they exist upon smaller and weaker animals, the sheep of the adventurous frontiersmen forming a greater part of their diet. Bears are most numerous upon the headwaters of the South Umpqua, where they may be seen in dozens, in early spring, browsing upon the tender shoots of clover. Here is the sportsman's paradise. To hunt and kill even this game is a thing of little moment. Even the powerful grizzly is dispatched with hardly a thought of danger by the hardy guides and mountaineers. The deer (blacktail) are hunted with success, three Indians having killed, in a few days, or rather murdered for their hides, no less than two hundred and ten deer on the small stream known as Fish lake creek. These beautiful and timid animals become very fat in the autumn, their flesh being equal to the best beef and mutton. The mule deer is occasionally met with on this slope of the range, but not often do they come west of the summit, their habitat being upon or among the less wooded hills and mountains of Eastern Oregon and Idaho. They exceed the blacktail in size, but not in quality of meat. The maximum weight of the mule deer is said to reach 300 pounds, or twice that of the largest blacktails.

Antelopes have been seen near Cowhorn, but their range is eastward on the open hills, and rarely are they found in a densely timbered country. Mountain sheep are reported in the Cascades, but are seldom or never seen in Douglas county. Grouse are abundant, pheasants not less so. The former, a migratory bird, accumulates much fat during his stay among the huckleberries and salal bushes, and provides for the hunter's fare a delicacy not easily surpassed. Geese and ducks breed in the lakes and marshes of the higher Cascades, and during a great part of the year are exceedingly numerous. Their flesh, too, assists to vary the diet of the hardy hunter. Trout of two species abound in nearly all the lakes and streams. These matchless game fishes are of more than one species, the small mountain or brook trout existing in the rapid streams, a much larger variety finding its home in the lakes and certain of the larger and deeper rivers. These latter not infrequently attain a weight of ten pounds or more. Some minor varieties of fish also occur here, the chub being the principal. In Fish lake, close to the volcano, the greatest profusion of these varieties occurs, making a favorite resort, not only of man, but of those more skilled fishers, the fish-eating birds and mammals. By a singular chance there are no fish in Cowhorn lake, as reported by mountaineers. The water of that lake is said to be warm, which may account for their absence. The guessed altitude of this sheet of water is 4,500 feet, its surface has an area of 5,000 acres, it is comparatively shallow, is oblong in shape, and forms the source of the North Umpqua. Next to Crater lake it presents more points of interest than any other of the remarkable bodies of water found on the higher Cascades.
The region of the North Umpqua is one of canyons, endless precipices and waterfalls, and is destitute of aught but the faintest of trails. Taking its rise in Lake Diamond (Cowhorn Peak lake), the river flows in a stream of thirty or forty feet in width, and perhaps a foot deep, running over a bed of pumice stone. Further on it is swelled by numerous affluents, all rising from springs, sometimes of great capacity, and all carrying the clearest and coldest of water, within which the speckled trout gambols. Instead of extensive prairies, only very small openings appear, covered with grass. Within these the greatest profusion of game, animals and birds find sustenance, and in the shadow of the woods the huge and active cougar (California lion) stalks, cat-like, upon his unsuspecting victim. Man has never reduced these lonely solitudes to his sway, and for many a long year will find them profitless, save for the timber which grows here, or for the health which all may seek in the pure air and icy waters.

The Coast Range mountains, though not so lofty as the Cascades, and not possessing the snowy peaks and great mountain lakes of which that region boasts, are still most picturesque and beautiful. From it run down many small streams to the sea, or to augment the waters of the Umpqua, Siuslaw or Coquille, which have hewn a passage for themselves through this opposing wall. These little streams dash from rock to rock, gathering here and there into cool and shaded pools where dwell the speckled trout. At their banks the timid deer assuages his thirst. Sometimes the lordly elk—scion of a fast disappearing race—ventures to the mossy brim. Certain wise and cautious forest inhabitants, the marten, the weasel, the fisher, here hide from the eye of man, and prey upon the harmless creatures destined for their food. The blundering black bear, much maligned for his love of mutton, has his unpretentious home among these almost impenetrable thickets. The California lion has been heard to roar in these solitudes, and his lesser congener, the wild cat, is not unknown therein. The active chipmunk and the small red squirrel, with their graceful and handsome relative the bushy-tailed gray squirrel, find within these woods the sustenance and protection which their habits demand and utilize. This is even now the condition of these mountains, so little has the order of nature been disturbed.

The avalanche or landslide, is a feature of this region, when great masses of earth, loosened by the action of the water, come rushing irresistibly down some narrow canyon. Sometimes every loose boulder, all trees, and every particle of earth will be swept onward with the accumulated waters, leaving the place over which they passed as clean and bare as if it had been carefully cleared by the mightiest forces of science and nature. A marked example of this may be seen at Laird’s Half-way House, usually known as Sitkum. A slide of unusual magnitude took place in the mountain above the house, an enormous amount of timber, boulders and earth falling over the 100-foot cascade near by. From the narrow canyon below the fall every vestige of loose rocks, trees and earth was removed, leaving the solid sandstone walls and floor perfectly smooth. Below and near the buildings the debris collected, and now lies many feet in depth, covering fertile land and desolating an otherwise pleasant prospect. Nearly twenty persons were gathered in the house, and all narrowly escaped death, the avalanche passing so near as absolutely to pile itself to a considerable height against the end of the building. A little diversion of its flood and all would have been lost.
CHAPTER XLVII.

RESOURCES AND INDUSTRIES OF DOUGLAS COUNTY.

Wealth of Timber—Extent of the Forests—Varieties of Forest Growth—Timber Comparatively Untouched—Mineral and Coal Resources—Agricultural—Sheep, Cattle and Horses—Fruit and Berries—Transportation Facilities.

The natural resources of Douglas county are of the most valuable and inexhaustible character, consisting of a wealth of desirable timber, valuable deposits of minerals, and a soil of great fertility. Agriculture and stock-raising, especially sheep of the finer grades, comprise the leading industries of the people. Of the various resources and industries it is the purpose of this chapter to speak in detail. The most prominent and observable source of wealth is the limitless extent of forests that cover the sides and bases of the mountains which enclose the Umpqua basin. Two vast ranges of forest-covered mountains traverse the state from north to south, the Coast Range and Cascades, and within the limits of Douglas county, united as they are by lateral ranges, they bear upon their tops and sides a wealth that would ransom a nation.

As yet, the woodman’s axe has left unfiled the glories of the great forest, which clothe, as with a garment, the rugged, scarred and canyon-seamed sides of the Cascades. For thirty miles, with scarcely a break, the mighty woods extend downward, from near the everlasting snow to the green and smiling valleys. Here grow the cedar, pine, fir, hemlock (scattering), yew and other less notable trees, and attaining a great size and producing lumber of the very best quality. The pine is of two varieties, the sugar and the white pine, the former, a most beautiful and valuable wood, predominating. Specimens of this timber yield boards, split with frow and mallet, to the length of thirty and even fifty feet. They grow to a great height, affording a length of from 70 to 100 feet clear of limbs and knots, and reaching five and a half feet in greatest diameter. The finest groves of sugar pine exist on a small tributary of Cavitt creek, where, on a space of one acre, sixteen of these fine trees stand, whose average base diameter is nearly four feet. The firs also flourish, growing with a straight grain that allows them to be split to almost any length. The yellow fir is the most valuable; the red variety most abundant. The cedar grows abundantly, partaking of the qualities of the pine as far as regards adaptability to the construction of dwellings. Two varieties, the smooth bark and the mountain cedar, grow, the latter by far the most abundantly, but least valuable. A portion of the timber may be found to be affected by dry rot, but the greater percentage is perfectly sound in every particular. The sugar pine attains a maximum diameter of seven feet; there are red firs of a diameter of eleven feet, though these are rare; and specimens of the smooth bark cedar have reached eight feet through or twenty-five feet in circumference. The rough bark cedar is somewhat less in maximum diameter. Besides these, some less important growths are found. The yew, famous for
its durability, grows upon the low flats sometimes to a diameter of thirty inches. In Portland, the wood commands eighty dollars per thousand feet, being used for the finer grades of cabinet work.

In order to arrive at a roughly approximate estimate of the amount of fir, pine and cedar timber now standing in the eastern part of Douglas county, it is necessary to inquire what area of land is covered by these trees? For other purposes we may assume that the whole country east of range 4, is timber land. This area equals about thirty townships. In the absence of minute statistics one can do no more than assume that the average of standing timber thereon is 35,000 feet per acre—presumably a low estimate. These figures result in 22,600,000,000 feet, a quantity inconceivable to the mind, but certainly a very important and telling factor in the future prosperity of the country.

Thus far but faint attempts have been made to utilize this splendid source of wealth. Two small mills only are upon the North Umpqua. Of these, Patterson’s mill, owned now by the Tipton Brothers, stands upon the banks of the river a mile below the East Umpqua. Steam is the motive power, and there are double circulators, edgers, trimmers, a planer, etc. This mill, built in 1876, was located four miles further up stream, but on the accession of the present owners, in 1878, was removed to its present site. Its capacity is from 10,000 to 13,000 feet of lumber per day, most of which finds a market at Roseburg. The other mill spoken of is owned now (1883) by Messrs. Sambert & Noble, purchasers from Mr. Trask, and is located one mile below the Patterson, having nearly the same capacity. The motive power is water. The mill was built about 1876, and manufactures ordinary lumber, doors, windows, shingles, etc. The average price of rough lumber, fir, per thousand, has been about ten dollars, while sugar pine has brought twenty-five dollars.

The timber covering the Coast Range differs in some respects from that of the Cascades, the chief point of distinction being the vast quantity of white cedar to be found in these coast mountains. Though found on the eastern slope, this valuable tree is only seen in its splendor and abundance on the sides of the mountains that look out upon the sea. The red cedar also exists in quantity. Red and white fir and spruce are also found in abundance. Along the water courses, especially on the western slope, myrtle is found in such quantities as to dispute the pre-eminence of the stately firs and cedars. The myrtle is known in California as laurel or pepper-wood, and in other places as the bay tree. Not less imposing in appearance, though less numerous, are the maples which fairly divide the traveler’s attention with the myrtles. These prefer likewise the soft, mellow soil of the bottom lands. They grow as high as their neighbors and perhaps slightly higher, but so equal are they all in size, height and appearance that the harmony of the groves is unbroken. Both grow from fifty to seventy feet, stand at regular distances and form a dense shade. Both are deciduous; that is, they drop their leaves at a certain season and stand uncovered before the blasts of winter. Their rich foliage lies upon the ground to quietly decompose and add its elements to the soil already enriched by the deposits of centuries. The resulting mould forms the richest and most easily cultivated soil of which the state of Oregon can boast. For root crops and grasses it has no equal.
As yet the forests of the Coast Range stand almost in their primeval condition. Here and there the mountain side is scarred with great patches of black, sometimes miles in extent, where forest fires have ravaged the virgin forest; but man has made little impression upon them in taking out the few thousand feet of lumber his needs have required. The patches cleared by settlers, chiefly the maple and myrtle from the bottom lands, represent the most considerable inroads upon the forests; when slaughtered, or “slashed,” for that purpose, the trees are generally disposed of by burning. The timber forests of Douglas will be a source of wealth to her people for many generations to come.

There is another element of natural wealth, and that is the mineral treasure the earth contains, both of gold and silver. The most important mineral region is the Bohemia district, situated in the Calapooia mountains, about fifty miles northeast from Oakland, and seventy miles southeast of Eugene City. The quartz ledges are chiefly found in the immediate neighborhood of three peaks, named Mounts Majesty, Fairview and Grouse. One Johnson, a prospector, discovered the ledges in 1867. In the next year several persons examined the locality, ascertaining that a very large number of gold and silver-bearing veins existed there. The most prominent ledge, named Excelsior, is situated upon the crest of Grouse mountain from which a precipitous canyon descends, affording access to the vein at great depths, with comparatively little tunneling, and obviating the use of pumping and hoisting works. Assays were early made of this ore, the results reaching two thousand dollars per ton. An ample supply of ore for years was at hand. Judge Mosher and other gentlemen of Roseburg became owners of claims in this district and set about developing them, after a great deal of expense and trouble to find them profitable. Mr. Veatch, a capable mineralogist and expert, since deceased, made a journey to these mines under the auspices of the owners and reported thereon at length, describing them in flattering terms and only taking exceptions to the road thence which he denounced as of unparalleled difficulty. With great difficulty and at a cost of three thousand dollars the Bohemia and Calapoia Ridge route to the mines was opened in 1871.

Many unavailing efforts were made to work these mines, but without success. John Rast, of Roseburg, owning a claim, became much interested therein, but his discoveries extended only to finding an extraordinary species of animal life in the snow thereabouts. Joseph Knott and son, of Portland, purchased a steam quartz mill of five stamps and ten-horse power, transported it at great cost and trouble to the top of the mountain and set it up. His venture was not altogether unsuccessful, if we may believe newspaper reports, for his mine produced some very valuable ore. From a crushing, of one hundred tons the yield averaged forty-five dollars per ton—an extraordinary production for any gold quartz mine. No base metals were found in the rock to render amalgamation difficult, and the gold was free and coarse. Even under such desirable conditions work soon ceased and has not since been resumed. It is to be understood from this that the veins carried but small percentage of gold-bearing quartz, the greater proportion being barren rock. Bohemia District is now practically abandoned; but the not distant future may see its mines re-opened and work carried on with vigor. Developments showed that silver-bearing rock existed to some extent, one very rich streak having yielded chloride of silver to the amount of nearly two hundred dollars
per ton. This fact is of importance as pointing out what form future developments may take. Quartz ledges also exist on Poorman's creek, between Olilly and Cow creeks, and at other places in the county.

From the vicinity of the Bohemia district flows Steamboat creek, which has its sources high in the Calapooia mountains, at an altitude of not less than 7,000 feet. Along the creek there are several thousand acres of land, good, not only for agricultural, but mineral pursuits. In 1860 several persons were engaged in mining on the stream, among whom was Robert Easton, who made with a short sluice from two to four dollars a day. Another attempt was made by a company in 1864, but a difference in their councils stopped the work when it was likely to be profitable. Since that time nothing has been done, and one of the best portions of the county has remained a wilderness. The creek is accessible from Patterson's mill by an Indian trail; but small difficulty would be found in building an excellent wagon road to the headwaters of the most magnificent branch of the North Umpqua, which will develop a section of the county unsurpassed for mining or grazing purposes, without counting its agricultural facilities.

About the time when Steamboat creek was being prospected, miners were also examining the other tributaries of the North Umpqua with a view to working the auriferous sands. In 1870 placers were discovered on Fall creek, flowing into the south side of the river, in township 26 south, range 3 west. For a time the miners were said to be making from four to ten dollars per day. These deposits proved of small extent, however, and were soon abandoned. On White Rock creek, Copperhead creek, and neighboring small streams the "color" was easily found, and a small amount of gold was taken out, chiefly by some half dozen men, among whom was R. L. Cavitt, now residing in the vicinity of his mining labors. Three hundred dollars were the result of his operations in a certain small gulch. The deposits of gravel, though paying pretty well for a short time, proved of too small extent to be of importance, and placer mining upon the North Umpqua and its tributaries is a thing of the past.

Placer mining has been carried on for a number of years in a desultory manner and with varied success, on Cow creek, and its tributaries, Tennessee gulch, Hog 'Em and Starve-out. Cow creek takes its rise on the south side of the Umpqua mountains, but turning north cuts through these mountains and empties into the South Umpqua about twenty miles south of Roseburg. Hog 'Em, Starve-out and Tennessee gulch are south of the canyon. Placer gold has also been discovered and mined on Coffee creek, a stream which empties into the South Umpqua twenty miles above Canyonville; on Olilly, a branch of Looking Glass creek; on Poorman's creek near Canyonville; and on Myrtle creek. Mining is now being quite extensively pursued along Cow creek, where the hydraulic process is being used to some extent. There are no data by which the amount of gold obtained from these mines can be ascertained, but it is very considerable, the most of them having yielded largely when first discovered. They are all surface diggings, and having been carelessly worked, have for the most part been abandoned to the Chinese, who undoubtedly work them with profit.

Quicksilver is another mineral to be found in Douglas county, and for several years the cinnabar ore has been worked to advantage. In 1882 the firm of Todd, Emerson & Co. made a run of 100 tons of ore at their Elk Head mine, and took out
500 lbs. of quicksilver, besides which some 200 lbs. more remained in the condensers. They claimed to have an abundant supply of ore, their works passing through over thirty feet of paying rock. This company began work in 1880. The Nonpareil and Bonanza mines, both worked by the Quicksilver Mining Company, are in the vicinity of Oakland. Tellurium, also, is being mined by the Tellurium Mining Company, which has been at work several years with good success. Copper and nickel are found, but no mine is being worked. Valuable deposits of lime rock and cement also exist.

The item of coal must not be omitted in detailing the bountiful gifts nature has bestowed upon this region. Coos county, adjoining Douglas on the west and south-west, is almost a solid bed of coal beneath the surface, and this broad expanse of carboniferous veins extends far into Douglas county. Coal also exists in the Calapooia mountains. No effort is being made to develop this great resource in this county, but it lies there ready to yield up its treasure to those who seek it. With the most diligent and extensive working of these mines the fields would remain inexhaustible for centuries to come.

The most permanent, reliable and available source of wealth Douglas possesses, is her winding valleys and fertile soil. Here thousands of people have built their houses, and here they draw from the willing earth the food that supports many thousands more. Though small in proportion to the whole area of the county, the total of valley and bottom lands amounts to many thousands of acres. The valleys have, in the main, long since been cleared of obstructing timber and subdued to the yoke of the plow, or fitted for the grazing of sheep and cattle. There is, however, much bottom land, and some valleys somewhat remote from the usual routes of travel, which can still be located upon by those seeking homes. When the land has been denuded of its enormous store of trees, the flats, hills and bottoms become valuable for the crops they will raise or the herds they will support. The soil is good; no other could support the immense growth of trees and shrubs. It is mostly a dark mould derived from the decomposition of vegetable matter, as leaves, roots, trunks of trees, and their admixture with earthly ingredients, carried sometimes by the floods upon low lands, or by the force of gravity from higher elevations. A sort of rich, red loam is frequent, a gravelly soil of less productiveness covers large tracts, and sticky clays, of various colors and appearances, are often found. Quite to the top of high hills the best of soil is found, and few localities are so sterile as to be unable to produce grass sufficient for the support of sheep or stock. Wheat, oats, barley, corn, flax seed, vegetables, etc., produce in abundance. Potatoes and other root crops are of superior quality. The Umpqua basin is the only portion of Oregon lying west of the Cascades, except Rogue River valley, where corn can be produced in quantity and quality to make it profitable. The season of 1883 was a phenomenally dry one, the total rainfall at Roseburg being but 22.48 inches, while in June, July and August but .05 of an inch fell. Notwithstanding this fact the grain crop of this region was a large one, many fields yielding from thirty to thirty-five bushels of wheat to the acre in fields as large as 100 acres.

The sheep and wool of the Umpqua valley are the most celebrated of Oregon, and Umpqua fleeces command the highest price in the San Francisco market of all that reach the city from the Pacific coast. It was several years after the settlement of Umpqua valley before sheep were introduced in considerable number. The Applegates, of Ump-
Douglas County.

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qua, were the first to enter upon wool growing, and from the flocks of Charles Applegate many of the later sheep owners obtained their start. The sheep of this flock were without pretentions to purity of blood, were a hardy, useful, good framed and tolerably well woolled lot, shearing about four pounds of medium lengthed wool to the fleece, and may be taken as a fair type of the average sheep. From the Willamette valley and from California importations were made at times, varying much in quality. From the former region came the splendid flock of of merinos owned by T. Smith, a very prominent and succesful wool grower and once president of the State Agricultural Society. The improvement of sheep engaged more and more attention as time passed. Some few merino rams were introduced before 1860, but in that year came Rockwell, a noted importer, breeder, and more than all, seller of stock sheep. His coming is not yet forgotten in Douglas, at least among the sheep men. He brought a flock of merino rams for which he found a ready sale at prices ranging from $300 to $700. Few were proof against his persuasive powers. Among others, mechanics, men who had not an ewe to their names, bought his $500 rams. It was an astonishing revelation of the power of the Yankee tongue, cultivated by study and practice, on the susceptible western imagination. The theme of sheep-raising became a bucolic poem in his honeyed mouth; merino wool and moral elevation, heavy fleeces and eternal happiness seemed for the time insuperably connected, and the mesmeric trance of the listening subject generally ended by his finding a ram in his pasture, and his note for $500 in Rockwell's pocket. Some of these sheep did good service. Those purchasers who found on recovering their normal condition that they had no use for their rams, sold them at much reduced prices to those who had; and although many of these sheep died during the first or second year, yet they left an improved progeny. Since that time the most notable importation of merino stock has been that of the McLeod flock, by Smith and Walton; but, although some of these sheep were fully equal to the Rockwell lot, the Scotchmen, not having the financial dexterity and persuasive power of the Vermonter, was content to sell them at one-tenth the price. The prominence here given to merino stock is because the desire for improvement has taken this direction. Of late years a number of flocks of long-wool sheep, especially the cotswold, have been introduced with good success, though the reputation of Umpqua wool still rests upon its splendid merinos.

Formerly, Douglas was a great stock county, but gradually pastures have disappeared before the plow, and cattle have given way to grain; still, the stock interests of the county are considerable. Durham and Devon cattle are the prevailing breeds, though a few Jerseys have recently been imported, a few of pure blood and the others crossed. Cattle thrive best when fed through the winter season, though they can pick their own living in the foothill ranges. The excellent winter pasturage, affording grass for the cattle at a season when the stock of the eastern dairy regions are living upon hay renders the Umpqua valley especially adapted to dairying. The blood of draft horses in the county has been undergoing a process of improvement for a number of years by breeding to imported Percheron stallions.

As a fruit region, the Umpqua valley shares with the Rogue river region the honor of producing the finest quality and greatest abundance of Oregon fruit. Apples, pears, plums, cherries, peaches, apricots and grapes grow in profusion. In the line of small
fruits, especially strawberries, Douglas county rules the Portland market. The first settlers found plums and raspberries growing wild in the greatest luxuriance, and time has shown how well the soil that sustained them was adapted to the cultivated varieties. Transportation facilities play an important part in developing the natural resources of any region. Douglas was, until four years ago, but poorly provided with means for sending her products to market. She now is better situated and expects soon to be even more favored. The route to the sea, by the way of Gardiner, involves hauling by wagon to Scottsburg and transfer to steamer at that point. For a number of years, Roseburg was the southern terminus of the Oregon & California railroad, but that line has been extended south, and now passes through the whole length of the county, from north to south. A project of much importance is well advanced, and that is the construction of a road from Roseburg to Coos bay, passing by way of the Coquille through the heart of the vast timber and coal regions of Douglas and Coos counties. The construction of a railroad line to some harbor on the coast, accessible to deep water vessels, has long been regarded as the one thing needful for the Umpqua valley. A project to build such a line to Port Orford was at one time well advanced. After a number of years of slow progress, the Roseburg and Coos bay road seems now in a fair way to early become an accomplished fact. This region will then enjoy a short and cheap means of communication with the sea, with all the palpable advantages of such a facility. The population, products and general wealth and prospects of Douglas county will, beyond question, be largely augmented during the next four years.
CHAPTER XLVIII.

SETTLEMENT AND ORGANIZATION OF DOUGLAS COUNTY.

Condition of this Region when the Provisional Government was Organized—First Knowledge of Douglas County—Sir Francis Drake and his Pilot Morera—Bartolome Ferrelo in 1543 Cape Blanco and Rio de Aguilar—Legend of a Spanish Vessel in the Umpqua—Disaster of Jedediah S. Smith Fort Umpqua Built by the Hudson’s Bay Company—First Organization of Counties in this Region—Early Settlements—Towns Founded Along the Umpqua—Umpqua County Organized—Douglas County Organized—County Seat Contests—Umpqua and Douglas Consolidated—Subsequent Events.

At the time when the few American settlers who had gathered on this far western frontier, knowing not yet to whom this fair country belonged, and feeling the absolute need of some form of government for the protection of society, for united defense in case of an attack by the aborigines, and for all those purposes for which governing authority is necessary even in such a primitive state of society, organized the Provisional Government of Oregon, there were then no American settlers living within the limits of the present county of Douglas. The only representatives of the Caucasian race living south of the Calapooia mountains, were the few white employees of the Hudson’s Bay Company, stationed at Fort Umpqua, just opposite the mouth of Elk creek, and the members of trapping parties belonging to that great corporation, trapping along the streams of that region and Northern California. The fertile valleys which are now the abode of civilization, whose surrounding hills echo the ringing invitation of the church bell, where the school house door stands open and the smoke curls upward like an incense to heaven from the chimney-tops of a thousand happy homes, were then occupied by a race of savages. The fertile fields which now reward the husbandman’s toil with bountiful harvests of grain, knew not the use of the plow; seed time and harvest came and went unheeded. Nature had dealt lavishly with this fair land, and upon her bounteous gifts these simple natives depended for their sustenance. Their food was the wild game of the forest, roots, grass seeds, nuts, berries, wild fruits and fish. They were children of nature, and nature had to provide for their wants unaided. The extent of their own providence consisted of laying in a store of each thing in its season, to be used when nature was resting from her labor and recuperating her energies for another effort. This much had they learned from sad experience, but little more. Forty years have wrought a mighty change, how great the following pages fully show. The Indian has disappeared before the irresistible advance of a superior race; the fittest has survived; the lesser civilization has vanished. It is all in accordance with that great rule of evolution and steady development towards higher and better forms by which the whole universe is governed; and no one, seeing the great results accomplished, can fail to say that it is best. Even the few survivors of the lower race, gazing upon the blossoming fields which once belonged to their
ignorant ancestors, though the iron enters their soul and they mourn the decadence of their people, sadly admit that the result was inevitable and was so ordained by the Great Spirit.

There is much uncertainty as to the knowledge of the Oregon coast possessed by the early Spanish explorers. From their reports it seems that in nearly every instance when, indeed, they reached as high a latitude at all, they remained out of sight of land from Cape Mendocino to Vancouver island. It thus happened that the extreme northern coast was explored and its details marked upon the maps with approximate correctness long before the character of the coast line of Oregon was understood, and before the mouth of the Columbia was discovered Spain and England were involved in a quarrel at Nootka, on the Island of Vancouver, many leagues further north.

It is possible that Douglas county contains the soil upon which rested the first Caucasian foot that ever was set on the Pacific coast of the United States. In 1578, Sir Francis Drake, that great English freebooter and scourge of the Spanish commerce, who was knighted by his queen for being the most successful pirate of his time, ravaged the Pacific colonies of Spain and plundered and burned her ships. According to Spanish accounts, though English narratives of his adventures are silent on the subject, Drake made his first landing on the northern coast in the vicinity of the Umpqua. Here he entered a "poor harbor" and put ashore his Spanish pilot, Morera, leaving him among savages who had never before seen nor heard of a white man, to perish at their hands or by starvation or exposure while making his way through 3,000 miles of unknown wilderness to Mexico. It was an act to be expected of such a reckless sea rover. Morera seems to have accomplished this wonderful journey, since from him only could the account have come, provided the whole story is not an invention of early Spanish historians, whose opinion of Drake was little better than of the father of all evil himself.

Though Drake was the first to make a landing on the coast, he was not the first to see it from the deck of a vessel. In 1543, Bartolomé Ferreré, in command of two vessels dispatched by the Mexican Viceroy, coasted as far north as latitude 43° or 44°; though no effort was made to land or to explore the details of the coast. In 1603, Ensign Martin de Aguilar, in command of a small Spanish fragata, explored the coast of this region. Torquemada, in his history of this voyage, says: "On the nineteenth of January, the pilot, Antonio Flores, found that they were in the latitude of 43 degrees, where the land formed a cape or point, which was named Cape Blanco. From that point the coast begins to turn to the northwest; and near it was discovered a rapid and abundant river, with ash trees, willows, brambles and other trees of Castile on its banks, which they endeavored to enter, but could not from the force of the current." In latitude 42° 52' is Cape Orford, so named by Vancouver. Cape Arago, called Gregory by Captain Cook, lies in latitude 43° 23', and the cape named Blanco may have been Orford or Arago. The river was probably the Umpqua, though it is within the limits of possibility that Rogue river is the one referred to. It would seem, however, that they passed Cape Blanco and continued up the coast some distance, else they could not have known that it turned to the northwest, and came upon the Umpqua. The discovery of this river created considerable interest in Spain and led to some peculiar geographical speculations. The Colorado river had been explored many miles
northward, and this led to the idea that these two great rivers united at some indefinite point in the interior transforming, California into an island. It was so indicated on many maps of the seventeenth century, while others, even as late as the discovery of the Columbia, had marked upon them a large river flowing from a vast distance in the interior and entering the ocean about latitude 43°, which was called Aguilar’s river.

The papers of Southern Oregon have several times published a statement to the effect that Spanish history records the discovery and christening of the Umpqua as having occurred in 1732. The substance of the story is, that a Spanish vessel became disabled by severe weather at sea and sought for a port on the coast where it could enter and make needed repairs. The mouth of the Umpqua was observed, and this the vessel entered, ascending to near the site of Scottsburg, where the anchor was made fast and the work of repairing began. Many large trees were cut down, and it is asserted that their decayed stumps were observed by the first settlers, who were informed by the Indians that many long years ago a vessel came up the river and the people on board had beards and white faces, and they cut down these trees. As the stumps at that time were upwards of a hundred years old, they must have been in a tolerably good state of preservation to have attracted the attention of the settlers. The story goes on to say that the Indians called the stream *E-eka*, meaning river, and from this sprung the present name.

Careful investigation fails to reveal any authority for the above story, while on the contrary there are many evidences, of a negative character to be sure, which throw discredit upon it. For many years before and after the date mentioned no explorations of the coast were made by Spanish vessels or those of any other nation; yet it is possible that one of the Spanish merchantmen from the East Indies, which usually first reached the coast south of Cape Mendocino, may have been blown out of her course and entered the Umpqua in distress, as stated. If this had been the case, however, and the river named as related, then Spanish charts would thereafter have had indicated upon them the Umpqua river; but such was not the case, for the only river marked in this region on Spanish maps was the one discovered in 1603, and invariably named Rio de Aguilar. It is difficult to understand upon what authority this story of the discovery and naming of the Umpqua rests, and it may well be doubted until better evidence is produced.

From that time until 1827, the Umpqua appears to have remained unknown. The great Northwest Company and Hudson’s Bay Company occupied the disputed territory of Oregon many years before they explored Southern Oregon. Their business lay to the east, and north of the Columbia. In 1827, Jedediah S. Smith, a partner in the Rocky Mountain Fur Company, entered Oregon from California at the head of a party of American trappers. The circumstances attending this expedition have been given at length on pages 118 to 121. The scene of Smith’s disaster is located variously as on Umpqua river near the coast, on Smith river, which serves in its title to perpetuate the event, and on various streams further south. Just where it occurred is uncertain. From that time trapping parties of the Hudson’s Bay Company roamed through this region and set their traps on its numerous streams. So great was the trade which sprung up with the natives that the great company established a fort on the Umpqua a few years later, which served for many years as the headquarters for the business in this region. The post was called Fort Umpqua, and stood on the bank.
opposite the mouth of Elk creek. This was the outpost of civilization in Southern Oregon. This post was finally abandoned in 1862 and the site is now an immense grain field. Nothing remains to speak of former days but an aged apple tree, which was bearing fruit when the first settlers arrived.

The first division of Oregon into districts for purposes of election and local government, was made July 5, 1843. At that time all of Oregon south of Yamhill river and west of the Willamette, and a supposed line running due south from its headwaters to the California boundary, was designated Yamhill district. All south of the Anchiyoke and east of the Willamette and the supposed line as far as the Rocky mountains, was called Champoog district. By this arrangement Douglas county was cut into two nearly equal parts. The population of these two districts was confined to the region north of the Calapooya mountains, all south of the divide, as well as that vast stretch of unoccupied and almost unknown country lying between the Cascade and Rocky mountains, was tacked on to these districts simply because the boundaries of the territory comprehended them, and it was necessary to include them within the limits of some district. Extensive as they were, and important as they subsequently became, they were then of no political consequence whatever, and it mattered little to what district they belonged or how they were designated.

On the nineteenth of December, 1845, the territory was again subdivided. Southern Oregon was again cut into two parts by the continuation of a line south from the Willamette, the western portion, or Yamhill district being bounded north by Tuality river and Champoeg district by the Clackamas. Three days later a statute was passed changing the name district to county. On the same day the county of Polk was created from Yamhill, its northern boundary being nearly the same as at present and its southern limit the California line. This was done because of the increased number of settlers in the upper end of Willamette valley. Two years later the population of that section had so increased that two new counties were created. The act of December 23, 1847, confined Polk to its present limits, and erected all south of Polk and west of the middle fork of the Willamette and its production to the California line, into a new county called Benton. Five days later Champoeg county, the name of which had been changed to Marion, was curtailed, and all south of the Santiam and east of Benton county, clear to the summit of the Rocky mountains, was made the county of Linn. In 1846 a party of fifteen men from the Willamette valley explored the Umpqua region, commanded by Major Thorp. Among them was Philip Peters, who settled on Deer creek in 1851, where he still resides. No immediate settlements followed this exploring tour.

This was the condition of Douglas county when it was first invaded by citizens of the United States in search of a home; divided in its allegiance between the counties of Linn and Benton, named in honor of those two sturdy giants of the United States senate who had fought so long, so earnestly and so successfully for the rights of our country in Oregon, and occupied only by the representatives of that great English corporation which had rendered the battle necessary. It was in June, 1846, that the explorers of the southern emigrant route [see pages 148 and 304] passed through the county, but it was not until the spring of 1848 that the leader of that party, Captain
Near Dalrano, Douglas Co.

Early residence of Fenel Sutherlin, built in 1853.
Levi Scott, left his former home in the Willamette and settled in Scott's valley, on Elk creek, not many miles from the Hudson's Bay Company's post. At the same time his two sons, William and John, settled near by in Yoncalla valley, as did also Robert and Thomas Cowan. The next year Jesse Applegate, J. T. Cooper, John Long and — Jeffery settled in the same neighborhood. Prior to all these settlements was that of Warren N. Goodell, who located a donation claim on the site of the present town of Drain, in the year 1847.

In 1850 travel to and from the California mines increased, and pack trains with loads of goods began to be seen on the trails. The number of settlers materially increased, especially in the upper end of the county, the majority of the newcomers being from the Willamette valley. Captain Scott went down the Umpqua and laid out the town of Scottsburg, as a supplying point for the upper country.

There were accessions also from the south, by way of the sea from San Francisco. The map of Fremont's explorations, which was the one upon which all Americans relied for their information in regard to Pacific coast geography, indicated the Klamath as issuing from Klamath lake, and entering the ocean in the vicinity of Rogue river, the two streams being confounded by the great "Pathfinder." The excitement about the Trinity mines and the discovery of gold on Klamath river and its affluents, coupled with the knowledge gained from dear experience that the Klamath was not navigable, led a number of men to look still further north to the Umpqua as being a river which could be entered, and on the banks of which could be founded a city which would be a base of supplies for the mines of Northern California. These men organized under the name of Winchester, Payne & Co., and dispatched the schooner Samuel Roberts up the coast in command of Captain Coffin, the expedition being in charge of Peter Mackey. They passed the Klamath and came to the mouth of Rogue river, and supposing it to be the Umpqua, Mackey landed with two of his party. They were quickly surrounded by Indians, who evinced a hostile intent. The men endeavored to reach their boats with the purpose of returning to the vessel, but the savages interposed, crowded around them and pulled their clothing, buttons, etc., in an exceedingly impolite manner. The three men stood back to back in the center of the crowd of savages, partially defending themselves by pushing their insulters away or knocking them off with their revolvers, not daring to shoot for fear of the consequences. Seeing their precarious situation, Captain Coffin moved the vessel closer in shore and discharged a cannon loaded with nails, in such a manner as to have the contents cut through the trees over the heads of the savages. The noise and effect were so novel and terrifying that the Indians fled in a panic to the seclusion of the dense forest. The men then went aboard, and the schooner continued its voyage up the coast. The Umpqua river was reached in due time and safely entered. This was the first American vessel to enter the Umpqua, and possibly the first vessel of any kind, in spite of the traditions about a Spanish ship having done so more than a century before.

After a hasty exploration of the river, the party returned to San Francisco with glowing accounts of the Umpqua, and its adaptability for a port of entry for goods, and travel to the mines of Northern California. Winchester, Payne & Co. immediately fitted out another schooner, the Kate Heath, and dispatched it to the Umpqua with a party of 100 men, headed by Winchester himself, and containing many men
who have since been closely identified with the development of Southern Oregon, among them being A. C. Gibbs, later governor of the state. The object of the expedition was to select suitable town sites at favorable points for the transaction of business, to have them laid off in lots which were to be divided equally among the members of the company, and to ship to San Francisco timber to be used for piling, for which there was then an urgent demand. The *Kate Heath* sailed in September, and soon entered the mouth of the Umpqua.

As they crossed the bar they were surprised to observe the wreck of a vessel, which had but recently run upon the sands. This was the *Bostonian*, which had been dispatched around Cape Horn by a Boston merchant named Gardiner. The merchandise with which the vessel was loaded was under the charge of George Snelling, a nephew of Gardiner. In endeavoring to enter the river the *Bostonian* lost the channel and was wrecked upon the bar. By much labor the crew managed to save the bulk of the cargo, and this was taken up the river a few miles and sheltered beneath a canvas covering made from the sails of the stranded ship. The place thus occupied was named Gardiner, in honor of the owner of the ship and goods, and on the same spot now stands the town of Gardiner.

At the entrance of the river, on the north bank, Winchester, Payne & Co. laid out their first town, which was christened Umpqua City. They passed up the stream, finding the shipwrecked Yankees in camp at Gardiner. At the mouth of Smith River a number of men were landed, who began getting out piling timber to be shipped back to San Francisco upon the return of the vessel. The others continued up the river to Scottsburg, where they found Captain Levi Scott already in possession of a town site. They laid out a town adjoining his location and embracing a tract generously donated by him for that purpose. This was the portion of Scottsburg called the "Lower Town," which succumbed to the power of the flood in the winter of 1861-2, and is now a sandy waste. A number of the party went up the stream to Elk creek, and laid out the town of Elkton, while Mr. Winchester secured a fine location still further up the Umpqua, where he founded a town upon which he bestowed his own name.

Winchester and the others then returned to the mouth of Smith river, and the schooner was loaded with piles and spars for her return voyage to San Francisco. Meanwhile harmony had not prevailed in the company. A misunderstanding arose between Mr. Winchester and some of his associates. They refused to sail for a long time, alleging that the bar was too rough to be crossed in safety, and when the schooner finally arrived in San Francisco with her cargo the time of her contract had expired, and Winchester, Payne & Co. became bankrupt. The association dispersed, the town sites were abandoned and the great project came to an inglorious end. The subsequent history of Umpqua City, Gardiner, Scottsburg, Elkton and Winchester will be found on another page.

Mr. A. R. Flint, a hale and hearty old gentleman of seventy-six years, a surveyor by profession and the first clerk of Douglas county, still resides in Roseburg. He thus speaks of his advent into the Umpqua region, and his experiences are given as an example of the many. Mr. Flint says: "In September, 1850, I came to Oregon to lay out the town of Winchester, on the North Umpqua river. While there I learned
of the passage of the donation homestead act for Oregon, which induced me eventually to take a claim and consider Oregon as my future home. I returned to San Francisco in the spring of 1851, and came back with my family in the first steamer that came into the Umpqua river. From the steamer we took an open boat to Scottsburg. From here the only means of travel was on horseback, on an Indian trail. On arriving at Winchester we found John Aiken and family, and Thomas Smith, who together owned the ferry at that place. We were informed by them that there was not a house south of that place until we reached Sacramento valley in California. [A mistake, for Yreka and Scott river mines were then in full blast.] We located and built a small house there. While at Winchester I went out to see the location on which Roseburg is now situated. At that time there was an Indian rancheria near the river, on what is now the western part of the city of Roseburg. Mrs. Flint did not at that time have courage enough to locate among the Indians, so we abandoned the idea of taking for our future home the location which we have since made our home for the past twenty-five years."

The increase of settlements along the Umpqua in 1850 led to the establishment of a county government for their benefit the following winter. The county seat of Linn was fixed at Albany, and that of Benton at Marysville, subsequently called Corvallis. These two counties were circumscribed to nearly their present limits on the south, while the region between them and California was apportioned between two new counties called Umpqua and Lane, the latter named in honor of the first governor, whose name appears so often in this volume. Umpqua county’s boundary line began on the coast at the southwest corner of Benton, and ran east to the dividing ridge of the Calapooia mountains, followed the ridge to Calapooia creek and down that stream to its mouth, and thence west to the Pacific. All the remainder of Southern Oregon south of Benton and Linn belonged to the county of Lane.

In April, 1851, the governor issued a proclamation designating Jesse Applegate’s house in Yoncalla valley, Resin Reed’s, Aiken’s at Umpqua Ferry, and Scottsville (Scottsburg), as polling places for the election to select officers for the new county. The election was held on the second of June, and resulted in the choice of the following officers: J. W. Drew, representative; J. W. Huntington, clerk; H. Jacquett, sheriff; A. German, treasurer; A. Pierce, assessor; B. J. Grubbe, J. N. Hull and William Golden, county commissioners. The total vote was seventy-eight. A. R. Flint received a large number of votes for representative, and Daniel Wells and E. R. Fisk were well supported for clerk.

The condition of that portion of the present county of Douglas is well described in the following extract from a letter to the Statesman, dated at Mt. Yoncalla, July 1, 1851. The correspondent says:

"Our county [Umpqua] is organized, the machinery is set up, and it will soon start. We need internal improvements very much, which it is supposed the new machinery will supply, but we ought not to expect too much. The roads leading to Scottsburg are as yet but trails and travelers’ descriptions of them are prefaced with horrid oaths and violent imprecation. Elkton has as yet but a political existence, but is named as the site of the county seat. It is opposite Fort Umpqua, on the river. Claims are taken from here to the mouth of the river. Those east of Scottsburg team
with luxuriant grass, those below are overhung with luxuriant speculation of their future. As far up as Winchester claims are being improved. Twelve months ago, but two or three claims had been taken on the river; now they are all taken. Scottsburg or Myrtle City, is at the head of navigation, but below it are many prospective towns, beautifully pictured on paper. There are two ferries on the Umpqua, and a road from Winchester to Scottsburg. Winchester lies on both sides of the Umpqua river about five miles above the forks, and is located upon favorable ground, thickly timbered. General Lane's claim adjoins it on the south. The city plot has been laid out in lots and is fast becoming a mart of trade. The main road to the Canyon passes through Winchester. Major Kearney is now exploring for a road east of this, and Jesse Apple- gate and Levi Scott are with him as guides. They are now near Table Rock on Rogue river."

The year 1851, saw a marked change in the condition of this region. Many families came down from the Willamette valley while numerous emigrants came in direct from the east. Nearly every little valley received from one to half a dozen settlements. From the Calapooias to Rogue river could be seen every few miles the smoke ascending from the clay chimney of some pioneer's log cabin. The population became so numerous that a successful effort was made the next winter to secure a separate county government for the region of the Upper Umpqua, and Myrtle, Cow and Canyon creeks. By the act of January 6, 1852, Lane county was deprived of all its territory south of its present limits, by the creation of Douglas county, a concurrent act, though not passed until the twelfth, establishing Jackson county to embrace all south of Douglas and Umpqua counties.

As first created Douglas county's boundaries were as follows: Commencing at the mouth of Calapooia creek; thence following said creek up its main fork to its source; thence due east to the summit of the Cascade mountains; thence running due south to the summit of the dividing ridge separating the waters of Rogue river from the waters of the Umpqua; thence westerly along the summit of said ridge to the summit of the Coast Range of mountains separating the waters of Coquille and Cones (Coo) rivers from the Umpqua; thence northerly along the summit of said Coast Range to a point where the south line of Umpqua county crosses said range; thence due east along the south line of Umpqua county to the point of beginning. Election precincts were designated at Resin Reed's in Winchester, at Knott's in the Canyon, and at Roberts' in South Umpqua valley. By the act of the seventeenth of the same month the county seat was located at the town of Winchester.

A clerk and a temporary board of county commissioners were appointed for the purpose of setting the county machinery in motion. The first meeting of the board of county commissioners was held at Winchester on the fourth day of April, 1852. On this occasion E. R. Hill called the body to order and its organization was effected. Lots were drawn to determine the length of term, and J. E. Danford drew the shorter term, his official life expiring after the election to be held two months later, William F. Perry's ending in the following year and Thomas Smith's in 1854. The first days' business of the board consisted mainly in granting licenses for the keeping of "groceries"—some four of which were authorized to transact business at an average rate of $50 per year. E. R. Hill was appointed sheriff of Douglas county, to hold office until the next
FARM RESIDENCE OF S. J. TAYLOR, 4 MILES N.E. OF PHOENIX, JACOBSON C.O.
general election. On the following day the county was divided into precincts, six in number, known as Calapooya, Winchester, Deer Creek, Roseburg, Looking-glass, Myrtle Creek, and Canyonville, precincts. These precincts were empowered to choose one justice of the peace and one constable, with the exception of the last named which was allowed two. In the interim the following named gentlemen were appointed to the justice-ships': Calapooya, C. Barrett; Winchester, Henry Evans; Deer Creek, W. B. Skinner; Looking-glass, H. D. Bryant; Myrtle Creek, —— Burnett; Canyonville, Messrs. Lockhart and Johnson. The minutes are subscribed by A. R. Flint, first clerk of the county of Douglas. The commissioners as well as the probate court met in a room over William J. Martin's store, in Winchester; and the district court, at its special terms was held in a room over J. E. Walton's store in the same village. The rental paid for each room was $3, per day while the same was in use.

The election held the ensuing June for choosing a full set of county officers, was warmly contested, there being several candidates for every office but that of clerk. Douglas and Umpqua were included in one council district and elected Captain Levi Scott to the council, his opponents being Felix Scott and J. W. Drew. The candidates for the other officers were as follows, the one first named being elected; representative, E. J. Curtis and W. J. Martin; probate judge, S. Fitzhune, H. C. Hale, S. B. Briggs, G. S. Chapin and S. Gardiner; clerk, A. R. Flint; sheriff, F. R. Hill, D. P. Barnes and F. M. Hill; (error in ballots) treasurer, George Hannan, G. S. Chapin and Benjamin Grubbe; assessor, C. W. Smith and Jesse Clayton; coroner, C. Grover and W. K. Kilborn; county commissioners, J. C. Danford, W. T. Perry, Thomas Smith, William Riddle, C. C. Reed, and W. H. Riddle. The total vote was 163. At the county election held a year later the number of ballots cast was increased to 306, or nearly double.

Though Winchester was designated as the county seat and was the largest settlement within the limits of the county, it had a strong rival almost from the first. Four miles further up the Umpqua Aaron Rose had laid out the town of Roseburg, and being a wide-awake, energetic man, he began at once to secure for his embryo city the honors and advantages which accrue to a town possessing the distinction of being a county seat. Aided by the rapid increase of settlements to the south of Roseburg, Mr. Rose succeeded finally in securing the passage of the act of December 23, 1853, providing for the submission of the question of a permanent location of the county seat to be held on the second Monday in March, 1854. When the day of battle arrived, Mr. Rose invited the settlers of Looking-glass valley, who aspired to the possession of the coveted honor, to accept of his hospitality. The enjoyment of his generosity so worked upon the feelings of the guests that they went in a body to the polls and voted in favor of Roseburg. The loss of the county seat was a sad blow to Winchester, which was already on the rapid decline as a business point, and a few years later the whole town was moved bodily to Roseburg, including the U. S. land office, which had been established there.

In Umpqua county the county seat was not definitely located for several years. Court was held sometimes in Elkton and at other times in Scottsburg. In 1854 James F. Levins surveyed a town site at Elkton, consisting of 160 acres, which he donated to the county for a county seat, and on the thirtieth of the next January an act was passed by the legislature locating the seat of justice at that place.
county was created by the act of December 22, 1853, out of the counties of Umpqua and Jackson, embracing all the land lying between the Coast Range and the ocean, and extending from a line eight miles below the mouth of the Umpqua to the California boundary. At the general election of 1855, the people of Douglas county voted unfavorably upon a proposition submitted by the act of the twentieth of the previous January, to annex the northern end of the county to Umpqua. By the act of December 18, 1856, Camas Prairie was detached from Coos county and annexed to Douglas.

By 1862 Umpqua county had seriously retrograded. Scottsburg had lost its trade with the mines, and had faded away to a village, while Elkton had not succeeded in taking the place of the deposed metropolis. To maintain a county government was too burdensome, and the difficulty was relieved by the act of October 16, 1862, consolidating Umpqua and Douglas counties, with the county seat at Roseburg. An amendment to the consolidation act was passed October 21, 1864, definitely fixing the boundary line of Douglas county as follows: "Commencing at the mouth of the Siuslaw, on the south bank: thence following up the south bank of said stream, to a point fifteen miles west of the main traveled road known as the Applegate road; thence southerly to the summit of the California [Calapooya] mountains; thence eastward along the summit of said mountains to the summit of the Cascade range; thence southerly along the summit of the Cascade range to the former corner of Douglas county; thence continuing southerly along the summit of the Cascade range to the summit of the dividing ridge between the headwaters of the South Umpqua and the waters of Rogue river; thence westerly along the summit of said ridge to the summit of the Coast Range of mountains, separating the waters of Coquille and Coos rivers from the Umpqua; thence in a straight line to the southwest corner of township 20 south, range 9 west, of the Willamette meridian; thence due north to the summit or divide between the waters of the Umpqua river and those running to the ocean; thence northerly or northwesterly along side summit or divide to a point due west of Loon lake, at the head of what is called Mill creek; thence in a direct line westerly to the coast at the mouth of Ten Mile creek; thence northerly along the coast to the place of beginning."

The next great local question in Douglas county was that of a division again into two distinct counties. The town of Oakland had grown up in the northern end of the county, and, backed by the settlers for miles around, who would find a county seat more convenient when located at Oakland than at Roseburg, made a strong effort to secure the coveted prize by the division of the county. An act was passed by the legislature on the sixteenth of October, 1868, providing for a special ballot on that subject at the general election to be held on the third of the next month. All north of the main fork of the Umpqua and a line running from the junction of that stream with the South Umpqua due west to the line of Coos county, was to be called Umpqua county, with Oakland as the county seat. At the same time the people of the proposed new county were to elect county officers, who should enter upon the discharge of their duties in case the vote of the whole county favored the division. The majority of the voters decided that such division was unnecessary, and Douglas county escaped the threatened division. On the twenty-first of October an act was passed submitting
the question of the location of the county seat in that portion of the county which would still bear the name of Douglas, and Roseburg, Myrtle Creek, Canyonville and Round Prairie were designated as candidates. This act was not to take effect if the vote of the county was unfavorable to the proposed division, and since that proposition was voted down the question of a new county seat disappeared with it.

By the act of October 19, 1878, the boundaries between Coos and Douglas counties were more closely defined, and again it was found necessary to designate these with still more minuteness by the act of October 16, 1882. The exact boundaries given by the statute are as follows: Beginning on the shore of the Pacific ocean, at the township line between townships 22 south and 23 south; thence east along said line to the section line between sections 3 and 4 of township 23 south, range 10 west; thence south along said line to the south boundary of said township; thence east to the northeast corner of township 24 south, range 10 west; thence south to the southeast corner of said township; thence east to the section line between sections 3 and 4, township 25 south, range 9 west; thence south to the south boundary of township 26 south, range 9 west; thence east to the southeast corner of said township; thence south to the southeast corner of township 28 south, range 9 west; thence west to the section line between sections 3 and 4, township 29 south, range 9 west; thence south to the south boundary of said township; thence west to the southwest corner of said township; thence due south to the summit of the ridge dividing the waters of Rogue river from the Umpqua, which is the southeast corner of Coos county. From this point the county line as it exists at present follows the old boundaries defined in the act of October 21, 1864, to the ocean at the mouth of the Siuslaw.

The growth of Douglas county has been one of steady development from the day when the first settlement was made until the present time. There have been no spasmodic changes, but the county has been gradually built up by the energy and persistent industry of the people. There was one era, however, which was marked by more rapid progress than any other, and that was the few years immediately following the construction of the Oregon and California railroad to Roseburg in 1872. The extension of the road through the county southward has stimulated industry and business in that section, and the flattering prospect of a road to Coos bay is producing a similar effect throughout the county generally. The indications are that Douglas county has entered upon an era of prosperity far greater than any before enjoyed, during which its population, wealth, business, and products of all kinds will be largely increased.

The following statistics of the county's assessable property speak eloquently of the value and steadily increasing development of its resources. The total taxable property, which consists of the gross assessed valuation less the legal deductions for indebtedness and exemptions, was as follows for the past thirty years: 1855, $890,453; population, 587; 1856, $879,000; 1857, $1,454,796; 1858, $1,106,226; 1859, $1,570,600; 1860, $1,399,752; population, 3,091; 1861, $1,420,602; 1865, $1,506,410; 1866, $1,455,150; 1867, $1,423,501; 1868, $1,476,500; 1869, $1,474,500; 1870, $1,571,933; 1871, $1,550,965; 1872, $2,091,933; 1873, $3,060,013; 1874, $2,155,220; 1875, $1,940,729; population, 8,147; 1876, $1,862,045; 1877, $1,907,565; 1878, $2,012,275; 1879, $2,139,418; 1881, $2,419,750; 1882, $2,319,240; 1883, $3,058,756. The following summary of the
The assessment roll of 1883, gives a good insight into the present condition of Douglas county:

<table>
<thead>
<tr>
<th>Description</th>
<th>No.</th>
<th>Total Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acres of land</td>
<td>504,366</td>
<td>$1,867,152</td>
</tr>
<tr>
<td>Town lots</td>
<td>1,233</td>
<td>250,375</td>
</tr>
<tr>
<td>Improvements</td>
<td>—</td>
<td>416,930</td>
</tr>
<tr>
<td>Merchandise and implements</td>
<td>—</td>
<td>377,595</td>
</tr>
<tr>
<td>Money, notes, accounts, shares of stock, etc.</td>
<td>—</td>
<td>1,124,495</td>
</tr>
<tr>
<td>Household furniture, carriages, watches, etc.</td>
<td>—</td>
<td>120,020</td>
</tr>
<tr>
<td>Horses and mules</td>
<td>4,211</td>
<td>162,370</td>
</tr>
<tr>
<td>Cattle</td>
<td>5,428</td>
<td>131,060</td>
</tr>
<tr>
<td>Sheep</td>
<td>117,753</td>
<td>180,745</td>
</tr>
<tr>
<td>Swine</td>
<td>11,467</td>
<td>26,215</td>
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<tr>
<td>Gross value of property</td>
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<td>$4,656,957</td>
</tr>
<tr>
<td>Indebtedness</td>
<td>$1,292,743</td>
<td>$1,569,393</td>
</tr>
<tr>
<td>Exemptions</td>
<td>276,650—</td>
<td>83,087,564</td>
</tr>
<tr>
<td>Total taxable property</td>
<td></td>
<td>$83,087,564</td>
</tr>
<tr>
<td>Number of polls, collected</td>
<td>610</td>
<td></td>
</tr>
<tr>
<td>&quot; &quot; not &quot;</td>
<td>962—</td>
<td>1,572</td>
</tr>
</tbody>
</table>

The number of acres of land assessed in 1882 was 486,516, valued at $1,597,300, showing an increase in the assessed acreage of the county of 17,850 acres, and $269,-850 in valuation.
Birds Eye View of [Text Cut Off]
CHAPTER XLIX.

ROSEBURG


When the northwest coast of the United States was little less than a howling wilderness and the strong handed pioneer was forcing the light of civilization onward to the western sea, Aaron Rose, a man of medium stature, iron will and nerves of steel, came journeying from the forests of Michigan, seeking a quiet home in Oregon. He left nothing behind him to attract his eye from the setting sun. His family and effects were conveyed along with him in the usual prairie vehicle, moved by the usual steady, stubborn oxen. After many days of toilsome travel in crossing the Great American Desert, and climbing and descending the Rocky and Sierra Nevada ranges, when the Siskiyous were successfully passed and the famous Cow creek canyon was in the rear, on the twenty-third day of September, 1851, he found himself looking with admiration upon the small valley at the junction of the South Umpqua river and Deer creek.

Mr. Rose saw, here, the realization of his dreams and claimed, as a donation from the government, the land upon which Roseburg now stands. He built him a clapboard shanty of sufficiently ample dimensions, near the place where the center of the city now is, and engaged in selling to travelers, teamsters and packers, who were very numerous in those days, such things as they needed. He also engaged in the business of farming and stock raising. Uncle Aaron, as he is familiarly called, seems to have thrived and prospered well in his mercantile and other pursuits, notwithstanding the fact that he sometimes saved money by taking his customers' notes for less than half the amount they owed him—and he can show you some of the notes to-day, still unpaid. The Indians of the Umpqua and Calapooya tribes were all around him, but a friendly relationship always existed between him and them. He had one of them in his service, known far and wide as "Rose's Jim," who remained with him for years. The neighbors, within a radius of several miles, were few. W. T. Perry located on what is now known as the Bushy place, across Deer creek and just north of the city. Phillip Peters, still an active man, resided some six miles away, engaged in cattle raising and farming. Jesse Roberts, also cattle raiser and farmer, lived only a few miles away, and John Kelly worried the patient backs of his mules with the complaining pack saddle, and awoke the ready echoes with his lusty shout, in the immediate vicinity. There were others, also, but they were few.
In 1852, there was a considerable immigration to Douglas county, and Roseburg, or Deer creek as it was then called, began to assume somewhat larger proportions, since which time it has steadily grown, depending solely upon its natural advantages. In 1853, — Bradbury imported the first stock of general merchandise and opened the first regular store in Roseburg. His stock was ample and well selected, and his success marked. He was the fore-runner of a long list of successful merchants, some of whom are still in business here, while others are gone, and a few have ceased their labors forever. Mr. Rose lost no opportunity of advertising his proposed town, and used both his energies and his means with a generous hand to encourage enterprising and wealthy men to make their homes therein. It is intimated that the immense majority by which Roseburg was chosen as the county seat of Douglas county in April, 1854, was due to his hospitality and diplomacy, in some degree, at least. He donated three acres of land and $1,000 toward building a court house for the county, and the court house was built and the money expended under his direction. It was a wooden building and served its purpose for years, but, at this writing, is doing service as a store room and tinshop for R. S. and J. C. Sheridan. The county jail which accommodated the prisoners of those days was somewhat unique. It was built of logs, not handsome but secure. There was no door opening from the first floor, but the means of ingress was furnished by a trap door in the office of a justice of the peace who occupied the second story. Instead of sending the prisoners up, his honor was accustomed to send them down for so many days, and there was small chance of escape between the sentence and the execution thereof. It was from this house, and out of this trap door, that Judge Lynch took the only man upon whom he ever passed judgment in Roseburg, and hanged him on the rafters of the Deer creek bridge. One day, however, this primitive jail was discovered to be on fire and about all that was saved were two white men and two Chinamen, all the occupants at the time.

In 1855 began the Indian war, and Roseburg was the central point for the Northern Battalion, which formed and procured its supplies here. About this time the town first began to be known as Roseburg. The population was steadily increasing, and houses thickly dotted the little valley and hill sides. Business was increasing and its future was secured. Uncle Aaron did not cease his efforts, but was always first in contributing to proposed improvements. He was always ready to donate lots to churches, and gave the land upon which our public school building is now situated, and also $1,400 towards building the house. About 1857 the U. S. Land Office was built at Winchester—a two-story building which was afterward moved to Roseburg, bodily—and this excited the people of Roseburg to outdo the rival town by erecting a school house of grander proportions than the Land Office. They accordingly erected the three-story edifice which vibrates to the tread of their district school children to this day. It was more magnificent than necessary, but it fully satisfied their ambition and drew heavily on their purses. The two rival houses, one built at Winchester and one in Roseburg, some four or five miles apart, now gaze upon each other at a stone's throw, one used as an Odd Fellows’ Temple and the other never changed. These were the finest buildings in Southern Oregon at the time of their construction. In about 1859 Roseburg’s attractions became so great that Winchester was not able to resist them, and was rolled over the intervening space, and the two became one. The Land Office,
above mentioned, the store of Flood & Co., just as it appears to-day, with a little change: A. R. Flint’s old store, now on Washington street, between Main and Jackson, and Mrs. Moffit’s residence, near the banks of the South Umpqua river, with others, were moved bodily from Winchester and placed in Roseburg, where they now stand. In a short time the once busy little town on the bank of the North Umpqua river had entirely disappeared, and it lives only in the memory of its former inhabitants and the pages of the county records. The music of the ringing anvil is hushed, the jingle of bar glasses and gold has ceased, the shrill cry of the hoodlum unheard, and the busy merchant no more presents his little bill on Monday morning, on the streets of Winchester. In the years following, when the eastern and southern portions of our common country were bathed in blood and convulsed with civil war, the fateful influence was strongly felt even in these outskirts of the world. During all this time Roseburg was the radiating center and headquarters of all parties. Men seemed to take a deeper interest in the issues presented, if that were possible, and talked louder and more threateningly, than did their brothers at the seat of war. But nothing retarded the steady growth of the future city, and all things conspired to build her up. In 1869 steps were taken toward building a wagon road from Roseburg to the head of tide water on Coos bay, and a joint stock company was formed for that purpose. Like all enterprises, this one found favor in the eyes of some persons, and was denounced as impracticable by others. The opposition claimed, in this instance, that the road would never pay for itself on account of the large amount of money which would be required to build it. They also alleged that nature had made a natural highway from Roseburg to the sea; that the Umpqua river only needed a few thousand dollars expended upon it to become a navigable stream for boats. The route to the seashore, by way of the river, was, as has been related on page 385, demonstrated to be a failure, and the Coos bay wagon road enterprise moved on to success. Iron, giant powder, muscle and money, dug, blasted out, graded and paid for the present road to Coos City, which, though for a long time somewhat precarious and unreliable, is at last a success, and it is possible to ride very comfortably in a wagon over a fair mountain road from Roseburg to the sea. Most of the former stockholders in the road are prominent business men in Roseburg, and deserve the success which they achieved and the coin benefits which they received when, in the beginning of 1883, they sold their road, franchise, etc., to C. Crocker. In 1872 the most important event for Roseburg occurred when the O. & C. railroad track was laid across her boundaries. It was a question whether the railroad should come through Roseburg or not. It was bound to come, on account of the bay of the land. While the finishing of the railroad to this point was a matter of vast importance to the town, the ceasing of the work at her gates was no less so. Up to that time Roseburg had been only a way station on the O. & C. Stage road, and the commerce of the county amounted to very little, or nothing, all told. Very little grain was raised except for flour, feed and seed, and the wool clip was greatly smaller than it has since become. The only means of transportation were the heavy wagons usually drawn by horses or mules, over a mountain road to the Willamette valley. The beautiful and fertile valleys in which Douglas county abounds, lying secluded among her magnificent hills, were used principally for stock range, when their possibilities were much greater. She was, as it might be said, a perfect electrical
machine, complete in all its parts, with the poles of her battery not joined. But when the iron rails were laid and the shrill whistle of the locomotive waked the echoes in her mountain fastnesses, the connection was made and all the machinery felt the influence and moved in perfect harmony. Roseburg became a center of commerce for the country. Warehouses were built at the depot, and the granaries and wool rooms became more and more crowded each year, until the first warehouses became too small and had to be increased or replaced by new and larger ones, with all the modern improvements for preparing produce for the market. Jackson and Josephine counties received their goods, wares and merchandise at Roseburg, thus increasing the business of the city and helping to swell the tide of her prosperity.

Roseburg was incorporated by the act of October 3, 1872. At the first election, which was held the eleventh of the same month, the following officers were elected: Trustees, C. Gaddis, afterward chairman; George Haynes, S. Hamilton, William I. Friedlander, and T. P. Sheridan; Recorder, Andrew Jones; Marshal, L. C. Rodenberg; Treasurer, E. Livingston. The taxes of the city have never been burdensome—not over three mills—and the ordinances passed by the boards are salutary, comprehensive and not oppressive. As is true of all young towns, so it happened that the houses of Roseburg were nearly all built of wood, and the majority of them remain so to this day; yet losses by fire have been remarkably infrequent. Not a half dozen fires have been known where any considerable damage has been done. We have already mentioned the first jail, which succumbed to the fire fiend. The one which was erected to replace it was also destroyed by fire. This was built of brick, with iron cells for prisoners, and stood southeast of the present court house. Several times prisoners effected escapes from it. In the spring of 1882, a man had been incarcerated therein, having committed some petty offense, and was awaiting his trial. One morning, just about daylight, the jail was discovered to be on fire, and a crowd soon collected to render what assistance was possible to the poor fellow within the iron walls. It appeared, however, that the fire had been raging within for some time, for the building was so hot that no human being could approach near enough to even see what had happened on the inside. All that could be done was to stand at a respectful distance and wait for the fire to complete its work. Later in the day, when the roof, floor, and other woodwork had been consumed, and the blackened walls surrounded the curled and twisted sheets of iron of which the cage had been composed, an entrance was effected. Nothing resembling a human form could be discovered, but, just at the bottom of the iron door, and immediately under an opening therein, was a small heap, which, upon examination, proved to be all that was left of the recent prisoner. He had escaped, and all that remained to indicate that he had been there was a crisp and blackened lump which would hardly have been taken for what it was in any other place or under any other circumstances. What was left was decently buried by the county, and the place which knew him last, knows neither him nor the old jail any more forever. The jail which the county has at present is an elegant little two-story brick building, with the most approved, impregnable cells, and an airy corridor running around. It is both comfortable and safe. On the upper floor are offices, neat and well ventilated. The county court house, a substantially built and commodious and conveniently arranged structure stands on the same block.
Though there never has been a devastating fire in Roseburg, yet, until last year, there had been no fire company of any possible efficiency in the city—a few ladders and buckets constituting the only available apparatus for extinguishing fires. The fire fiend had every opportunity for glorious work, but did not seem disposed to take it. In the spring of 1883, however, steps were taken to organize a fire company, and, on the tenth day of May, the Board of Directors passed an ordinance creating the fire department for the city of Roseburg. There are two companies composing the department—the Rescue Hook and Ladder Company, No. 1, and the Umpqua Hose Company, No. 1. The city has built a large reservoir on the hill east of town, some 150 feet higher than the houses, and laid iron pipes therefrom down Washington street to Marks & Co.'s building, with occasional hydrants at convenient points. It has also procured several hundred feet of hose, and provided, at large expense, a handsome and thoroughly furnished hook and ladder truck.

In a city which is mostly comprised of wooden buildings, it is not amiss to briefly mention those more substantially constructed. The first brick house in Roseburg was built by Mr. T. P. Sheridan, in 1859, to be used for a store, and is still owned by members of the same family. It is 20 x 40 feet, two stories high, and is situated on the east side of Jackson street, between Douglas and Washington. It was considered a wonderful building at that time. The second was built by Dr. S. Hamilton, in the year 1866, at the southeast corner of Washington and Jackson streets. In 1874, was completed the brick house where the postoffice still is, and built by H. C. Stanton, who still occupies it. Next in order came the handsome iron-front brick of S. Marks & Company, in 1878, situated on the northwest corner of Washington and Jackson streets. It is 36 x 100 feet, two stories high, and cost about $20,000. Next came Dr. Hamilton's new drug store, adjoining his former one, built in 1878. Then came the elegant cut-stone-front brick store of Abraham, Wheeler & Co., built in 1879, on the southwest corner of Oak and Jackson streets. The dimensions of this block are 15 x 100 feet, and two tall stories high—the largest in the city. Mr. E. M. Moore put up a single story brick store for Caro Bros., next to the postoffice, in 1880. Last, but not least, in importance, was the Douglas County Bank, on the east side of Jackson street, in 1883.

There are, taken all together, seven general mercantile houses, two hardware stores, each having a tin shop attached, two flouring mills, three hotels, one bank, three blacksmith shops, two drug stores, four variety stores, two jewelers, three millinery shops, two butcher shops, two livery stables, two cabinet shops, three grocery stores, two restaurants, twelve saloons, two barber shops, two bakeries, six physicians, two dentists, ten lawyers, one foundry, one brewery, one photograph gallery, two shoe-maker shops, one marble cutter, and several wash houses. The above is not a bad record of business for a city containing but one thousand inhabitants, all told. The United States Land Office is at Roseburg. It was moved, as before remarked, from Winchester in 1859. The old land office building still stands under an immense willow tree, on the north side of Douglas street, between Rose and Jackson. In 1879 the land office was removed to its elegant quarters in the brick block of S. Marks & Co., and the old building is valuable for little else, now, than a relic of bygone days. The officers who have presided in the land office are as follows: L. F. Mosher, Register, and Colonel Martin, Receiver; John Kelly and Mr. Briggs; W. R. Willis and B. Hermann; W. R. Willis and J. C. Fuller-
ton. All of whom, except one, are no longer connected with the office. The present
officers are Hon. W. F. Benjamin and Hon. J. C. Fullerton, both of whom are affable
and competent gentlemen. The United States Signal Office was established in 1876,
and placed in charge of Sergeant John Dascomb. Sergeant J. J. Nanery is now in
charge. The barometer is just 537 feet above the level of the sea, and an inspection of
the records there shows the following entries for 1880: Mean of highest observations
of barometer, 30.052; mean of lowest, 28.839; annual mean, 29.539. Mean of highest
thermometer readings during the year, 93°; mean of lowest, 9.4°; mean for the year
51.8°. Total rainfall for “rainy” Oregon during 1883 was 22.48 inches. [For previous
years see page 300.] We challenge the world to show a more salubrious climate, a
more desirable range of barometer or thermometer, or more favorable conditions gen-
erally for health and happiness. Aaron Rose could not have selected a more favorable
place for a city. The Post office is in the brick store of H. C. Stanton, the post master.

In the spring of 1882, the Oregon & California Railroad Company began the
extension of their road south, and it was not many months before the terminus at Rose-
burg was a thing of the past. In 1883, however, the company built a three-stall round
house just south of the depot, and made this the end of a division. The Oregon and
California stage, with its six milk white steeds, and heavy loads of freight, mail and pas-
engers, and the jingling freight wagons, with their long teams of horses and jingling
bells, are now but a memory in Roseburg. While it is true that Roseburg
has lost the extreme Southern Oregon trade, it is generally believed that what she
has lost by the extension is a small affair, compared to what she will gain by the build-
ing of the Roseburg and Coos bay railroad, which, it is predicted, will, at least, be com-
menced the present year. We join them in the hope that the prediction may be veri-
fiel. The depot building, and depot warehouses—and we hope the company will soon
give a better depot—and four large private warehouses are on the depot grounds. They
are owned by the estate of J. C. Floed, the Grange Business Association, Abraham &
Company, and S. Marks & Company. Immense quantities of grain and wool are shipped
from these warehouses yearly. In the year 1883, which was not an extraordinary
year by any means, the following amounts were shipped:

<table>
<thead>
<tr>
<th>Warehouses</th>
<th>Wool—lbs</th>
<th>Grain—bu</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grange Business Association</td>
<td>291,088</td>
<td>55,000</td>
</tr>
<tr>
<td>S. Marks &amp; Co</td>
<td>162,822</td>
<td>43,703</td>
</tr>
<tr>
<td>Abraham &amp; Co</td>
<td>120,000</td>
<td>25,700</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>573,910</td>
<td>123,703</td>
</tr>
</tbody>
</table>

When the rich bottom lands of Douglas county shall be farmed on scientific prin-
ciples, even larger warehouses will be needed at Roseburg, and the above large figures
will be multiplied. This, of course, does not represent the entire exports from Rose-
burg, but will suffice to indicate how the commerce has grown from the barter of Uncle
Aaron Rose, in his clapboard shanty. The old gentleman has never ceased to give to
objects which might be a benefit to Roseburg. He gave the depot grounds to the rail-
road company and the right of way over his land, and sold them, for a song almost,
gravel to ballast their road. Long ago he moved from his first location, and now occu-
pies a neat and comfortable little cottage on the top of an eminence south of town,
from which the whole valley can easily be seen. He has ample means to live easily
and no longer worries himself with the cares of business. May his declining years continue to flow gently and peacefully on until they mingle with timeless eternity.

There are five church edifices in the city—the Methodist Episcopal South, on Washington street, between Rose and Stephens; the Roman Catholic, on Washington street, north of Main; the Episcopal, on Main street, between Washington and Oak; the Methodist Episcopal, on Main street, between Oak and Lane; and the Presbyterian, on Rose street, south of Oak.

Umpqua R. A. Chapter No. 11, was organized September 10, 1874, agreeable to a petition of the following named Royal Arch Masons: Thomas H. Cox, G. M. Stroud, Asher Marks, John Lehnherr, Louis Belkfis, N. P. Bunnell, Thos. J. Beale, J. J. Constock, A. G. Brown; when the following named companions were empowered to act as the Chief Officers: T. H. Cox, as H. P.; A. G. Brown, as K.; N. P. Bunnell, as S., the temporary organized Chapter continued its labors until May 25, and at the June session of the Grand Chapter, a charter was granted, and in September of the same year the Grand Chapter officers convened in Roseburg, and in due form organized and consecrated Umpqua Chapter, and the following were elected as the principal officers: Thos. H. Cox as H. P.; N. P. Bunnell as K.; Thos. J. Beale as S.; H. Abraham as T.; W. I. Friedlander as Sec. Up to that date 24 members were enrolled. The Chapter now has 50 members.

Laural Lodge, No. 13, A. F. & A. M., was chartered June 18, 1857. First officers: John Dillard, W. M.; James J. Patton, S. W.; James Odle, J. W.; C. P. Stratton, S. The present officers are: Binger Hermann, W. M.; A. A. Engles, S. W.; R. M. Davis, J. W.; J. P. Duncan, Sec. The present membership is 51. Meets Wednesday on or immediately preceding the full moon of each month.

Union Encampment, No. 9, I. O. O. F., meets on the first and third Tuesdays of each month.

Philetarian Lodge, No. 8, I. O. O. F., was organized by Samuel E. May on the ninth of February, 1859, with Rufus Mallory, J. H. Choyuski, J. Q. Vanderborlo, Joel Thorn, C. Gaddis and E. S. Kearney as charter members. The first officers were: Rufus Mallory, N. G.; J. Q. Vanderborlo, V. G.; C. Gaddis, Sec.; Joel Thorn, Treas. The only one of these gentlemen now residing in Roseburg is Mr. Gaddis, and he also assisted in the institution of Cheneketa Lodge, No. 1, the first to be organized in Oregon. The present membership is thirty, and the officers for the current term are: A. C. Marks, N. G.; W. H. Moore, V. G.; E. G. Harsh, Sec.; L. Belkifs, Treas.


Having enumerated the industries carried on in Roseburg, it may not be out of place to mention one or two very desirable possibilities. There is a sore need of convenient water facilities, both for fire and for domestic and business purposes. The wells are too warm in summer and catch too much surface water in winter. The South Umpqua flows by upon the west and Deer creek comes sparkling out of the hills on the east. An engine in the one or a hydraulic ram in the other would furnish the city with an unlimited supply of pure and pleasant water. Yet no one has taken the necessary steps to accomplish either result. Immense quantities of wool are annually shipped from Roseburg, manufactured in other places and brought back in the form of blankets and cloth. This is altogether unnecessary, for a splendid dam has been thrown across the South Umpqua just south of town, and would, for a small consideration, furnish ample power to drive innumerable spindles and looms. But nobody seems disposed to furnish the spindles and looms and the power is lost, except the small force which drives the wheel of the flouring mill. There is no place where such business ventures might be followed to more certain success than in Roseburg.

The first newspaper started in Roseburg was the Umpqua Gazette, about 1860—a Democratic, Breckenridge and Lane sheet, which made the campaign of that year lively. It was followed by the Ensign, a Republican journal, in 1868. The papers which are known and remembered to-day are the Plaindealer, inaugurated as a Democratic sheet in 1870, but fell into the hands of Republicans in 1874. It still remains a Republican journal of the straightest sect. The Independent was the organ of the party of that name in 1874. It continued to be supported by former Independents for some time after the party was practically disorganized, but, in 1882, was sold to some Democratic gentlemen and brought into line for that party. It still advocates Jeffersonian principles. There never has been in Roseburg a spicier, newsier sheet than the Democratic Star, inaugurated by Flett and Mosher, in the year 1877, and continued afterward by Floed & Mosher. But it was wrecked upon a ledge of bankruptcy, and its type and material were added to the stock of its former opponents. There have been sporadic sheets, generally dailies, and usually the evidences of warm opposition or political enthusiasm. Their young lives were invariably crushed out before they had attained sufficient importance to demand a place in history.

Roseburg is proud of her sons who have gone forth from her gates to battle with the world. She has very seldom had occasion to do aught but glory in their victories. Their names are well known. First of all, she was proud of General Joseph Lane, though he was a warrior, in every sense of the word, before Roseburg was dreamed of. But he hallowed Roseburg with his presence for many a year, and she will ever keep his memory green, though his noble old head has bowed to the behest of Death and lies resting away the weariness of life in the tomb prepared under his own observation. Of her sons, Rufus Mallory taught school in Roseburg and studied law there under Ex-Governor S. F. Chadwick. The record of these men is too well known to burden the reader by repeating it, as are those of Mosher, Lane, Gibbs, Stratton, and Watson. They, and others, have all reflected great credit upon their mother city.
CHAPTER IX.

LOCALITIES SOUTH AND SOUTHWEST OF ROSEBURG.

Looking-Glass—Flournoy—Happy Valley—Ten-Mile—Camas Valley—Civil Bend and Dillard—Myrtle Creek—Missouri Bottom—Cow Creek Valley and Riddle—Glendale.

Looking-Glass is the name of an important locality lying west and southwest of Roseburg, and some ten miles distant. The name is applied to a creek, the valley and the small post-office town. The Roseburg and Coos bay road passes through the valley, and the village lies at the junction of that road with another which runs down the valley. The village is situated in section 36, township 27, range 7 west. The valley lies mainly in that township and in township 28, and includes quite a large area of cultivable land lying upon the creek, which, including its main branch, the Olalla, is some thirty miles long. The Looking-glass proper, rises in the mountains northwest of the village, in the western part of township 27, and flows southeastwardly to the South Umpqua, emptying into the latter stream some eight miles south of Roseburg. The course of the Olalla is from the south, uniting with Looking-glass a mile or two from the village. Looking-glass valley, or prairie, as it is occasionally styled, obtained its name as follows: In 1847 a company of men was organized in Polk county, near the Luckiamute, to explore Southern Oregon. Colonel Ford, H. B. Flournoy, — Thorp, and others belonged to this band. Going as far south as Rogue river, they returned; and traversing this valley they were impressed with its beauty, and Mr. Flournoy remarked that it looked like a looking-glass, upon which it received its present name. The greater part of the valley land is good, producing regular and certain crops. Northwest stands Mount Arrington, 4,900 feet high, one of the most prominent peaks of the Coast Range, and so named by Evans, a geologist who visited the country in 1853. The first white settler in Looking-glass valley was Daniel Huntley, who came in the fall of 1851. During the previous year H. B. Flournoy had settled in the romantic and lovely valley which bears his name, and these two were almost the only residents of a considerable tract of country. The latter possessed the distinction of being the first white settler west of the South Umpqua river. Later came Milton Huntley, Joseph Huntley, Robert Yates, J. and E. Sheffield, who settled in Looking-glass in 1852. By the fall of the next year nearly the whole valley was covered by donation claims. There are nine sections of level plow land in the valley, all of which was taken up. The country west of the South Umpqua and embracing Looking-glass, Olalla, Ten Mile and Camas suffered considerably in the Indian wars. In 1855 there was a body of Umpqua Indians living on Looking-glass creek, three miles below the present village of Looking-glass. They numbered sixty-four persons, and were supposed to be under the care of J. M. Arrington. On the breaking out of
hostilities to the southward, the settlers of the Looking-glass began to observe symptoms of uneasiness among the Indians, and determined to strike the first blow themselves. They organized themselves, and attacked the camas-eaters, killing eight of them, and drove the remainder to the mountains. These fugitives afterwards joined the hostile tribes on Rogue river. The attack was made October 28, 1855. Joining the other Indians, these now ill-disposed and perhaps justly revengeful savages came back with a strong party the following December, and burned houses and destroyed property from South Umpqua to South Ten Mile, where they were stayed in their work of desolation. The settlers uniting and being joined by volunteers from various localities, met the aborigines and fought what is known as the Battle of Olalla. In this affray James Castleman was wounded, it being the only casualty sustained by the whites, while the Indians lost one of their principal men, Cow Creek Tom, and seven or eight more died of wounds received in the fight, according to the Indians' own account. This fight took place on the land now belonging to W. R. Wells, Esq. The result was a complete rout of the Indians and recovery of the stock that they had captured. Later, on the twelfth of April, 1856, a company of "minute men" was organized, by authority of the proclamation issued by Governor George L. Curry on the eleventh of March. The company was organized at the school house in Looking-glass, and contained the following members: David Williams, captain; William H. Stark, first lieutenant; William Cochran, first sergeant; Privates, James M. Arrington, John P. Applegate, Willis Alden, Samuel W. K. Applegate, John P. Boyer, Levi Ballard, William Cochran, Roland Flournoy, Samuel S. Halpain, John H. Hartin, Nathaniel Huntley, Daniel Huntley, Joseph Huntley, Alex. M. Johnson, Fred Mitchell, Hilry A. Mitchell, Franklin Mitchell, Edmund F. McNall, Ambrose Newton, William H. Stark, Abbott L. Todd, Franklin White, George W. Williams, David Williams, Jefferson Williams, Milton H. Williams, Peter W. Williams.

The village of Looking-glass was laid out in the spring of 1873. The proprietors of the land were P. W. Williams east of the main road, and H. Crow and Isom Cranfield on the west side. The first building erected was a store built by the firm of Hirschfield and Zelinsky. In August, 1876, W. Cochran bought this store and has retained it ever since. After the store followed a blacksmith shop, owned by Wiley Pilkington, a wagonmaking shop by J. H. Hopkins, a hotel by Mrs. C. C. Brown, then a two-story school house, twenty-six by sixty feet in size—a very creditable building. The upper story contains a large hall used by the Grange and Good Templars, and by various sects and societies. The Good Templars still keep up an active organization and have done a great deal to humanize and refine the neighborhood. Thanks to their influence but one saloon exists within the precincts of Looking-glass and that receives but faint support. Mirror Lodge, No. 57 I. O. O. F. was organized in Looking-glass June 3, 1876 by District Deputy Grand Master J. C. Fullerton. Officers: H. P. Watkins, N. G.; J. H. Hartin, V. G.; Hayman Zelinsky R. S.; William Cochran, Treasurer.

Looking-glass now [1883] contains one store, dealing in general merchandise, two livery stables, one hotel, one variety store, one blacksmith shop, one wagon shop, a grist mill and fifteen or twenty residences. A daily mail adds to the conveniences of life.
In the vicinity of Looking-glass prairie there are the out-croppings of coal seams. Several of the seams have been explored to more or less extent, and in one or two cases promising results have been obtained. Half a mile west of Daniel Hunt's donation claim, and on section 4, township 28, range 7 west, a vein exists some twelve inches thick of an unexcelled quality. A short tunnel was run upon it and indications continued to strengthen people's belief in the discovery of a paying seam. This however was not the earliest discovery of coal in that vicinity. Two of the best claims yet found were discovered nearly twenty years ago, the one by James Turner, the other by R. M. Gurney. The former was at the time owner of the first saw mill built on Looking-glass creek. The vein was left untouched until a few years ago when means were taken to develop it. Coal of a quality suitable for the manufacture of illuminating gas is said to be furnished by this vein. Joseph Hopkins took measures to work this vein, but the lack of sufficient capital to do so has thus far prevented development. Frank Headrick has undertaken the management of the Gurney mine, and seems determined to ascertain its true value.

Flournoy—Two miles west of Looking-glass village and accessible therefrom by the Coos bay stage route lies Flournoy valley, a beautiful little vale of about 2,000 acres, now owned by Messrs. Flournoy, Archambeau, Crow and Jones. The soil is very fertile and productive, and is mostly sowed to wheat. Through this valley runs Flournoy creek, a branch of Looking-glass. The valley was named for its first occupant, H. B. Flournoy, who settled there in 1850. Besides the individual achievements of its early settler the valley possesses somewhat of renown derived from various circumstances, more particularly in the Rogue river wars. Fort Flournoy is a wooden defensive work, built by the settlers in 1855 to protect the people of the vicinity against the savages, but never used as such. It still stands as a memorial of those troublous times, and may be seen now by the antiquary or the curiosity-seeker. It is built of hewed logs in the form of the block houses erected by our fore-fathers to guard against their vindictive neighbors, the Indians. Its size at the base is some sixteen or eighteen feet square, but after rising seven or eight feet the second story is considerably larger—twenty-six or twenty-eight feet square—projecting beyond the outside of the under portion. Loopholes provide opportunity for shooting downward upon opponents who may be engaged in forcing an entrance to the lower story.

Happy Valley, is situated on the west side of Umpqua river in townships 27 and 28, and ranges 6 and 7 west. It was settled in 1852, by four bachelors—H. Lord, J. T. Carey, Charles Vernon and another—four jolly fellows who gave it the name of Happy Valley. They were followed in 1853, by J. M. Arrington, Henry and Noble Saxton, S. H. Applegate, S. Minard, Wm. Cochran, Elias Capron, A. Ferguson, C. Lehnherr and D. Noah, of whom none but J. M. Arrington and S. Minard now remain in the locality. This valley is about five miles in length, and will average about one mile in width, is very fertile, and is bounded on the east by the South Umpqua, on the west by Looking-glass creek, and on other sides by mountains.

Ten Mile.—Ten Mile valley is situated about sixteen miles from Roseburg, in a southwesterly direction. It is drained by two noted creeks, the Ten Mile and Olalla, the former running east and the latter north. Ten Mile valley averages one and a half miles wide. The two portions of the valley are usually distinguished by the
names North Ten Mile and South Ten Mile, the latter being the valley of the Olalla. This latter name it may be observed is a subject of corruption. Some people, not renowned for philological skill, have called it O-lil-ly, with the stress laid upon the O. This, it appears, is the Indian for berries, which were said to be found in profusion on a small tributary of the stream. But the postal authorities, with that fine taste which distinguishes all of Uncle Sam's employees, called the post office on its establishment, Olalla, setting at defiance the principles of etymology, but producing, doubtless, a more satisfactory word.

In the spring of 1853, says Mr. W. R. Wells, there were four or five families settled in Ten Mile, and a few single men, making a total of not over twenty persons. These settlers were mostly in poor circumstances as to property, and for a time suffered many inconveniences. Not the least of these was the fear of Indians, which until the close of 1856 kept people in continual suspense. In the summer and fall of 1853 several families came from the Willamette valley and settled in Ten Mile, and some eastern immigrants likewise came in, making a total of perhaps fifty inhabitants. The following winter was remarkable for the privations suffered by them, whose main dependence was wild game, which then abounded. Beef, bacon and other essentials sold at very high prices; flour cost fifteen cents per pound, and the wheat needed to seed the land cost four dollars per bushel. The crop of 1854 was slight, that of the next year was bountiful; but just after the latter harvest the Indian troubles began. The natives made hostile demonstrations in December, first making an attack on Hiram Rice's residence, between Ten Mile and Canyonville, breaking Austin Rice's arm with a bullet. The settlers began immediately to take precautions against a surprise, putting themselves in a posture of defense, and gathering the necessary munitions of war to enable them to withstand the hostiles' attack. The enemy for some reason made no further attacks upon the whites, but passed on through South Ten Mile, burning buildings and destroying property. The fate of this band is recorded in the history of Looking-glass.

The remaining history of the valley is less exciting. Settlers came in successively, occupied the land, utilized a portion of it, and made the region what it is to-day—a pleasant abiding place and a productive farming locality. Among the institutions built up by the community are the Methodist Episcopal church, of North Ten Mile, which was organized in 1858. Thomas Coats was class leader, and Thomas O. Olivant and John Olmstead were stewards. The society built a house of worship in 1869. The principal industries of the valley are farming and stock growing. Messrs. Wells & Ireland possess a grist mill, W. R. Wells keeps a store of general merchandise in South Ten Mile, and William Irwin conducts a similar establishment in North Ten Mile. About five miles above the former valley, and on Olalla creek, are certain gold mines, owned by Messrs. Wells & Castile. About three and a half miles from Olalla post office is the Davis gold mine, in which a two hundred and fifty foot tunnel is being or has been excavated. Fifty cents per panful of dirt were secured in prospecting. On Coarse Gold gulch John Fisher owns a claim said to be of value.

Ten Mile, lying within the thirty mile limit, contains considerable railroad land, mainly useful for grazing and timber. Much of it is held by settlers who design paying therefor and acquiring title as soon as possible. The oldest residents in Ten Mile
JACKSON Co.

FARM RESIDENCE OF JOHN P. WALKER, 1 MILE EAST OF FASLAND.
are Messrs. W. R. Wells, K. B. Ireland, W. N. McCulloch, Thomas Coats, John Fisher, David McGuire, William Irwin, John Freeman, and John Byron, the latter of whom was the first settler in the valley.

Camas Valley.—Camas valley, formerly known as Eighteen-Mile valley (being that distance from Flournoy's), lies in the extreme south-western part of Douglas county. It lies at the head of the middle fork of the Coquille river, which drains the country round about. Camas valley is some seven miles in length and three in width, possesses a very fertile soil about 1,000 acres in extent, and has uncommon facilities for procuring timber. Some of the most productive ranches in Douglas county lie within this vale. Nearly all the valuable food products of the clime flourish in this out-of-the-way nook, and the inhabitants are self-supporting to a high degree. The first permanent settlement in the valley was made by William Day and Alston Martindale, March 8, 1853, and both of these pioneers still occupy the donation claims which they then took up. In the same year came — Patterson, C. B. Rawson and Jesse Dryer. A few others came within a year or two, among them Adam Day, but in 1856 there were but three women in the valley. These were the wives of Messrs. Day and Martindale and the daughter of Adam Day.

In March, 1856, an Indian raid took place. Coming into the valley by way of the trail leading from the Big Meadows, the savages burned the houses of William and Adam Day, drove off their stock and did other damage. A volunteer company was collected, and, pursuing the Indians, came up with them on the twenty-fourth of March, and had a running fight, wounding several of them, but failing to recover the stolen property. Previous to this the alarmed settlers had been obliged to gather in a stockade which was built of logs, and was about one hundred feet square. Here the non-militant portion of the community existed, the others sallying out in quest of the necessities of life.

In Camas valley there is a sawmill owned by Messrs. Prior, Ferguson and Devitt. It is upon the headwaters of the Coquille's middle fork, and is surrounded with excellent timber—fir, cedar, sugar pine and oak. It has a capacity of about three thousand feet daily. On Bear creek is another mill. This stream flows into Cedar creek, which in turn runs into Ten Mile, a tributary of Looking-glass. Messrs. Gurney Brothers own this mill, which began work about 1880. It has a capacity of 10,000 feet daily, using chiefly yellow fir and sugar pine.

Civil Bend and Dillard.—Along the south Umpqua stretches a very fertile tract of land which, commencing two miles south of Roseburg, follows the stream for nine miles. The part of this land lying near Green's station is rolling and nearly bare of timber. Grazing and farming are the main occupations of the residents, among whom are Jeptah Green, C. W. Smith, Henry Lander, Plum Cooper, J. B. Spaur, J. F. Sheffield and C. Smith. The school district therein counts fifty-seven pupils. Across the river lies Civil Bend, a place said to have been named in irony. In this beautiful valley is Dillard's station, around which live a number of old settlers: Rev. J. Dillard, raiser of 16,000 bushels of grain in 1883; B. Agee; W. P. Winston, eminent as a horticulurist; B. B. Brockway, J. M. Dillard, D. Lenox, V. Arrington, James Davlin and others. Two very neat and commodious school houses are provided for the hundred and ten pupils whose homes are in Civil Bend.
SOUTHERN OREGON.

Myrtle Creek.—The land on which Myrtle Creek village now stands was first taken up by James B. Weaver, in 1851, and sold during the year to J. Bailey, the consideration being a yoke of oxen. In 1852 Mr. Bailey sold to Lazarus Wright, who in turn conveyed to John Hall, the latter transaction taking place in 1862. Three years later, in 1865, Mr. Hall had the present town site surveyed and divided into lots, of which several were sold, and buildings erected thereon very soon after. A store had been erected in 1856 by J. B. and J. W. Weaver, and in 1860 one Leneve started another store, keeping therein the postoffice. At present there are two stores in Myrtle Creek, the one owned by Marks, Wollenberg & Co., built in 1870 by Abraham Selig; the other, called the Farmers’ Mercantile Establishment, of which F. M. Gabbert and H. Dyer have charge. There is a grist mill in the village, owned by W. Kramer & Co. This mill was built by Lazarus Wright. Its capacity is forty-five barrels of flour daily. The same firm owns a planing mill, which is attached to the grist mill. There are now two blacksmith shops, and a hotel, that of D. S. K. Buick. Since the railroad reached town a depot has been erected, and also a warehouse, the property of Messrs. Hall and Selig. School facilities were provided by the erection of a school house in 1864. The Good Templars organized a lodge January 17, 1883, electing the following officers: J. Elliott, W. C. T.; Ellen Gabbert, W. V. T.; Mrs. S. A. Elliott, W. C.; H. Dyer, secretary; Jennie Buick, W. A. S.; W. P. Berry, W. F. S.; Ida Selig, W. T.; J. M. Hutson, W. M.; The members now number forty-eight. The Odd Fellows instituted Myrtle Lodge, No. 38, in 1872, with J. M. Smith, N. G.; John Hall, V. G.; S. Selig, R. S.; Hans Weaver, treasurer. At present the officers are Walter C. Buick, N. G.; J. J. Chadwick, V. G.; K. H. Gabbert, R. S.; John Nichols, P. S.; H. Weaver, treasurer; D. S. K. Buick, John Hall and J. J. Chadwick, trustees. The lodge is prospering finely, having now fifty members. A Rebekah Degree Lodge, organized in 1878 with twenty-five charter members, now has thirty, with the following officers: Mrs. S. Hall, N. G.; Mrs. S. Selig, V. G.; Mrs. D. S. K. Buick, treasurer; D. S. K. Buick, secretary. James Beans, George Risch, Joshua Wright and G. J. Kuns possess gold mines on the North Myrtle, some twelve miles from the mouth. The gold is thought to be plentiful.

Myrtle creek derives its name from groves of myrtle in the vicinity, and the title belongs to the creek, valley and village. This valley’s length is about five miles, and width about half a mile. It is drained by Myrtle creek, which forks at the village, one branch being known as North Myrtle, the other as South Myrtle. The valley is enclosed by lofty hills, estimated at 800 feet altitude near the village. Dodson’s butte is the most prominent peak. The trees around the valley are mainly oak, but about five miles east of the village the heavy timber belt is reached which only ends at the top of the Cascades. These trees are mostly fir, cedar and pine. They exist in countless numbers, furnishing an almost inexhaustible source of the best of timber. Mr. Felix Robinson owns a saw mill on North Myrtle, situated nine miles from the creek’s mouth, which he built in 1872. It is driven by a turbine wheel, has double circular saws, and can cut about 5,000 feet daily. The amount of agricultural land is not very extensive, but it is of good quality, and is adapted to raising wheat, oats, barley, corn, etc. Horses, cattle and hogs are raised in considerable numbers. W. Kramer & Co. deal largely in swine, fattening at times about 500 head. Grain raising is not
extensively done owing to lack of area. Corn produces well, Mr. J. Hall's field averaging fifty bushels per acre.

The present condition of the locality is prosperous. The Oregon and California railway furnishing transportation, enabling the farmers to quickly market their produce and receive returns. The most prominent farmers in and near Myrtle are H. W. Weaver, Henry Adams, J. W. Weaver, Joseph Cornelison, J. J. Chadwick, John Arzner, Edward Weaver, Henry Jones, Henry Wiley, Jefferson Wiley, John Hall and others. No one is especially interested in fruit growing, yet many have fine orchards in which a considerable variety of fruits flourish. As regards the adaptability of the climate and soil to different species, it may be remarked that a lady, Mrs. W. B. Drake, of Myrtle Creek village, has cultivated, it is said, no less than 900 varieties of flowering and ornamental plants, all succeeding admirably. In fact not one yet tried but has succeeded.

Claims were taken on Myrtle creek as early as 1851, and in the following two years H. Jones, H. Wiley, G. Phillips, L. Phillips, H. Adams, and G. Milligan came. Another matter of history is the Indian troubles of 1856, when Indians made raids through the vicinity, burning and plundering. A few Cow Creek savages in the summer of 1856 passed over the mountains west of Myrtle creek, then down the river to Oak Grove, where they attacked James Weaver and William Russell, wounding the latter. They then set fire to James Bean's buildings, destroying them, and proceeded to Clark's branch of the North Myrtle, where they wounded a man named Clink. They shot the stock of settlers, and created all possible damage. The circumstances of their attack on Messrs. Weaver and Russell are these: These gentlemen were coming from Roseburg, and while passing over the grade on the old military road just south of Oak Grove, they were fired upon by the hostiles. Plunging forward they succeeded in making their escape, Mr. Weaver sustaining no injury, while his less fortunate companion received seven wounds, some of which were very painful, but none fatal. A dozen Indians were in the party.

Missouri Bottom.—Missouri Bottom is a sort of valley situated half a mile from Myrtle Creek. It derives its title from the fact of its first settlers being from the state of that name. It is five miles long and will average one-fourth as much in width. The surrounding mountains have no especial designation. They rise to commanding heights, the greatest elevation being not less than 1,300 feet. There is little timber in the valley, but the hills are covered with oaks and plenty of fir timber exists near by. The soil is chiefly a sandy loam, derived by deposition from the South Umpqua, which runs through the valley. This loam is very fertile, producing abundantly of cereals, vegetables and fruit. The valley was settled in 1851 by H. Adams, John Adams, John Adams, Jr., J. B. Williams, and J. W. Weaver. At this time there was no house in Douglas county to the south of the North Umpqua, says Mr. H. Adams.

Cow Creek Valley and Riddle.—The valley of Cow creek is about six miles in length by one and one-half in width, and its comparatively level surface is drained by the stream of that name, which flows into the South Umpqua, the latter stream running along the east side of the valley. The surrounding elevations are known as the Cow creek mountains. The trees of the surrounding region are chiefly fir, pine, oak, cedar and madrone. The soil of the valley is chiefly a rich black alluvium, known as
bottom lands, and is well adapted to general agriculture. Wheat, oats, corn, barley and all kinds of vegetables are prolific. There is considerable stock owned in the valley, a portion of which is of imported strains of pure blood.

The name Cow creek is said to have been bestowed upon this stream because of the following incident: An emigrant named Baker was entering Oregon by the southern route, and camping one night near the site of Canyonville, the Indians stole his cattle. In the morning he set out in search of his lost stock, and soon found all but one peacefully grazing in this quiet valley. The missing one had tickled the palates of the natives. The first settlers along Cow creek came in 1851, W. G. Hearn leading the van early in the spring and taking the first donation claim. The first family came the same spring, being that of William H. Riddle, followed soon by that of John Catching. Other arrivals of the year were J. B. Nichols and John Smith. By the close of 1852, nearly all the tillable lands were claimed. Other old-comers and prominent residents of the valley are: W. L. Wilson, J. Russell, Noah Cornutt, Hardy Elliff, M. Dean, Watson Mynatt, Jefferson Dyer, Abner Riddle, G. W. Riddle, J. B. Riddle, J. D. Cornutt, G. W. Colvig and J. D. Johnson.

In 1882 the Oregon and California railroad began extending its line south from Roseburg, and soon reached Cow creek. J. B. and A. Riddle donated land in the very heart of the valley for a town site, and a depot was located upon it. The little town which instantly sprung up was named Riddle (often called Riddleburg), and for several months remained the southern operating terminus of the road. During that time the place was "lively" in the broadest significance of the term, and its like the peaceful citizens of Cow creek valley hope never to witness again. With the extension of the road and the departure of the horde which infested the terminus, Riddle became more subdued, and has taken its proper position as a thriving village and shipping point for a small but very prosperous community. There are two hotels kept by J. B. Riddle and W. B. Wilson, the latter of whom has a stock of groceries, a store by J. D. Johnson, and a warehouse by S. Abraham. A steam saw mill has just been erected by Hans Weaver. There is one school house in which, also, religious services are held; the Methodists, Baptists and Southern Methodists have church organizations. The Indians in the vicinity were known as the Cow Creek Indians, and spoke the Rogue River language. In 1853, subsequent to the hostilities of that year, a treaty was made with them by Joel L. Palmer, the agent, and General Joseph Lane, by which they relinquished all claim to the valley except the upper part for a residence, and the falls of the creek for fishing purposes, reserving the right to hunt in the mountains. For this they were given oxen and seed grain, with which they cultivated the ground to some extent the next two seasons. The little stream on whose banks this treaty was made is known as Counel creek. In 1855 these savages joined the Rogue River hostiles, starting in December from the big bend of Cow creek upon the raid through Civil Bend, Ten Mile, Olalla and Looking-glass elsewhere spoken of. Their oxen were used for food by the volunteers, and the grain they had raised that year was fed by these militiamen to their horses. The settlers in the valley all "forted up" during the war, no attempt being made to disturb them, except in the case of John Catching, Him they attacked three times, and each time he purchased a temporary immunity by making them presents. In a few days his neighbors, who had been absent from the
valley, returned, and the savages withdrew. After the war the Indians were removed to a distant reservation, and Cow creek was thereafter free from their dangerous presence. Considerable mining of a diversified character is carried along Cow Creek and in the vicinity placer mines owned by John Catching and W. L. Wilson have been extensively worked for several years. Lewis Ash and James McWilliams have a mine in which they are using a nine-inch hydraulic giant, fed by a ditch thirty-two inches wide and thirty-four feet deep. These mines are all yielding well. Copper is found on W. H. Riddle’s place, and an iron mine is owned by O. K. P. and J. W. Cain. A nickel mine is being worked with good results on a neighboring mountain called “Old Piney.”

Canyonville.—The town of Canyonville has always been one of the most important stations on the Oregon and California stage road, and lies in the historic canyon which has so often been alluded to in these pages. The town lies at an altitude of 763 feet above the level of the sea, and the summit of the Canyon mountains surrounding it is 1,850 feet, the highest altitude, that of Canyonville peak, being 2,910 feet. Near the town and extending along the river for several miles is a large body of excellent agricultural land, which has been cultivated successfully for many years. The soil is the rich alluvium peculiar to these bottom lands, and yields prolifically. Squashes exceeding 100 pounds in weight are not uncommon, and one reaching 142½ pounds was raised by Hon. J. Fullerton. Wheat, oats, barley and corn are the staple products and all give a large average yield. The first settlers upon these fertile acres were John Fullerton, J. F. Gazley, S. B. Briggs, J. Boyle, and Mr. Beckworth, who all came in 1851, and who, with the exception of Messrs. Briggs and Beckworth, still reside here.

In 1852 the site of Canyonville was marked simply by a log house and a blacksmith shop. Jackson Reynolds was the first claimant of the land, and a man named Knott the second. Mr. Reynolds and Joseph Roberts purchased Knott’s claim, and subsequently sold to Jesse Roberts. A town was laid out in 1858, and in 1863 S. Marks purchased the entire property at administrator’s sale. Since then Canyonville has steadily advanced, two additions having been made to the town site. There are two mercantile establishments. William Manning is the successor successively of Marks, Sideman & Co., purchasers in 1863, Toklas, Baden & Co, and Riddle & Manning. The store occupied by H. Wollenberg & Bros. was built by S. Abraham, who sold it to D. A. Levins. Mr. Wollenberg purchased it in 1883. He also has a warehouse and deals in grain. D. C. McCarty has a drug store, H. Caldwell a butcher shop, D. A. Levins, W. Worley and Mrs. Blackwood keep hotels, J. Noland, D. A. Levins and S. Thomas have feed stables, William Hackler, and Arzner & Beallman have blacksmith shops, and there are a hardware and tin shop, cabinet shop, and wagon shop.

In Canyonville is a grist mill owned by A. F. Schultz, with a daily capacity of twenty-four barrels of flour. Near the town is another mill of twenty barrels’ capacity, owned by D. A. Levins. On Canyon creek, three miles east of town, is a saw mill owned by Pickett & Wilson. It was built in 1873, and cuts 200,000 feet annually of fir and cedar, principally the former. Two miles further, the same stream also
furnishes power for another mill producing 300,000 feet per annum. This is the property of J. Packard.

The region surrounding Canyonville is embraced in one school district which possesses a school house. The Methodists have a church edifice, in which, also, other denominations hold occasional services. A dispensation was granted by the Oregon Grand Lodge, F. & A. M., in April, 1879, to organize a subordinate lodge at Canyonville, and a charter was granted in July. The lodge was organized by C. H. Merrick, Danton Hamblin, Charles Bealman, Charles Patchin, James E. Blundell, J. L. Arzner, L. D. Montgomery, and Thomas Wilson. Douglas Lodge, No. 19, I. O. O. F., was chartered May 12, 1866, with Joel Thorn, David Ransom, Danton Hamblin, Charles Kimmel, and J. L. Arzner as charter members.

Glendale.—One of the new railroad towns of Douglas county is Glendale, situated in the extreme southern limit of the county, ten miles southwest of the Canyon and forty-five south of Roseburg. It was laid out in the spring of 1883, on the pre-emption claim of L. D. Montgomery, the Oregon and California road having been constructed that far on its way south. Originally the town was called Montgomery, and later Julia, in honor of Mrs. Sol. Abraham, which title was first borne by the post-office. Glendale was first used by the railroad, and in consequence became the one by which it was generally known. During the few months it was the operating terminus of the road, Glendale was infested by a class of rough characters, which soon left it to follow the fortunes of new terminal points. Abraham, Wheeler & Co. opened the first store in May, 1883. Glendale is now a small but prosperous shipping and supply point, and a station of considerable importance on the road.

CHAPTER LI.

LOCALITIES NORTH, NORTHWEST AND NORTHEAST OF ROSEBURG.


Cole's Valley.—This pleasant valley is situated near the central part of Douglas county. It is bounded on the north by the Umpqua river and Mount Tyee, a name given this mountain by the Indians and meaning large or chief. This mountain was the resort of the Indians in time of war, as from it they could see much of the surrounding country. South of the valley is found the Woodruff mountain, a large mass of rocks, and west is the Coast Range, and east the Calapooya. The valley is divided by the Umpqua, which flows through it in a northwesterly direction. The soil is good; wheat, even after long cropping, produces an average of twenty bushels per acre; oats and barley, thirty each; corn, from forty to sixty bushels.
West of Cole's valley lies a curiously rough and broken region nearly covered by a section of the Coast Range, termed here the Umpqua mountains. Upon this eastern slope, and intruding upon the western edge of Cole's valley, the almost unbroken sea of firs begins, which only ends at Coos bay and the shore of the Pacific. The timber of the valley is mainly composed of oaks, maples and underbrush, and grows upon the elevations. A large amount of fine farming land is entirely free from trees and underbrush, and is very valuable and highly esteemed for purposes of general farming.

The valley received its name from Dr. James Cole, who was the first settler, and who still resides near by. The doctor settled here in 1851, and began practicing his profession. The valley was then called the Big Bottom, but later received its present name. Following Dr. Cole came George Leeper and H. B. Flournoy, and later John Emmitt, William Churchill, Samuel D. Evans and others. By the time of the Indian wars quite a number of people had located in Cole's valley, including several who still reside there. In those troubous times some alarm was experienced, but no hostilities actually took place in the vicinity. Everybody capable of bearing arms put himself in a posture of defense, but the cloud passed by without bloodshed. At present the valley is inhabited by a prosperous community of farmers, whose principal occupation is grain raising. Among these George Shambrook is chief as regards the extent of his agricultural operations, as he annually cultivates 800 acres. Messrs. John Emmitt, F. Fortin and L. T. Thompson also engage largely in wheat raising, plowing yearly 100 acres or more. Pleasantly located in the northwestern part of the valley is a school house, where for six or seven months each year the pupils assemble. Sixty-five are enrolled. Mr. Thomas, the present teacher, an experienced and gentlemanly instructor, has taught in Cole's valley and its vicinity for over five years.

Umpqua Ferry is the name of a village and post-office in Cole's valley. The post-office was established in 1873 with George Shambrook as postmaster. The name was changed for a time to Cole's Valley post-office, but the original title was afterwards restored to it. Mr. Shambrook owns a store of general merchandise in the place. There is a black-smith shop and once a gunsmith shop flourished, kept by Messrs. Barr Brothers.

Hubbard Creek.—Hubbard creek is a good-sized stream which rises in the Umpqua mountains, runs northeasterly, and empties into the Umpqua just below Cole's valley. It is a beautiful and romantic stream, of the coolest and clearest of water, and wends its way through a densely wooded canyon between long spurs of the mountains. Some few clearings have been made along the quiet banks, and a small community of timber-cutters, shingle makers and woodsmen generally, live hereabouts, supporting themselves by their toil amid the forests. W. B. Clarke, with Baker, his partner, has a saw mill half a mile above the creek's mouth, where various qualities of lumber are made. Circular saws cut 6,000 feet per day in times of sufficient water; planing machines and the usual turners and edgers complete the outfit. The mill is accessible over a rough road from the valley, which it supplies with lumber, mostly fir, used for fencing, house building, etc. Further up stream is a shingle mill. Above it still is found a very large amount of standing timber of excellent quality, mainly fir and cedar.
CLEVELAND, or Good's Mill, is situated upon the Umpqua river two miles below the junction of the North and South Umpqua, and four miles south of Cole's valley. It has a post office, general merchandise store and flouring mill, all kept by Mr. F. M. Good. The post office was established in 1875, at about which time the mill, a substantial structure containing one run of buhrs, was built. Surrounding Cleveland is a belt of land mostly adapted to grazing but with some farming country on which several thrifty ranchers dwell. The locality is a pleasant one and is mainly watered by Mill creek, a small stream which runs through the village, rising in the Coast Range and running into the Umpqua. There is a school house located here, built in 1872, George B. Yale kept the first school. The district now has forty-eight pupils enrolled and the term of school is six months annually.

FRENCH SETTLEMENT.—The community known as the French Settlement inhabits a tract of land belonging to Cole's valley precinct, and lying at the foot of the Coast Range, about eight miles northwest from Roseburg. The tract is bounded on the east side by the South Umpqua and surrounded on other sides by spurs of the Coast Range. The land is fertile; grain of all kinds grows well and fruit attains remarkably fine flavor. The locality is protected by the heights of land surrounding it and in many ways enjoys high advantages. The entire tract is four miles by one and a half miles and is watered by a small stream known as Champagne's creek. The surrounding hills and mountains furnish feed for cattle and other domestic animals, while the plow lands produce abundant and certain crops.

Thomas Flournoy first settled in this valley in 1850, but soon abandoning it he was succeeded by A. B. Culver, now of Coos county. Within a year or two certain people of French extraction settled in the valley, giving it its present name. Their coming is thus accounted for; Mr. H. B. Flournoy, returning from the California mines in 1851 induced a number of French Canadians to accompany him and settle in the valley adjoining that which goes by his name. The names of these people were Francois Archambau, Joseph Champagne, — Gouler and David Grenot. Mr. Gouler died about 1862. About a year after their arrival their numbers were increased by the coming of several of their fellow countrymen, Narcisse Larant, Ferdinande La Brie, Charles La Pointe, M. M. Moran et Fozet and Ferdinand Fortin. Most of these gentlemen still reside within the settlement where they live honored and useful lives. All those named except David Grenot were Canadian French, the exception being European born.

OAKLAND.—The thriving town of Oakland is situated on the line of the Oregon & California road sixteen miles north of Roseburg, and is one of the most prosperous communities in the county. Surrounding it is a large area of agricultural and grazing land, for which it is the shipping and supply point. There are two town sites, one of them, now known as the "Old Town," being the original business center. This town was situated in an oak grove, which inspired the title it bears.

In 1851, Dr. Dorsey S. Baker, now a capitalist of Walla Walla, settled here and built a residence, store and grist mill. In 1857, he sold the mill and a greater portion of the land to E. S. Young, who still resides in Oakland. The same year Lord & Peters opened another store, and Mr. Whitmore built a hotel. Other settlers at that time were Messrs. Butler, S. Wheeler, — Banks, J. L. Gilbert and others. Quite a
Douglas Co.

Depot Hotel, Property of Richard Thomas, Oakland.
town sprung up at Oakland, and, about 1860, a small school house was erected, which was supplanted in 1868 by the commodious structure now standing there. Oakland continued to grow until 1872, when a revolution was made in its affairs by the appearance of the Oregon & California railroad, which passed some distance to one side of the town. A depot was located and three of the four stores then doing business in the town—Crane & Pike, Abraham Bros., and Marks & Zelinsky—removed to the new location. Young & Vail remained in the "old town" until 1878, when E. G. Young, being sole proprietor of this store, also moved to the present town, which had then become a place of considerable importance. The mill still remains at the old location and is the property of Eubanks & Batty. It is operated by William Wheeler, and has a daily capacity of twenty barrels of flour.

The present town of Oakland stands on parts of the donation claims of Resin Reed, Sr., and L. H. Crow. Crow sold to Thomas Banks and James Smith, who in turn conveyed to G. Mehl. Reed sold the north half of his claim to C. H. Bennett. In 1871 A. F. Brown purchased all these claims and James Sterling's homestead of 240 acres, and upon this land the railroad company located its depot. Oakland remained the terminus of the road for about six months, during which time it was an exceedingly lively place. The town has gradually expanded with the development of the surrounding country, and now contains three general stores, two hotels, one boot and shoe shop, one harness shop and livery stable, three churches, one academy, and a number of neat and comfortable residences. Chenoweth, Stearns & Co. occupy a brick building, which was erected in 1873 by J. E. Pike. The present firm purchased it in 1883 from R. Smith & Co., successors of Mr. Pike. A warehouse and steam cleaner are used in connection with the store. The building occupied by A. F. Brown was built in the old town in 1869 by Abraham & Bros., and removed to its present location in 1872. Mr. Brown became a partner in 1875, and in 1883 became sole proprietor. He has a warehouse for storing grain and wool. The store of E. G. Young & Co. was founded in 1868 in the original town by Young, Vail & Co. In 1872 Mr. Young purchased Mr. Vail's interest and in 1878 moved the building to Oakland. The firm deals largely in grain, and owns a warehouse. Taylor & Hall's hardware store was founded as a general merchandise store by Wheeler Bros., and was purchased by its present proprietors in 1879. J. H. Slupe opened a variety store in 1878, and in 1871 formed a partnership with Dr. J. C. Shambauck, and embarked in the drug, grocery and notion trade under the firm name of J. H. Slupe & Co. Wells, Fargo & Co.'s express office is located in this store. The drug and variety store of Page & Dimick was founded by Venable & Nudley. In 1877 the firm became Page & Venable. The new store building was built by them in 1882. Subsequently Z. Dimick became a partner upon the death of Mr. Venable. G. B. Barr's saddlery establishment was opened in April, 1883. Wm. Moore is proprietor of the boot and shoe shop. John Beckley of the livery stable, and R. Thomas and J. Smith of the hotels.

Until 1881 the old and new towns were comprehended in one district, since when they have been distinct. Oakland has no school building, but the public money was devoted to the Oakland Academy, where a public school is taught independently of the ordinary course. This institution was founded in 1880, by Prof. G. T. Russell, a graduate of Harvard. Three sessions are held each year, and three teachers are
employed, this number, upon occasion, being increased to five. There are five church organizations, which, in connection with the school and academy, indicate a high moral and intellectual standard in the community. The Baptist, Methodist Episcopal, and Episcopal denominations have church edifices, while the Presbyterians and Southern Methodists hold services frequently.

The Masons and Odd Fellows each have organizations in Oakland. Winchester Lodge, No. 16, F. & A. M., the first in the county, was organized August 1, 1857, at Winchester, with the following officers: L. F. Mosher, W. M.; J. J. Patton, S. W.; James Odle, J. W.; W. J. Martin, Treas.; L. P. Brown, Sec.; R. P. Daniels, S. D. The lodge was granted a dispensation to move to Oakland in the spring of 1860, where the first meeting was held on the first of March. In 1862 the charter was surrendered because nearly all the members had left the place to work in the mines. At that time D. C. Underwood was W. M.; W. H. Brackett, S. W.; R. C. Underwood, J. W.; L. P. Brown, Sec.; W. Hotchkiss, Tyler. In 1872, the grand lodge of Oregon granted a dispensation to organize Oakland Lodge, No. 16, F. & A. M., and this was effectuated on the nineteenth of July, with officers as follows: A. F. Brown, W. M.; J. W. Johnson, J. W.; T. Barnard, Treas.; J. B. Smith, Sec.; C. D. Dearling, S. D.; J. W. Howard, J. D.; A. J. Chapman, Tyler. Stated convocations are held in the hall over Page & Dimick's store. The officers for 1883 were: R. Smith, W. M.; William Stephens, S. W.; D. W. Stearns, J. W.; A. F. Brown, Treas.; G. T. Russell, Sec.; M. Partin, Tyler. Umpqua Lodge, No. 47, I. O. O. F., was organized April 10, 1872, by the following charter members: H. Abraham, N. G.; George Cunn, V. G.; J. E. Pike, R. S.; W. S. Pinkston, Treas.; S. W. Miser, J. R. Dodge, S. Abraham, H. Zelinsky, J. W. Howard, G. R. Ellison, James A. Sterling, H. C. Dimick and F. A. Metz. The lodge has now a membership of twenty-six, and meets in the hall over A. F. Brown's store. The officers for 1883 were: F. A. Metz, N. G.; M. Partin, V. G.; G. A. Taylor, R. S.; J. Dodge, Treas.

Oakland became an incorporated city by the act of the legislature in 1878, and the elections held each year have resulted in choosing the following officers:

<table>
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<tr>
<th>TRUSTEES.</th>
<th>READER.</th>
<th>TREASURER.</th>
<th>MARSHAL.</th>
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* The one first named was president of the board.
+ Failed to qualify, and James Chenoweth chosen to the vacancy.

Oakland lies in the midst of a splendid agricultural region, and is one of the most prosperous of the younger towns of Oregon. Its growth has been slow but steady and permanent, keeping pace with the development of its surroundings. Its business is
established on a firm basis, and is gradually increasing. As a place of residence, it is very desirable, both on account of its pleasant location and its agreeable inhabitants.

Drain.—One of the most important business centers of Douglas county is Drain, a station on the Oregon and California railroad thirty-six miles northerly of Roseburg and twenty miles north from Oakland. It is, also, the point from which stages run to Scottsburg, Gardiner and other coast points. The town lies on Pass creek near its junction with Elk creek. It is some twelve miles south of the boundary line of Lane county, and is the shipping point for an extensive region. The greater portion of the land in the immediate vicinity is used for grazing purposes. The town lies in a canyon and the surrounding hills furnish good grass and plenty of timber. On the east is the fertile Scott's valley, on the north Pass creek canyon, on the west Putnam valley and other agricultural districts, and on the south a portion of Yoncalla valley, all tributary to Drain. Northeast, northwest and southwest is a considerable area of government and railroad land valuable for grazing, timber and farming purposes, as yet unsurveyed and unsettled.

The site of the town was first settled upon in 1847, by Warren N. Goodell, who took up a donation claim of 320 acres. This was purchased in 1858, by Jesse Applegate, who sold it in 1860 to Charles Drain for farming and agricultural purposes. When the Oregon and California railroad reached this point in 1872, in its progress southward, it was surveyed and platted for a town, and was named in honor of Charles and John C. Drain, who donated to the company the sixty acres upon which the town was laid out. Two stores were at once built by J. W. Krewson and C. E. Tracy, also a hall which was used for a church, school-room and other purposes until 1882. Drain has grown steadily in size, population and business since its founding—until the past two years, since when its progress has been more rapid. Since 1881, the population has doubled, and the town is in a highly prosperous condition. Fully 500 people are living within the limits of the school district.

The business interests of Drain are quite numerous. J. C. and C. D. Drain are proprietors of a general store, and have just completed a large brick building. Joseph Cellars has a large store which was founded by a grange association in 1877, was sold to Krewson & Co., in 1878, and in 1883, was purchased by the present owner. Kuypendorf & Estes have a variety and drug store, founded in 1882, also the post office and Wells, Fargo & Co.'s, express office. Jesse Gross established a hardware store in 1883. M. M. McCulland keeps a hotel. R. L. Shelly has a store, shop and harness shop in Dr. Stryker's brick building. This structure was erected in 1881 by the Doctor and his sons, building and laying the brick themselves. There are, also, a blacksmith shop, cabinet shop, butcher shop and livery stable. On Pass creek Johnson & Ellenburg own and operate a gist mill, built in 1877 by Krewson & Drain. The mill consumes 18,000 bushels of grain annually, or all that is raised in its neighborhood. Palmer & Bros. have a steam saw mill on Pass creek in Drain. The yearly product is 1,500,000 feet, though the mill has a capacity of 10,000 feet per day. The timber, principally fir with some ash, oak, alder and maple, is cut on Pass and Sandy creeks and rafted down to the mill. Another mill is situated on Ritchey creek, a tributary of Pass creek, and is owned by B. R. Fitch. The annual output is about 1,500,000 feet.
About 1861 a school district was organized, and a log school house was constructed by Charles Drain, C. F. Colvin, J. M. Gardner and S. Ensley, two and one-half miles from the site of the present town of Drain. In 1869, a new house was erected near the old one. When the town was laid out, a hall was erected, in which school was maintained until 1882, when the citizens subscribed very liberally to the construction of an academy, which was placed under the supervision of the Methodist church. In 1883, Prof. H. L. Benson and Miss Anna Geisendorfer were given charge of the school, which is now a flourishing and meritorious institution. In 1878, the Christian denomination organized a society of thirteen members and erected a church edifice. The membership is now thirty. The Methodists hold services in the academy.

November 7, 1878, the grand master of Oregon issued a dispensation to organize Pass Creek Lodge, A. F. & A. M. The organization was effected with the following officers: Jonas Ellenberg, W. M.; John Young, S. W.; A. Hickethui, J. W.; W. N. Boots, Treasurer; J. W. Krewson, Secretary; John Barker, S. D.; J. Cellers, J. D.; B. R. Fitch, Tyler. The charter was granted July 13, 1879. The lodge is now in a healthy condition, with officers as follows: Jonas Ellenberg, W. M.; McChien Johnson, S. W.; J. E. Payton, J. W.; J. Cellers, Treasurer; J. W. Krewson, Secretary; Martin Andrews, S. D.; William N. Boots, J. D.; B. R. Fitch, Tyler.

Winchester.—Situated on the North Umpqua, five miles north of Roseburg, is Winchester, the oldest town in the original county of Douglas, and the former county seat. The town was laid out in lots by A. R. Flint, now a resident of Roseburg, in 1851, on the farm of John Aiken. Messrs. Carter & Emory bought the first lot and erected the first building soon after the town site was selected, and opened a store for the purpose of trading with the settlers then fast locating in the surrounding region. Goods were purchased and packed on mules to this pioneer store, whose customers were scattered over a radius of fifty miles. S. W. Cram was proprietor of the first hotel. Winchester became a noted place, and had prestige over all towns in Southern Oregon or Northern California for a four years, and when Douglas county was organized, it was designated by the legislature as the seat of justice. Later the county seat was removed to Roseburg by a vote of the people. Even at that time the town was waning, and it soon lost its commercial importance as its neighbor grew in size and wealth. The first sermon preached south of the Calapooya mountains was delivered in the house of John Aiken in 1850, before the town was laid out or even thought of.

Garden Valley.—Situated just below the junction of the north and south branches of the Umpqua, is four and one-half miles long, and derives its name from the character of the soil which is especially adapted to vegetables and garden products. The first permanent settlements were made by B. J. Grubbe, now a resident of Wilbur, Solomon Fitzhugh, now residing near Port Orford, and E. T. Grubbe, at present residing at Wilbur. The proprietors of the fertile bottom lands of Garden valley are Charles La Point, Narcisse La Rout, E. E. and T. J. La Brie, J. O. Booth and Jefferson Gilliam. The valley was completely inundated by the great flood of 1861–2, so that the main current of the river flowed over the body of the valley. The bridge across the Umpqua at Winchester was washed across the valley complete, and all improvements, except the residence of E. T. Grubbe, were destroyed.
MRS. CHARLES DRAIN.
Deer Creek.—This stream drains the region immediately to the eastward of Roseburg and flows into the South Umpqua at that place. The total length of the stream is some twenty miles, and it has three branches, known as South, Middle and North Deer Creek. The valley of Deer Creek is of considerable breadth, and contains a large quantity of excellent farming land. About its headwaters are mountains of considerable altitude by which its valley is separated from those of Myrtle Creek and the affluents of the North Umpqua. The soil of the Deer Creek valley is capitaly adapted to the culture of cereals, and produces excellent crops of every cultivated species of grain. Some of the first farms of the county are found here, many of the owners of whom might be mentioned as progressive and intelligent agriculturists. The industry and enterprise of the settlers has borne fruit not alone in improved farms, good fences, and comfortable residences, but in school houses, churches and other improvements.

Grazing is an important industry of the valley, the surrounding hills affording the finest of grass for the sustenance of cattle, sheep and horses; and a considerable amount of mast from the forest trees is of material aid in the rearing of hogs. Generally speaking, agriculture is in a very forward state on Deer Creek, and the farmers have signalized themselves by a steady devotion to the interests of their craft.

Deer Creek received its first settlers in 1851. Among its pioneers the name of Philip Peters takes the first rank. The population of this part of Douglas County centered at first at the mouth of Deer Creek, and until the year 1856 or thereabouts, the thickly settled locality at that point was known by the name of Deer Creek—a cagmen soon after changed to Roseburg in honor of Aaron Rose, and the former name has since been confined to the stream and its valley.

The resources of the country around Deer Creek are various. On the hills and mountains about its head a very fine quality of timber prevails, being mainly sugar pine, red and yellow fir, and cedar. The hard woods are oak, mesquite, and a few less important kinds. Lumbering will doubtless be a pursuit of considerable importance in days to come. A considerable amount of lands, suitable for grazing or tillage still remain unoccupied about the head of the creek but will doubtless be taken up by the immigrants very soon. This land, even on the highest elevations, is productive and would doubtless well repay its careful cultivation.

Yoncalla.—Lying in the extreme northern end of the county is Yoncalla valley, one of the most beautiful of the mountain-locked valleys of the Pacific coast. It is some eight miles in length from north to south and about three in width. It is defined by the Yoncalla, a tributary of Umpqua river and a stream of considerable size. The valley was settled in 1849 by William and John Scott, sons of Captain Levi Scott. They were followed by Robert and Thomas Cowan in 1848, by Jesse Applegate, J. T. Cooper (who had come into the Umpqua to explore the stream and John Langland and Jeffery, in 1849, and by Robert Smith, Charles and Lindsay Applegate and William Wilson in 1850.

When the Oregon and California railroad was built through the valley in 1872, a station was established called Yoncalla, on the donation claim of Mr. G. A. Bun, who gave 48 acres to the railroad company in consideration of building the depot on his land. This is the general shipping and receiving point, and has become a town of considerable importance. It has two general merchandise stores, kept by R. A. Bun and O.
E. Tracy. Mr. Booth is postmaster and Mr. Tracy is agent for Wells, Fargo & Co. A school and church organizations are well supported. Yoncalla, or, as more properly spelled, "Yoncalla," is a word of Indian origin, derived from yonk (eagle) and colla (mountain), and was originally applied to Eagle mountain, five miles northeast of the town. A saw mill was erected in 1882, by R. A. Booth, with a capacity of 10,000 feet per day. In the north end of the valley and but two miles from Drain are the celebrated Payton mineral springs. Much attention is now being paid to stock, though the valley is the best wheat land lying south of the Calapooias, and probably no section of the state can present so great a proportion of well-to-do, and even wealthy citizens.

Elkton.—On the Umpqua river; sixteen miles west of Drain, is the little village of Elkton, at the mouth of Elk creek. By this name the stream was known in early times by the Hudson's Bay Company men, and right opposite the mouth of the stream was located the company's old fort spoken of in the early history of the county. With the exception of the employees of the company, the earliest settlers were H. B. Hart, James F. Levins, Ira Wells, Dr. Wells, W. F. Bay, George Payne and Zachariah Levins, who all located on the creek in 1850. In the fall of that year Winchester, Payne & Co. surveyed a town site where Elkton now stands, as has been related in the county history. They could not hold possession and therefore abandoned it. The next effort to make a town was in 1854, when the county of Umpqua surveyed a town site for a county seat upon forty acres of land donated by James F. Levins; but this was found to be impracticable and the project was abandoned. The first convention in Umpqua county was held under an old oak tree on this same spot in 1851, which tree still stands near the corner of Mr. Levins' woodshed. That building possesses the distinction of being the one in which Judge Deady held court in 1853. A saw mill was built at the mouth of Elk creek in 1878, and the next year a grist mill was erected by a company composed of Henry Beckley, John Smith, D. M. Stearns, Levi Kent, H. B. Hart and Levi Berkley. The yearly capacity of these mills is 200,000 feet of lumber and 2,000 barrels of flour. A little town soon sprung up, and in 1879 H. B. Hart and George Dimick opened a store, which was afterwards purchased by C. W. Baker, and later by Henry Beckley and J. W. Stark. The population of Elkton and vicinity is now about 350. Among the prominent and successful farmers and stockmen may be counted H. B. Brown, Charles G. Henderer, Levi Kent, John Smith and Ira Wells. A good public school is maintained. Elkton Lodge, No. 63, A. F. & A. M. was organized under dispensation granted August 14, 1874, in which were named the following officers: Robert Booth, W. M.; E. B. Smith, S. W.; W. R. Patterson, J. W.; W. W. Wells, Treasurer; James McCahey, S. D.; August Wood, J. D. Charter was granted June 14, 1875. The present membership is twenty-one. The soil of the valley is black, sandy loam, and is very productive. Being somewhat removed from a market, agriculture has been made secondary to stock raising. No section of Douglas county produces better sheep, bacon or beef. The old Roseburg and Scottsburg road and the Coos bay mail route unite at Elkton and cross the creek over a truss bridge which was erected in 1879. Much of the product of the valley is sent down to Scottsburg and Gardiner for shipment. When the employees of the Hudson's Bay Company deserted the fort at Elk creek during the gold excitement in 1848-49, the
large bands of cattle owned by the company there became scattered. They soon became wild, and the early settlers were compelled to slaughter them to protect their own animals. For several years the settlers and freighters supplied themselves with meat from this source.

Scottsburg.—The first town of Southern Oregon, the former metropolis of this whole region, and the county seat of Umpqua county before its consolidation with Douglas, was Scottsburg, situated on the north bank of Umpqua river, some thirty miles above its mouth, and at the head of navigation on that stream.

In the summer of 1850, Captain Levi Scott, who was at the head of the road party which laid out the Applegate trail in 1846, settled on the site of Scottsburg, and laid out a town whose title still perpetuates his name. Not long after James McTavish came up the river and opened a store in a tent made of sails from the wrecked ship Bostonian, a disaster which has been detailed in the history of Gardiner. The same year George Snelling built the first permanent business establishment, being a zine house which he had brought around the Horn in the Bostonian. About the same time William Sloan located some two miles further down the stream and opened a store, that place being thereafter known as the “Lower town.” In the fall of 1850, Winchester, Payne & Co., whose operations have been recited in the county history, occupied the space between Scottsburg and the lower town, which they surveyed for a town. Captain Scott donated for that purpose a portion of his claim, but this reverted to the original owner upon the failure of that firm. Scottsburg soon became the metropolis of Southern Oregon. All the trade of that region passed through this place, which had connection with San Francisco by sea. Roads were constructed at great expense to accommodate this trade, and the influence of this seaport town on the Umpqua extended clear into Northern California. In 1852, when it was at the apex of its greatness there were fifteen business houses engaged in a wholesale and retail trade. It was no unusual sight to see 500 pack animals in the streets waiting for their loads of goods. The founding of Crescent City in 1852 drew off a large portion of the trade of Scottsburg, and the increase of transportation facilities from other points rapidly undermined the remainder of its business. In 1858 the number of stores was reduced to two, and one of these was demolished by the great flood of 1861-2. Much damage was done by the raging waters, especially in the lower town, which was completely swept away. The site is now covered with brush, and not a structure exists to mark the spot where once was great bustle and commercial activity.

Scottsburg has now but one business house, that of Cyrus Hedden & Son. A. E. Ozouf owns and operates a tannery founded in 1852, by Levi Kent, and sends $5,000 worth of leather to San Francisco annually. In 1878 P. P. Palmer built a flour mill which grinds 2,000 bushels of wheat annually. W. R. Patterson keeps a hotel. The road from up the river terminates here, and a steamer makes tri-weekly trips to the mouth of the river, carrying passengers, freight and mail. The population is about sixty in the town proper, while some thirty-five pupils attend the district school. During the Rogue river war of 1855-6, no trouble was experienced with the Indians here, but a company of 120 men was organized by Colonel Chapman for service at the seat of war. The only trouble near Scottsburg, was between Captain Rufus Butler and a small band. The Captain fractured the skull of a chief who made an assault
upon him, and in revenge the savages attacked his house, which he bravely defended until aid appeared and the Indians were persuaded to retire. Two miles below Scottsburg is an island called Brandy bar, which was so named because the schooner Samuel Roberts, the first to sail up the river, grounded on the island, and while waiting for the tide to float their vessel the crew went ashore and celebrated the occasion with a barrel of brandy.

GARDINER.—The present seaport town of the Umpqua is Gardiner, lying on the north bank of the river, seven miles above its mouth. The principal business and support of that thriving place is the lumber industry which is quite extensively carried on in this vicinity. Large mills are located at Gardiner, and lumber is shipped from it to San Francisco. Deep water vessels can enter the river and reach the wharf at this place, and all supplies for or shipments from the country farther up the stream are handled here. Gardiner was once a city of "great expectations." Here was to be the seaport for the whole of Southern Oregon; but with the construction of the Oregon and California railroad into the Umpqua valley this vision of future greatness vanished. Instead of a great commercial city there is now a thriving manufacturing town, and the business point for quite an area of agricultural land.

Gardiner was named in honor of a Boston merchant by that name, who fitted out a schooner called Bostonian, and sent her around the Horn to engage in the Pacific coast trade, in charge of his nephew, George Snelling. On the first day of October, 1850, the vessel reached the mouth of the Umpqua, and in endeavoring to enter was wrecked upon the bar. The crew managed to land the bulk of the cargo. Ten days later the Kate Heath (Captain Woods), entered the river with the party of Winchester, Payne & Co. on board, who found the crew and cargo of the wrecked schooner at the site of the present town of Gardiner. This name the spot has borne ever since, though Snelling soon removed his goods to Scottsburg, and Captain Coffin soon after took up the land as a donation claim. Coffin sold his claim to Mr. Gibbs, who, in the fall of 1856, transferred it to James T. Cooper. In 1863 Gardiner Chisholm, David Morey, John Kruse and George Bauer, purchased nine acres and erected a saw mill from the timbers of the old block house brought from Umpqua City. In 1864 Cooper sold to J. B. Leeds and Abe Frier, and the next year Mr. Leeds laid the property off into town lots. In 1877 G. S. Hinsdale, E. Brin and J. B. Leeds erected another saw mill. In 1881 Hinsdale purchased the entire property and sold an interest to W. F. Jewett. Later, the Gardiner Lumber Company, of San Francisco, purchased the property, being owners of the other mill also. The yearly product of the mills is 12,000,000 feet of lumber. Logs come from Smith river and Camp and Mill creeks. Four schooners are loaded monthly for California and the Sandwich Islands. Gardiner has passed through the tribulation of fire, which nearly swept it from existence, July 26, 1881, fire originated from the fire pit of the new mill. Three houses that stood near and the mill were quickly burned, while flying cinders ignited the roofs of houses in the town, and soon Gardiner was wrapped in flames. No means were at hand for extinguishing them, and in a remarkably short period thirty-nine houses and stores were consumed. The total loss was $52,000. The burned buildings, which were chiefly the residences of the industrious employees of the mills, and whose loss left many families homeless and destitute, were rebuilt, and the town became larger and
more substantial than before. In 1877 a salmon cannery was established, which dis-
continued work after three years. In 1881 the Bath Canning Company was organized
with a capital stock of $15,000, and put up that year 44,000 cases of salmon. In
1882, 61,000 cases were packed, and in 1883, 65,000. In 1883 the two companies
consolidated. Other business interests consist of two stores owned by Simpson Bros.
& Co. and A. W. Reed, T. C. Markey’s drug store, two hotels, owned by William
Wade and William McGee. There is also a good public school. The population is
about 200. Rural Lodge, No. 39, A. F. & A. M., was organized under dispensation
December 14, 1872. The first officers were Robert McKinney, W. M.; George M.
Beldrice, S. W.; William Wells, J. W.; T. C. Reed, Sec.; Joseph Roberts, S. D.;
W. W. Cox, J. D.; P. J. Hickey, Tyler. Charter was granted June 12, 1873. A
hall was built in 1873, was destroyed by the conflagration in 1881, and is now being
replaced by a better one. The membership is twenty-one.

A number of vessels have been constructed on the Umpqua. These were the
brig Ellen Wood, schooners Umpqua, J. B. Leeds, Peerless, Louisa Madison, Emma
Brown, Active, Hayes and Pacific. Several vessels have been lost on the Umpqua bar
through carelessness or ignorance, namely—the Bostonian in 1850, and the Almira
and Roanoke in 1852. Captain J. B. Leeds is of the opinion that the Umpqua bar is
the least dangerous on the coast.

Wilbur.—The chief educational point in Douglas county for years was Wilbur,
a thriving little town on the line of the Oregon and California railroad, between Oak-
land and Roseburg. Here is located the Umpqua Academy, which was the only insti-
tution of the kind until the Drain Academy was founded. The site of Wilbur was
taken December 24, 1850, by B. J. Grubbe, who built the first house the following
spring. The same year he employed a teacher who held in an oak grove the first
school south of the Calapooia mountains. He sold to Mr. Clinkenbeard, who laid off
a town in 1855. In 1853 Rev. J. H. Wilbur, the pioneer preacher of Southern Oreg-
on, took up a donation claim, and in 1854 founded the Umpqua Academy under the
auspices of the Methodist denomination. James H. B. Royal was the first teacher,
occupying a little log building. A better building was afterwards erected, which was
destroyed by fire and was replaced by the present structure.
CHAPTER LII.

OTHER LOCALITIES.

Umpqua City - Long Prairie - Putnam Valley - Green Valley - Mill Creek - Loon Lake and Camp Creek - Smith River - Rice Valley - Siuslaw - Driver Valley - English Settlement - Elk Head - Scott Valley - Oak Grove or Ruckle - Clark's Branch - Day's Creek - Coffee Creek - Oak Creek.

Umpqua City.—The operations of Winchester, Payne & Co. in 1850 have been fully rehearsed in the county history, including the founding of Umpqua City at the mouth of the river. Upon the failure of the company A. E. Rogers took up the town site as a claim, and in 1851 sold it to General Joseph Drew and Dr. E. P. Drew. Joseph E. Clark soon afterwards opened a hotel, which is the only business house Umpqua City ever could boast of. In 1853 Dr. Drew was appointed Indian agent and established his headquarters here. At the close of the Indian war in the summer of 1856, Captain Stewart established a military post here, which was known as Fort Umpqua. George Vincent, who has resided in the vicinity since 1852, states that in the summer of 1862, when the paymaster arrived to pay the troops, he found all the officers, even to the sergeants and corporals, away on a hunting trip. There were no Indians requiring a post here, and when the department commander learned of the paymaster's experience, he ordered the fort abandoned. An effort to re-establish it was so far successful that Captain J. B. Leeds was on the point of leaving San Francisco with troops and supplies for that purpose when the order was countermanded. The old block house and soldiers' quarters were removed to Gardiner, and all that now serves to mark the spot is the residence of H. H. Barat. Steamers touch at this place and leave mail for points up the coast.

Long Prairie.—Lying on the Umpqua four miles above Scottsburg is a narrow strip of bottom land following the windings of the stream for nine miles, which bears the distinguishing title of Long Prairie. It is hemmed in by high mountains, densely covered with fir timber. The soil is the rich black loam usual to these fertile bottom lands. In 1850 a company, composed of Job Hatfield, Major Thorp, William Golden and Dave Johnson, left Portland to explore the Umpqua, which they reached at the mouth of Elk creek. They followed the course of the river to its mouth and then returned to this valley to settle, deeming it the best they had seen. This was the founding of the settlement in Long Prairie which has grown through the years to a population of seventy-five. In this little community a most excellent school is maintained. The most prominent men who have been identified with Long Prairie are Job Hatfield, one of the original settlers and the pioneer pilot of the Columbia bar, Andrew Sawyer and Captain Rufus Buttler.

Putnam Valley.—One and one-half miles west of Drain is Putnam valley, named in honor of one of its pioneer settlers, who is still an influential citizen of this region.
The valley is four miles long and about two wide, Elk creek traversing its lower end. The soil is well adapted to grain, vegetables and fruit. The stock interest is large, especially sheep. The first settler in the valley was James Daisley, in 1850, other pioneers being James Palmer, Henry Gardiner, Thomas K. Gardiner, and Charles F. Putnam. The population is about seventy-five, and good schools and church organizations are maintained.

Green Valley.—Five miles west of Oakland lies a narrow valley, four miles in length, known as Green valley. Early in 1851, H. C. Scott and M. Farley settled in the valley, and were soon followed by H. Pinkston, who was accompanied by his family. He built a house, in which the first school was kept, and in which J. H. Wilbur preached the first sermon in Southern Oregon. Later, in the same year, came William Patterson,—Crosby, J. L. Gilbert and N. W. Allen. In 1853, the settlers erected, at an expense of $1,000, the first school house south of the Calapooia mountains. In 1851, Dr. Reed built a saw mill, and a grist mill in 1852—the first in Douglas county. Other early settlers were N. Venable, J. J. Walton, P. C. Parker, Preston Rice and —Shupe.

Mill Creek, Loon Lake and Camp Creek.—In the spring of 1852, S. S. Williams, Joseph Peters, and Job Hatfield went on an exploring expedition southwest of Scottsburg to the headwaters of Mill creek, a stream entering the Umpqua some four miles below that city. About four miles up the stream, they came upon a lake, some two by three miles in dimensions, which had been formed by a land-slide blocking the creek. In the center of the lake was a floating log, upon which they discovered a loon’s nest containing two eggs, while the two birds, to which the nest belonged, were observed at some distance on the water. The eggs were packed in moss and taken home, being subsequently donated to the Wilbur academy; and, in view of these facts, the place has always been known as Loon lake. The next year, S. S. Williams conducted a party there on the direct route from Scottsburg. On the way they discovered a stream tributary to Mill creek, which they named Camp creek, because they made an encampment there. These two streams are lined with dense forests of fir and cedar, and logging for the Gardiner mills has recently been commenced on them. A large camp of men cut the timber and float the logs down to the Umpqua, and thence to Gardiner, fifteen miles below.

Smith River.—About eight miles above its mouth, a sluggish stream enters the Umpqua from the northeast, which has been named Smith river, because it is supposed to be the stream upon whose banks Jedediah S. Smith’s party was destroyed by Indians in 1827, as has been related previously. Boland island, named in honor of Captain Boland, its first settler, divides the mouth of the stream into two parts. The river has its source in the Calapooias, and has a length along its course of ninety miles, winding tortuously through an extremely rugged and mountainous region. From two to three thousand acres of agricultural land lie in long, narrow strips along the banks of the stream, which in several places spread out into large marshes and mud flats. The soil is rich alluvium. The upper portion of the stream runs through a more open country, where are extensive ranges for stock. The dense timber of the lower portion consists chiefly of fir, cedar and maple, and much logging is done for the mills at Gardiner. In 1851, a company of men cut timber at the mouth of the stream to be
shipped to San Francisco for piling. In 1853, Waterman and Curtis Johnson and J. Davenport explored the river, and the following year returned with John Shurtz, J. W. Miller and P. P. Simmons and made a permanent settlement. In pursuance to an act of the legislature, passed the year before, a survey was made in 1858 for a wagon road from Eugene City to the headwaters of the Smith river, a distance of seventy-one miles; but the route was reported impracticable, and the project was abandoned. In 1864, logging commenced for the new mill at Gardiner, and the good land was then immediately taken up by an industrious class of people, who engage in farming, stock-raising and logging. A steamer carrying the mail and passengers ascends the stream to the head of tidewater, a distance of twenty-five miles, and from that point the upper settlements are reached by a county road which was constructed in 1874. The men most prominently identified with the interests of Smith river are John Cowan, John Shurtz, S. A. Perkins, John Lester, H. G. Mead and Milton Shurtz. Two good schools are maintained on the river. The chief market for this region is San Francisco, which is reached by way of Gardiner.

Rice Valley.—Four miles north of Oakland is Rice valley, named in honor of W. S. Rice, who settled there in 1852, and is still one of its most prominent citizens. The valley is five miles long and one mile in width, and is drained by Cabin creek, a tributary of the Calapooia. It is under a high state of cultivation, producing a superior quality of grain, fruit and berries, and is well stocked with sheep and cattle. The earliest settler was A. J. Knowles, in 1854, followed by W. S., Ira and Isadore Rice, Wesley Allen, Frederick Thieler, W. S. Tower and John Canady, who are still its principal owners. The Oregon & California railroad traverses the valley, at the head of which is Rice Station, the general shipping point. The population of seventy-five, maintain a good school. A little trouble was experienced with the Indians by some of the settlers who located claims upon tracts of land the natives desired to keep and cultivate for themselves. This culminated after the war of 1856 in an attack by two of the whites upon an Indian house in which two of the inmates were killed. Serious trouble came near resulting from this, and mob violence was threatened. The men were tried for the act, but were not convicted.

Siuslaw.—The Siuslaw river forms for a distance the boundary line between Lane and Douglas counties. The valley or bottom lands, usually about a mile in width, extend along the stream for forty miles, and are covered with a thick growth of fir, cedar, maple and alder. The soil is a rich, sandy loam, well adapted to hops and grass. The valley is well stocked with good sheep and cattle. The earliest settlers were D. W. Hinck, A. J. Moody, David Morse, Sr., and Captain Hill, who came in 1875. The little town of Florence was soon founded on the Lane county side of the stream. In 1876 Duncan & Co., established a cannery, and A. J. Moody opened a store. Navigation extends up this stream twenty miles, where begins a good road to Eugene City, thirty-seven miles distant. Two stores are kept, by David Morse and David Morse, Jr. There are also two hotels and a cannery, the property of David Morse. The present population is about 200, but many new settlers are constantly arriving.

Driver Valley.—Ten miles east of Oakland is Driver valley, a fertile tract three and one-half miles long and about one mile wide, named in honor of I. D. Driver, who settled there in 1853. The center of the valley is level land, with a rich,
black soil well adapted to vegetables and general agriculture; the red clay of the surrounding bald hills produces excellent wheat and other grains. The mountains are densely timbered. The valley is stocked with excellent sheep and its resources are well developed. The population of twenty-five have easy access to good schools and churches.

English Settlement.—A tract of land six miles long by two wide lies eight miles north of Oakland, and is called English Settlement because of the nationality of its first occupants. Three creeks, Oldham, Bachelor and Pollack, traverse it, the land along the streams being level, while that between is rolling prairie. The best of grain, fruit and vegetables are produced, and the valley is stocked with fine breeds of cattle, horses, sheep and swine. The first settler was Sim Oldham, in 1852, the later arrivals of the most prominence being Dr. Hall, George Hall and H. Underwood. The present population numbers about sixty. A good school is maintained, and the community is in a highly prosperous condition.

Elk Head.—A narrow valley of this name, which is locally known as Shoe-string, lies twelve miles southwest of Oakland, at the headwaters of Elk creek. The valley is surrounded by high mountains and is but one-half a mile in width and about five miles long, and though the soil is rich the area of arable land is limited. It is well stocked with sheep and swine. J. W. Jones settled here in 1853, the more prominent arrivals of a later date being E. B. Coats, G. D. Woodson, Joseph H. Garoutte and P. A. Harris. In the summer of 1880, Rev. A. S. Todd, while riding through the valley, observed a ledge of quartz, which upon investigation proved to be an extensive lode of cinnabar. Work has been commenced on this by a private company of the valley. A little town called Elk Head has sprung up, and the indications are that here will develop one of the most important industries of the county. The population of the village is 120; a good school is supported by the citizens.

Scott Valley.—Situated about three miles east of Yoncalla is a little valley which was settled in 1848 by Captain Levi Scott, the founder of Scottsburg, whose name the valley bears. It has an area of about four square miles. The soil is a mixture of adobe and sandy alluvium, and produces grain and fruit abundantly. Oak, ash and fir timber is unlimited. A saw mill with a yearly production of 100,000 feet of lumber is owned by Bryant & Sweeney. A good school exists in the valley. The population numbers sixty-five.

Oak Grove, or Ruckle.—This place is a station on the Oregon and California railroad, eighteen miles south of Roseburg. It was settled by J. H. Bean in 1851, and is now owned by M. C. Ruckle and George H. Stevenson.

Clark's Branch.—This stream derived its name from James A. Clark, whose donation claim was located at its mouth. The property is now owned by William Hudson.

Day's Creek.—In 1851 Patrick and George Day settled at the mouth of the stream which bears their name, and were soon followed by J. P. Wilson and James O'Neal. The valley through which it flows is seven miles in length and but half a mile wide. Upon the stream is a saw mill owned by Mr. Adams and operated by Mr. Bailey. An abundance of fir, cedar and sugar pine grows along the creek. The principal farmers are Messrs. Raymond, Tate, Chamberlain, Pershing,
Woods, Linville and Blaine. A good school exists, and the Methodists have a church organization, Rev. H. P. Webb, pastor.

Coffee Creek.—This stream was named by miners in 1858, because of a joke about a coffee pot. Placer claims are being worked along the stream. The principal owners of the land are Joshua Noland, S. K. Shelly, S. Morgan, James Cox, Benjamin Stout and Daniel Conley.

Oak Creek.—On this stream, situated in Mt. Scott precinct, ten miles northeast of Roseburg, is a church edifice 24x40 feet in size, belonging to the denomination of Primitive or Old School Baptists. The church was organized by Elder Isom Crawford, June 3, 1871, assisted by Ezra Stout and John T. Crooks. The present officers are: Joseph Thornton, moderator; Jeptha Thornton and William S. Matthews, elders; G. R. P. Allerbury, deacon; James Thornton, clerk.
JOSEPHINE COUNTY.

CHAPTER LIII.

DESCRIPTION AND RESOURCES.

Location of the County—Boundaries—Extent—Character of the Surface—Mountain Streams—Illinois Valley

Josephine county embraces that portion of country lying between Jackson county on the east and Curry on the west, and extending from Douglas county to the California line. The boundaries, as given by the act of legislature of January 22, 1856, creating Josephine county, are as follows: Beginning at the southwest corner of township 32, range 5, west; being the south boundary of Douglas county; thence west along the dividing ridge separating the waters of Cow creek from those of Rogue and Coquille rivers, to the northeast corner of Curry county; thence south along the east line of said county to the summit of the divide between Rogue and Illinois rivers; thence west along the divide to a point seven miles east of the junction of those rivers; thence south to the California state line; thence east to the intersection of the west boundary of range 4, west; thence north to the southeast corner of township 36; thence west to the southwest corner of the same township; thence north to the place of beginning.

There is a considerable discrepancy between the various maps of the region in respect of the western boundary of the county, and the dimensions, as given by the act quoted, do not by any means appear on the ordinary state maps. The western boundary is usually considered to be a north and south line dividing range nine west, through the middle from a point about three miles south of Rogue river to the California line. The boundary, as it appears in the act, would intersect the corresponding townships of range eleven, west, thereby giving to Josephine about twenty-nine townships more surface than are usually assigned her. But considering the character of the region thus gained, it would hardly seem a valuable acquisition. The greatest length of the county is from north to south, and is fifty-eight miles; the greatest width, assuming the county to be as it is usually figured on maps, is twenty-seven miles, and the extent of surface is 777,600 acres, or little more than one-third of the area of Jackson county.

Josephine county is very rough and mountainous in its character and has little level land. The principal mountain range is the Siskiyou, whose main chain separates Josephine county from California. Spurs of this range trend north and northwest, enclosing the Illinois river, which is the principal habitable section in the southern part.
Between this valley and that of the Applegate is a rugged and lofty range, which is a portion of the Siskiyou. The general direction of these ranges is northwest, as is shown by the principal streams running that way, and the last named chain of mountains is no exception to the rule, for it continues in that direction as far as the confluence of Rogue and Illinois rivers. In the northern part of the county the principal elevations are offshoots of what are commonly called the Rogue river mountains and sometimes the Umpqua or Canyon mountains. The Grave creek hills, so called, lie between that stream and Jump-off-Joe, and the Wolf creek range between Cow and Wolf creeks. They are very broken in appearance, but lie in a generally east and west line and are of considerable height, some summits attaining an elevation of 4,000 feet or more. Toward Rogue river the mountains decrease much in height, the highest summits being in the extreme ends of the county, whereas that stream flows through its middle or not far therefrom.

As previously inferred, the principal streams take a northwesterly course through Josephine county. They are Rogue and Illinois rivers, and Applegate creek, whereof the first and last rise in Jackson county, to the eastward, while Illinois river begins its course in Josephine, far up among the Siskiyou, and flowing through the most valuable part of the county runs into Rogue river about twelve miles from the coast of Curry county. This stream takes its name from the state of Illinois, whence some early miners came and applied that name patriotically. The Illinois is divided in the upper part of its course, and its two branches, called east fork and west fork, respectively, unite a short distance above Kirbyville. Into the west fork flows Rough and Ready creek, which rises in the mountains of Curry and flows eastwardly, and the east fork receives Sucker and Althouse creeks, streams of immense note in mining history. A few miles below Kirbyville, Josephine creek enters the Illinois from the west, and Deer creek from the east.

This section, commonly called Illinois valley, is, rightly speaking, a basin, whose sides are mountain ranges which enclose it perfectly excepting as to the narrow and almost impassable canyon through which flows the Illinois on its way to join Rogue river. The smaller tributaries named flow toward a common center. The height of the rim of the basin toward the south is from 5,000 to 7,000 feet. On the west are the rough and heavily wooded mountains of Curry county, among whose deep canyons and precipitous steeps man can find no habitable spot. The Illinois has, by the slow process of cycles, worn its deep and narrow passage, as has Rogue river, but upon their banks no fertile bottom land exists nor has humanity ever found a resting place by their turbulent waters. But nature wears a fairer aspect on the upper portion of the course of the Illinois. Here are many farms, and the soil is, though small in quantity, very rich and productive. Above Kirbyville the river and its tributaries have yielded the greater part of the immense quantity of gold taken from the mines of Josephine. In the palmy days of 1855 and neighboring years the banks were lined with miners and the product of gold was enormous. The course of the Illinois is north for the greater portion of its length in Josephine county, but on reaching the waters of Deer creek, on the western boundary of township 38, it assumes a northwesterly direction and flows into Rogue river, thirty odd miles from the confluence of the creek named. The extent of the basin of the Illinois and its tributary streams in Josephine county
is about 400 square miles or 270,000 acres, which is about one-third of the total area of the county. This extent of mountain, hill and dale comprises the most valuable portion of the county and constitutes an agricultural section of considerable importance. Here are gathered two-thirds of the total population of Josephine, with the greater part of the permanent improvements, etc. Here, too, is the county seat, Kirbyville, and the greater number of inhabited localities.

The northern section is less regular in outline than that just described, and is also more diversified. It falls short in the matter of natural advantages, nor has it means for supporting as numerous a population as the Illinois valley. The principal streams are the Rogue river and Applegate, Williams, Slate, Galice, Jump-off-Joe, Lone, Grave, Wolf and Coyote creeks, all of which ultimately find their way into the one channel of Rogue river. Applegate creek, the largest of these, enters Josephine county on the eastern boundary, and running northward joins Rogue river nearly in the middle of the county. It receives in Josephine county two considerable streams, Williams and Slate creeks, both of which rise in the divide between the Applegate and Illinois and run northeast. Galice creek rises in the western portion of the county and empties into Rogue river, a short distance below Grave creek. Lone creek joins Jump-off-Joe and runs into Rogue river, from the opposite direction. Grave creek pursues a westerly course, receives Wolf creek and adds its waters to the main river, about fifteen miles below the mouth of Jump-off-Joe. Coyote creek is an affluent of Wolf creek, and rises in the northwestern part of Jackson county. All of these creeks, without exception, have been the scene of mining operations and some are yet producing wealth and promising still better yields.

The flora and fauna of Josephine county have an almost exact resemblance to those of the sister county of Jackson. As regards the former there are various trees and plants of economic value, the principal of which are the sugar pine, pitch pine, cedar and red fir, of great importance in lumber making; there are several species of hard wood, particularly the black oak and white oak, as well as various descriptions of smaller trees, underbrush, etc. Speaking in general terms we may say there is enough timber in the county to supply the probable demand for many generations; and owing to its comparative inaccessibility large quantities will most likely remain standing for a long term of years.

Wild animals of many species are found in Josephine county, and those considered as game are particularly abundant. Deer of the black-tailed variety abound in large numbers in nearly all parts of the county and are much valued as a means of sustenance. Bears of the small black species are not uncommon, and the more formidable grizzly is met with, but not frequently. The cinnamon bear is also said to exist in the county. Elk, once plentiful, are now reduced in number to a few individuals who inhabit elevated and almost inaccessible spots in the mountains. The cougar, better known as the California lion, and sometimes miscalled panther, is to be seen or heard in the wilds, and the mischievous coyote, the fox, raccoon, wild-cat, badger, and occasionally a porcupine are seen. Of fur-bearing animals there are the beaver, otter, marten, fisher and mink. Silver foxes are occasionally seen in the Siskiyous.

The mineral resources of Josephine county are similar to those of Jackson, no great difference being noted in any respect. Properly speaking, the two counties are
but one in location, industrial resources and natural advantages. As to mineral wealth, Josephine is well supplied with a large number of the more useful and valuable metals, ores and rocks, most particularly of gold, copper and marble. Of the latter a mountain exists near the former town of Williamsburg, of various colors and eminently adapted for constructive purposes, and being in such vast quantity may justly be looked upon as of great future importance. The celebrated cave, so much spoken of, is, like nearly all great natural caverns, in limestone, whose quantity is inexhaustible. Copper has been an article upon which great hopes have been based. Several locations have been made on promising veins, and work has been undertaken in two or three instances. Near Waldo a mine of this sort whose ore contains twenty-three per cent. of metallic copper is owned by S. F. Chadwick, John Brandt and C. Hughes. The same parties own a similar claim fifteen miles below Kirbyville. Iron ore of assumed valuable quality exists in Josephine, but of course it can be looked upon only as a possible source of wealth in the very remote future.

But all other sources of mineral wealth become trivial in comparison with the gold mines of Josephine. The region is pre-eminently a country of gold mining, exceeding in respect to those interests any other portion of Oregon. The first gold extracted in the state was found in Josephine county, and after a third of a century actively spent in that pursuit, the deposits are by no means exhausted. There are placer diggings from which, as in Jackson county, by far the greater bulk of the wealth has been taken, the quartz mines producing a very small portion of the total yield.

CHAPTER LIV.

EVENTS OF THE COUNTY HISTORY.

Organization—Waldo, the First County Seat—Name Derived from Miss Josephine Rollins—Prospectors Arrive in 1851—Discovery of Placer Diggings—Althouse—A Hard Winter—Roads—Mining, the Principal Resource—Statistics—Conclusions.

Josephine county was organized by act of the territorial legislature which took effect in January, 1856. The county seat at first was Waldo, originally and most frequently called Sailor Diggings, because of the discovery by a party of sea-faring men of rich placers in that vicinity. That place succeeded Althouse as the foremost locality in the Illinois valley, and in time was succeeded by Kirbyville, whose location is near the geographical centre. The first court of Josephine county was held in the fall of 1856, at Waldo, Judge M. P. Deady on the bench. The reason for setting Josephine off as a distinct county was that the people of that portion of Jackson county were incommoded by being obliged to travel so difficult a road to the county seat. This reason was of great force at that time, as the roads were extremely bad—in fact, were only trails—and
travel was necessarily slow and expensive. At the present day that mode of reasoning has lost much of its force, particularly with regard to the northern part of the county, whose people, aided by the railroad, would find it much easier to reach the capital of Jackson county than the comparatively secluded county seat of Josephine. The county derives its name directly from Josephine creek, and indirectly from Miss Josephine Rawlins or Rollins, at one time the only white female in the county. Her arrival took place in 1851, her father being, for a short time at least, a miner on Josephine creek, just below the confluence of Canyon creek. This young lady afterward settled in Yreka, and became the wife of O’Kelly, a resident of that town. It is worthy of remark that a member of the Legislature proposed to substitute the name Kelly for Josephine when the organic act was under discussion; but the attempt against euphony and fitness signally failed.

The earliest visitors to what is now Josephine county undoubtedly were the trappers employed by the Hudson’s Bay Company, who came through this region, traversing the northern part of it in the vicinity of the Oregon trail, and probably exploring in a casual way the valleys of the principal stream. It is known that they gave names to some of the water-courses and elevations of that part of the country, but the extent of their explorations and knowledge cannot now be known. At a later date, the trail—by that time well known and comparatively much used—was traversed by sundry parties of settlers from the northern part of the state, who were in the habit of making occasional trips to California for cattle, etc. Still later, the gold discoveries attract many people from the Willamette to the California mines, and travelers were frequent. Many curious and interesting occurrences must have taken place in those years, but of the most of them we have no knowledge beyond tradition and garbled hearsay statements.

In the year 1851 the history of the county really begins, in the discovery and working of the placer in Canyon and Josephine creeks. Herein we find that the commencement of the history of this county antedates that of Jackson by a year, and in some sense Josephine may be looked on as a progenitor of the neighboring county, in respect to its actual development, though not, of course, as regards the county organization, since that of Jackson preceded the other by four years.

In 1851, several prospectors came north from the Klamath river, and passing over the divide into the valley of the Illinois, found gold to the west of that stream, in the sands of a creek which flows into the Illinois a few miles below Kirbyville. The news of their discovery was immediately communicated to the numerous and populous mining camps of Northern California, and people began to move toward the new diggings in considerable numbers. This was the first mining locality discovered or worked in Oregon, and therefore a historic spot. During the season, more particularly in time of the same year, a considerable number of men arrived on the creek and mined, meeting with varied success. Several of these old miners now reside in various parts of Southern Oregon, there being Hardy Eliff, of Cow creek, Dan Fisher, of Willow Springs, J. E. Ross, Nathaniel Mitchell and James Tuffs, now of Jackson county, and possibly others; while the most of them, of course, have passed away.

When in June, 1851, active hostilities began against the Indians along the banks of Rogue river, Major Kearney dispatched a subordinate officer to the Illinois valley.
for assistance in conquering the enemy. Quite a large proportion of the Josephine creek miners responded to the call and proceeded to Bear creek where they served for a few days against the Indians, their warlike career being terminated by the Gaines treaty of peace. Some thirty, it is said, were thus engaged, but others have fixed the number at twice that. How many remained on the creek is not known. Little prospecting was done in this year excepting on Josephine creek and its tributary, Canyon creek, nor were the diggings along these two streams very well developed. Canyon creek has continued to yield well ever since and is still worked somewhat. During the fall of 1851 a number of Willamette valley farmers and others tried their fortunes on the two creeks, but with indifferent success, owing mainly to their lack of skill and almost total lack of mining tools. In the following spring immigration set almost entirely toward Jacksonville, and Josephine county was neglected, until in the latter part of the year the Althouse—called so for Phillip Althouse, who washed the first pan of dirt in which gold was found on that stream—diggings were discovered and that place quickly assumed an importance almost equal to that of Jacksonville. Along Althouse creek for ten miles and more, the diggings extended and a vast number of miners labored there, perhaps not less than a thousand in the most active times. The pay dirt on this stream in places was of the richest description and probably surpassed any other locality in the whole of Southern Oregon. The aggregate production of the mines on Althouse and Democrat gulch, only separated by a divide, must have been enormous, for a very large number of miners labored there with satisfactory results for more than fifteen years. The average yearly number could not have been less than 300, and was probably more. Other mining districts filled up in like proportion, the principal ones being on the tributaries of the Illinois and on Galice creek, and when Josephine was organized as a county her mining population was probably not less than 2,500. Nearly the same mutiurations were experienced here as in Jackson county, in respect to the alternate ebb and flow of fortune and population, and there was a similarity in other respects, such as the difficulty of transportation, the want of communication with the outer world, lack of roads, etc. Prices were extremely high, particularly in the winter of 1852-3, when a great many miners were forced to leave their claims for want of food, and those who had the hardihood to remain were in many cases reduced to the direst straits, and not a few had to live on meat alone, and without salt. A considerable loss of life from hunger and improper food resulted from the distressing condition, which was made so intolerable from the great fall of snow, which blocked the trails in all directions and prevented ingress or egress. Spring came, however, communication was re-established, pack-trains began to arrive with loads of provisions, prices decreased, and the miners set about their season's work with great hope and courage.

It does not appear exactly when the trail from Illinois valley to Crescent City was first traversed, but it must have been early in the summer of 1853. Soon after, an active transportation business sprang up, whereby pack-trains became common, their function being to supply a good part of the miners with the necessaries of life, and these articles were, at a somewhat later date mostly shipped in by way of Crescent City, which place soon supplanted its northern rival, Scottsburg, in the importing business. For several years the trail to the former point remained only a trail. In
1854, people having become aroused to the necessity of having a wagon road to the coast agitated themselves and procured the survey of a practicable route. The survey was soon completed, but it was not until 1857 that the Crescent City and Illinois wagon road was commenced. In due time it was finished and has since been used very much, but in a decreasing degree. This noted and important highway, second only to the old “Oregon trail” itself, beginning at the port of Crescent City, in Del Norte county, California, takes a northeasterly course to the Oregon state line, which it crosses at a point about three miles south of Waldo. Here it assumes a generally north direction and crossing the east fork of the Illinois, proceeds to Kirbyville, and then bending toward the northeast, crosses Deer creek and reaches the Applegate near the mouth of Slate creek, and Rogue river at Long’s or Vannoy’s ferry. Still keeping a northeasterly course it intersects the Oregon trail at Loose creek, near the eastern border of Josephine county. The Oregon trail enters Josephine from the north, at Galesville, after passing through the celebrated Canyon, and proceeds southward across Wolf, Coyote and Jump-off-Joe creeks, passing into Jackson county a short distance south of the latter stream. It was customary to traverse the “hill route,” which lies over the Grave creek and Wolf creek hills, but sometimes the traveler chose a somewhat longer but more level course further to the west and consequently crossing lower down those streams. These routes were substantially the ones traveled by those who came through Southern Oregon in early years and they have since continued to be the main arteries of traffic, until supplanted by the railway.

The Applegate road leading from Wilderville on Slate creek, along the south bank of Applegate river was a thoroughfare of some importance; and in late years has been the ordinary stage route from Jacksonville to the Illinois valley.

The question of roads has always been an important and ever present one in Josephine county. Permanent roadways are of difficult construction and expensive maintenance, and the traffic of the country necessarily small. Many attempts have been made to secure closer communication with outside markets, but unavailing. In 1871 D. S. K. Buick surveyed a route to Chetco, in the southern part of Curry county. His proposed road was to begin at a point eight miles north of Kirbyville, and proceed in a west-southwest direction to the coast. Its length was fifty-seven miles, which is twenty-three miles less than the Crescent City road from the same point to its ocean terminus. The steepest grades are said to be less than in the latter road, and the highest point is but 1,900 feet in altitude, while the Crescent City road reaches an elevation of 4,800 feet. The cost of the proposed road was estimated at $55,800. This highway, though offering considerable advantages to the people of the Illinois and Rogue river valleys, was never constructed.

In consequence of her limited area of agricultural land Josephine county was possessed of but one principal resource, that of mining. In this latter respect she excelled all other counties in Oregon in the amount of auriferous gravel within her borders, and probably—though that is an unascertained fact—in the amount of gold produced. We must consider the county as almost exclusively a mining community, whence we shall find a reason for the marked decadence immediately succeeding the period of greatest prosperity, which we may regard as ending in 1860. Until that time the number of Caucasian miners in the county had not sensibly diminished since the formation of
the new county, while agriculture, such as it was, had got in a fit way to supply the demands of these miners for articles of sustenance. In 1857 and 1858 there took place that remarkable mining craze, the Frazer river excitement, which has become typical of all its kind. It was directly responsible for a great falling off in the population of Josephine county—a loss which was considerable, but whose extent is not definitely known. The loss was, as regards numbers, nearly made up by the increment of Chinese miners, and we find accordingly no diminution in the number of polls as returned by the assessor.

The statistical history of the later years of Josephine county is mainly embraced in the assessors' rolls for the various years, from which we extract the following accounts. In 1858, at a rather prosperous era, we find the polls to have numbered 712, and the taxable property to have been $343,852. Three years later the county had a total population of about 1,400, the number of voters was 724, the value of real estate was $253,920, and of personal property $347,377, and the rate of tax was twenty-five mills per dollar. Then came a long period of depression, when mining notably decreased, the aggregate population fell off one-fifth, and the number of voters one-half. In 1875 the assessor returned the population as numbering 1,132, the polls 331, and the acreage under cultivation 6,269. The agricultural products of that year, wheat 16,000 bushels, oats 9,000, barley 3,000, corn 5,000, potatoes and apples each 10,000, and hay 3,000 tons. There were 6,000 sheep, 1,000 cattle, about the same number of horses, and twice as many hogs. The production of lumber for the year was 45,000 feet. The showing for 1880 was about the same. The number of polls had increased to 340, the gross value of all property was reckoned at $410,932, of which $253,594 was taxable. The acreage of land enclosed was 40,972, whose average value was fixed at $3.80 per acre. For 1882 the returns gave the number of acres of private land at 47,500, valued at $187,400; the gross value of property, $452,247; taxable property, $315,600. The polls had diminished to 241. When the Oregon and California railroad entered Josephine county value rose considerably, as we see by the assessment rolls of 1883, which give the value of the 55,889 acres of private lands as $227,746; the gross value of property, $563,880; taxable, 392,354; and the number of polls had increased to 547. The average assessment of lands was $4.07; there were 854 horses and mules taxed, 2,070 head of cattle, 2,700 sheep and 2,359 hogs. The population of Josephine county, as given by the census of 1880, was 2,400 souls; which by the influence of steam communication has probably been increased to nearly 3,000.

With the foregoing facts concerning the resources, extent and growth of Josephine county in mind, and its new advantages of access, the reader will doubtless be able to form conclusions as to its future. In regard to its agricultural importance, it must always remain very limited; but not so as to the culture of special products. There is an abundance of land suitable for fruit growing, on which can be raised a limitless amount of the more hardy and useful fruits of the temperate zone. With a very slight difference in climate, there is a strong parallel between the two counties of Jackson and Josephine as to nearly all the agricultural products which have been so far experimented upon. Probably every one of the fruits which have proved so signal success in the Rogue river valley, would flourish equally well upon the hills of the
Illinois and its tributaries. The once famed and prosperous valleys of Sucker, Althouse, Galice and other creeks, exhausted of their golden store, may renew the prosperity of their former days when the culture of the vine and the apple fills the vacant place of a decreasing industry. Farms are offered for sale in the Illinois valley for one-half of the value they would command in the Rogue river valley. Much government land remains unsold there, which would afford homes for many whose exertions would elevate the condition of agriculture and benefit the county immensely. The soil of these tracts is pronounced excellent and highly productive.

Though in its decadence, gravel mining is not by any means dead. Much valuable ground remains to be worked, and for this purpose great preparations are made each year. With the introduction of immense hydraulic apparatus, the working of the gravel beds has become very rapid in comparison with the former mode of working, whereby hundreds of hands are spared to other occupations. Doubtless further explorations will reveal yet other deep gravel beds, whose working will afford a constant supply of wealth to their owners and to the county for many years. On quartz discoveries similar expectations may be safely based with even more certainty, since, as quartz mines require a longer time for their discovery and working, and are altogether less certain in their returns, it follows that this particular species of mining may not cease permanently as long as the country remains inhabited or gold retains any value.

CHAPTER LIV.

THE ILLINOIS AND ITS TRIBUTARIES.

Importance of the Section—Illinois River Deer Creek Eight Dollar Mountain—Kerbyville Sucker Creek Fort Briggs—Althouse Creek Browntown Quartz Mining Waldo—Gravel Mining New Hydraulic Claims—Copper Mines—The Queen of Bronze.

The principal historical events of Josephine county are found to cluster about Illinois valley. Along the river of that name and upon its tributaries by far the greater part of the mining has been done and still is doing, and the bulk of the population of the county has made its home here. The greater portion of the arable land of the county lies upon or near Illinois river, and farming to a limited extent has been an important industry. The tillable land here is of a very rich quality, and produces excellent crops of small grain, corn, fruit and potatoes, usually sufficient to supply the very limited market of the immediate vicinity. In early years agriculture and mining bore the same relation as in Jackson county, and the same remarks are applicable with the exception that in Josephine the agricultural land is so limited in amount, that tilling the soil could never supplant the mining industry, nor could it afford occupation for the very large population engaged in that pursuit in the early years. Hence
we do not find any considerable class of gold-seekers retiring from their placers and settling on donation claims; but when mining was in its decadence the swarms of men thrown out of lucrative employment, turned toward other mining districts beyond the borders of Josephine, and were lost to the county.

Beginning with the Illinois river, we find the inhabited portion of its valley to have been the upper third of its length, lying between the California line and a point some miles below Kerbyville, where the stream enters a series of narrow and deep canyons, which continue to its mouth, thirty-five miles below. Along its shores no settlements have been made, and no human habitation ever existed there save an occasional miner’s shanty, built by the hardy gold-seekers who were working the various bars of the lower Illinois. The stream is hardly to be called river, for in the rainless season its bed contains little water, but in winter it becomes a torrent, and dashes swiftly through its stony, rough and crooked channel. Low down the Illinois there is a tributary, Silver creek, so-called, which runs through a deep and precipitous canyon. This stream derives its name from a pretended discovery of silver ore upon its bank, from which arose quite an excitement, with all the concomitants of difficult accessibility, high assays, and finally the total collapse of the bubble. This happened in 1879.

Higher up the Illinois, and within Josephine county, we come to the mouth of Deer creek, which enters from the east, rising in the divide between the Illinois and Applegate. Its name has an obvious derivation, and its valley has been the scene of many historical incidents. Here is a small extent of rich agricultural land, which early attracted settlers, and —— Mooney was the first to avail himself of the privileges of the donation law. It was in 1853 that he came. Soon after came William Wixom, followed by Philpot—whose murder by Indians is alluded to in the history of the Indian wars—and William McMullin. Philpot, it is said, was sitting upon his horse which was drinking from Deer creek, when concealed savages opened fire and pierced the rider with several bullets, killing him instantly. Besides this, there was the Guess catastrophe, also alluded to, wherein the head of the first family to settle in Deer creek valley was killed. The tragedy took place while the victim was plowing in his field. The bereaved widow subsequently removed to Salem, but after a residence there of over twenty-five years, returned to the old homestead on Deer creek in 1882.

In the midst of these troublous times Forts Briggs and Hayes were built, the latter being situated between Deer and Slate creeks, the former on Sucker creek. These were fortified farm houses, in which the surrounding settlers took refuge, and garrisons were maintained in each of them during the later Indian war. Fort Hays is on the Thornton place, nine miles north of Kirbyville. The Indians besieged it for a short time, but ineffectually. At the time of the battle of Eight-Dollar mountain the troops rendezvoused there. The Hayes family who resided at the station gave name to it.

Eight-Dollar mountain, the scene of an important but indecisive battle with the Indians in the early months of 1856, stands at the south side of Deer creek and in the angle formed by that stream and the Illinois. It is perhaps 3,000 feet in elevation above tide-water. A road passes over it which has been in use since the earliest years by travelers between the Illinois and Rogue river valleys. The mountain derives its
name, it is said, from the price of a pair of boots which some one wore out in a single day's tramp over its rough surface. Who the wearer was is differently stated, but is of no consequence. The eminence is in the pine region, and good timber of that sort is abundant.

At the mouth of Deer creek occurred yet another tragedy in the killing of Horace Seeley, James Elzey and a German nicknamed Dutch Pete, in the latter part of February, 1856. These men with M. Ryder, A. Ryder, Coyle, Frank Larkin, and two others, were engaged in mining on Deer creek bar, where they were surprised by Indians, and these three were killed, the others retreating. Anthony Ryder was wounded, but escaped. This incident occurred on the twenty-sixth of February, 1856.

Six miles below Kerbyville, on the Illinois, is Dead Fish bar, a considerable mining locality, the most valuable claim being once the property of Peter Reiser, but now owned by W. W. De Lamatter. In the condition of mining at present these are some of the most important placer claims in the whole country. The gravel beds are extensive and on the claim mentioned are worked by a hydraulic stream whose fall is 200 feet. On the other claims ground-sluicing is chiefly resorted to.

The history of early times on Josephine creek embraces a vast deal of interesting matter, relating to mining and prospecting and to Indian troubles, from which the miners of the stream and Canyon creek were not by any means exempt. The incident of the escape of John M. Bour, Billifeldt, George Snyder and another, from Indians in the fall of 1853 is given. The party of four stood a siege for many hours and after nightfall left their cabin and getting past the savages, found safety in another camp. Mr. Bour now resides on the Illinois river several miles below Kerbyville, and is supposed to be the oldest resident of the county. He came to Canyon creek in August, 1852. At Pearsall bar, on the Illinois, and about fifteen miles below Kerbyville, Mr. Tedford was mortally wounded by Indians, and Rouse, his partner, severely cut with an axe, as previously recounted.

Still further up the Illinois is Kerbyville, the county seat and the most important place in Josephine county. It is in the extreme northern part of township 39, south, range 8, west. The place was named for James Kerby, who took a donation claim there in 1855, or thereabouts. Two years later, or in 1857, the town-site was laid off in anticipation that the county seat, then at Waldo, would be changed to a more central locality. Dr. D. E. Holton purchased a part of the Kerby claim, and became instrumental in bringing about the change. S. Hicks had been a partner with Kerby originally, but in 1857, or the following year, he abandoned his portion of the claim, and C. R. Sprague, who squatted upon the land, also left, selling his rights to John B. Sifers, who got a patent for his land. The new town became a commercial center of importance, and yet retains a standing as such. The first building was erected by Dr. Holton in 1857, it being a residence. The second building of importance was a hotel, now existing, and owned by M. Ryder. This was built by G. T. Vining, and was considered an extraordinary structure, indeed, it being really a large and commodious house. At the same time, Vining built a store and filled it with a stock of merchandise, and began to traffic. David Kendall was his partner. Captain M. M. Williams, an enterprising Scotishman, who signalized himself in the Indian war of 1856, also built a store, which he rented to the firm of Koshland & Brother, traders. Morris A.
Taylor, another firm of merchants, soon after built a fine store, over which was a hall occupied by the Free Masons. This latter building was burned. In 1857 or 1858, a grist-mill was erected by Crawford & Dodd. At the time of these improvements mining was very active in the neighborhood. The bars of the Illinois river were being worked satisfactorily, and Josephine county was seeing its palmiest days. A long and costly bridge across the river at Kerbyville was built by Colonel Backus. It cost $7,000, was 600 feet long, the center span was 120 feet, and it was the principal structure of the kind in Southern Oregon. The county seat had been moved to its present location, and affairs were extremely lively. In 1858, there were five saw and grist-mills in the county, and the same number of school houses. Kerbyville was described, in 1858, as improving rapidly, and being the liveliest town of its size in the state. It had two large stores, two splendid hotels (the Eagle, kept by C. C. Fairfield), a livery stable, barber shop, and billiard saloon. The Crescent City stage arrived every other day, bringing many passengers, and taking away much treasure—the product of the mines. By act of the legislature of January, 1859, the name of Kerbyville was changed to Napoleon—doubtless because of the renowned French emperor, who had just conquered the Austrians—but this cognomen failed to cohere, and Kerbyville the place remains, except that most people are now in the habit of leaving off the final syllable of the town’s name, and calling it Kerby. On September, 23, 1861, a destructive fire occurred, the loss being about $8,500. At present the village contains the county buildings; stores of general merchandise, kept by Nauke and De Lemattre, respectively; a hotel, of which M. Ryder is proprietor; a livery stable also owned by Mr. Ryder; and two saloons.

Proceeding up the east fork of the Illinois, the traveler finds himself in the center of what once was the most productive mining region in Oregon. This fork, with its affluents, Althouse and Sucker creeks, and Democrat gulch, have long been celebrated as placer mining localities, and yet remain productive to some extent. Sucker creek—named thus on account of some Illinoian miners—rises in the Siskiyou mountains and flows west-southwest and falls into the east fork at a point nine miles north of the State line, and five miles south of Kerbyville. The first settler on the creek was Rhoda, who established a dairy in 1852, but did not remain long. Early in 1852 the first house in that region was erected by A. G. Walling, E. J. Northcut and Bell, near the mouth of Democrat gulch, and there sold supplies to miners on Sucker and Althouse creeks. At this place, known as “Walling’s ranch,” miners left their horses in charge while they remained at the several diggings. Walling & Company sold to Cochran in 1853. The Briggs and other land claims were early taken up. When the Indian war of 1855–6 commenced, the people of Sucker creek, then rather numerous, experienced some of the ills attending it, and several narrow escapes were run. In the fall of 1855 Elias Winklebeek was pursued by the Indians and compelled to take refuge in Sucker creek, where he lay with only his head out; the enemy failed to notice his location, and he escaped. During hostilities Fort Briggs was prepared, wherein the surrounding settlers and miners took refuge to the number of eighty or more. This was simply a palisade constructed so as to enclose George E. Briggs’ log house. Mrs. Briggs, widow of the former owner, still occupies the building. Elijah Johnson was mortally wounded by the Indians on Althouse creek, and being taken to
Fort Briggs, died there some time afterward. Daniel Wiley, another victim, was killed at the time Johnson was wounded. This occurred on October 30, 1855.

There is a pleasant anecdote relating to an incident of Sucker creek mining life that has been often narrated. A culprit had broken into Smith Brothers' store—kept on the creek in 1857—and being apprehended, was taken before J. D. Post, justice of the peace, for examination, and was held to answer before a higher court; but as Josephine county had no jail, and the accused no money to put up as bail, his honor, the justice, released the fellow, compelling him to sign a note for fifty dollars to secure his appearance at the proper time.

In the spring of 1858, prospectors found quite extensive placers at the head of Sucker creek, which they named Sepoy diggings. At this time the other mining interests on the creek were in their decadence, and have steadily diminished in importance until the present, when some forty persons only are at work, half of these being Chinese. Sucker creek possesses a saw mill, built in 1868 by Beach, Platter & Brown, and now owned by the two former partners. Its capacity is slight, the total daily product being 1,000 feet of lumber. It is situated three miles above the mouth of the creek.

Althouse creek, a still more celebrated and important mining locality than any yet mentioned, empties into the east fork at the mouth of Sucker creek, and like the latter stream, also rises in the Siskiyou range. Its course is northwest, and it receives several small tributaries. All the region around is famed for its mining operations in former times, and is replete with historical incidents of importance. Althouse creek was named for Philip Althouse, who was one of the party who first prospected the stream in 1852. In a very short time a large number of miners had arrived, and hundreds of claims were staked out, over ten miles of the creek bed being occupied within a year. In 1853 it was supposed that nearly 1,000 men were mining there, though not all at once.

A village—named Browntown, in honor of "Web-foot" Brown, the pioneer Brown of the vicinity—was started and it speedily became a point of much importance. At one time Browntown was supposed to have had from 300 to 500 inhabitants. Nearby was a less important place, called Hogtown, which was regarded as a Brooklyn to its greater neighbor. The Althouse diggings continued to pay excellently for half a dozen years, and the population remained very large. In 1858 the miners were said to be prospering finely. The hills near Browntown were being tunnelled into, the surface having mostly been worked. In the south hills were the Virginia Tunnel Company, Patten & Company, Peterson, Drake & Company, Laniigan, Miller & Company, and others, all doing well, for coarse gold, frequently in large water-worn slugs, was abundant. Althouse creek was noted for its yield of coarse gold in the early days of mining it. The largest slug of pure gold was found about a mile and a half above Browntown, weighing nearly twelve hundred dollars.

The region fell gradually into decay with the decrease of mining and at a faster rate than any other section of the country. In 1865 Althouse was said to have "nearly winked out," and was compared to Goldsmith's Deserted Village, as to its air of deserted loneliness. Since that time the process of decay has continued, and in spite of many attempts to revive it, the locality contains little to show but the remains of its former
activity and importance. Browntown, Hogtown and Frenchtown are known only by their names, and nothing is left of them but the indestructible refuse of mining camps, the tin cans, the culinary vessels and the rough stone chimneys of miners' cabins. Nevertheless, all life and energy has not passed away. A few gravel miners remain, and in Democrat gulch some work is being done. On the Althouse is one of the most remarkable and extensive engineering works ever constructed in Oregon for mining or any other purpose. These are the drainage tunnels through the divide between that stream and Illinois valley below Democrat gulch. In 1871 Frederic and Peter Hansen, Gustaf Wilson and Chris. Lutz commenced the first of these tunnels, which is 1,200 feet in length, and succeeded in turning the water of Althouse through it. In 1865, Beach, Platter and Leonard projected another tunnel, similar to the first, tapping Althouse creek half a mile above the first one and ending near the mouth of Democrat gulch. This was completed after ten years' work, occupying a force averaging five men for that time. The tunnel is six by seven feet and contains a flume four by four feet, through which passes the water of Althouse creek. The object of draining certain mining ground on the creek was not fully attained, as the tunnel is above the bedrock of the stream. The projectors were Beach, Platter and Leonard, who sold to Harvey S. Brown, of San Francisco, in 1877. In 1877 Beach and Platter erected and stocked a store in Democrat gulch, which they still carry on. A post office was established there in the same year, of which C. H. Beach has since been postmaster.

Althouse, in common with the rest of Southern Oregon, had a quartz excitement in 1860. At that date the Enterprise mine, three miles east of Browntown, was opened and worked with profit for a time, being abandoned in 1867. The vein was from eight to eighteen inches thick and was in metamorphic sandstone. By arastra process the quartz yielded twenty-six dollars per ton. Two tunnels were run and a large body of pay ore exposed. In 1875 the Oregon mining and milling company re-located this claim and bought several other quartz leads upon the Althouse, and set to work to revolutionize mining. They built a ten-thousand-dollar mill at Browntown, with five stamps, amalgamating pans, settlers and other apparatus. The motive power was water. The properties owned by the company were the Enterprise—otherwise called the Gold Back or Cohen mine—the Sucker ridge claim, Yankee Doodle mine, Jesse Randall ledge, several reputed silver lodes said to be astonishingly rich, and the Althouse ledge, near the crest of the hill opposite the mill site. After a few months of active prospecting the company suspended operations, and have not since resumed them. Another association, the Webfoot quartz mining and milling company, J. M. Tiernan superintendent, succeeded them in 1878, and proposed to establish reducing works containing a reverberatory furnace for treating sulphurets containing gold. They, too, suspended, and the presumed rich quartz ledges on and near the Althouse now lie neglected.

Waldo is situated on Sailor gulch, between the east and west forks of Illinois river, and only three miles north of the California state line. It has been, and still is, an important mining camp and celebrated for the amount of gold taken out in the earlier years. The camp and regions round about were at first called Sailor Diggings, having been discovered by a party of seamen in 1852. At a later period, when the place had grown much in importance, its name was changed to that in use at present,
L.L. Williams Monument,
Odd Fellows Cemetery, Roseburg.
in honor of a California politician, made the more applicable as the place was thought to be in that state. In 1855, Waldo had grown to be the largest town in the county, and was advanced to the dignity of county seat when Josephine was set off from Jackson county. This eminence it did not retain long, but was succeeded by Kerbyville, as a more central and convenient location. The population of Waldo, in 1855, is thought to have been 500 persons. The place continued to improve in later years, and in 1858 several substantial buildings were being put up, among others, a large hotel. In 1851, Hunt’s ditch brought water to Shelby gulch, where many miners were working. At the same time, the Butcher gulch flume was in operation, and two saw-mills were turning out and selling 20,000 feet of lumber per week, and trade was very brisk. The village passed through the ordinary mutations of a mining camp, and has fallen off very much in later years, but retains more of its pristine greatness than most other places in the county. It is favored by being on the stage road to Crescent City, and particularly advantaged by the deep and extensive beds of auriferous gravel near by, which are a great resource, but not to be worked until of late, for want of water. Bringing on a hydraulic stream in 1880, Wimer, Simmons & Company took out considerable wealth in a season’s work, and since then the firm of Simmons & Ennis have brought water from a distance of four miles, and have completed preparations to work a very large and valuable deposit of gravel, superior, it is said, to any other known deposit in Oregon. Their ditch is ten feet wide and four feet deep, their hydraulic pipe twenty-two inches in diameter, and the working head, 150 feet. They will be able to pipe during half the year. This claim is three miles from Waldo.

In the vicinity of Waldo exist some very promising and important beds of copper ore. Of these, the mine called Queen of Bronze is best known. The first indications of the metal were found in 1859, when a small piece of native copper was picked up. Prospectors soon found some lodes of that metal, the mine mentioned being one of them. This ledge is no less than fifty feet thick at a depth of thirty feet, and fourteen feet of this is said to be pure sulphide, the most valuable of all the ores of copper. Much of the ore from this and surrounding claims contains fifty, or more, per cent. of metal. In 1864, the ore from the claim of Emerson & Company assayed sixty-five per cent. In that year, the Queen of Bronze mine was being developed. No use of these deposits of wealth have ever been made, and no work of any consequence has been done in the claims, beyond developing two or three to some extent. The present high price of copper, far above what it has been for many years, should stimulate the owners of these lodes to endeavor to realize upon their undoubted stores of metal.
CHAPTER LVI.

NORTHERN SECTION OF THE COUNTY.

Applegate Creek—Williams’ Creek—Murphy’s Creek—Slate Creek—Galice Creek—A Quartz Excitement—Origin of Names—Romance of Grave Creek—Lucky Queen and Other Mines—The Oregon and California Railroad—Tunnels—Reminiscences—Hungry Hill—In Memorium.

CROSSING the water-shed to the north of Illinois valley, the traveler comes to the Applegate river or creek, a considerable stream, which, as before said, rises in Jackson county and flows northwest into Rogue river, near the center of Josephine county. It is a noted stream, made so by the mining operations which have been carried on upon its banks since the earliest years. Its valley is not very extensive, but quite a number of farms have been cultivated there, and the soil is found to be very productive, and particularly favorable to the growth of fruit trees. The Redlands nursery, the most extensive establishment of the kind in the whole region, is a fine example of the capacity of the soil for plant and tree growing. This is located on the Applegate, at the mouth of Oscar creek, a small tributary. Some 6,000 young trees, principally apple, pear, plum and peach trees, have been set out by A. H. Carson, the owner, and are thriving luxuriantly.

Applegate creek receives several affluents in Josephine county, the principal ones being Williams’, Murphy’s and Slate creeks, all of which rise in the divide between Applegate and Illinois rivers, and flow north or northeast into the former stream. The first of these is a stream of some celebrity, both as a mining and an agricultural region. Williams’ creek was named for Captain Robert Williams, the noted Indian fighter, who skirmished with the natives on this creek in 1853. Previously, a detachment of another company, under B. B. Griffin, fought the same enemy, losing two men. The placers of Williams’ creek remained untouched until 1859, when nearly every other deposit in the county had been worked, and most of them exhausted. In that year the town of Williamsburg, situated upon the creek in the midst of the newly discovered placers, was founded, and grew rapidly. Several families resided there, and at one time a dozen trading posts were in operation. About 300 miners were working in the immediate neighborhood, some of whom made twenty dollars per day each. A school house was erected, a tri-weekly stage made trips to Jacksonville, and the place had become a worthy successor of Browntown and Sailor Diggings, in the matter of liveliness and importance. C. W. Savage kept a hotel and lodging house, and Duncan put up a saw mill two miles below town and did a large business in the manufacture and sale of lumber. J. T. Layton, still a resident of the vicinity, and for many years a very prominent miner, devised a plan for bringing water to the diggings, and in company with Maury, Davis and O’Neil, completed nine miles of ditch, which first delivered a stream of water in Williamsburg on August 11, 1859. Thus
within a few months the camp had become an important one and prosperity abounded. In due time the mines were exhausted, and the busy workers sought other fields. Williamsburg became an abandoned mining camp, a type of the thousands of other deserted villages of the same sort. But the creek still retains some importance by reason of the deep gravel deposits found there, which require hydraulic apparatus to work them. Mr. Layton has remained on the spot and conducted some heavy operations, frequently with success. A generation of farmers have occupied and cultivated the fertile valley of Williams' creek, where their farms have the advantages of excellent soil, as good as any in Southern Oregon, and there is a sufficiency of water. They have organized themselves into an association called Washington Grange, which dates its beginning from 1875, and possess a hall and a store, valued in all at $5,000. W. W. Fiddler had the honor of being the first master of this Grange, a gentleman of literary ability, and who, while residing here, wrote an interesting account of the remarkable cave on Williams' creek, which is one of the wonders of this region and a rival in some degree to the famous Mammoth and Laray caves of the Eastern states. It is limestone and contains a complex series of rooms and passages adorned with beautiful stalactites and stalagmites, produced by the continually dripping of water which holds lime in solution and deposits it when exposed to the air.

Some miles below the mouth of Williams' creek, the stream called Murphy's creek, flows into the Applegate. This is a small water-course named for Barney Murphy, who, in 1852, took the first land claim ever held in the vicinity. His location was near the mouth of the creek. Upon the stream are a grist mill and saw mill, driven by water-power; and near the mouth is the postoffice and way-station named Murphy, kept now by James Wimer. This station is upon the stage road leading from Jacksonville to Josephine, which follows along the south side of the Applegate. Murphy's creek, and its vicinity contain many small tracts of land suitable for the homes of industrious and persevering settlers, who would easily find a market for their surplus produce. This remark applies to the Applegate valley in general.

The third and last of the three streams, Slate creek, receives its name from the character of its rocky bed. It rises in the southwest, toward the head of Deer Creek, and flowing with a rapid current, pours its waters into the Applegate, two and a-half miles above the mouth of that stream. Its discharge is sufficient for the propulsion of very heavy machinery, for which purpose it may likely come in use. It abounds in trout, the woods along its borders contain game, and the comparatively limited amount of tillable land near by is of good quality. Besides, there are deposits of auriferous gravel which have been worked somewhat, and may yet prove of value. Bybee, Hawkett & Company's claim is one of the best. The village or hamlet called Wilderville, situated near the mouth of the creek, is the only location of any note. Here, at one time, was the Junction house, so-called from being at the union of two roads, the Crescent City and the Rogue river and Applegate highways. In 1857, this hotel was kept by Oliver J. Evans. The name Wilderville is derived from Joseph L. Wilder, who laid out a town, hoping that it would become the county seat, which its exact central location seems to fit it for, but the people, in 1889, voted against removing it from Kerbyville. Wilderville now contains a postoffice and a store of general merchandise, established in 1879, by Chapin and Nickell, but now owned by Vance and Birdsey. Near by is-
SOUTHERN OREGON.

Slate creek station opposite Wilderville, which was formerly the stopping place for the stage from Jackson to Kerbyville. J. Knight, in 1879, fitted up the place as an inn.

Galice creek received its name from Louis Galice, a French miner who worked upon the stream in 1852, having been one of the first to prospect it. The stream has been a very important one on account of the mineral wealth contained in its banks, which were successfully worked for many years, and are not yet entirely exhausted. A good many miners came in the early years, for Galice creek was one of the earliest diggings after Josephine and Canyon creeks, and some time in those years Galiceburg was built up. This was not a camp exactly, nor a village, but was the spot where population was densest and was accepted as a centre, and given a name. At this place a trading post was established by Wills, and McCully had a hotel. There were saloons and the other concomitants of mining camps. The usual history of placer mining localities was enacted at Galice creek and the story is easily told. There were rich strikes, big pay, deep or shallow gravel which paid from the grass-roots down, a sloping bed rock, plenty or scarcity of water and a considerable output of gold. Then, having reached sometime in the fifties the climax of prosperity, the inevitable decline began, and population and production fell off, the white miners left, to be replaced by Chinese, and Galice ceased to be of importance. During the Indian wars some incidents of an interesting nature occurred on or near the creek, the principal one being the memorable "singe of Galice creek" in the fall of 1855, by the savages, immediately after their raid through the northern part of Josephine county. This is sufficiently described in the history of the Indian wars. Another incident was the hanging of Chief Taylor, also previously adverted to. We see by the public prints that in 1858 the miners of Galice began to make claim to a high moral standpoint, and while freely confessing the previous deserved reputation of the Galice boys as drinkers of whisky, they proclaimed an entire change in that respect. The shrewd critic discerns herein a symptom of the decay of the diggings, as only rich placers are able to support a population given to intoxication and merriment, and morals always flourish in proportion as the placers decline. A temperance society is less expensive than a saloon.

The quartz excitement of 1860 was felt in Galice creek to some extent, and a vein was found three miles above Witt and Arrington's store, on the right hand fork of the stream. Sims, Martin, Cassiday and Dinsmore possessed the best claim. In 1874 another excitement, local, but of more intensity than the first, broke out on Galice creek, in the month of December. The occasion of it was the discovery of the Mammoth and Yank ledges, which are about 200 feet thick and extend across the bed of the Rogue river a short distance below the mouth of Galice creek. In less than a month 200 claims were taken on these immense veins, extending many miles along their axes. The excitement was kept up by the assayers' reports that gave in some cases several hundred dollars per ton. Gold was said to be visible in all the quartz taken out, and capital was earnestly besought to join with labor in utilizing the supposed enormous wealth of the great vein. The roads were lined with teams and individuals making their way to the new bonanza, and a great many miners and speculators from all parts of Oregon and California arrived at Galice in the middle of the rainy season. A wagon road to the nearly inaccessible camp was proposed, and meanwhile Captain Pressley boated several tons of provisions down from the vicinity of Vannoy's ferry.
Douglas, Co.
Residence of Rev. W. A. Williers, Deer Creek Valley.
Saunders built a hotel, a good-sized building, and the firm of Gupton and Buck put up another. Some Ashland people incorporated a mining company with a capital of $1,800,000, to operate in mines, and two mills were proposed by other "capitalists," one to have forty stamps, the other fifty. Quartzville, a new town at the mines, was surveyed into lots which sold for fifty dollars apiece; and Yankville, otherwise called Lumberville, was a mile above and also held forth inducements to new comers. The lumber used in the building came mainly from the mouth of Jump-off-Joe, being floated down the river on scows, but a saw mill was soon afterwards built near the mines, which obviated the difficulty. Right here the history of the celebrated quartz excitement on Galice creek ends. There is no portion of the story which relates to the decline of these mines, for the process was too sudden to have a story. Every one got away as quickly as possible and left no indications of their stay, excepting an empty hotel and the sign "for sale" on the corner lots of the town of Quartzville, or Galice City.

Three years later the Sugar Pine quartz ledge in Galice creek was discovered and worked by the Green brothers. At the time it was the only quartz mine in successful working in Oregon. There were two arastras, and the rock yielded from thirty to eighty dollars per ton, it was said. The firm still possess the mine, which is confidently stated to be a good property and a mine of permanent value.

A very large amount of hydraulic mining has been done on Galice creek, where extensive gravel beds exist. As early as 1858 the firm of Young and Company proposed to employ a hydraulic stream below Rich gulch. Nearly twenty years after quite an impetus was given to mining in general by the operations of the so-called English company, which purchased 500 acres of gold-bearing gravel and set about bringing water by means of a ditch several miles long. In the spring of 1876 the association began piping with great success, taking out $20,000, it was reported, for the season's work. They ran four giants at one time. Opposite their claim was that of D. C. Courtney, called the "Old Titus" diggings. This had a ditch seven miles long, built in 1878. At the Taylor diggings Bybee had a hydraulic apparatus. The Centennial company and the Blue Gravel company also worked extensively in the same way, and some of these claims are still being mined upon.

North of Rogue river the Oregon trail crosses two very celebrated streams, Jump-off-Joe and Grave creeks, names familiar to the inhabitants of all Oregon. These streams, with their tributaries, rise in the northwestern part of Jackson county, flow westward into Josephine county and find their way into the Rogue river in that part of its course in which it runs northerly. These noted watercourses are of no great volume, in fact, are insignificant brooks, excepting in the floods of winter. Into Jump-off-Joe flows Louse creek, and into Grave creek runs Wolf creek and Coyote creek. How these streams obtained their peculiar names has long been a much-asked question. More has been written on the subject than upon aught else belonging to their history. Louse creek, Wolf creek and Coyote creek require no explanation. Their cognomens are doubtless derived from the prevalence of these different species of wild animals upon their banks. As to Jump-off-Joe, report has it that some individual, known as Joe, was compelled to leap into the stream to escape danger. But these reports cannot be traced to any authentic source. Probably the stories of Joe McLaughlin, Joseph Lane and the other Joes were invented to account for the name, and were
origin. It seems by far the most probable conclusion that the name arises from some Indian word, of whose sound "Jump-off-Joe" is an imitation. The present name is said to have been applied as early as 1837, which is highly possible.

The derivation of the name Grave creek carries with it a romance of no ordinary cast. In 1846 the Applegates, as has been said, piloted the immigrants of that year to Oregon by the newly explored southern route. Among these people was a family named Crowley, who had a daughter, Martha Leland Crowley, who was taken ill and died at the crossing of the stream called now Grave creek. She was buried there, under the shadow of a pine tree, and in order that the Indians should not exhume her remains for the sake of her garments, all traces of the burial were obliterated, and cattle were corralled upon the spot. Her coffin was made from a wagon box, as is instanced by several persons who were personally more or less conversant with the affair, among whom are Theodore Prater, now in Lower California, and Mrs. Rachel Challinor, of Glendale, both of whom helped bury the deceased. The remains of the unfortunate girl, it would appear, were dug up by the Indians, though this fact has been disputed. Several persons contend that they have seen the grave before and after it was violated, and therefore refuse to admit the possibility of a mistake in identity. Of these is Colonel Nesmith, who first set eyes upon the place of interment in 1848, and found that it had been opened and that the bones were scattered about the pit. These, says the colonel, were replaced, and the grave again partly filled with earth. According to the same authority, certain Indians who were killed a few days after the close of the war of 1853 were also thrown into the grave, so that Miss Crowley's remains rest, perhaps, with those of the savages who desecrated her last abode. Mrs. Crowley, mother of the young lady, is now in Polk county, where she married Mr. Fulkerson, her first husband having died. There is a great deal of evidence to substantiate the truth of the above account, with the exception of the exhumation of the body, which, after all, is scarcely material to the subject of how Grave creek got its name. There would ordinarily have been no doubt on the subject had it not been that the history of Josephine county deals with another young lady, the Miss Josephine Rawlins, or Rollins, from whom the county's name is derived, as previously related, and the two females, though not by any means contemporaries, have become confounded together in some measure, as such accounts inevitably will, when only preserved through people's recollections. Thus from the death and burial of Miss Crowley, Grave creek obtained its name. In after years a famous place of entertainment for travelers was opened here by Bates, who afterwards sold to two men, James Twogood and Harkness, who remained until the latter's death by Indians in the spring of 1856. Twogood is said to be now living in Boise, Idaho. They named this place, previously called the Bates' tavern, the Grave creek house; and when, in 1854, the legislature changed the name to Leland creek, in honor of the girl we have been speaking of, the firm of Harkness and Twogood called their place Leland creek house. By the name of Leland the post office at the creek is known, but the ancient name of Grave creek seems ineradicable, and is interwoven with many scraps of the country's history.

In mining the northern part of Josephine county has had something of a record. In the upper part of Grave creek valley a great deal of gravel has been found containing gold, and the deposits have been worked with ordinary success. Hydraulic appa-
ratus has been instituted in quite a number of instances, and several ditches of considerable length and capacity have been constructed for the purpose of supplying the pipes. On Wolf and Coyote creeks, a similar experience has been had. On the latter stream, and in Jackson county, is the Coyote Creek Mining Company’s claim, better known as the Kelly-Ruble location, which is now regarded as the richest mining ground in the county, and is the subject of an important lawsuit.

Besides containing large amounts of gravel of a rich sort, this portion of Josephine county abounds with ledges of quartz, many of which have been prospected, with good results. The Esther or Browning mine, on Grave creek, and the Lucky Queen mine, on Jump-off-Joe, have attracted the most notice. The latter is situated two and a-half miles east of the stage road and very near the county line. It was the property of a joint-stock association of men, mostly residents of Southern Oregon. The works on and in the mine are believed to be the most extensive in the state, the aggregate length of shafts and tunnels being nearly 1,000 feet. The ore is very complex, containing various base metals, besides silver and gold, and assays, in places, very high. A ten-stamp mill was built in 1875, and included various experimental devices for extracting the gold. For several years, work progressed at the Lucky Queen, but suspended finally in 1879.

Of still greater importance than gravel or quartz mines, the railroad next claims the reader’s attention. The progress of the Oregon & California line through the Cow creek and Grave creek country was marked by some of the most difficult of engineering works, of which the most considerable are the nine tunnels found between the South Umpqua and Jump-off-Joe. The length of these are officially given as follows, beginning with the most northerly: Tunnel, number one, forty-six miles south of Roseburg, 258 feet; two, 382 feet; three, 412 feet; four, 323 feet; five, 340 feet; six, 314 feet; seven, 109 feet; eight (known as Cow creek tunnel, between Cow and Wolf creeks), 2,803 feet; nine (Grave creek tunnel), 2,112 feet. The altitudes of several places on the road are as follows: Roseburg, 485 feet; Glendale, 1,149; Cow creek tunnel, 1,619; Grave creek tunnel, 1,519; the Rogue river crossing, 1,169. Within Josephine county there are thirty and one-half miles of road, upon which are several quite long and lofty trestles and bridges. The Brimstone trestle required over half a million feet of lumber in its construction, and the Grave creek bridge is 120 feet high, its central span is 120 feet long and the bridge, with its approaches, is 424 feet in length. The cuts are on a scale commensurate with the tunnels and trestles, and many of them are in such extremely soft ground that the difficulty of maintaining the road is immensely increased by reason of the landslides which are prone to take place.

From the foregoing, it will easily be seen that northern Josephine is not by any means deficient in interest. Almost the first events of which the student of Southern Oregon history has knowledge, were enacted on the old California and Oregon trail, and many a scene of romance and danger has since been viewed there. In the early Indian wars, that locality was the scene of the terrible murders committed by the revolting savages, and many of the victims of their famous raid were settlers in the Josephine county of a little later date. Here, too, occurred the active operations which took place in the following war of retribution against the natives. The Grave Creek House was the headquarters of a contingent of the volunteer army. In the Grave
creek hills, some miles west of the railroad line, there took place the first, and perhaps the most important battle of that war. This was Hungry Hill, for a description of which action the reader is referred to previous pages of this book. The locality of this fight will ever remain a classical spot, made interesting by the death of many brave and worthy men. This memorable field of strife is now almost unknown, save to the few present survivors of the volunteers, who occasionally visit it. Rank underbrush and grasses have usurped the place where blood was shed, and only those familiar with the ground can point out even the last resting place of the dead who fell there. Several persons, among them General Ross and J. W. Sutton (deceased in 1879), both participants in the battle, have given utterance to a desire that the brave men who fell there should be honored with some kind of a memorial—a simple monument, at least, whereby their graves might be known. Enlarging upon this idea, Mr. Sutton proposed a monument to the fallen of the Indian wars, to be erected by the public—a measure so just and patriotic as to excite surprise that it has not been carried out. To build such a monument should be the immediate work of the public-spirited people of Southern Oregon. Of a visit to the battle-field of Hungry Hill Mr. Sutton wrote, in a style worthy of Irving:

"Some summers since, while passing the little cemetery, I halted for the purpose of visiting the grave of my old comrade. I stood beside the little row of graves that I found blended into one, the mounds now hardly distinguishable; no board or stone at head or foot is found; no one can tell these graves apart. In unity they met a common foe; in unity they fell; in unity they lay beneath the sod, awaiting the judgment day. In vain I sought to determine the grave of my old friend; it was lost, lost amid its comrade graves. After a short search among the weeds and grass that covered the graves, I found a fragment of a half-decayed board, on which I could trace the inscription which my own hand had carved full twenty years before—'Jonathan Pedigo; killed by Indians at the battle of Hungry Hill, October 31, 1855.'"
CHAPTER LVII.

DESCRIPTION AND RESOURCES.

Curry county lies in the extreme southwest corner of Oregon. It is bounded on the north by Coos county, on the east by Josephine, on the south by the state of California, and on the west by the Pacific ocean. Its greatest length from north to south is about sixty-five miles; its average breadth about twenty-eight; and its area about 1,500 square miles, or 960,000 acres. Curry is essentially a mountainous country, containing scarcely any level land in comparison with its whole area. It is a region of streams, large and small, and of trees, shrubbery and grass, and is variegated and diversified in the most extraordinary degree. The mountain ranges are not very lofty, but are much broken up, with their axes lying in every direction. The streams all find their way westward to the Pacific, through canyons and narrow valleys. The principal rivers and creeks, beginning on the north, are—New river, Floras creek, Sixes river, Elk creek, Euchre creek, Rogue river, Hunter's creek, Pistol river, Chetco river and Windchuck river—the last being at the California line. All these flow nearly a west course and enter the ocean. In the interior, Illinois river flows into Rogue river about twelve miles east of the coast line; Silver creek, a small tributary of the Illinois, enters from the south; and John Mule creek, an affluent of Rogue river, enters that stream from the north side, near the Big Bend. All these streams are swift and turbulent, and with one or two exceptions have no long smooth reaches fit for even boat navigation. They are only mountain torrents, and like other streams of the sort are generally well stocked with fish, brook or mountain trout existing in the more rapid portions, while salmon and salmon trout swarm in certain seasons. The valleys of all these streams are very narrow, but each contains a small portion of very rich land which well repays cultivation. The rolling hills and the so-called "prairies"—which are simply small tracts devoid of trees—furnish the most excellent and abundant grasses. Generally speaking, the surface of Curry county is a vast forest of various soft and hard woods, over-spreading mountain, hill and valley, and clothing the land with a beautiful and variegated carpet of the richest colors. The growth of large evergreen trees is wonderful in its luxuriance, showing the great capacity of the soil for supporting plant growth.
The coast of Curry county is comparatively regular and unbroken, and is consequently lacking in harbors and sheltered locations where shipping might take refuge from storms. The commerce of the region is subserved by some few landings, called summer harbors, and by the comparatively good and safe havens of Port Orford and the mouth of Rogue river. The former of these is the most promising and important in a commercial point of view, inasmuch as it furnishes an accessible anchorage, easily gained in time of storms, and sheltered from all but the southwesterly gales of winter. The bar at the mouth of Rogue river prevents its embouchure from being more than a tolerable fair weather port at present, but with the expenditure of capital it is thought it might be bettered very materially. Chetco has a summer harbor, but the isolation and small extent of the surrounding productive region, added to its nearness to Crescent City prevent it from attaining present importance. Several other less known landings exist, which may come in use for shipping lumber and dairy products.

The mountains of the interior approach the coast at all points and frequently form rocky and abrupt headlands hundreds of feet high. As a consequence communication by land is very difficult. From the northern verge of the country to a considerable distance south a smooth sea beach forms a sufficiently good road for horses and vehicles, but from Port Orford south to Chetco the highway, except for short spaces, is merely a trail. To the east there are no roads whatever, nor can there be without the expenditure of much money. The interior of Curry county is practically uninhabited, a few localities only excepted, where lumbermen or stock-growers have habitations. They have no roads, only trails. In 1878 a road was surveyed to Josephine county, but never built, although said to be plainly practicable. As early as 1852 a trail was laid out from Port Orford to intersect the Oregon and California trail at Grave creek, but the route was scarcely ever traveled.

The natural resources of Curry county are various and considerable. Of the mineral kingdom there are gold, silver, coal, building stone, copper, iron and chromium, whose existence is a factor of value. Gold has been mined on the coast of Curry county for thirty years. The beach mines are a remarkable phenomenon, as the gold, in a very finely divided condition, is mingled with the black sand which has been washed up from the deep and deposited along the shores. The manner of extracting the gold from the sand, while it is a species of placer mining, is somewhat different in detail from the ordinary gravel mining on streams, inasmuch as the gold is finer, and therefore more liable to be carried away by the stream used for separating it from the sand. Besides, the gold is often coated with a substance thought by the miners to be iron rust. This coating interferes seriously with the operation of saving the gold, for it prevents its amalgamation with quicksilver, which it is necessary to use, because of the fineness of the particles. In former times the gold was saved by washing upon blankets and rough sluices, with "drops" containing perhaps a whole flask of mercury; but afterwards amalgamated copper plates were introduced, as in quartz mills, which are more efficacious. The miners are considerably troubled by the tides and waves, which obliterate their workings and cover up the auriferous beds with layers of barren sand. Very productive mines have at times been discovered in the old beaches which are found many feet above the present water level, and these discoveries—called bluff diggings—can be worked with comparative ease and immunity from the ravages of ocean.
The principal beach mines thus far worked have been found on the shore north and south of the mouth of Rogue river, and extending about twenty-five miles along the coast. This portion of the shore is called Gold Beach, a name that was given on the discovery of the ocean placers in early years. They are still worked occasionally with good results, and are regarded as equally reliable with ordinary placer mines. It is thought that this species of mining, now producing comparatively little, could by systematic endeavor be made to pay well. The Cooley claims on Ophir beach arc of this sort and are proving signally successful. The placer mining of Curry county is not entirely confined to the beach and bluff diggings alone, but good prospects have been found on many mountain streams, and well paying placers have been worked in many locations. On Rogue river and its tributaries, mining upon the bars has long been a favorite pursuit, and certain flats upon the main stream are regarded as very valuable for the metal contained therein. The Big Bend flat, in particular, is sanguinely considered to be rich in gold. Sixes river is a stream of some note in mining affairs and its sands have been worked with fair results for some years and the claims are not yet abandoned.

In quartz very little has been done in Curry county. Several veins of gold-bearing rock have been prospected, particularly about the headwaters of Sixes river, with encouraging results, but no mines of great consequence have been opened, nor have mills been built. A large area yet remains to be thoroughly prospected, and it is highly possible that good veins may be found.

Several other minerals of value are found. The following brief estimate of their importance having been made by Mr. F. A. Stewart, of Port Orford: "Copper has been found in well defined leads just below the mouth of the Illinois, also along it, and on some of its tributaries, as well as in the 'Lake of the Woods' mountains just back of Ellensburg. Iron and chrome exist in fabulous quantities in many places, but generally too hard of access to attract capital for many years to come. On the Illinois exists a bed of chrome, which was pronounced in Swansea, England, to be the finest in the world; but the cost of getting it to tide water precludes the idea of its shipment. Coal has been found in apparently large quantities, two miles above the mouth of the Illinois; also above the Big Bend, and in various other localities. Quite large pieces have been picked up on the coast, four miles below Ellensburg, and, although of superior quality, it has never been prospected for. Freestone of the finest color and quality, constitutes the rocky headlands that make the summer harbor of Hunter’s heads, and Mack’s Arch. Yet these magnificent quarries, although so handy that their largest stones could be swung by cranes upon the decks of vessels, secure in good harbors, are still untouched by the vandal, but magic hand of trade. Marble also has been found in many places, but generally in remote and retired situations, so little liable to be disturbed that it would make a very appropriate emblem of peace—especially for its whiteness and purity.”

In the production of choice lumber Curry county holds a very eminent place. The county generally is well wooded, with a heavy and dense growth of various timber trees, chiefly soft woods. The Port Orford cedar is the most valuable and important of these, and furnishes a large quantity of the finest lumber for finishing purposes, which finds a ready sale in San Francisco, at high rates. Two saw mills, the Elk
creek and Hubbard creek mills, have dealt exclusively, almost, with this sort of lumber and have manufactured an enormous amount in the years of their activity. Secondary to this variety, are two species of fir, both valuable and abundant, and a considerable quantity of live-oak and other trees more or less valuable. Of the varieties of fir and cedar very large quantities exist, extending eastward to and beyond the borders of the county. Each and every stream is shaded by groves of these monster evergreens, which exist in countless numbers. The most activity is shown in manufacturing cedar lumber, but considerable attention has of late been given to the pine forests upon Rogue river, some distance up stream. The experiment of floating sugar pine logs from the extensive pineries of Josephine county was tried, but unsuccessfully. The design was to bring them to the steam mill at Ellensburg. Besides pine Rogue river is lined, particularly the lower portion of its course, with fir timber of immense size.

The principal agricultural resource of the present day is grazing. The farming land of the county being confined to the narrow valleys at the lower part of the rivers and creeks, and to a small proportion of table land lying somewhat higher up, it follows that the culture of farm products can never attain importance in comparison with other and more extensive sections. There is, however, ample opportunity for raising sufficient of the ordinary farm and garden products to satisfy the local demand, excepting in isolated localities, which may continue to require importations of necessaries from outside places. The small amount of tillable soil in Curry county is of most excellent quality, producing immense crops of vegetables, and yielding fair amounts of wheat and other grains. Dairying and stock growing, particularly the latter, are the principal present and prospective supports of the small agricultural community, and are the pursuits of prime importance. A very large amount of grass of the best quality grows in the “prairies” (open spaces on the hills), and furnishes pasturage for a large number of cattle and sheep. In the matter of dairying, Curry county has the advantage that grass remains green for nearly the whole year, kept so by the ocean breezes, laden with moisture from the warm Japanese current. Hence, the best of butter can be produced, even from the natural grasses, while domesticated grasses also flourish excellently. Probably Curry county is able to produce as good a quality of butter as the far-famed dairies of Point Reyes, in California, which owe their pre-eminence to the same fact of the moist ocean climate of their locality. Probably equal facilities do not exist on the Pacific coast outside of Curry and Coos county, for making first-class butter and cheese. At present these facilities are by no means fully recognized and appropriated, for although several private dairies exist, they are only sufficient in number to demonstrate the value of this pursuit. The lack of speedy and regular transportation to San Francisco, the only reliable market, is, however, a very serious drawback and difficult to be remedied.

The fisheries of Curry county are an important source of wealth. The salmon tribe frequent all the rivers and creeks in immense numbers, and a cannery has been established, of which we will speak further. In addition, there are several fisheries, so-called, where salmon are caught, and salted for export in barrels. On nearly all the streams similar establishments might prove profitable, owing to the abundance of the fish, and to their good quality.
CHAPTER LVIII.

EARLY HISTORY OF THE COUNTY.

First Exploration of the Coast—Vancouver's Voyage—The Natives—Cape Blanco, or Orford New Cities Founded Along the Coast—Captain Tichenor's Design A Colony Formed Siege of Battle Rock Escape of the Nine A Larger Force Left at Port Orford TVault's Explorations Sad Fate of Five Men Heroism of Cyrus Hedden Missionaries and Troops Arrive at Port Orford—Colonel Casey's Expedition Discovery of the Beach Placers—Organization of the County.

It has often been said and written that certain Spanish explorers of the last century visited and examined the coast of Curry county, and sailing northward, entered the mouth of the Umpqua river and refitted there. But this report cannot be traced to any source other than that Don Martin D'Aguilar, sailing along this coast in 1795, or thereabouts, discovered and named Cape Blanco, since known by that name and the name also of Cape Orford. The latter name was applied by a very celebrated English navigator, who visited these shores in 1792. His name was Captain George Vancouver, to whom the world is indebted for the first systematic and scientific examination of the northwest coast of America. Here follows the story of his voyage along the coast of Curry county, told in his own words:

"On Tuesday, April 24, 1792, the northern point of St. George's bay [in Del Norte county, California], bore east two leagues distant. With a favorable breeze at southwest, our survey was continued northward along the shores, which are composed of high, steep precipices and deep chasms, falling very abruptly into the sea. The inland mountains are much elevated, and appeared to be tolerably well clothed with a variety of trees, the generality of which were of the pine tribe; yet amongst them were some spreading trees of considerable magnitude. The shores were still bounded by innumerable rocky islets, and in the course of the forenoon we passed a cluster of them, with several sunken rocks in their vicinity, lying a league from the land, which falls back a little to the eastward and forms a shallow bay, into which we steered. As the breeze died away, and a strong current set us fast ashore, we came to anchor in thirty-nine fathoms water, bottom black sand and mud. The latitude of this station was found to be 42 degrees 38 minutes; longitude, west, 235 degrees, 11 minutes [121 degrees 16 minutes]. In this situation the outer rock of the cluster mentioned bore by compass south, sixteen east, six miles distant; a remarkable black rock, the nearest shore, was north, 64 east, distant three and a half miles; a very high, black cliff, resembling the gable end of a house, north, one point east; the northernmost extremity of the mainland, which is formed by low land projecting from the high, rocky coast a considerable way into the sea, and terminating in a low, wedge-like, perpendicular cliff, north, 27 west. This I distinguished by the name of Cape Orford, in honor of my much-respected friend, the noble earl (George) of that title. Off it lie several rocky islets, the outwardmost of which bore north, 38 west."
"Soon after we had anchored, a canoe was seen pulling toward the ship; and with the greatest confidence, and without any sort of invitation, came immediately alongside. During the afternoon two others visited the Discovery, and some repaired to the Chatham [a tender], from different parts of the coast in sight; by which it appears the inhabitants may have their residence in the small nooks that are protected from the westerly swell by the rocky islets. A pleasing and courteous deportment distinguished these people. Their countenances indicated nothing ferocious; their features partook rather of the general European character; their color a light olive; and besides being protected in the fashion of the South Sea islanders, their skin had many other marks, apparently from injuries received in their excursions through the forests, possibly with little or no clothing that would protect them; though some of us were of opinion that these marks were purely ornamental. Their stature was under the middle size; none that we saw exceeded five feet six inches in height. They were tolerably well limbed, though slender in their persons, and seemed to prefer the comforts of cleanliness to the painting of their bodies; in their ears and noses they had small ornaments of bone; their hair, which was long and black, was tied in a club behind. They were dressed in garments made principally of the skins of otter, bear, deer and fox. Their canoes were wrought out of a single tree, were of the shape of a butcher's tray, and seemed unfit for use in sea-voyages. They were scrupulously honest, and did not entertain the least idea of receiving presents. We remained in this situation until near midnight, when a light breeze springing up, we weighed; and at daylight we directed our course round the group of rocks lying off Cape Orford, comprehending four detached rocky islets, with several dangerous sunken rocks near them, on which the sea broke with violence. We passed close to the breakers, in soundings of forty-five fathoms, black, sandy bottom. Cape Orford, which is situated in latitude 42 degrees 52 minutes, longitude 235 degrees 35 minutes, at the extremity of a low projecting tract of land, forms a very conspicuous point, and bears the same appearance whether it is approached from north or south. It is covered with wood as low down as the surf will permit it to grow. Some of us were of opinion that this was the Cape Blanco, of Martin D'Aguilar; its latitude, however, differed greatly from that in which Cape Blanco is placed by that navigator; and its dark appearance did not seem to entitle it to the name Blanco. North of this cape the coast takes the direction north, 13 east; and south of it towards Point St. George, south, 18 east.

"The rocky islets which we had seen in such numbers along the shore, ceased to exist about a league to the northward of Cape Orford; and in their stead, an almost straight, sandy beach presented itself, with land behind gradually rising to a moderate height near the coast, but considerably elevated in the interior, and much diversified by its eminences and productions, being generally well wooded, though frequently interrupted with intervals of clear spots, which gave it some resemblance to a country in an advanced state of cultivation."

In the year 1851, a great impetus was given to business on the northwest coast by the discovery of the mines of Northern California and Southern Oregon. A great emigration set in toward those famous placers, and traffic of all sorts assumed an extravagant liveliness. Access to the mines was so difficult that from the first the invention and enterprise of many persons were stimulated to overcome the costly, difficult and slow
land transit. Only by means of narrow mountain trails from the Willamette on the one hand, and the Sacramento on the other, could the valleys of Rogue and Klamath rivers be reached. The universal mode of locomotion was on horse or mule back, or in default of animals, by foot, and all merchandize was packed on animals over the steep and dangerous trails for hundreds of miles, and at fabulous cost. Enterprising speculators, realizing that there was more money in providing for the miners than in being miners, set about exploring the northern sea-coast for suitable harbors near to the diggings, from whence merchandize could be sent by much shorter routes to the camps, and trade being diverted to the new sea-ports would serve to build them up and so put money in the purses of the far-seeing individuals who owned the town. Crescent City, Trinidad, Scottsburg, Gardiner, Umpqua City, and sundry other sea-ports of greater or less prominence sprung up, were surveyed and communication was established with the interior. Their fates have been various; some have passed from existence entirely, and in no case have they arisen to the importance once prognosticated by their enthusiastic founders.

Port Orford had its birth under similar circumstances, in 1851. The founder was Captain William Tichenor, still a resident of the place, who has partaken of its fortunes for thirty-three years, and still has the strongest belief in its future importance. Captain Tichenor was one of the earliest to navigate the waters of this coast in a steamship. Coming very early to California, as a sea-captain he held important positions in command of vessels, and ultimately in 1851, made cruises from San Francisco to the Columbia in the steamer *Sea Gall*, and became acquainted with the coast between those ports, and its various harbors, which, as every one knows, are poor, and few in number. Becoming early impressed with the belief that Port Orford was the best haven of all of them, and thinking that it offered great advantages also in being nearer the mines to which he doubted not an easy and practicable route might be found, Captain Tichenor began to interest other people in his plan, and soon formed a colony consisting of nine men, whom he enlisted at Portland, Oregon, and set ashore from the *Sea Gall* when that vessel reached Port Orford on her down trip to San Francisco. The men, with fire-arms, ammunition, a small five-pound cannon, provisions, tools and other necessary things were landed on the ninth of June, 1851, and the steamer proceeded on her way. The men's names were—W. H. Kirkpatrick, J. H. Egan, Joseph Hussey, Cyrus Heiden, McCune, Rideout, R. E. Summers, called Jake; P. D. Palmer and Slater.

According to the narrative of Kirkpatrick, their leader, this is what befell the little band:

On landing they found the Indian dwellers along the coast apparently friendly. They seemed to wish to trade. But when the steamer departed, difficulties appeared. The Indians became saucy, and finally, taking offense at something, withdrew in a pet. The whites, now thoroughly alarmed, took a position on Battle Rock, an isolated rock perhaps 100 yards from the main land, and only accessible therefrom at low tide, being surrounded with water at other times. Here they brought their five-pounder and prepared to make resistance if the enemy approached in a hostile manner. They had not long to wait. The next morning the Indians returned, some forty in all, armed with bows and arrows. They built fires and performed what was supposed to have been a war dance. More Indians came, swelling the number to sixty: and these, united, came
upon the island, disdaining the colonists' threatening to shoot. The latter withdrew to the highest part of the island, and were followed by the larger part of the savages, headed by a chief, who seized a musket from the hands of a white man, but was clubbed and driven away. The Indians began discharging arrows at the whites, and Kirkpatrick, seizing a fire-brand, fired the little cannon with considerable effect. "This threw them into confusion, which we followed up by a volley from our small arms, Three of them got into camp and were knocked down by gun butts. After fifteen minutes' fighting the Indians broke and fled, leaving thirteen of their number dead upon the island. They fled to the hills and rocks and shot arrows at us for some time. I afterward learned from an Indian at the mouth of the Umpqua that there were twenty killed and fifteen wounded. Four of our men were wounded. The Indians attacked us again in the afternoon, but without effect. Soon after a chief came upon the beach, and throwing down his arms, made signs that he wanted to come into camp. We let him do so, when by signs he sought permission to take away the dead. This we let him do, and told him by signs that we would go away in fourteen days. When they had taken their dead they fired a few arrows at us and retired. We were troubled no more by them until the fifteenth day, when they attacked us again. There were many more in this fight than the other, at least fifteen to one of us. Their chief came up and urged them in tones that could be heard at least half a mile, but could not prevail on them to make a rush at us. They shot their arrows at us from a distance of 300 yards at least, but no one was hurt though several arrows fell in camp. We were in a critical condition. Our ammunition was about done—only eight or nine rounds being left—and we were surrounded by at least 150 Indians. The only alternative left us was to take to the woods and make our way to the white settlements. Here fortune favored us; the Indians withdrew, went down to the mouth of a small creek and kindled fires. Some stayed to watch us, but we went to work as if to strengthen our breastwork, and they, too, departed. Having now an opportunity, we escaped to the woods, taking only our small arms, and leaving the rest of our property in camp. We traveled through the woods for about five miles, and then went upon the beach. We had gone thereupon but a short distance when we met a party of thirty, all armed with bows and arrows and knives. We rushed toward them to give them fight in open ground, but they broke for the timber. Continuing a few miles farther, we crossed a large stream of water. Here we took to the woods, traveling therein two days and nights, and then went out upon the coast. When we reached it we found a trail where a great many Indians had traveled up the coast. This we followed for about five miles to the mouth of a small creek; here the trail turned back again. We traveled on the beach for about fifteen miles when we reached the mouth of Rogue river [Coquille probably]. Here we found two large villages of Indians who appeared to number 200, and prepared to fight. They kindled a fire on the top of the highest bluff near by. We had only the river between us, and had to take to the woods again. We travelled up the river about eight miles and crossed on a raft of logs. We kept two days in the woods and then came on the beach and spent four days, living on salmon berries. On the fourth day we procured some mussels, which revived us. We lived on them until we reached the Cowans (Coos) river; here we got among friendly Indians and procured something to eat. But we had to give them the shirts off our
Capt. Wm. Tichenor.
backs to get them to ferry us over the river. When we crossed the stream, thinking it was the Umpqua, we continued up it ten miles, when we found our error. We then struck across the sand hills, waded a swamp and got to the coast. Next day we made the mouth of the Umpqua—it being the eighth day from camp—where we were warmly greeted and entertained by the settlers at Umpqua City and Gardiner.

Captain Tichenor returned, it appears, but one day after the departure of the nine men, and was surprised and shocked to behold only such evidences of bloodshed and violence as left no doubt but that the unfortunate colonists had all been murdered by the natives. He returned to San Francisco firm in the belief that they were dead, but nevertheless, proceeded actively to colonize the place with a strong force of men. He had no trouble to procure adventurers who were willing to undertake anything that promised excitement, and sixty-five volunteers presenting themselves, he embarked in the Sea Gull with those, and six persons who had more or less pecuniary interest in the venture, as well as several "agents," speculators, etc. They had an armament of a half-dozen field pieces, six-pounders, and a good assortment of small arms, and were capitally provided for an offensive or defensive war on a pretty large scale. James Gamble was commander of the colonists, in Captain Tichenor's absence, for the latter did not cease his voyages and become a regular inhabitant of his new town until about two years later. Fort Point was surrounded by pickets, and two block houses were erected of heavy logs, whereby the defense of the place was secured. Some of the volunteers proved insubordinate and had to be sent back to San Francisco, but beyond this no trouble occurred at Port Orford in the subsequent year or two.

After landing the men and stores, the ship proceeded on her voyage to Portland, and there Captain Tichenor secured the services of Colonel TVault, so well known in the Rogue river valley in subsequent years. The Colonel had just returned from guiding Phil Kearney's force of regulars from Vancouver to their station in California, and being familiar with the Oregon trail, was thought a suitable individual for the work that Captain Tichenor had for him, which was to explore the country lying between the coast and that famous trail, and ascertain and locate a practicable route by which the people of Port Orford could communicate with the interior. He was accordingly engaged and brought to the port on the next voyage, and his subsequent adventures form a chapter not less thrilling than the siege of Battle Rock. Horses were shipped for use in the exploring expedition, and the new colony being well under way, TVault and his men started eastward about August 20. The sufferings and adventures of the little party were extraordinary, considering the short distance they penetrated and the amount they effected. They were excellently armed, each of the ten explorers having a rifle, and there were four pistols and sundry knives in the crowd. Nevertheless, they allowed themselves to go hungry in a land where game and fish of many sorts abound to this day. They arrived at a point some twenty-five miles due east of Port Orford, and being bewildered and desperate, abandoned their horses and started on foot toward the north, living on berries and roots. Their object was to reach the settlements on the Umpqua. Reaching the south fork of the Coquille, they followed that stream to its confluence with the middle fork, near the present town of Norway, and here engaged an Indian to take them down the river in his canoe. Arriving within two miles of the mouth of the river the explorers proposed to land at a large Indian village to
procure food. Some objected, fearful of the consequences, but the boat drifting into shallow water near the shore, the natives waded out, seized it and dragged it to the bank and entering the canoe, began an attack on the whites. This is best told in Colonel T'Vault's own words: "The Indians boarded the canoes and seized the arms, and the whites simultaneously made a rush for the shore. Brush fired a shot—the only one heard—and in less than fifteen seconds, the whites were completely disarmed, there being at least three Indians to one white man. I sprang into the water while Brush, who was held by the Indians, was endeavoring to follow, while they were beating him over the head with a paddle. I saw a canoe with a boy in it. The boy helped me in, put a paddle in my hand and pointed down the river. He helped Brush also in, and then immediately jumped overboard. We paddled to the southern bank, and landing, stripped ourselves of our clothing and crawled into the swamp. We traveled through brierly chaparral most of the day and took to the beach at night. With the help of Indians we reached Port Orford. Mr. Brush had several inches of his scalp torn away. The names of our companions were A. S. Dougherty, Patrick Murphy, Thomas J. Davenport, L. L. Williams, John P. Holland, Jeremiah Ryan, Cyrus Hidden and J. P. Pepper."

Williams and Hidden reached the shore, fighting as they went, the former being engaged by a large Indian who threw him, but Williams' knife did good work, and the two whites ran for the woods, Williams with an arrow shot into his body, entering his liver and emerging at the opposite groin. Hidden drew out the shaft, leaving the head and a three-inch socket in the wound. The two made their way along, holding their pursuers at bay with their rifles, and eventually escaping them. The wounded man soon began to suffer the most acute pains and begged to be allowed to lie down and die; but his faithful companion stayed by him, bringing water, and supplying his wants as best he could. Hidden, it will be remembered, was one of the nine who left Battle Rock, and being somewhat acquainted with the country, they eventually succeeded, after eight terrible days of exertion and exposure, in reaching the Umpqua river and there found friends and assistance. For three years Williams lay helpless from his wounds and suffering intensely, while Hidden, with almost unparalleled devotion, nursed him, labored for the support of both, and eventually brought him through his troubles. The arrow head was extracted in 1854, and Williams, as is well known, lived a useful, active and valuable life for the remainder of his days. Hidden is now an honored and respected merchant of Scottsburg.

In August, 1851, Doctor Anson Dart, superintendent of Indian affairs for Oregon, and Reverends Spalding and Parrish, two missionaries, friends of Dr. Whitman, of Wailatpu, came to Port Orford on the Sea Gall, in order to investigate the Indian question and pacify the natives if possible. On the same steamer came a detachment of troops of Major Hathaway's command, at Fort George (Astoria), under Lieutenant Whyman. A little later in the year Samuel Culver, Indian agent, arrived and took charge of Indian affairs at and near Port Orford, Dart and the two missionaries leaving on his arrival. More troops having been found desirable, General Hitchcock, in command of the department of the Pacific, ordered Lieutenant-Colonel Silas Casey, with a force of regulars, to Port Orford to investigate the condition of affairs and overawe the natives by a show of force, and to proceed to hostilities, if necessary.
Reaching that place with ninety men, Casey detailed a portion of his force to proceed to the Coquille, as the story of the attack on T'Vault's exploring party had become known. Lieutenant Stoneman, now governor of California, was an officer of the force, and to him fell the duty of driving the Indians from their principal village. This he effected by the fire of shells from a howitzer planted above the village. A large number of natives were killed on this expedition and the moral effect of the operations was very great. In the same year the troops built the military post called Fort Orford, which remained occupied until the removal of the Indians in 1856 rendered it valueless, and it was abandoned.

The beach mines along the coast of Curry county were discovered in 1853, and began immediately to be worked. Several hundred men were employed there in the following year, and the golden harvest continued for many years, but gradually fell off. The miners came mostly from San Francisco, landing at Port Orford or Crescent City, and business found its outlet by the same route. The county has always retained its connection with the California metropolis, and seems rather a colony of that place than a portion of Oregon. When the Indian war began, the mining interests, and in fact everything in the way of business was prostrated in Curry county, every inhabited place outside of Port Orford being devastated. Since then the county has maintained a slight but healthy rate of growth, and has now a population of about 1,300, who are all permanent settlers, whereas the mining population of the early years, while their numbers were probably greater, were only a floating populace, whose influence was not so valuable as that of a fixed community.

Curry county, originally a part of Jackson and later of Coos, was set off from the latter county by an act of the legislature which took effect on December 18, 1855. This bill was introduced by Captain Tichenor, then a member of the legislature and in whose honor it was proposed to name the new county Tichenor; but the captain modestly objecting, the present name was adopted instead. The name of Orford county had been previously suggested. The boundaries of Curry county were changed somewhat in 1872 by legislative enactment amending the original act, and at present they are as follows: Beginning at the south line of section 21, township 30, range 15, west, the line proceeds easterly to the dividing ridge of Horse creek and Coquille river; thence east along said ridge to the divide which forms the water-shed to the east of the tributaries of John Mule creek; thence south to the parallel of forty-two degrees; thence west to the Pacific ocean; thence northward along the shore to the point of beginning.
CHAPTER LIX.

THE PRINCIPAL INHABITED LOCALITIES.


New river is generally regarded as forming the dividing line between Curry and Coos counties. It is a small stream, some forty yards wide in the lower part of its course, but spreading out at its mouth to several times that breadth. The next stream to the south is Floras creek, a name of doubtful etymology. This water-course drains quite an extensive region of rich farms, whose residents form the most important agricultural community in the northern part of the county. Denmark post office and store kept by N. C. Lorentzen, is the center or rallying point for the people of Floras creek, and although no town exists at present no doubt the material growth of the community will soon build one up. There are more signs of enterprise and well-directed energy about Denmark than in any other small locality in the whole region. It is a striking example of the extraordinary vigor and foresight of the inhabitants of the place that a newspaper has already been established. This is the Curry County Recorder, a weekly paper, edited and published by J. H. Upton, an experienced journalist. The Recorder deals mainly with local affairs, and is apparently well supported. The publication office is in Mr. Upton's residence, one and a half miles from the post office.

The Floras creek flats, so-called, which constitute the greater part of the agricultural land of this rich section, form a triangular tract of land, extending along the ocean beach for twelve miles, and having a width of about half that. The stream itself is small in summer, scarcely ankle deep, but wide and swift in winter. In its vicinity are the thriving dairies of Thrift, Long, Langlois, and others, some of whom milk a hundred cows, and make tons of excellent butter. The facilities for dairying in this vicinity are very great. Floras lake, a body of clear fresh water, only 300 yards or so from the ocean verge, is a peculiarity of this region and is one of the three small lakes of the county. It is stocked with trout.

Sixes river enters the ocean some six miles south of Floras creek; its course is nearly west from its head in the mountains where rise the south fork of the Coquille river and Russell and Catching creeks. Sixes is the transformed Indian word Skiz. The stream does not flow through a great area of tillable land, but has extensive resources in lumber, placer and quartz mines, salmon fisheries, and stock grazing lands of great importance. None of these sources of wealth have yet been fully utilized or even examined; but the influx of population expected in the immediate future may remedy the neglect. About the head of Sixes river several quartz claims have been
prospected, and along the stream some gold-bearing gravel has been washed. Here, and
on Elk creek also, immense quantities of the finest cedar, fir, spruce, hemlock, and
laurel (mis-called myrtle), are standing, sufficient to feed the mill saws for years. On
the latter stream is the Elk creek mill, owned by Joseph Nay, which saws 10,000 feet
of white cedar daily, the lumber being hauled to Port Orford, over a wagon road, and
then loaded upon vessels and sent to San Francisco. Mr. Nay owns 1,000 acres of
land, mostly covered with a fine growth of timber. The mill is four miles inland, and
the logs are rafted to it by the current of Elk creek. The mill and machinery cost
$15,000, and commenced sawing in July, 1883. Its product of white cedar brings
usually thirty-five, twenty-five, and sixteen dollars per thousand feet, according to
class. It costs five dollars per thousand to transport to the shipping point.

Port Orford is situated in township 33, range 15, west, in forty-two degrees, forty-
four minutes, north latitude, and one hundred and twenty-four degrees, thirty minutes
longitude west of Greenwich. The name refers indifferently to the harbor and to
the small, but important town which has grown up on the shore. The name Orford
was bestowed on Cape Blanco, by Vancouver, whence it was transferred to this shel-
tered haven. Sometimes the bay has been called Ewing harbor, and is so marked on
certain maps. The haven, writes Captain Tichenor, is a deep and capacious roadstead,
abundantly sheltered from all winds except the southwesterly, having in the northwest
a headland 150 feet high, which is perpendicular on the side toward the anchorage.
The bottom is reckoned first-class holding ground for anchors, and there is a minimum
depth of from seven to ten fathoms of water in the channel. The engineers of the
governmental coast survey have pronounced this the finest and most accessible summer
harbor on the coast between San Francisco and Puget Sound, and a movement has
been set on foot to construct at Port Orford a stone breakwater, which is much needed
for complete immunity against the storms of winter. This would necessarily be a gov-
ernment work, requiring money appropriations and official supervision. With the com-
pletion of the work the port would undoubtedly become of vast importance, second to
few other towns on the coast. In addition to this it has been proposed, and urged to
some extent, to connect Port Orford by rail with some point on the Oregon and Cali-
forinia railroad, preferably Roseburg. Two easy and practicable routes are said to exist,
the one leading north to the Coquille river, thence up that stream to the junction of
the south and middle fork, and then by way of Camas valley to the south Umpqua;
the other from the coast up Sixes river and by way of Salmon creek to the south fork.
A pass only 1,200 feet above sea-level has been found on the latter route and will
doubtless be utilized. The road would pass through a finely-timbered and well-watered
country, abounding in minerals, such as coal, which is found in quantity, iron, chrome
and copper ores, and with immense bodies of yellow pine and white cedar. The routes
have been surveyed and pronounced practicable.

Port Orford is the most important shipping point for lumber, the supply being
furnished by two of the three sawmills in Curry county, namely, the Elk creek mill
of Joseph Nay, and the Hubbard creek mill, located a mile south of town. The lat-
ter’s capacity is 17,000 feet per day. Its beginning was a small concern built in 1874,
by E. J. Gould and Company. In 1876 the mill was enlarged by the Port Orford
Cedar Company, N. C. Lorentzen, manager, and a wharf was built, 500 feet long, 100
feet...
ing to a rock that extends 160 feet further. The total cost of the mill, wharf, timber and dam was $62,000. Some ten or fifteen million feet of first-class timber yet remains on Hubbard creek, after the immense quantity cut by the mill.

On the discovery of gold along the ocean beach, Port Orford became a shipping point for the miners who flocked in, and achieved a high degree of prosperity. It had hotels, stores, billiard parlors, and all the concomitants of a mining camp, and its merchants—of whom the firm of Tichenor and Company were the most influential—did a large wholesale and retail business. There were at one time, says Mr. Riley, a pioneer of Ellensburg, who once lived at Port Orford, six hotels, nine stores, and a corresponding number of saloons and dwellings. These were but temporary, and on the decay of mining they mostly went out of existence. In 1853 H. Tichenor built a saw mill two miles north of town and cut a great deal of lumber, but shut down after a few years. A serious fire occurred about twenty years since, which swept away nearly the whole town, since which it has never regained its former size.

Ellensburg, the county seat and place of the most importance in the county, is located on the south side of the embouchure of Rogue river. When the beach mines were first worked that point became a center of population, and on or near Gold Beach, as the locality was called, there sprung up the villages or camps known as Hogtown, Elizabethtown and Ellensburg, whereof the latter has outlived her rivals. Captain Tichenor’s daughter was the original of this pretty name. There were few families in the early years, the miners making up the great bulk of the population; but later on permanent settlers began to arrive and women and children were more frequently met with. The Waddell family is thought to have come first, followed by the Geisels, Thorps, Holtons (now of Josephine county) and Rileys, the latter being still residents of Ellensburg.

The pioneer merchants of Ellensburg were the two firms of Augustus and John Upton, and Huntley and O’Brien. They brought their goods at first from Crescent City, in the “Gold Beach,” a small sloop which made frequent trips along the coast and furnished means of communication for a considerable time. Afterwards the firm of Pratt and Blake was established, and owned or chartered a schooner, the Rambler, which traded with San Francisco. F. H. Pratt, now of Ellensburg, organized and conducted the first pack-train between Crescent City and Gold Beach. In the subsequent Indian troubles the natives destroyed his establishment, burning the store and carrying off the most of the goods. The same fate befell the remainder of the little settlement, and it is reckoned that forty-one white persons lost their lives near the mouth of the river during those perilous times. The names of twenty-six victims are given in another place—they who perished in the massacre of the twenty-second of February, 1856. To these we must add the names of E. Huntley and John Clevenger, who were betrayed by Enos and murdered near the mouth of the Illinois river, a few days before, the greater calamity. The most celebrated incident in the tragedy was the murder of John Geisel. The Geisels, father, mother and five children dwelt about five miles north of the river. The Indians entered the house while the inmates were in bed and instantly attacked them. Mrs. Geisel, in endeavoring to defend herself, was cut with a knife, and her husband was stabbed to death instantly. The three boys, aged nine, seven, and five years, respectively, were also butchered, and the female members of the
family, comprising Mrs. Geisel, her daughter Mary, aged thirteen, and an infant, were made prisoners and compelled to remain with the savages for eighteen days, when they were surrendered to the whites. Negotiations were entered into for their recovery when it was discovered that they were living and were captives, and after considerable diplomacy, they were exchanged for a squaw held by the whites, with some blankets and money in addition. Mrs. Geisel, now Mrs. Edson, is a resident of Ellensburg, and her infant companion in captivity has grown to womanhood and also resides in that town. The eldest daughter, Mary, now Mrs. H. G. Blake, lives in Chetco.

The whites fortified themselves on the north side of the river, opposite Sebastopol, as Ellensburg was then called, and all the surrounding settlers drew into the protection of the fort. The structure was of logs, and stood in a well selected site, a mile and a half from the river, and within gunshot of the ocean. Around it a ditch was dug, which was filled with water and crossed by a draw-bridge. It proved an efficient protection, and when, after a few days, the natives assaulted it, they were able to make no impression, and soon withdrew. Shortly after, a party of fifteen white men from the fort were ambushed by the Indians while endeavoring to get a lot of potatoes that had been cached near the mouth of the river. Six of the whites were killed, the names of four of them being Oliver, Richardson, Schmoldt, and Bullem. Four more whites were soon after drowned in the breakers opposite the fort, while attempting to beach a boat loaded with supplies from Port Orford. When the regular troops arrived, the settlers mostly took up arms to clear the country of Indians, while the non-combatants, the women and children, went to Port Orford for safety. The savages withdrew to a fortification of their own, fifteen miles up the river, and on the south bank. This fort, called "Skookum house," was perhaps the most carefully prepared defensive work ever undertaken by the Indians, and probably owed its design to the notorious Enos, the moving spirit among the Indians, and the person to whom the sanguinary acts of the time were directly due. This fortress was taken by a combined force of regulars and volunteers, the former under Captains Ord and Angar, the civilians commanded by E. H. Meservey and Ralph Bledsoe. Surprising the savages by the unexpectedness of their attack, the volunteers drove them from "Skookum house," and the fleeing Indians became targets for the regulars, who were posted in the bushes on the river. Many were shot and drowned, and altogether the natives sustained quite a defeat. This action occurred a few days after Smith's fight at Big Meadows.

On the conclusion of hostilities, all the Indians in Southern Oregon, save a few scattering individuals, were removed to the Coast reservation. The few who were left were near Pistol river, and held out against the whites and committed various acts of violence. They besieged Robert Smith's cabin, on Pistol river, but were kept off by three miners inside. A company of miners was then formed to hunt these savages, and Lieutenant Eyre, of the regular army, with a detachment, came to assist. The Indians attacked and captured the military pack train, killed one man, Haybacher, by name, hamstringed the mules, and escaped. Two of them were finally captured, and being taken to Ellensburg, were despatched by the miners, and the other males were killed, it is said, by the Smith river Indians, in consideration of a price of one hundred dollars set upon the head of each. This was probably in 1858. Other accounts are to the effect that these Indians, instead of being killed, were taken to the reservation. 
The present aspect of Ellensburg is moderately lively and flourishing. There is a very good weekly newspaper, edited and published by Walter Sutton, a journalist of discrimination and judgment. This is the *Curry County Post*, which was established at Port Orford, in May, 1880, by J. H. Upton and son, but being purchased by the present proprietor, was removed to Ellensburg in July, 1880. On the following sixteenth of September, the first number printed at this place appeared, and since that time it has continued to be published regularly. The *Post* is an indispensable institution in the county, and fills an important position in the public estimation.

The Rogue river is noted for the quality and quantity of the salmon caught in its waters. There are two distinct runs of these fish, called the spring run and the fall run, the first taking place in April, May and June, the fall run occurring mainly in September and October. The latter run is most abundant, but the fish taken in the spring run are the best in quality. A. F. Myers established a fishery at Ellensburg, in 1857, for the purpose of taking, salting and barreling salmon. From this comparatively small beginning, the business has increased until there are now ten thousand cases of canned salmon shipped yearly, as an average product. This business is the most important and lucrative in the whole county, and is conducted at a single cannery, which is owned by R. D. Hume. The necessary buildings are built over the water, resting upon piles, and contain apparatus for cleaning, cutting up and packing the fish, as well as for the manufacture of cans and cases. Mr. Hume has, with rare foresight, taken great pains to keep up the quantity of living salmon, both by abstaining from catching too many and also by establishing a hatchery wherein the fertilized salmon eggs can be brought to maturity, and an immense number of small fry let loose to replace those annually caught.

Ellensburg contains a court house, situated at the lower extremity of the town; a school house of excellent pretensions; the office and drug store of Dr. Von Der Green, the only physician in the county; Miss Geisel's millinery establishment, the post office, three hotels, cooper shop, blacksmith shop, shoe-shop, store, saloons, offices, etc. Gold Beach lodge, No. 70, A. F. and A. M., and Rogue River Grange, No. 190, Patrons of Husbandry, meet in Ellensburg. The steam saw mill has been an important factor in the destinies of the place.

About 1871 Hastings and Sanders built a small grist mill four miles above Ellensburg. They made the mill stones from rock which themselves quarried out, and began to make flour to supply the local demand. Hastings was unfortunately drowned; and the partner has since run the mill. He does not turn out sufficient flour for all the demand, and the remainder is brought by sea mostly from San Francisco by the steamer *Mary D. Hume*. The ruling prices of articles on the coast of Curry county, of course vary with circumstances as elsewhere, but may in general be said to conform to this list, which exhibits them for the fall of 1883. Hay, twelve dollars per ton; salmon, twenty cents each; potatoes, cabbage, wheat, oats and barley, each two cents per pound; fresh pork, retail, eight to ten cents; fresh beef, retail, twelve to fifteen cents; butter, twenty-five to forty cents. Wheat, flour, horse feed and even vegetables, are at times brought from San Francisco, while hundreds of acres of excellent myrtle bottom exist not far from Ellensburg, capable, if cleared and cultivated, of producing enormous crops of vegetables, clover, grain, etc., and supplying ten times the
demand of the small coast population. Were there cheap, speedy and regular means of transportation to and from San Francisco, Curry county ought to furnish that metropolis with many of the above articles, instead of receiving them from her.

The trail southward from Ellensburg crosses Hunter's creek, a small stream, with a narrow valley, cultivated by a few settlers. The region all about is extremely wild and romantic, both ocean and mountainward. Grazing is much pursued, and upon the "prairies" many sheep may be seen. Between Hunter's creek and Pistol river the trail ascends a very high mountain, where a splendid view of the Pacific may be gained. Pistol river is larger than the first mentioned stream, and is fifteen miles by the trail from Rogue river. Upon this stream also dwell settlers who have made valuable improvements. Near Whale's Head—a remarkable promontory bearing a resemblance to that animal—is a considerable tract of fertile land, upon which R. Scott is located and has an excellent establishment, devoted mainly to grazing. Fourteen miles beyond is Chetco (so called from the name of an Indian tribe) where dwells quite a community of farmers, graziers and dairymen, who make up a section ranking fourth in the county as to population. The soil is extremely fertile, and within the limited area of the section there are ample opportunities for a self-supporting population to thrive and prosper. The Chetco river or creek is crossed by two ferries—Miller's, nearest the mouth, and Smith's, two miles above. At the latter the stream is about 120 yards wide and is fordable in summer. For a dozen miles or so along the stream, settlers possess and are clearing the rich soil, and so making pleasant homes for themselves and their posterity. South of the creek a bench of level and rich soil begins, a mile in width, fronting on the ocean and backed by low, fern-covered hills which lie toward the east. Here are some very fine farms, mainly devoted to wheat raising, but possessing orchards and other improvements. Some prominent settlers are the Cooleys, Blake and McVay. William Kirk keeps a store at a point a fourth of a mile south of the Blake ranch. The port of Chetco hardly deserves the name of harbor, being only a landing where the steamer Home and schooner Estor Colos occasionally call, to bring merchandise and carry away wool, hides and dairy products. The Chetco country has often been called Egypt, since at one time it supplied nearly all of Del Norte county with wheat. In this region are to be found good roads—very rare in the remainder of the county. There are no mills, either for lumber or flour making in Chetco, but the wheat is hauled to Smith's river, six miles beyond the state line, and there ground into flour. Lumber is also purchased in Del Norte county. There are two small fisheries on Chetco creek but the catch is transferred to Del Norte county for canning and shipment. Dairying is quite an industry hereabouts, and an excellent article of butter is made on various ranches, particularly J. A. Cooley's "Fountain ranch," which is well fitted up, having a stream of running water to propel the churn, and also to keep the temperature of the dairy house at the right point.

Winchuck—an Indian word—is the name of a small river, the southernmost stream in Curry county, and almost upon the state line. Salmon swarm in the Winchuck and J. B. Wilson has the small beginning of a fishery, where he puts up a hundred barrels each year. Upon and about the lower portion of the river there are settlers, mostly recent ones, who are carving out homes for themselves in a promising locality, though a very isolated one.
Although the Winchuck is looked upon as the dividing line between California and Oregon, its mouth is half a mile north of the true boundary, which is the forty-second parallel. Upon the beach can be seen a stone post which marks the line accurately. A farm house near by stands upon the line, and its distinguished owner enjoys the felicity of eating in the one state and sleeping in the other. Upon the north side of the river, and consequently in Oregon, is a grove of redwood trees—the *sequoia sempervirens*—supposed to be the only living representatives of this species in the state.
COOS COUNTY.

CHAPTER LX.

THE SOUTHERN PORTION OF THE COUNTY.


Coos county is situated on the coast of Southern Oregon, and is bounded on the north and east by the county of Douglas, on the south by Curry and on the west by the Pacific ocean. The county is irregular in outline, and has a length from north to south of about fifty miles, with a maximum breadth of about thirty. Its area is approximately 1,100 square miles, or about 700,000 acres of land. Its surface is very broken and diversified, containing mountains, though not of great altitude, valleys, streams, swift or sluggish, and finally a bay of considerable extent. Generally speaking, the contour of Coos county is basin-like, with hills completely surrounding it, and forming its rim, excepting on the western edge, which terminates at the sea beach. At this particular part of the coast of Oregon, the Coast Range mountains recede from the ocean, leaving a comparatively level tract of land which forms the greater portion of Coos county, and approaching the sea to the north and south the mountain spurs cut off and isolate the region almost perfectly. That part of the Coast Range lying east of Coos county is usually termed the Umpqua mountains; and those to the south and southwest are called the Rogue river mountains. The two chains are continuous, however, their point of union being at Camas valley, on the headwaters of the middle fork of the Coquille, where a low pass exists, whereby communication takes place from east to west. Passes exist also at other localities, but of less favorable character for ordinary communication. The most frequently traveled route between Coos county and the valley to the eastward is the Coos bay stage road, which ascends the north fork of the Coquille and crosses the range at the head of Brewster canyon and west of Looking-glass valley. To the north of the stage road the mountains are exceedingly rough and mountainous and entirely impassable. Among them several streams head, those in the west side flowing into Coos bay, while the eastern slope is drained by the Umpqua. A still larger number of streams rises among the Rogue river chain—the Coquille and its tributaries draining the northern and western slope, the South Umpqua the eastern, and the Rogue river the southern.
Coos county is divided naturally into two topographical sections, the valleys of the Coquille and Coos bay. The country drained by the Coquille forms about two-thirds of the total area of the county, and comprises the southern part. The tributaries of that river are its three branches, called north, middle and south forks; Russell, Catching, Hall, and other creeks, and many sloughs. The Coquille itself is formed by the confluence of its forks at the head of tide water near Myrtle Point and flows into the ocean sixteen miles due west of the point of junction, but forty-five miles, if the meanderings of the stream be counted. For all the distance it is navigable for small vessels, and for the lower twenty miles for craft of large size. Consequently the stream is of great importance to the county, affording a reliable and cheap means of communication. It serves the purpose of a highway, and nearly all traffic is carried on by means of boats borne upon its waters. It forms the longest navigable highway in Oregon south of the Willamette. The Coquille, as well as its tributaries, flows through a heavily wooded country. Splendid forests of fir, cedar, myrtle, maple and other beautiful and valuable woods adorn the banks, and cover the hills and valleys as far as the vision can extend. The soil that supports these growths is of a rich description, being composed of the finely divided particles of sandstone worn from the mountains which compose the Coast Range, and brought down by the torrents in winter and deposited on the lower part of their course, where, mingled with vegetable matter, they form a soil of a light, porous nature, easily worked but wonderfully productive of nearly every known crop. These are the myrtle bottoms, so styled by the settlers because the myrtle is found growing thereupon. The myrtle groves are extremely beautiful, the stately shafts of the trees resembling, with their spreading capitals of limbs and leaves, some imaginative picture of an ancient cathedral. The shade is very dense, nearly every ray of sunlight being interrupted by the thick crown of lance-shaped leaves interlocking from tree to tree, so that a sort of twilight always reigns. The usual height of the myrtle is about sixty feet and the trunk is bare of limbs for a great part of its height. The myrtle has great value as an ornamental wood suitable for cabinet making. It grows in such vast quantities in the low lands along the coast that no demand could ever arise which could not be fully met. It is said that under certain conditions of temperature that this wood is liable to decay, but that point is not yet fully settled. Aside from its value as fuel, this beautiful, hard, dense and finely-grained wood is not in extensive use or demand. The fir, of three species, yellow, red and white, is being converted into lumber as fast as circumstances require. Nowhere in the world does the fir attain a greater size than in Coos county. It forms a resource of great importance, though by no means an inexhaustible one. The same remarks apply to the white cedar, with the qualifications that this tree is more in demand, as its lumber brings a higher price, is less abundant and likely to become extinct in comparatively few years.

The valley proper of the Coquille is about four miles wide, and the greater part of the land included in it would be tillable if cleared of the trees. The fertility of the myrtle bottoms, which occur on nearly all the streams in Coos county, as well as Curry and the western part of Douglas, is amazing. Crops of all sorts that are suited to the climate flourish exceedingly, and the soil being deep and porous admits of thorough drainage and easy cultivation. There is, however, great difficulty in clearing these
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lands, for the myrtle is extremely tenacious of life, and after the tree is felled the stump retains its vitality for generations, and will continue to put forth rank, green shoots which grow rapidly and require to be trimmed off each year. It costs, say the farmers of the Coquille, not less than fifty dollars to clear an acre of myrtle bottom, and consequently comparatively few acres are yet denuded of their trees. It is the prevailing impression that for vegetables and cultivated crops of all kinds, and for clover and grasses generally, these lands are not exceeded in the world. This is the belief which thirty years of hard experience has taught, and that no one who has traveled through the Coquille country will deny.

Upon the Coquille and its tributaries are Hermansville, Ott, Gravel Fort, Myrtle Point, Norway, Dora, Sitkum, Fairview, Coquille City, Parkersburg, Randolph and Bandon—all places of note, and some importance.

Beginning with the tributaries, we learn that Hermansville takes its name from Dr. Hermann, of Baltimore, who led a colony of industrious and intelligent Germans to Coos county in 1859, and settled upon the rich bottom lands of the south fork, a few miles from its mouth. Here the colonists made homes for themselves and prospered finely by the exercise of industry, and acquired skill in their new pursuit of farming. The leader was a gentleman of the highest integrity and the noblest impulses. To him the country owes a great debt, as he drew into its borders an intelligent class of men nearly all of whom have proved most exemplary citizens, and some of them still live, venerated and respected by all. The younger generation of the colony have grown now to manhood and middle age and occupy important positions in the community.

Hermansville, the family seat of the Hermans, is still in the possession of the family, and is the residence of the mother; but Doctor Hermann has passed over to the silent majority, having died on the sixteenth of December, 1869. Myrtle Point, located near the mouth of the north fork, is a village of importance and promise. It has a good location at the head of tidewater, and stands upon a plateau sufficiently elevated above the river to secure immunity from floods, and is capably situated for trade, and supplies the valleys of the south and middle forks with merchandize and receives in exchange, the products of those fertile regions. The population of the village is about 150. It has two stores dealing in general merchandise, a drug store, post office, two excellent hotels, a lawyer’s office, butcher and blacksmith shops, furniture shop, and other buildings, but no saloons. There is an excellent brass band, and a literary society.

On the site of Myrtle Point was once an Indian village. Ephraim Catching filed a donation claim to it in 1853, and in 1860 a village was platted and laid out by Henry Myers, from whom it was named Myersville. The great frenzy of 1861-2 put a period to the progress of the new town. In 1876, another name was bestowed—that it now holds—and the place was again surveyed. The name is derived from the beautiful myrtle groves near by. A steam grist mill was erected by C. Lehnherr, which for a time formed the only business of the place; but Binger Hermann, obtaining a valuable part of the site, commenced building actively, and has made the town the busiest place in the county. Mr. Hermann has erected a fine hotel, thought to be the best in Southern Oregon; an immense store 100 feet long, with a concert hall in the second story; warehouses, and other buildings. The annual sales by the merchants of Myrtle Point amount to about $50,000, and the cost of freight from San Francisco is eight
dollars per ton. The average value of cleared farming land near the town is forty dollars per acre, and the cost of clearing is supposed to average thirty per acre. There is some vacant government land near by, but it is hilly and covered with timber, the most of which has been ruined by forest fires. The lumber men of the vicinity sell their logs at the mill, being at the pains of felling and peeling them, hauling them to the stream and floating them to the mill. Here they receive five dollars per thousand for first-class fir, and three dollars for second-class. Cedar commands ten and eight dollars for the first and second classes respectively, and ash, somewhat more valuable, sells in small quantities for twelve dollars per thousand feet. Binger Hermann estimates that there are 50,000 acres of timber standing upon the south fork, 28,000 upon the middle fork, and 75,000 upon the north fork. This estimate of course includes the lesser tributaries of these streams. The whole area is thought to contain 800,000,000 feet of timber, the most of it of a good quality, and part of it unexcelled for any uses to which lumber may be put. Fir is the most abundant kind, but there are very fine bodies of Port Orford cedar upon the south fork.

Catching creek empties into the South fork, a mile above Myrtle Point. It is a small stream, only large enough to float saw logs, for which purpose it is made available. It heads at White Rock, near the Curry county line; has a course of twelve miles, passing through a narrow valley in which reside ten settlers with their families. These are mostly farmers, and do some lumbering besides. They have a school house. The mail route to Denmark, Curry county, passes up this creek and through Lost Prairie near its head, and over the high divide leading to Floras creek. All about that region are grazing lands in abundance—prairies with the richest grass, and streams of excellent water—a great deal of the territory unoccupied as yet. Catching creek received its name from one of the first settlers in the neighborhood. In the Indian troubles of 1856 a stockade was built near the mouth of this creek, by the settlers and some volunteers from Port Orford, who came up with Captain John Creighton, to protect the people living thereabouts. J. B. Dully, E. Catching, Abram Hoffman, William Myers, H. H. Woodward, William Rowland, and Miller were among the first settlers in the upper Coquille valley. Dully’s claim was where Ratcliff’s mill now stands.

The settlers on the middle fork with their families, are thought to number from 350 to 400 persons. They have a post office, Enchanted Prairie by name, which is a considerable distance up the stream, and nearly due east from Myrtle Point. This place was settled first by George Barber, in 1853. There is no saw mill upon the stream, but two grist mills have been put up, owned by A. H. Fish and O. Reed, the latter’s being at the mouth of the fork, not far from Myrtle Point. For a considerable distance above Enchanted Prairie the middle fork passes through narrow canyons, but near its head the traveler comes to Camas valley, on the western edge of Douglas county. Here the stream rises, flowing thence in a generally westerly direction.

On the north fork a considerable amount of cultivatable land exists, mostly in small and isolated sections. The myrtle grows plentifully, and many clearings have been made, but the badness of the so-called road—the only one in that part of the county—prevents the pleasant valley from being settled. Sitkum is the name of a stage station in Brewster canyon, thirty-two miles west of Roseburg, and an equal distance from Coos City. Ten miles below is Dora, the residence of Mr. Scofield, who
is postmaster. Near by is a school house. The stage road, leaving Dora, turns toward the Coos bay region, but here begins another and equally bad trail which leads along the north fork, through a pleasant and sparsely settled country to the forks of the river. Two miles below Dora, and on the north fork, there is a small saw mill, built for supplying the demand of the neighborhood, and capable of cutting 2,000 feet of lumber daily.

Norway, three miles below Myrtle Point, is usually reckoned the head of navigation on the Coquille, although the small steamers in use upon the river are able to ascend to Myrtle Point, except in the lowest stages of water. Norway is a small post-office town, containing a population of fifty or seventy-five people, with hotels, a store, etc., and comfortable and commodious dwellings. Surrounding the place are quite a number of farms, progressively and intelligently cultivated.

The Coquille, from Norway to the sea, is a sluggish, deep and comparatively narrow stream, well adapted for navigation. Its banks are lined with various sorts of vegetable growth, of the most luxuriant description. The trees are mostly myrtle and vine-maple, with a considerable variety of other species. At places on this beautiful stream the spreading myrtles form almost an entire arch, overhanging the water for miles. Nothing can exceed the picture-fulness of the scenery of the Coquille and its tributaries.

The Coquille, as has been said, is navigable. Sea-going vessels, mostly schooners, come in from the Pacific and load with lumber at Parkersburg or Coquille City, or with salmon at the cannery, and by the aid of a tug pass down stream and put to sea. Local traffic on the river is already very considerable, for about 2,000 people derive their necessary supplies of merchandise through this one artery of commerce. Two steamers ply upon the river, the propeller Coos and the stern-wheeler Little Annie. They make alternate trips between Bandon and Norway, or Myrtle Point, touching at all the landings upon the river, which are many. The length of their trip is forty miles, and they occupy a day in making it, and return the next day.

Coquille City is the most populous town upon the river, and is a place of no mean pretensions. It possesses a paper, the Coquille Herald, edited and published by Mr. Dean, who issued the first number but a year since, and has already built up a satisfactory circulation. The Herald deals mainly with local affairs, paying great attention to the resources of the Coquille region. It is an accurate source of news, pain-taking and reliable in every respect, and considered as a local paper has not a superior in Oregon. The Coquille City steam saw and grist mills are the most important industries of the town. They were built in 1880 by Bunch, Bennett and Company, but are now owned by B. Hermann. The saw mill has a capacity of 15,000 feet of lumber per day, and contains circular saws, edgers, and planing and matching machines. The shipments are made to San Francisco, and average one schooner load per month, consisting of white cedar and planed fir lumber. The number of employees is fifteen, and their wages range from forty to one hundred dollars per month each. About three million feet of lumber is annually made at the mill, for which the local prices are, for rough, second-class fir, nine dollars per thousand; flooring, eighteen dollars; rustic, sixteen dollars; first-class cedar, forty dollars.
The town contains two hotels, several stores, a drug store, post office and the usual assortment of blacksmith and carpenter shops found in a place of this kind. There is also a brewery. Evan Cunningham was the pioneer of the place, coming in very early years, where very few white men had entered the country.

Iowa slough enters the Coquille about twelve miles above the bar. Its former name was Dead Man's slough, given on account of the murder of two white men, Venable and Burton, upon its banks in 1854. Five Indians were supposed to have been concerned in this act, and three of them being captured, were taken to Randolph and hanged. One of the others was hanged on Battle Rock at Port Orford, as before mentioned.

Traffic between the Coquille valley and Coos bay is conducted very peculiarly. Travelers may pass between Coquille City and Marshfield by means of a road, difficult and sometimes nearly impassable; or they may take the celebrated Beaver slough route, by which freight is usually brought into the Coquille region. It is a very peculiar mode of traveling and somewhat beyond ordinary powers of description. Poets have sung the terrors and trials incident to the Beaver slough passage, and careworn passengers have compared the whole thing to the horrors of the African slave ships. Setting out from Myrtle Point, the traveler is ordinarily compelled to walk about a mile and a half when, Providence permitting, he is taken into a small boat and rowed to the Coos or the Little Annie, and conveyed to the mouth of Beaver slough, a few miles below Coquille City; here awaits him a long, double-ended skiff, manned by two oarsmen, whose business it is to pole the boat up the narrow, still and tortuous, ditch-like slough for a few miles, when the traveler gets into a wagon and is transported several miles further to the far-famed Isthmus railway, where, on a car drawn by a dummy engine, he is brought to Isthmus slough at a point where the water is navigable to the bay and he reaches Marshfield, finishing his journey by steamer, after having experienced the delights of travel on foot, in skiffs, by two different steamers, in a mud-wagon and by train, at an expense of a dollar or two and a day's time.

The next place of importance on the Coquille below Beaver slough is Parkersburg, a mill site, located on a bluff on the south bank of the river. The place derives its name from Captain Parker, a prominent individual who has inhabited the county for many years, and who, in company with M. L. Hanscom, built a saw mill at the place named. This mill, after producing a great deal of lumber, was burned, and a new one built to replace it. The present structure is a very imposing one, being situated at a considerable height above the water's edge, and is 120 feet long. It was finished in the fall of 1883 and is provided with the best of machinery, steam propelled, and has an immense capacity. Surrounding it are quite a number of neat cottages, the residences of those who are engaged in or about the mill. This is the station of the tug boat Katie Cook, which is used to tow vessels in and out of the river. A new hotel is being built at Parkersburg, and the place has had a postoffice for some time.

Near Parkersburg is the fish canning establishment of the Coquille Packing Company. This is an important and quite recent enterprise, begun in the spring of 1883 by D. H. Getchell, Frank X. Getchell, E. W. Getchell, J. W. Hume, S. A. Miller and E. R. Hawes, who compose the association, the object being to make use of the enormous number of salmon which run in the Coquille. Perfect success crowned their
efforts, and a business has resulted which employs a hundred men during the salmon season, and is of great consequence to the county. The cannery is first-class in its appointments, being modeled after the Columbia river canning establishments, where the manager, D. H. Getchell, has had a large experience. The apparatus required was shipped from Portland, Oregon, on a steamer, which on her return voyage carried from the Coquille a cargo of lumber. This voyage is the only one ever made between the Columbia and Coquille by a steamer. A short distance above Parkersburg is Jens Jensen’s fishery, where salmon are caught, salted and barreled for export. One or two other stations of this sort exist on the Coquille. 120,000 salmon are reckoned to have been caught in the river in 1883.

The firm of Grube, Pohl and Rink built a saw mill upon the north side of the river, a mile above Parkersburg, in 1867, which was the first mill of importance erected on the Coquille. Captain Tichenor purchased and shipped in 1869 the first cargo of lumber ever taken over the Coquille bar. Mr. Grube now owns the mill, having purchased his partners’ interests. Several vessels, mostly schooners, have been built at the mill. The mill firm had the misfortune to lose the Cordelia, a steamer commanded by Captain Clemens, a resident of Coquille, which vessel was lost with several persons in January, 1878. The total production of the Grube mill from the beginning until the present time is supposed to have been ten million feet of lumber.

The present village of Randolph stands at the foot of a rather steep bluff a few hundred yards north of the Coquille and two or three miles from the mouth of that stream. The little river steamers come to the wharves of this small city, making their way up a small but deep slough which furnishes sufficient water for that species of navigation. Randolph has a post office, a store or two, a brewery of very fair beer, and a small number of cozy residences, and contains perhaps 100 inhabitants, whose chief occupation is lumbering and salmon catching. Near town is a lumber chute leading from the brow of the bluff spoken of and ending at the slough, where the logs, launched from the steep height, come down like a flash of light, and plunge into the waters. The town’s name is derived from a preceding town of Randolph, a celebrated mining camp, of which we will speak later.

Bandon is a small village at the mouth of the river, built upon the bluff to the southward of the entrance. It has a very good location for commerce purposes and will probably keep at least even growth with the Coquille valley, whose principal port of entry it may be. The place was founded and named by George Bennett, who settled it in 1873, bringing from Bandon, in Ireland, his two sons, J. W. and G. A. Bennett, now editors and proprietors of the Coos Bay News, of Marshfield; and six others, with the intention of forming a colony. When work began upon the jetty at the Coquille bar, Bandon took a forward step in growth, and a portion of the money expended there went directly to build up the place. At present there are three hotels, two stores, a Roman Catholic chapel, wharves, a ferry, and other improvements. Bandon is quite a health resort; and in truth it would be difficult to find a locality better adapted to the restoration or preservation of exuberant health. The climate, as shown in the meteorological tables accompanying this work, is favorable, inasmuch as the annual variation of temperature is a minimum. The sea-breezes renovate the atmosphere and brace up the system; the vicinity abounds with beautiful and grand scenery and numerous objects of
interest; there is a chalybeate spring near by; and finally the neighboring woods abound with game, as does the sea with fish.

Like all the rivers of the northwest coast the Coquille has a bar at its mouth, which has been the means of almost entirely preventing vessels from entering. Of late the United States government has undertaken works that, although as yet incomplete, have materially improved the entrance. Formerly the Coquille ran out to sea through a channel comparatively free from rocks, but giving insufficient depth of water; at a later period the main channel became choked up and diverted to a rocky and tortuous course by which for several years vessels were effectually kept out. A few years since a survey of the bar was made by Major Bolton, of the U. S. engineers, who recommended that $200,000 be expended in constructing jetties upon the Eads system, whereby the current could be confined to a small portion of the embouchure and its wearing power be so increased as to deepen the channel materially. About $20,000 was expended in accordance with this suggestion, with the most gratifying results. A jetty was built out for several hundred feet, by driving piles and filling interspaces with rocks, and the current has returned to its old channel which has been deepened several feet. At present there is a sufficiency of water to allow small coasting vessels to pass, and no doubt exists that with the expenditure of more money and the proper lengthening of the jetty, the largest deep water ships might enter. Formerly vessels were often detained for weeks, either within the bar or without, but at present detention is rare. Freights and insurance are lower, the saw mills, which furnish the most of the freight have increased their output, and beneficial effect of the government work are apparent in a variety of ways.

CHAPTER LXI.

COOS BAY AND ITS VICINITY.

Description Character of the Land Geographical Explorations Discovery of the Bay The Coos Bay Company The Randolph Mines The Coal Mines.

The region of Coos Bay lies north of that part described, and is separated from it by a water-shed of low hills running parallel to the Coquille river. The tract surrounds Coos bay, which receives a number of rivers, creeks and sloughs which drain the land of the vicinity. The bay is an extremely irregular body of water, perhaps fifty square miles in area, and possessing a number of arms which penetrate the land for a considerable distance and add materially to its area. It is of great value by reason of its navigability, affording easy means of communication between the various points. There is a sufficient depth of water, particularly in the western portions, to float the largest ships; and even the narrow sloughs emptying into it are susceptible of being improved so as to float vessels of considerable size.
The character of the land is similar in most respects to that of the Coquille. A very large amount of marsh land is found on the various tributary sloughs and creeks, most of it being covered with a heavy plant growth. A great deal of this land is susceptible of being reclaimed, when it will be enormously productive. Myrtle bottoms of the ordinary description are common upon the Coos, Millicamas and other streams emptying into the bay, and a great many settlements have been made by enterprising farmers. There is no lack of fertile soil on which to settle, but the great difficulty of clearing these lands is almost insurmountable. If, in addition, they have to be dyked to keep the water from overflowing them, the cost is much increased, and unlimited labor and expense are incurred. In spite of this the farming community are invariably in a fairly prosperous condition, obtaining satisfactory prices for their products, and realizing high profits.

The world had its first knowledge of the coast of Coos county from the explorations of D'Aguilar and Cook, the former having discovered upon the coast a headland, which he named Blanco, because of its color, but whether the headland was Cape Orford or Cape Arago it is impossible now to tell. He also discovered what he took to be the mouth of a large river in the latitude of Coos bay, which was doubtless the bay itself. This he did not enter, but was driven away by stress of weather. Later on came Captain Cook, who named the point of land between the Coquille and the bay Cape Gregory, from the fact of the discovery taking place on the day devoted to that saint. Cape Gregory is now best known by the name of Cape Arago. Captain Cook made no attempt to rediscover D'Aguilar's river, and, in fact, doubted that any such discovery had been made. After him came Vancouver, who likewise passed along the coast without remarking anything except the peculiar features of Cape Gregory. After them came many other navigators, but Coos bay seems never to have achieved mention—though its existence probably was known to the Hudson Bay employees at Fort Umpqua—until 1852, when a report concerning it was circulated in the Umpqua valley, then receiving its first settlers, and King, a venturesome individual, got up a company to search for it. The explorers set out from Winchester and went by way of Scottsburg to the sea coast and then southward to the bay. They were P. B. Marple, Fitzhugh, Flournoy, Peyton, King and two other whites, with two Indians as guides or interpreters. Their expedition resulted in the discovery of the bay, but how long they remained or how minutely and extensively they examined the region cannot be told. Probably this happened pretty late in the year, for in the following May of 1853 we hear of Marple lecturing publicly in Jacksonville on the beauties and advantages of the Coos Bay country, as it was already called, and endeavoring to organize a joint stock company to go there under his lead and take possession of the country. In this he was successful; and an association of men calling themselves the Coos Bay Company, set out, with the lecturer as guide, for the promised land. It was at a time when, as before mentioned, a perfect fever raged for discovering and settling seaports available for traffic with the mines, and no difficulty was found in securing recruits and selling stock. Marple was to have ten thousand dollars for his services as pilot and for his discovery, providing that it was as represented. The object of the company was to thoroughly explore the region, sound its waters, and locate donation claims and townsites upon available spots, and so gain control of the bay and its tributaries.
These objects they carried out as well as their means would allow. These pioneers of Coos county were W. H. Harris, S. R. Belknap, Solomon Bowermaster, A. P. DeCuis, Dr. J. H. Foster, A. P. Gaskell, C. W. Johnson, M. M. Learn, F. G. Lockhart, P. B. Marple, J. A. J. McVay, Joseph McVay, Dr. A. B. Overbeck, Charles Pierce, David Rohrer, H. A. Stark, S. K. Temple, A. H. Thrift and George L. Weeks. They made their way to the head waters of the middle fork of the Coquille, in Camas valley, and followed that stream to its confluence with the main river and then to the ocean and then up the beach to South slough and the site of Empire City. Captain Harris immediately filed a claim to the latter locality as his donation, the first taken in Coos county. Lockhart took a claim at North Bend, and the other members of the company, with outside parties who arrived subsequent to the above named, took the most available claims very quickly. Curtis Noble took the Coos City claim and J. C. Tolman the Marshfield site.

The first vessel known to have entered the bay was a schooner bound for the mouth of the Umpqua, that through mistake, found herself in the bay instead. This was in 1852. The first vessel to bring a cargo to the bay was the Cynosure, a sailing craft, commanded by Captain Whippy, which arrived in 1853, soon after the opening of the Randolph mines. The mention of these famous diggings calls up a subject of the greatest interest and importance. Before the Coos Bay Company and its members had got fairly settled on their new claims, some half-breed Indians prospecting on the ocean beach just north of the mouth of the Coquille, found abundance of gold in the black sand at the mouth of Whisky run, a very small stream which makes its way into the ocean. They worked these placers somewhat, finding gold in very fine particles, unevenly distributed through the mass of sand, sometimes there being hardly a color; but at others it was not uncommon to get eight or ten dollars from a panful of dirt. These men sold their claim in the summer of 1853, the purchasers being the Macnamara brothers, who worked it with excellent results. The total yield of this claim is said to have been $100,000. Joe Crowley, one of the original discoverers of the Randolph mines, made his fortune in them and departed, taking away a mule load of gold. His luck was diversified, however, for he died a pauper. The rumor of these rich mines having spread, innumerable miners flocked to them and began prospecting. The ocean beach was staked off for miles in every direction, and not less than a thousand men were gathered there. Besides these, an indefinite number were prospecting along the shore from Trinidad, in California, to the Umpqua river. A town sprang up at Whisky Run, and speedily became a place of importance, containing saloons, restaurants, stores, lodging houses, tents and cabins in large numbers. The place was named by Dr. Foster and Captain Harris, for the famed Virginian, Randolph of Roanoke. The Coos Bay Company built a trail from Empire City—their chief settlement and capital, as it were—to the mines. The mining fever was of great use to Coos bay and its vicinity, since it brought to the attention of the world at large the advantageous situation of the new port. After a few months of active work the mines lost prestige and speedily sank out of sight, to be replaced in the public mind by another sort of mining, and one that was destined to be of far greater consequence than mere gold seeking.
The first coal discovered was on the Lockhart claim, at North Bend. The seam was eighteen inches in thickness, and was deemed so valuable that the owner refused $40,000 for it. Veins were soon after found near Empire City and at other places, but none of them were immediately worked. The first coal shipped to San Francisco was mined on the Boatman claim, near Coal Bank slough, and brought a price of forty dollars per ton. A previous cargo had been lost with the vessel carrying it, on the Coos Bay bar. In 1855 the mines of Newport and Eastport were opened and during the next year shipments began to take place. These were rival properties, the Newport being owned by Lamagan and Rogers, while the Eastport belonged to Northrup and Symonds, who were succeeded by the Pershbakers, who sold to J. L. Pool, the present proprietor. A. J. Davis, who distinguished himself as one of the town proprietors of Marshfield, acting as agent for a San Francisco firm, opened a mine near the mouth of Isthmus slough, in 1856, expending money lavishly to construct a railroad, storehouses, wharf, etc., before the size of the vein and the quality of the coal were found out. The mine proved unsatisfactory in these respects and was abandoned after an expenditure of full seventy-five thousand dollars. The Hardy mine, opposite North Bend, was opened in later years at even a greater expense, and proved equally valueless. The Henryville mine, opened in 1874, is a still more striking example of the same kind. The Southport mine on the contrary, has proved valuable and lasting, and is still producing coal.

Trade centered originally at Empire City and that place had a speedy, but not long lived growth. The town is about six miles from the bar at the mouth of Coos bay. It now, after thirty years of existence and innumerable perturbations, contains about one hundred buildings, mostly situated upon a beach about twenty-five feet in elevation, but the business portion is built upon the flats, at less height. Its buildings are generally well constructed, and embrace three hotels, four saloons, a drug store, variety store, and two stores of miscellaneous articles, a dilapidated Methodist church, and a school house where thirty pupils receive instruction. In front of the town there are mud flats of considerable extent, which prevent vessels from approaching near the shore, and across these flats some wharves are extended. Cammann's is the longest, and has a railroad track for transporting goods between vessels and the town. Commerce, mining and lumbering built up Empire City, and the gradual decay of the one and the busy rivalry of Marshfield in the others have been the partial ruin of the place. Luse's large steam saw mill, which cut 20,000 feet of lumber daily, has ceased its work forever. The neighboring coal seams, found on the Marple and Foley claims, have been abandoned long since. Empire City, notwithstanding her decay, still remains the county seat; and this fact has the most to do with sustaining her existence. Coos Bay being a port of entry, the United States custom house is located at Empire City. In 1857 the Oregon legislature petitioned congress to remove the port of entry from Port Orford to "Kowes Bay," or else to form a new collection district of the latter, which in the fullness of time was done. Empire City has apparently taken a new lease of life in consequence of the operations and investments of the Southern Oregon Improvement company, who have purchased a great deal of property in and about the place, including 170 town lots.
The promising and important town of Marshfield, the emporium of the Coos Bay country, and the true capital of the region, stands upon the southern shore of the bay, nearly east from Empire City, to which there is access by land and by water, the latter course being twice as long as the former, since the small passenger steamers are compelled to follow a course curved like a horse-shoe, whereof Marshfield and Empire occupy the two ends. As before remarked, J. C. Tolman was the first claimant of the town site. He built a log house upon the land, which building is now occupied by M. Malarrkey. In order to build up a town Mr. Tolman induced Crosby and Williams to put up a store, which they did, but failed to continue the venture. In 1854 A. J. Davis became possessed of a half interest in the site, and hired to represent his interest, Wilkins Warwick, who was to hold the claim. Warwick entered the land in his own name, but subsequent to an act of congress prohibiting town sites from being held as donation claims, which vitiated the title to the land and was eventually a source of detriment to the place. H. H. Luse, purchasing Warwick's title, got it confirmed at great expense and trouble, and for many years kept the land (160 acres) in litigation. Finally, at his death the Southern Oregon Improvement Company purchased his title and cut the Gordian knot by having the land appraised, and sold it to the uneasy occupants at one-fourth discount. The name had been given the place as early as 1854, either as descriptive of the surrounding country, which is somewhat moist, or in memory of Marshfield, Massachusetts, the home of Daniel Webster. Only a small trading post and a humble inn existed here until 1867, ten years after the time was surveyed into lots. The store was kept by various persons at different times, the best known of them being Charles Pershbaker. The little tavern was kept by "Cap." Hamilton. In 1867 the Marshfield saw mill was built by John Pershaker, and shipbuilding was actively begun. The vessels launched here were the tug Escort, the schooners Staghound, Louisa Morrison, Ivanhoe and Annie Stauffer, and the barkentine Amelia. The firm of Dean, Wilcox and Merchant came into possession of the mill property about 1873 and continued the building of vessels, of which about a dozen have since been launched at the Marshfield yard.

The town has pursued a steady growth in subsequent years, bidding successfully for the trade of the bay, and has attained a population of about 800. There are three large stores of general merchandise, two drug stores, three blacksmith shops, two furniture stores, two variety stores, a hardware store, two butcher shops, two millinery stores, three boot and shoe stores, two jewelers, three doctors, a dentist and five lawyers. There are three hotels, a restaurant, two livery stables; also several secret societies—of whom the Masons have a hall of their own, two photographic establishments, eight saloons, a brewery, the Marshfield Academy (the most westerly educational concern of a high order in America), a church now being built, and two newspaper offices complete the list. The Coos Bay News, was established by John M. Siglin, being the first newspaper issued in the county. It is now conducted by the Bennetts, J. W. and G. A. The Coast Mail is also a weekly issue, but of comparatively recent foundation.

The firm of E. B. Dean and company own and conduct a varied business, embracing merchandise, the manufacture of lumber and ship building. The steam saw mill has a capacity of cutting 50,000 feet of lumber, daily, this being the largest in the
country. At the yard have been built a large number of vessels, those launched before the year 1879 aggregating 5,500 tons.

Marshfield wears quite an imposing appearance as seen from the water front. The large mill, the bay steamboats lying at the long wharf, the sailing vessels loading there, the active business portion of the town, and the pleasant residences in the background shaded by lofty evergreens, make up a picture which is at once unique and enlivening. There are quite a number of settlements on or near the bay, of importance secondary to the two mentioned. At North Bend the large saw mill and ship yard of A. M. Simpson and brother are located. The senior partner of the firm is the pioneer manufacturer of lumber upon Coos bay, and laid here the foundation of his wealth and influence. Up to the year 1878 twenty-two vessels have been built at the yard with a total tonnage of nearly 10,000. One of these, the ship Western Shore, was the largest craft ever launched on the Pacific ocean. This yard is the most important in the state.

Coaledo is located at the head of boat navigation on Beaver slough, five meandering miles from the Coquille. The town, as its name may imply, took its rise from coal mines, for William Utter opened the mine which bears his name, situated a mile away, and directly the village of Coaledo became a reality. A great deal of money was expended in the search for coal, and a railway was built for its transportation; but the prospector failed and Coaledo lost the greater part of its population. It is now nine years since work ceased, and time and fire have made many ravages in the village. It now has a hotel, a saloon and a few residences. A mile and a half away are the ruins of a saw mill built in 1874 by Mr. Dunham. Some logging is done on the isthmus, as the locality is called, and the lumber is transported to the bay, being taken on the isthmus railway, previously mentioned, to deep water on Isthmus slough, a branch of Coos bay. The northern terminus of this miniature railroad is Utter City, named for the indefatigable coal prospector. Across Isthmus slough from the last mentioned locality are the works of a very extensively but unsuccessfully prospected coal mine, which, like Utter's, broke the fortune of its owner. Further down the slough is Coos City, a place of only prospective importance, and the terminus of the stage road leading to Roseburg. The Aaronville saw mill is located a short distance below Coos City and not far from Marshfield.

Summer stands at the head of Catching slough, a quiet and diminutive hamlet of no distinguishing peculiarities. North of the slough is the inhabited portion of Coos river valley, a wealthy and important section. The mouth of that river is three miles northeast of Marshfield. The stream is noted for its lumbering, which has been carried on for years, until the low lands have been denuded of their trees, and falling into the hands of industrious farmers have been cleared of stumps and brush and converted into fields of the smoothest description. A great deal of the rich bottom land has been dyked to prevent overflow, and its value is much enhanced by the treatment. A part of the valley is highly cultivated, and many valuable farm products are raised, including vegetables and fruit, for which an abundant market is found at the various settlements around the bay.
CHAPTER LXII.

RESOURCES AND BUSINESS.

Derivation of the Name—Incorporation—Coos Bay Bar Resources—Forests—Statistics—Outlets for Business—The Southern Oregon Improvement Company.

The word Coos is judged to be an Indian name, of doubtful signification, which being heard by travelers in the wilds to the west of the Coast Range, was conferred either upon Coos river or bay, and afterward, on the formation of the county, was given to it. The first printed matter which relates to the word, gives it as Cowes' river; and the name Cowan's river was in use for the same stream. Some have thought that the word was an eastern importation, coming from Coos county, New Hampshire. Until of late years, the spelling of the word was not fixed, and Coose was, perhaps, its most common form. Coos is also regarded as the Indian imitation of coast, which the natives may have attempted to speak. In this connection we may remark that the derivation of the name Coquille, although much has been written and said concerning it, admits of no doubt whatever: it is a French word meaning shell or husk—a reasonable enough origin considering, first, that the French-speaking trappers undoubtedly penetrated to the Coquille valley; and, second, that shell-fish of various sorts exist in the ocean near the river's mouth. It may be worthy of remark that the Indian name of the Coquille river was Nes-sa-til-cut.

The act incorporating Coos county became a law on the twenty-second of December, 1853. The boundaries of the new county comprised "all that part of Umpqua and Jackson counties, with the following boundaries, to-wit: Beginning at a point on the ocean eight miles south of the Umpqua river; thence southeast to the dividing ridge between the waters of the Umpqua and Coos and Coquille rivers; thence along the summit of the divide, to the southwest corner of Douglas county; thence south to the source of the south fork of the Coquille; thence south to the forty-second parallel; thence west to the Pacific ocean; thence north to the place of beginning." Rather more than half of this area was erected into a separate county three years later, under the name of Curry.

The bar at the mouth of Coos Bay, like that of the Coquille, has always been a serious detriment to navigation, inasmuch as the depth of water is naturally only sufficient to admit the smaller class of vessels, such as schooners, coasting steamers, and the like, most of which draw less than ten feet. But the general government appropriated large sums for permanent improvement of the bar, and by extending a jetty into the channel near Rocky Point, the course of the current has been changed, with the most beneficial effects. At present there is a minimum depth of eighteen feet, which is a vast improvement over its former condition.
A large number of casualties, many of them very severe, have occurred at this entrance. The Cohnaua, Jackson, Cyclops, Noyo, New World, Fearless (tug), D. M. Hall, Ida Rogers, Gussie Telfair, Charles Devens, Energy, and other vessels, have been wrecked at various times, and several persons and much property lost. The wreck of the schooner Quadratus cost the lives of Mrs. McDonald and her child, and Mr. Simpson, a member of the lumbering firm of A. M. Simpson & Company. When, in 1852, the brig General Lincoln, with a detachment of soldiers from Vancouver, had nearly reached Cape Arago, on her way to Port Orford, she sprung a leak and was beached a mile from the Coos Bay bar, and the troops completed the remainder of their journey on foot. In the early history of the bay there is a recollection of a boat’s crew of young men being drowned on the bar while endeavoring to pilot an incoming vessel, said to have been the Cynasure. Dewey, Brooks, Starr, Winters and two others, were the unfortunate. With such a series of fatal accidents, many of which have not been mentioned, it is no wonder that Coos Bay bar is, or rather has been regarded as dangerous. The late improvements have materially decreased the danger at this date, and there is every prospect that the harbor, otherwise an excellent one, will become eminently safe of entrance and exit.

The Coos Bay region and Coos county in general have been justly regarded as possessing unlimited wealth and resources. It is questionable if nature ever concentrated upon so small a section so many and such various sources of material prosperity. The county, as we have seen, is circumscribed and hemmed in by the Coast Range, which nearly cuts off communication from the east. The area of farming land forms but a small proportion of the total surface, and even this small area is encumbered with woods of the densest description, and therefore the lands are very difficult to clear. But these objections are of small consequence when weighed against the corresponding advantages. The fertility of the soil, the abundance of its productions, the extent and value of the forests, the aids to communication presented by the Coquille river and Coos Bay, the apparently exhaustless beds of coal, and innumerable other resources impossible here to enumerate, outweigh the present difficulties of travel, the superabundant moisture of the climate and the isolation of the county, by a thousand fold. To dilate upon the manifold resources would require a greater space than we have at command; and even to barely mention the various products and manufactures which either form articles of trade or soon will do so, would be a work of considerable magnitude. The two industries, the salmon canning trade and the manufacture of lumber, only have reached a condition where it is possible to judge adequately of their future. There seems no sufficient reason why the former should not always continue, with proper management, to be at least as productive as it now is, and with reference to the lumber business, mathematical demonstrations are competent to show how long the lumber supply will continue, and at what date it may be exhausted and that now most important industry brought to an end. Minor occupations, such as procuring match-wood, staves, ship knees, masts and spars, and other articles of the sort, will necessarily be of shorter continuance. At the rate at which the myrtle bottoms are being denuded by their trees in order to clear the land, that timber will, in the not distant future, become a rarity. The forests around the bay, and throughout the county in general, are composed mainly of fir, cedar, myrtle, hemlock, chittim and many les-
important species. The fir predominates largely, and about Coos Bay is found perhaps
the finest timber of the sort that exists in the world. The trees of a single acre will
often yield 200,000 feet of excellent lumber, of the sort called in California Oregon
pine, but what is really fir. There is a considerable quantity of cedar in all parts of
the county, but around the bay it is mostly of a different species from the Port Orford
variety, which exists there but sparsely, though abundant enough in the southern por-
tion of the county. Thousands of acres of myrtle and maple of excellent quality
stand upon the low lands about the bay and form a small article of present export,
being shipped in the log. The total area of timber on the bay and the streams tribu-
tary to it is judged to be 100,000 acres, from which for nearly thirty years vast sup-
plies have been drawn, but still greater ones remain.

In 1878 the business men of Coos Bay published some very valuable statistics
relating to the productions of that vicinity, whose re-publication will serve to throw
light on the resources of the section and the comparative extent to which they have
been utilized. From them it is ascertained that the total amount of coal and lumber
exported during the years 1871-1878, and including but two-thirds of the latter year,
was $2,924,000; the entire exports amounting to $167,000. Ship building was repre-
sented for the same time by the construction of forty vessels, aggregating 16,350 tons
burden. Of these, twenty were built at North Bend, total tonnage 9,955; thirteen at
Marshfield, tonnage 5,550; six at Empire City, tonnage 795; and one at Coos river,
tonnage fifty. The arrivals and departures of vessels aggregated 1,388, or at the aver-
age rate of 180 per year, and their total carrying capacity was 565,550 tons. The
report referred to states further: “The quantity of coal that is conveniently accessible
from the navigable waters of Coos Bay, is almost incalculable. Within an area of ten
miles of the bay there is not less than 75,000 acres of good coal land, which will pro-
duce, from the strata generally worked, 450 million tons of coal. This is an estimate
of the production of only one seam, while in some parts of this coal field there are
known to be as many as six workable veins. The area of lands known to contain coal,
but not fully prospected, lying in the vicinity of the bay, may be estimated at 250,000
acres, and at no great distance east, a vein of eleven feet in thickness is reported, said
by persons who have tested it to be of a superior quality, suitable for the manufacture
of gas, and for use in the foundry or forge. With such improvement of our harbor as
is now contemplated, the coal of Coos Bay can successfully compete with any other
part of the world. There are five coal mines already opened on the bay, of a total
capacity of about 1,800 tons daily. Some of these mines are now suspended on account
of the fact that the small class of vessels that carry from Coos Bay cannot compete in
the price of freights with the large vessels in which the Puget Sound and foreign coal
is carried, but are ready to resume work whenever the market improves, or when the
harbor is so improved as to accommodate a larger class of vessels. There are other
articles of export besides coal and lumber which are exported regularly from Coos Bay,
aggregating many thousand dollars in value. Among these are included lath, broom-
handles, pickets, ship-knees, match-wood, staves, hides and fruit. In the production
of such fruits as do not require very warm weather to mature them, our climate is
unequaled. Though our surplus fruit crop has, in former years, been mainly shipped
while fresh, the introduction of evaporators is doing away with the shipment of fresh
fruits, and establishing a lucrative business in the export of the dried product of these factories."

At present the Bay is the scene of renewed activity. The ordinary traffic upon this body of water is of no small consequence, and five steamers, the Myrtle, Comet, Wasp, Bertha and Lulu, make regular and frequent trips between the various accessible inhabited localities, transporting passengers and merchandize, and towing rafts of logs to the various mills. The outlet for the commerce of the bay is seaward to San Francisco. Communication with the interior takes place by the Roseburg stage route, a considerable amount of travel passing that way. By means of the route along the ocean beach north of the bay, travelers find their way to Gardiner, at the mouth of the Umpqua, and thence by steamer to Scottsburg, and finally by stage to Drain, on the Oregon and California railroad. From Bandon, on the Coquille, a wagon road proceeds southward along the beach into Curry county. By these means communication is kept up with the outside world, but it is almost unnecessary to say that freight, except to a very limited extent, does not take these routes. All articles of merchandize except of home manufacture, are brought from San Francisco, which has a monopoly of the trade of the whole region lying west of the Coast Range.

The most important innovation which has taken place in Coos county since its settlement, by Marple, Harris and their associates, is the inauguration of the Southern Improvement Company's works. In 1883 and 1884 this association of capitalists, represented by Captain Besse, of New Bedford, Massachusetts, as president, purchased a large amount of property in Coos county, consisting of 6,680 acres of land lying near the bay, the Warwick-Luce claim to the site of Marshfield, and certain property in Empire City, including a large amount of land fronting on the bay, and the saw mill. The grant of land made to the incorporators of the Coos Bay Wagon Road, so-called, was also purchased. These investments have been made with the ultimate intention of building a railroad from the bay to Roseburg. The enterprise meets with the emphatic approval of the people of Coos, Douglas and Curry counties, who will mainly be benefited by it, and work is expected to begin soon. The road is to connect the terminus on the bay with Coquille City, the middle fork of the Coquille, Camas valley, Looking-glass valley and Roseburg. Details of its construction, length, probable cost, etc., are not yet known.
Dr. G. H. Ayres: was born in the town of Ipswich, N. H., January 6, 1843; is one of the leading physicians of Jacksonville; here he arrived in 1871; in 1879 he married Miss Ada Martin of this county. Their only child, True, was born March 15, 1882.

Joseph Allen: was born in Clay county, Missouri, in 1833; he moved to California in 1853 and to Jackson county in 1874; Mr. Allum follows the occupation of salesman and is thus engaged in Ashland, where he resides with his family; in October, 1882, he was married to Nannie Mitchell. Children, Wm. C. and Ada J.

E. K. Anderson: lives near Phoenix; is a farmer and miner; was born in Monroe county, Indiana; came to California in 1892 and to this state and county in 1892; was married January 9, 1896, to Elizabeth N. Myer. Children, Laura V., Mary H., George N., Lena, Anna Bell, Doris E., and Sarah E.

Frederick Barn Бр: lives three miles north of Phoenix; is a farmer; was born at Hesse Cased, Germany, in 1836; came to America in 1838 and to this country in 1835; he was married January 1, 1860, to Electa Norton, a native of Iowa. Children, Laura A., Samuel P., Daniel H., Mrs. Mary and John.

Herman V. Batcheller: resides in Ashland and is a saddler by trade; he was born in Madison county, N. Y., in 1835, and was married in 1864 to Mary A. Fuller, who died soon after the marriage. Mr. Batcheller is a pioneer of 1852.

Geo. H. Bayley: is a native of London; came to America in 1841 at the age of nine years; he resides six miles east of Ashland and is engaged in farming and stock raising; Mr. Bayley is a pioneer of 1841; came to county in 1874; he was married in 1892 to Jutha Johnston. Children, Hattie and Henry.

Joshua Beazley: is a resident of Ashland and a cloth finisher by trade; he is a native of Yorkshire, England; in 1882 he went to California and came to this state in 1882.

Merritt Bellinger: came to Oregon in 1843; he is a native of Pennsylvania; born February, 1833; is one of the earliest pioneers of this county; having first arrived in Oregon in 1850 and in this county in 1852, finally settling where he now lives, two miles east of Jacksonvllle, 1864; married Caroline Ritter. Children, Lucretia, Rachel K., Emma and Eva, twins, John and Francis.

Wellborn Beeson Esq.: whose residence is on Wagner creek near Talent, was born in Lsiville county, Ill., July 23, 1836, is son of John and Ann Woolf Bissett of Lincolnshire, England. At the age of 17 Wellborn came to this state and county in 1853. In 1860 he was married to Mary C. Broadley. Children, Ira L., Wm. Wellborn, J. Jesse L., John D., Emma E., and Anna M. John Beeson, father of our subject, is also a native of Lincolnshire, England. Was a man of some literary ability and somewhat radical in his views.

Dan. L. Benjamin: lives at Grants Pass; is dealer in cigars and tobacco; is also a barber; was born in Steens county, Illinois, 1854; came to state 1871 and to county 1874; married Joanna Brown September 29, 1875.

James G. Birdsey: is one among the first births of Jackson county, being born April 25, 1851; is a 125-year-old miner by trade and carries on an extensive business in Jacksonville, where he resides; November 13, 1882, he married Miss Kate Koch. Child, Geo. R., born October 23, 1883.

Walter G. Birdsey resides two miles north of Phoenix; is a miner; was born at Antwerp, N. Y., July 20, 1850; moved to Oregon in 1849; in September, 1850, he married Miss Nancy Scott, a native of Jefferson county, Iowa. Children, Leona, Orman N., Ada J., Ada May, Alexander and Ethel.

George B. Birk: lives on Poor Man's Creek; is a native of county Down, Ireland; came to Oregon in 1854 and to Jackson county in 1852; was married August 13, 1881, to Lillie P. Caldwell. Child, Jesse M., born September 17, 1882.

Henry Bixler: is a pioneer of Southern Oregon; having opened one of the first buttermilk shops in Jacksonville in 1852; is a native of Siegen, West Prusia, Prussia; and a gentleman now nearly retired from active life, living on his farm on Poor Man's Creek.

R. F. Brin: lives on Wagner creek; produces all the fruit for his own use. His first trip to the state was in 1854; he is now a resident of Grants Pass; is a farmer by occupation. Child, Robert E., born April 20, 1875.

Hays R. Brown: is one of the earliest pioneers in Southern Oregon; is a farmer and stock grower; was born in York, England, in 1829; came to this county in 1852, when he was married to Martha Blumfield. Child, Annie C., Mary M., Emma E., Louie G., Ira B., and Olive C., now deceased. Mr. Brown has long been a resident of Butte creek, and was the founder of Butteborough.

Otis W. Brown: has long been a resident of Jackson county, having raised large crops of corn, while dealing in watches, clock, etc.; was born in Harrisburg, N. Y.; came to Jackson county, N. C., one state, and county in 1824; was married in 1850 to Miss Hannah Brown. Child, octogenarian. He was again married in 1882 to Miss Ada H. Steed. Children, Fernando W., William Charles, Charles, Alice.


Warren Brown: resides in Phoenix; a native of Miami county, Iowa; November 15, 1858, to the state and county in 1853; he was married in 1855 to Miss Hattie Bond. Child, Ada J., born in 1861, and to Oregon in 1854; his residence in 1854; was married December 28, 1880, to Laura A. Hill. Child, Fernando W., William Charles, Charles, Alice.

James A. Brown: lives on April gate; came to Grants Pass 1852, and to Oregon in 1854; to this county in 1854; married in 1854 to Miss Hattie B. Child, Anna, deceased. Child, Charles, deceased.

John H. Brown: resides in Phoenix; is a native of Miami county, Iowa; November 15, 1858, to the state and county in 1853; he was married in 1855 to Miss Hattie Bond. Child, Ada J., born in 1861, and to Oregon in 1854; his residence in 1854; was married December 28, 1880, to Laura A. Hill. Child, Fernando W., William Charles, Charles, Alice.


BIographies of Residents.
born in Monroe county, Miss., March 30, 1836; came to Oregon in 1871, in which year, October 29th, he was married to Miss E. Eber.

GIVEN S. BUTLER: is a merchant in Ashland; was born near Jacksonville, Oregon, January 10, 1841; was married November 2, 1870, to Miss Alice Adeline Barton, daughter of H. E. Barton of that place.

WILLIAM BYBEE: one of the largest land owners in Southern Oregon; resides near Jacksonville; was born in Clark county, Ky., 1836; came to Oregon in 1853 and to this county in 1872.


ROBERT J. CAMERON: lives at Uniontown; is a farmer; was born in Madison county, N. Y., 1831; came to state and county in 1852; was married April 7, 1863, to Esther Le Fever; children, Franklin, Helena, Clara, Anna, Bernice and Warren L.

THURSTON CAMERON: an early pioneer of this county; arrived in 1852; he has since been engaged in the mercantile and mining business; is a native of Madison county, N. Y., and now F. M., at Uniontown, on Applegate creek, where he keeps a large and well assorted general store.

JOHN CARDWELL: died in Siskiyou Valley, was a farmer, born in Trededs, Lancashire, Eng.; came to state and county in 1860; married Jan., 1859 to Ellen Rourke; children, Annie Catherine (deceased) Ellen, John A., Francis H. (deceased) Jane A., Luther B., Lemuel D., Ellis F., Minor.

MAJOR A. CARTER: lives in Ashland; is a physician and surgeon; was born in Watertown, Wisconsin; came to state and county in 1871; married June 29, 1855, to Mary G. Griffin; they have one child, Lenas Claude.

LEWIS J. CARTER: lives in Jacksonville; is a painter; was born in Watertown, Jefferson county, Wisconsin; came to state and county in 1854; was married Nov. 27, 1877, to Martha J. Helmim; one child, Bradford.

G. W. CATCHING: lives in Grants Pass; is a carpenter; was born in Ontario county, Oreg. He came to this county in 1883; married Oct. 23, 1879, to Lou Weber; one child, Grace, born Jan. 11, 1884.

MILO CATON: lives in Jacksonville; came to this county in 1853; and to this county in 1853; was married November 17, 1847, to Sarah A. Freeman; children, Edwin B., Jennie O., Emma E., Robert M. and Mary Bell. Mr. Caton participated in the Indian wars of 1855-56, and the late civil war.

DR. J. H. CHAHUN: lives in Ashland; is a physician and surgeon, and residing in Jefferson county. And at this time, he was married Dec. 18, 1862, to Mary A. Wilson; children, John W., Ida M., Florence L., Aaron (deceased), Mary L., Wm. H., Evie L., Waity A., and Minnie M.

DR. J. A. CHASTAIN: lives in Phoenix; is a physician; was born in Meigs county, East Tenn., April, 1841; came to state in 1857; was married March 1, 1860, to Mary R. King; children, Wm. L., Charles, George L., Cora F., Adah, Ann E., Burt, Claudius and Sarah J.

DANIEL CHAPMAN: lives in Ashland; is a farmer and stock grower; was born in England; came to America in 1832; to state and county in 1853; was married March 9, 1895, to Sarah A. Nell; children, Alvin B., Sarah L., Minnie E., Daniel T., Cora A., Elsie V., Homer K., Virgil H., and Guy C. Chapman.

DANIEL COLLIER: lives near Central Point; is a farmer and stock grower; was born in Clinton county, Ky.; came to state in 1853 and to county in 1858; married Sept. 21, 1896, to Mrs. Martha M. Roe; children, Marcellus, John L. and Rosie, George, only child of Mr. Cooksey, born May 21, 1872; died Feb. 20, 1872.

SAMUEL COLEB: lives in Phoenix; is a farmer; and stock grower; was born in Union county, Ohio, June 10, 1845; came to state in 1850, to county in 1853; married Nov. 13, 1872, to Mary E., daughter of James D.,ber, Madison county, Ohio, 1823; children, Lucy and Isabella.

LouiC COLEB: was accidentally shot in Feb., 1884, at Phoenix; hi: home; was a farmer; was born in Union county, Ohio, March 28, 1847; came to state in 1850, to county in 1852; married Dec. 31, 1875, to Miss Minnie Dollardie: children, Fred and Lloyd.

M. COLWELL: lives in Jacksonville; is proprietor of a livery stable; was born in Edinboro, county Caven, Ireland; came to state and county in 1841; was married March 2, 1867, to Mary Gratton, who died July 23, 1883.

ROBERT A. COOK: lives in Jacksonville; is a miner and farmer; P. 0. address: Denton; was born in Blount county, Tenn., 1833; came to state in 1850; to county in 1850; married Feb. 20, 1853, to Almina Woolbridge; children, Sarah E. (deceased) John W., Am., Thos. J., Robert L., and Mary E.

NICHOLAS CROOK: is a merchant; was born in county Limerick, Ireland; came to state and county in 1853; was married Sept. 16, 1876, to Ann McNamara, born in Philadelphia.

J. A. CRAIN: lives near Medford; is a farmer and stock grower; was born in Warren county, Ohio; came to state in 1854, to county in 1852, was married in 1861 to Susannah Wright; one child, Elmina May.

DAVID CROOKSMILLER: lives in Jacksonville; is a blacksmith; was born in Crittenden county, Ky.; came to state and county in 1852; married Nov. 2, 1861, to Annie Anderson; children, Jane, Kate, Mary and Carrie.

MRS. REBECAH H. CRUMP: lives on Poor Man's creek; is a farmer; P. O. address: Jacksonville; was born in Monmouth county, N. J.; came to state 1857; married Jan. 8, 1852; children, Wm. E., Thomas A., John H., Elmina V., Firman S., Josiah E., Clara A., Charles J., Perry E., Olive V., Ethel I. and Harry L.

SAMUEL CURRI: lives in Siskiyou Valley; is a farmer; was born near Louisville, Ky.; came to state in 1852; to county in 1854; married Oct., 1863; to Mary E. Sutten; children: Walter F. (deceased), John W., Ethel L. (deceased), and Thomas E. (deceased).

A. J. DALEY: lives at Eagle Point; is a miller; was born in El Paso county, Ohio; came to Oregon 1854; to county in 1871; married Rachel Peckock July 1, 1855. Children, Rosetta, George W., Mary and Sarah (twins, and deceased), John H. and Francis C.

W. C. DALEY: lives in Ashland; is an architect and builder; was born in Erie county, Ohio; came to Oregon 1854; to county in 1860; was married in 1860, to Elvina Hamilton; children, George W., Leora E. and Irwin.

JOE DALEY: formerly a resident of Ashland and Eagle Point, now deceased; was born in Ontario county, N. Y.; came to state in 1854; was married in the county, 1854; and to county in 1854; was married Miss Lucinda Stepp in 1864.

ANDREW DAVIS: lives near Jacksonville; is a farmer; was born Fountain county, Indiana, in 1832; came to Oregon 1852; married Mary A. Wright, December 23, 1855. Children, Evelene, Amelia, Mary L., William E., Annie A. and Frederick E.

ROBERT H. DEAN: lives near Jacksonville; is a farmer; was born in Jackson county November 10, 1853; was married to Miss Lydia Taff September 11, 1878; Children, James N. and Robert A.

NATHANIEL C. DEAN, died near Jacksonville, June 4, 1876; was a farmer; was born at Whiteshorough, N. Y.; came to state and county in 1854; married Annie Hasson, Nov. 15, 1852. Children, Rebecca (deceased), Robert H., Bradford W., William (deceased), Abigail S., Ralph E., Alice M. (now deceased), Clara and Anna H. (deceased).

HENRY P. DESKINS: lives near Fort Lane; is a farmer; post-office address is Willow Springs; was born in Washtenaw county, Virginia; came to state and county in 1858; was married March, 1857, to Mary Hill.

EENEZER DEMICK: lives near Greenville; is a farmer and stock raiser; was born in Morgan county, Ohio, 1836; came to state 1852; and to county 1858; was married to Sarah J. Croston. Children, Edward D., Joseph W., Frank (deceased), Hannah, Harry and Ina.

H. CLAY DOLLARHEAD: lives at Toll House foot of Siskiyou Mts., which place he keeps; post-office, Barron; was born July 16, 1841; came to state 1852; and to county in 1852; was married July 14, 1876, to May E. Shidler in 1874. Children, Julia A., Florence M., Minnie S., Nancy D., Myrtle E. and H. Clay Jr.

John W. DOLLARHEAD: lives south of Ashland; is pro-
priest of a saw mill; was born in Jasper county, Indiana, November 13, 1856; came to state and county in 1860; was married March 24, 1882, to Sarah J. Campbell. Children, Elizabeth (deceased), Wesley, Jesse, Hattie E., Lena S., Harry B., John, Claude and Ole R.

JESSE DOUGLASS: lives in Ashland; is a farmer and stock raiser; was born in Wayne county, Indiana, in 1843; came to state and county in 1869; was married 1858 to Miss Nancy Murphy. Children, Amanda, Laura, H. Clay, John W., John J., Eliza, Florence, Matilda and L. E. Dublin.

PARKER DONEGIE: lives in Jacksonville; is a blacksmith; was born in County Louth, Ireland; came to state and county in 1854; was married first to Margaret Lynch (deceased) subsequently married Margaret, Elizabeth, Hugh, Elizabeth, James and Mary twins, Patrick (deceased), and Annie. Second wife’s children, Kate (deceased), Farm, Patrick and Josephine.

M. H. BRACE: lives in Ashland; is a merchant and stock grower; was born in Steuben county, New York; came to state and county in 1860; was married in 1888, to Miss Martha Preater. Children, Ida (deceased), Fred M., Belle, May, and Ella.

PARKER DUNY: lives east of Ashland; is a farmer; address is in 1888, was born in Wexford county, Ind., March 24, 1852; came to Oregon and this county in 1854; was married in 1852, to Mary M. Hill. Children, Elizabeth J., A. A. Lottis, George W. and Mary E.

EDGAR H. EAGLE POINT: is a merchant; was born in Bedford county, Pennsylvania, July 20, 1846; was married November 9, 1874, to Sophia Hoover; they came to state and county in 1852.

H. S. EMERY: lives in Ashland; is a mechanic and builder; is a native of Ohio; came to state in 1861; married in 1875 to Miss A. Colvig. March 1, 1873.

MRS. E. R. EISL: lives near Ashland; is a farmer; was born in Virginia; came to state in 1860; in county in 1864; married in 1868, to Charles J. Colville. Elizabeth A., Margaret, Florence, J. W., and Florence.

J. S. EVANS: lives in Ashland; is a blacksmith; was born in Gallatin county, Illinois; came to California in 1859; to Oregon 1874; was married to Mrs. Hannah Sloan, December 30, 1851. Children, Elizabeth, Paul, Rosina and John S.

JAMES G. EDWARDS: lives in Ashland; is a merchant; was born in Rock Island county, Illinois; came to state in 1858; in county in 1859; married in 1862, to Miss J. Penning. Mrs. Penning had ten children, only two of whom, David and William.

HEMAT FOX: lives in Ashland; is a farmer and blacksmith; was born near Bradford, England, January 10, 1830; came to America in 1859, and to Oregon in 1865; married first, December 31, 1862, to Sarah A. Pickard (since deceased) they had four children, W. E. Fox, E. A. Fox, Ethel A. and May A. Mr. Fox was again married October 1, 1869, to Matilda Kennedy. Children, Otto W., and Henri N.

JAMES D. FOUNTAIN: lives in Ashland; is a merchant; was born in Boone county, Missouri; came to Oregon in 1853, and to this county in 1856; was married in 1878, to Grace Russell. Children, Claude C. and Lydus.

ELIAS T. FOUNTAIN: lives in Ashland; was born in Linn county, Oregon, in 1833; came to this county in 1873; was married September 20, 1882, to Rebecca A. Their only child, Ray, was born October 19, 1883.

JAMES J. FRYER: lives at Eagle Point; is a farmer and stock grower; was born in Norfolk, England, October 14, 1828; came to state and county in 1852; was married in 1855, to Maria J. Lewis. Children, Agnes, Gladys and Leodah.

SAMUEL FRYER: lives near Phoenix; is a farmer; was born in Schuylkill county, Pennsylvania, February 15, 1822; came to state in 1848, and to county in 1852; was married in 1857, to Maria Barnes. Children, Emoc E., Doman M., Lona G., Edmona M. and Arthur S.

J. CORNELIUS GAGE: lives near Central Point; is a farmer; was born in Polk county, Oregon, in 1825; came to this county in 1857; was married August, 1874, to Mary Coomer. Children, Gilliam P. and Sarah G.
came in, J., and David Henry Daisy Annie Hannah 1879: berlain. married in child, Jeremiah farmer; Desto. R. Hansell F. B. Lincoln, C. 6, Ohio; Holton: High; Herren: Hutchings: to 1849, December B. children, Ella. Oregon; F. lives county, married in 1854; to Ella Hopwood. Children, Ann E., and Charles E. McKenzies: lives in Jacksonville; was born in Inverness, Scotland; came to state in 1855; married March 27, 1866, to Rebecca Hopwood. Children, May, deceased, Percy, Selina, Thomas, Maurice, William E., Charles P.

William R. Kincaid: lives near Ashland; is a former post-master of Ashland; was born April 6, 1813, in Augusta county, Va.; came to state and county in 1844; married June 20, 1866, to Ophelia J. Evans. Children, William D., May Anna, Alice M., Etta, and Emma A.

Simon Klingles: lives in Little Butte Creek; post-office address, Brownsborough, is a farmer and stock grower; was born in Lincoln county, Tenn., 1831; came to state in 1852 and to county in 1858; was married December, 1870, to Mary A. Seigel. Children, George W., Mary E., John S. (deceased) William T. and Charles W.

JEREMIAH HUCKLEBORN: lives on Butte creek; post-office, Brownsborough is a farmer and stock grower; born in Wayne county, Ohio; came to state and county in 1854; married June 1851, to Annie B. Gressely; children, Mary C., Annie C., Ada A., Doris, and Freda P. (Henry and his twin) Emma, Eliza, Florence (deceased), Francesca and William.

G. T. HURSHBOURG: lives in Central Point; is a speculation farmer; was born at Fort Steilacoom, W. T.; came to Oregon, and to this county in 1857; was married August 6, 1857, to Olive Kendig.

H. V. HELMS: lives in Jacksonville; is a liquor dealer; was born in Holstein, Germany, August 18, 1832; came to this state in 1850; was married April 26, 1852, to Augusta Engelbrecht. Children, Lizzie, Edward H., Minnie (deceased), Amanda, Matilda, Bertha, Emma, Annie and Henry H.

A. D. HELLMAN: lives in Ashland; is a farmer; came to state and county in 1852; was born April 18, 1824, in Ashland county, Ohio; married April 3, 1829, to Mary J. Kancay. Children, Almada S., John K., Mary E., Martha J., A. Lincoln, B. F. Butler, C. S. Grant and Oss O.

John N. HERRELL: lives near Ashland; is a stock grower; was born in Montgomery county, Kentucky, November 18, 1838, came to state and county in 1855; was married in 1853, to Nancy C. Walker. Children, William F., John W., Mary A., David C., Edward W., Annette M., Emma G. Carrie and Frederick.

Charles B. HIGH: lives in Ashland; is a teamster; was born in Montgomery county, Ill., in 1846; came to state and county in 1878; married Feb. 22, 1870, to Carrie Bradford. Children, Marion G., Lewis X., Charles F., Jesse L. and David C.

Dr. TATTON HIGH: lives in Ashland; is a saloon keeper; was born November 6, 1840, in Montgomery county, Ill.; came to state and county in 1877; was married in 1868 to Lula Cooley. Children, Ernest, Lester, Lilian and Lucy. Mr. High was married in 1879, to Miss Laura Earne. Her children, Mary E., and Lizzie.

R. F. HIGH: lives in Ashland; is a barter; was born in Montgomery county, Ill., May 4, 1825; came to state and county in 1877; was married to Laura A. Thompson, Aug. 24, 1870, and Mary J.

Hansell C. Hill: lives in Ashland; is a furniture dealer; was born in Charleston, Massachusetts, in 1821; came to California in 1849, and to this state and county in 1854; was married to Mary C. Swell, Children, William, Annie M., Charles, George and Susan.

John HOLT: lives on Wagner creek; post-office, Talents, is a farmer; was born in Westminster, Va., July 6, 1817; came to state and county in 1833; was married April 2, 1838, to Mrs. Anna Johnson. He has been a farmer, a citizen, and a lawyer.

Jasper HOUSTON: lives in Ashland; is a hotel keeper; came to state and county in 1852; was married January 1857, to Johanna Horn. Children, Terese (deceased), Henry (deceased), Jesse J., Grace and Frederick.

S. HOPPER: lives at Grant's Pass; is a railroad employee; born near Magogere, Pennsylvania; came to state in 1894; to county in 1883; married December 19, 1879, to Eells Chamberlain. Children, Ella.

J. W. HOOVER: lives at Grant's Pass; is a merchant; was born in Warren county, Kentucky, in 1854; came to state and county in 1877; was married January 1, 1835, to Eudora Godfrey.

L. R. HUNULLE: lives in Ashland; is a merchant; was born in Lane county, Oregon; came to this county in 1882; was married Feb. 16, 1870, to Cecilia L. Parker; one child, Carrie.

J. R. HURLING: lives in Ashland; is a general trader; was born in Madison county, Mo., 1890; came to state in 1877; to county in 1879; was married in 1872 to Martha Tatton.

Frank J. HURLING: lives in Ashland; is a merchant; was born in Cole county, Mo., in 1837; came to state and county in 1879.

F. R. IBECK: lives in Eagle Point; is a merchant; was born in Polk county, Ore., and came to this county in 1857; was married December 1855, to Matilda Zumwalt (deceased); children, Isabel (deceased), Frank B., John H., Nicas A. and Ada A.; was again married to Mrs. Ellen Morrison; one child, Freda E. and William T. and Charles W.

George W. JCAV: lives on Little Butte Creek; post-office address, Brownsborough is a farmer and stock grower; was born in Lincoln county, Tenn., 1831; came to state in 1852 and to county in 1858; was married December, 1870, to Mary A. Seigel. Children, George W., Mary E., John S. (deceased) William T. and Charles W.

S. H. JACOBSON: lives in Jacksonville; is a saloon keeper; was born near Huntsville, Mo.; came to state in 1866, to county in 1890; was married April 27, 1871, to Hattie Thompson. Children, William, J. H., and Mary E. M.

Dr. Wm. JACKSON: lives in Jacksonville; is a dentist; was born near Huntsville, Mo.; came to state in 1866, to county in 1890; was married April 27, 1871, to Elizabeth V. Twogood. Children, Carrie B. and Lulu T.

George R. JUSTES: lives at Grant's Pass; is a livery keeper; was born in Jackson county, Iowa, 1852; came to state and county in 1854; married November 8, 1881, to Sarah J. McKnight.

Dr. Geo. KALBER: lives at Phoenix; is a physician; was born in Montgomery county, Ohio, February, 1854; came to state and county in 1852; was married October, 1867, to Selia Oglesby. Children, Orange, Earl, Albion, Fred and Linn.

Charles W. KAIER: lives in Jacksonville; is a lawyer; was born in Morgan county, Ohio, November 4, 1840; arrived in state and county October 1854.

Chas. Keehe: lives in Jacksonville; is a farmer; was born in Cass county, Mo.; came to state and county in 1858; married November, 1881, to Ada Killaham. Child, infant.

W. W. KENTOR: lives in Jackson county; is a wagon maker; was born in Illinois, November 27, 1828; came to state and county in 1853; was married October 20, 1861, to Sarah A. Million. Children, Ida F., Johnnie and Albert.

T. J. KENNEY: lives in Jacksonville; is a saddler and harness maker; was born in Morgan county, Ohio, December 12, 1817, to Rosa Uhicr. Children, Daniel, Katie J. and Christian J.

William G. KENNY: lives in Jacksonville; is a stage driver; was born in Jackson county, Oregon.

C. K. KEMP: lives in Ashland; is a dealer in saddles and harness; was born in Franklin county, Ind.; came to state in 1847 and to county in 1853; was married June 1875, to Lucinda H. Finley. Children, Hypatia, Charles W. and Blaine.

C. KEHRHAMMER: lives near Phoenix is a farmer; was born in Hancock, Germany, October 22, 1852; came to state and county in 1860; married in Linn county, Oregon, 1863, to Francis A. Saltmarsh. Children, Friedericka, Catherine M., Arthur S., Mary L., Augusta, Mazette and William.

Frank KRAUSE: lives in Jacksonville; is a printer and telegraph operator; was born in Burlington, Iowa, March 5, 1851; came to state and county in 1860; married March 5, 1879, to Miss Mollie S. Gilger. Children, Ella L. and Frank O.

Kasper Kuhne: lives in Jacksonville; is a hardware merchant, was born in Columbus county, Germany; was married December 27, 1857, to Eleanor J. Newcomb. Children, Ellen Watson, Henry, Minerva (deceased), Francis (deceased), Kasper, Lulu and Valine.

C. W. LAM: lives in Jackson county; in 1854; lived at the mouth of Fox creek; post-office address Rock Point is a farmer and stock grower; was born in White county, Tenn., March 11, 1832; came to state and county in 1850; was married October, 1870, to Mrs. Esther Fitzgerald, daughter of John Robbins. Children, George George W.
APPENDIX

W. and Francis M.; by second marriage, William, Lillie and Mary.

William T. LEEVER: lives near Central Point; is a farmer; born in Clermont County, Ohio, February 27, 1821; came to state in 1853 and to county in 1854; was married; June 8, 1826, to Hannah Keye. George, William, Joseph, James, Ellen and Catharine.

Charles W. LOGAN: lives in Ashland; is a photographer; was born in Davenport, Iowa; came to state in 1868 and to county in 1871; married September 7, 1870, to Hattie M. Kent.

G. H. LUNY; lives in Wagner creek; is a farmer; post office, Telegraph; born in Brunswick county, Virginia; came to state and county in 1860; married November 12, 1866, to Rosa Lynwiler.

James H. McCallister: lives near Jacksonville; is a farmer and postmaster; was born in Hardin county, Tenn.; came to state in 1850; to county in 1852; was married July 24, 1850, to Margaret A. Muir; children, Samuel (deceased), Jefferson D., Alvis M., Carter B. (deceased), Nancy, Martha J. Thomas F., Nancy L., William W., George W., John N., May B., Lillie C., Ivy B. and William.

John Mathews: lives at East Point; is a farmer; was born in Montgomery county, N. C., March 2, 1810; came to state and county in 1853; was married October 17, 1835; to Elizabeth Walker.

Col. F. C. Macury: lives near Jacksonville; is a farmer; was born in Bath county, Ky.; came to state and county in 1852; was married December 14, 1850, to Elizabeth Chambers; children, L. P., G. L., Mary F., H. C., Sally A. and Effie (deceased). Mrs. Macury died August 27, 1878.

C. C. McClellan: lives in San's Valley; is a farmer; post office, Central Point; was born in Louisville, Ky.; came to state in 1852, to county in 1851; was married September 21, 1852, to Elizabeth Ogley; children, Mary E., Celia A., James A., John G., Elizabeth H., Minnie G. and Joseph M.

John W. McDaniel: lives in Jacksonville; is a miner; came to state in 1852, and to county in 1853; was married October 6, 1858, to Susan Brown; children, William P. (deceased), Benjamin F. (deceased), Mary L., Joseph B., Samuel W., Susan and Mrs. Cutter.

James J. Merrell: lives in Jacksonville; is a miner; came to state in 1852, and to county in 1853; was married November 20, 1852, to Catherine Parker; children, Fred, James, Elia, Ella, Eddie and Emma twins.

James M. Johnson: lives near Willow Springs; is a farmer and carpenter; was born in Greene county, Tenn.; June 8, 1826; came to state and county in 1852; was married August 18, 1855, to R. M. Kahler; children, Sarah C. (deceased), Carlos, Helen, Harriet, John W., Martin C. and George.

John W. McKay: lives near Willow Springs; is a farmer; was born in Jackson county, North Carolina; came to state and county in 1852; was married December 1, 1861, to Sarah A. Sagle; children, Robert L. (deceased), Martha A. (deceased), Hughey, Nancy C., George G. and John H.

Mrs. A. M. McMenemy: lives near Central Point; is a farmer and postmaster; was born in Jackson county, Tenn.; September 29, 1826; came to state in 1851, and to county in 1850; was married December 22, 1828, to James Chapman; deceased; children, John W., Luntie L., George J., Laura A., Martha E., Annie A., Isaac A., Mary E., Isabel, Effie, Josephine and Willie; Mrs. Merriman had one daughter Annetta L.; Mrs. Merriman has four children.

Charles H. Walter, Prudence and Winfield.

William H. Merriman: died in Jackson county, September 10, 1875; was a civil war soldier; was born in Kentucky; came to state in 1852, and to county in 1853; was married February 10, 1853, to Miss A. Chapman.

H. C. Messinger: lives in Ashland; is proprietor of saw mill; was born in Chehaw county, N. C.; came to state in 1858, and to county in 1860; married July 5, 1882, to Rosie L. Marsh. Only child, Walter J.

Bennett Miller: lives in Ashland; is a farmer; was born in Mair county, Ky., February 12, 1812; came to state and county in 1854; was married March 24, 1814, to Mrs. Armitka Eom.; children, Clara, John F., Sarah A., Laura J., Martha, Kizzie A., Phoebe A., Jack E., McCallister, Joseph, Thomas C. and Charles G., all living in the same vicinity.

John S. Miller: lives on Applegate creek; is a farmer; was born in Clay county, Miss., in 1824; came to state in 1840, and to county in 1842; was married May 27, 1852, to L. Margaret Griffin; children, Josephine, Nancy, Richard (deceased), Loutie, John, Arthur, Barret, Lydia (deceased) and Walter. Mr. Miller was in the Civil war.

Col. J. N. T. Miller: lives in Jacksonville; is a farmer and stock grower; was born in Kentucky, 1820; came to state in 1853, and to county in 1854; was married August, 1852, to Hattie A. Archibald.

John J. Miller: lives in Jacksonville; is a gunsmith and hardware merchant; was born in Cincinnati, Germany; came to state and county in 1860; married March, 1854, to Mary87 Shumut. Children, Melia, Sarah M., Phillip, Katie, John, Melia, Henry and Richard.

David H. Miller: lives at Medford; is a merchant; was born in Jefferson county, Iowa; May 7, 1850; came to county in 1852; was married July 2, 1871, to Elmina Broun.

Benjamin F. Miller: lives near Rock Point; is a horticulturist; was born in Hamilton county, Ohio, July 31, 1822; came to Oregon in 1843; married May 12, 1852, to Martha J. Sutton; children, Mary F., Berenice C., John T. and Maggie A.

A. S. Moon: lives in Nance valley; is a merchant; was born in Susquehanna county, Penn.; came to state and county in 1861; was married April 11, 1861, to Melissa Cox; children, Laura, Grant (deceased), Charles, Ralph, Newman and Foran (twins, Boulton, George, Andrew, Martha and Mary (deceased).

Ralph Morehouse: lives near Jacksonville; is a grocer and wine grower and distiller; was born near Frencq, Belgium, France; came to California in 1850 and to state and county in 1852.

Walter Morehouse: lives in Ashland; is a farmer, was born in Stark county, Ohio, August 23, 1822; came to state September 15, 1856; to county, 1858; was married Miss Wells, (deceased), and was again married to Martha Hendrix in 1875. Children, William, Walter, C Rica, James, Myrtle, E., Willie and Grace.

Eldon Morehouse: lives at Phoenix; is proprietor of saloon and livery stable; was born in Illinois; came to Oregon in 1868; came to state and county in 1869.}

Charles D., Walter S., Roland M., Max F. W., H.
LORENZO D. MONTEMORE: lives in Ashland; was born in Hancock county, Ind., Aug. 18, 1823; came to California in 1849, to state in 1854, and to county in 1858.

PHILLIP MILLER: lives in Phoenix; is a miner and assayer; was born in Sullivan county, Ill., N. V., June 14, 1834; came to state and county in 1857.

MAX MILLER: lives in Jacksonville; is a merchant; was born in Rockland, Germany; came to state and county in 1855; married Mary S. Rowe, in 1857; children, Horace, James W., and John E.

DAVID PENDLETON: lives near Willow Springs; is a farmer; was born in Lewis county, Virginia; came to state and county in 1851; was married Nan C. Goforth; children, John and Charles, twins, George (deceased), Fred and Hattie.

GEORGE F. PENNER: lives at Talent; is a farmer; was born in Shelby county, Ky., April 1, 1821; came to state and county in 1853; was married April 8, 1858, to Sarah A. Perkins; children, E. Della, John S., George W., Mary B. and Edwin K.

SARAH PHILLIPS: lives in Applegate creek; is a farmer and stock grower, post-office, Uniontown; was born in Wayne county, Ky., in 1850; came to state and county in 1853; was married January 1, 1858, to Eliza J. Finley. Children by first marriage, Lucinda, William, Henry and Grant; by second marriage, Ashline and Charles R.

ARTHUR POOLE: lives at Eagle Point; is a blacksmith and hotel keeper; was born in Bedford county, Tenn.; came to state and county in 1853; was married September 4, 1853, to Lettie Ager. Children, Carinda E., James M., Josephine, Chester W., Rhoda A., Doris M., Winfield, Belle (deceased), Carrie, Benton, Arthur and Lottie (deceased). Mrs. Fodd died May 8, 1887.

P. PURCELL: lives near Eagle Point; is a blacksmith; was born in Linn county, Mo.; came to state in 1864, and to county in 1873; was married Sept. 1874, to Lizzie Worlow. Children, Ira E., Isa, Lindsay and Lottie.

THOMAS RAY: lives in Jacksonville; is a farmer; post-office Jacksonville; was born in Butte county, Penn.; came to state and county in 1857; was married October 23, 1872, to Mrs. Louisa Engard (deceased); children, William, Robert, Mary B. and Mathew.

W. W. RATHE: lives on South fork of Butte creek; is a farmer and stock grower; was born in Louden county, Virginia; came to the state and county in 1860; was married January 15, 1872, to Sarah Swingle; children, Henry H., Edith O., May, and Ida S. Post-office Brownbush.

ALFRED F. RASDALL: lives on Salt creek; is a farmer and stock raiser; post-office is Brownbush; was born in Jackson county, Georgia; came to state in 1852, and to county in 1872; was married July 2, 1872, to Malinda W. Taylor.

JAMES R. REAMS: lives near Phoenix, is a farmer; was born in Greene county, Ill., Mar. 6, 1824; was married September 4, 1853, to Iva R. Litchfield; children, Emma H., Mary, and Minnie C.

WILLIAM PATTON: lives near Talent; is a farmer; came to state in 1853, and to county in 1874; was born in Vermillion county, Ill., Dec. 27, 1857; married June 15, 1882, to Marena A. Farham, born December 8, 1834. Children, Mary E., George W., Samuel R., Emma E., Willis S., Laura M., Alpha C., and Nathan F.

JACOB PARI: lives near Sterling creek; proprietor of saw mill; post-office address, Jacksonville; was born in Brownsville county, Iowa; came to state in 1845, and to county in 1858; was married November 11, 1862, to Lizzy Wahle. Children, Edna M., Mattie A., Ethel E., Ella A. and Hollis L.

WM. H. PARKER: lives at Brownbush; is a school teacher; was born in Knox county, Ill., in 1845; came to state in 1852; and to county in 1854; was married August 11, 1857, to Fannie Jones. Children, Jennie I., M., George D., Oph., Joseph W.

CHARLES C. PARKER: lives on Coal's creek; is a farmer and lumberman; post-office, Willow Springs; was born in Marion county, Oregon; came to county in August 1854; was married October 13, 1860, to Mrs. Mary M. Marshall. Children, Charles S. and Delbert H.; children by first marriage, Joseph L. and Harrie Bell.

JAMES A. PARKER: lives near Sam's valley; is a farmer; was born in Green county, Ten.; came to state in 1853, and to county in 1859; was married March 1852, to Fannie Stricklin. Children, Catherine (deceased), Sarah I., Martha L., Lydia (deceased), Thomas L., Mary A., Emily and Emma, and three others.

J. S. PARKS: lives in Ashland; is a physician and surgeon; was born in Lyons county, Pa., in 1819; came to state and county in 1831; was married October 11, 1832, to Olive Belle Drake.

JOHN MARTIN PATTISON: lives at "Mound Ranch," on Sticky Flat, is a minister and farmer; post-office, Jacksonville; was born near Cincinnati, Ohio; came to state and county in 1844; was married in 1842, to Sarah Arrowood (deceased), leaving one child, Mary E. Was again married September 18, 1844, to Elizabeth Harriett. Children, Lorenzo (deceased), Kittie, Silas (deceased), William G. (deceased), Smith (deceased), Frank (deceased).

ENOC HELTON: died in Sam's valley; was a farmer; was born near Little Rock, Ark.; came to state and county in 1853; married Mary S. Rowe, in 1857; children, Horace, James W., and John E.

JAS. R. PENNELL: lives in Ashland; is a native of Tennessee; came to state and county in 1851; was married April 13, 1864, to Hannah E. Barneyberg; children, John R., Susan A., George W., William G., Ella D. and Della M.

CARL G. ROSE: lives in Jacksonville; is a tonsorial artist; was born November 25, 1849, in Fillmore, Germany; came to state and county in 1877; was assistant surgeon in Franco-Prussian war.

JAMES R. ROSE: lives in Ashland; is a mariner; cutter; is a native of Tennessee; came to state and county in 1853; married Mary O., in 1854, to Ann Hasselton Hill. Children, James R., Grace, Nellie, Martha, Mary, Hortense, Doris, Bertha E., Mabel E., Carl Marvin, Pearl H.

H. D. ROUSSEL: lives in Forest creek; is a miner; post-office Jacksonville; was born in Wakash county, Ind., in 1847; came to state in 1878, and to county in 1881; married November 1, 1878, to Eliza J. Mogens children, Edward and Nathan.
Joseph B. Saldamache: lives on Sterling creek; is a miner; post-office is Jacksonville; was born in Riple county, Ind., Aug. 25, 1825; came to state in 1854 and to county in 1856; was married first, Feb. 10, 1852, to Mary E. Knuhn (deceased). Children, Annie and Charles M. (deceased), Arthur, Azie, Elsie and Euchard. Was again married Nov. 24, 1884, to Mrs. Ella Cameron, one child, Edith. Mrs. Cameron at time of last marriage had two children, Ole B. and Mary J.

Peter Simon: lives in Eagle Point; is a tavernkeeper and farmer; was born in Hesse Cassel, Germany, in 1827; came to state and county in 1854; was married Aug. 11, 1856, to Mrs. Zuzannah Best; children, John H., Alice C., Daniel M., Emma S., Peter C., and Edward F.; deceased. Conrad F., Edward, Mary A., Catherine E., Peter, Charles W. and Margaret.

Pleasant Smith: lives in Sand Valley; is a farmer; was born in Christian county, Va.; came to state in 1874 and to county in 1876; was married in 1852 to Sarah Hackney. Children, living, Darthula, William L., Alexander, Martha A., Lot C. and Lewis; children deceased, Henry C., Lyender, James T. and Margaret, and two children deceased.

John Milton: lives on Big Sticky; is a farmer; post-office, Central Point; was born in Cass county, Mich.; came to state and county in 1879; was married Dec. 22, 1880, to Melissa Norton. Children, Geo. B., Arthur A., Cassie, Genie, Nora, Florence E., Alfred, Lewis E. and LeRoy A. twins, and John W.

J. A. Slover: lives in Jacksonvile; is a minister and hotel-keeper; was born in Jefferson county, East Tenn., 1824; came to state and county in 1881; was married first to H. Ingram. Children, John H., Thomas J., Elizabeth J., Russell H., and Melvina. Was married second time to Mrs. Josephine M. Rogers. Children, Mary E., Fannie L., James A., George H. and infant (deceased).

William F. Songer: lives in Ashland; is a farmer and stock raiser; was born in Washington county, 1829; came to state in 1852 and to county in 1853; was married in 1860 to Mrs. Cecelia Slade, whose children were Charles W., Frank O. and Belle. Mr. and Mrs. Songer's only child is Mary E., born in Ashland. Dr. A. C. Stanley lives in Ashland; post-office, Point; was born in Barry county, Mo., Sept. 20, 1835; came to state and county in 1875; was married first to Miss Sarah Burns (deceased), in 1859, and to Miss Susan Martin, Oct. 24, 1882. Child, Leod 1. Ellen. Dr. Stanley was in the state legislature in 1880 and 1882.

J. A. Stone: lives in Ashland; is a carpenter; was born in Virginia, Aug. 24, 1842; came to state in 1860 and to county in 1873; was married in 1868 to Rachel Wimer. Children, Daniel W., Eva May, Sarah E., Pearly Jennie F., Mary L. and Cora F.

Mrs. M. E. Sturgis: lives near Uniontown, on Apple gate; is a farmer; was born in Quincy, Ill.; came to state and county in 1880; was married in 1881; maiden name, E. Malley. Children, Winter, Allie, Bertha, Alex, and Fred T.

J. A. Tuttle: lives on Cains Creek; is a miner and farmer; post-office, Rock Point; was born in Yorkshire, Eng., came to state in 1851 and to county in 1852; was married May 9, 1840, to Mrs. Elizabeth Jackson, who at this time had 14 of her own children. Mrs. Tuttle's name was Mary A. Geogha, A. William H., Robert E., Olive F., George W., Charles L. Kate, Rhoda J. and Agnes I.

Robert Taylor: lives in Ashland; is a saloon keeper; was born in Philadelphia, June 13, 1835; came to state and county in 1851; was married July 5, 1856, to Laura A. Children, Eva and Jay.

A. P. Talton: lives in Talent; is a merchant; was born in Benton county, Tenn., May 15, 1836; came to state and county in 1857; was married in 1859, to Mrs. Martha A. Child.

W. A. E. Tomlin: lives in Jacksonvile; is a farmer; post-office is Jacksonville; was born in Greene county, Ind.; came to state in 1857 and to county in 1858; was married Sept. 10, 1856, to Miss America E. Butler.

James Thor-ton: lives in Ashland; is general superintendent of Ashland woolen mills; is a native of Indiana; came to state in 1850 and to county in 1853, was married in 1858, to Elizabeth Walker (deceased), 1862. Children, Kate A., Lucy L., Sarah and Emma. Mr. Thornton married June 8, 1862, Miss Lizzie Patterson. Children, Fred S., Hattie M., James E. and Ole A.

John R. Toole: lives in Ashland; is a mechanic and builder; was born in December 30, 1842, in Pennsylvania; came to state in 1855 and to county in 1868; was married July 18, 1869, to Hariett Briggs (deceased). Only child, Albert B. Was again married June 14, 1874, to Laura C. Neil.

John R. Tyce: lives near Jacksonville; is a farmer; was born in Corington, Ind., Aug. 15, 1851; came to state in 1854 and to county in 1855; was married June 5, 1856, to Margaret Wright. Children, Fred, Anne A., Walter A., Nettie L., Charlie, Harry E., Etta F., Maggie L., John J., Thos. R. and Paul.

John K. Walker: lives near Central Point; is a farmer and stock raiser; post-office Jacksonville; was born in St. Stephens, New Brunswick, came to state and county in 1843; married 1844, to Phoebe Hill.

John P. Walker: lives near Jacksonville; is a farmer; was born in Jacksonville, Ind., Feb. 26, 1843; came to state and county in 1856; was married Jan. 20, 1855, to Mrs. Mary A. Walker; children, Mary E., Milo A. Cassius C. and Annie T.

Jas. W. Wadsworth: lives in Ashland; is a miller; was born Sept. 20, 1838, in Jackson county, Ind.; came to state in 1856 and to county in 1857; was married in 1860, to Ellen Hendrix. Children, Annetta, John M., Theodore N., Mabel E., Ella T., Jessie N. and Jacob Ernest.

John W. Wells: lives near Ashland; is a farmer and stock raiser; was born in Hillsdale county, Michigan; came to state in 1858 and to county in 1860; was married Dec. 22, 1878, to Mollie Fair. Children, Carrie M. and Harry W.

H. L. White: lives in Rock Point; is a hotel and livery keeper; was born in Hillsdale county, Michigan; came to state in 1858 and to county in 1860; was married Oct. 12, 1883, to Hettie A. Tufts. Children, Charles T. and William M.

H. L. White: died at Rock Point Oct. 25, 1877; was a native of Livingston county, N. Y., came to state in 1888, and to county in 1878. He married Jan. 27, 1854, to Jane E. Gunyard. Children, George (deceased), Julius (deceased), Leicester, Henry, Charles, Clothard and Ethel (deceased). Mr. White was the principal founder of Rock Point.

George M. White: lives in Ashland; is a merchant; was born in Orange county, Va., Feb. 26, 1843; came to state in 1852 and to county in 1853; was married Dec. 22, 1870, to Lottie C. David, of Minneapolis, Min.

West Breed: lives in Ashland; are merchants; Solomon was born Sept. 20, 1834, and J. M. July 5, 1836, to Mr. and Mrs. Thomas E. Breed. Live in Ashland; was born in Richmond, Virginia, July 7, 1859, and to state in 1883, married Nov. 7, 1884, to Eliza H. Million. Children, Harry A., Della M., Phoebe A., Margaret, George B. and Nelson T. Breed.

Thomas Wight: lives near Willow Springs; is a farmer and stock raiser; was born in Jacksonville, came to state and county in 1872; married June 27, 1874, to Jane E. Child. Children, Eliza C., Mary M. and Margaret E.

George A. Williams: lives on Sparta Creek; is a farmer and post-office Jacksonville; is a farmer;-post-office is Jacksonville; was born in Greene county, Ind.; came to state in 1853, married July 27, 1856, to Matilda M. Child.
JOSEPHINE COUNTY.

Mrs. Anne Comstock. Mrs. C. had one child, Oda; by last marriage has, Letta M., Aaron B. and Albert.

Nicholas A. Young: lives near Eagle Point; is a farmer and stock grower; was born in Lorraine, France, in 1824.

William H. Bayse: lives on Missouri flat on Applegate creek; is a farmer; post-office address, Althouse; was born in Tippecanoe county, Ind., in 1830; came to state in 1847 and to county in 1862; married, March 3, 1850, to Elizabeth Streith; children, Thomas E., cereciai, Charles H., Theolore, Josie and Lucy C.

Melch. Bahman: lives in Kerbyville; is a miner; was born in Columbus county, Ohio, in 1831; came to state and county in 1852; was married December 27, 1852, to Lottie Chapman. Only child, John J.

C. H. Beach: lives on Democrat gulch; is a merchant and miner; post-office, Althouse; is postmaster; was born in Norfolk, Conn.; came to state and county in 1854.

Rial Benford: lives on Applegate creek; is a farmer and stock raiser; post-office, Applegate; was born in Tennessee county, N. Y., in 1828; came to state in 1852 and to county in 1853; was married January 1, 1845, to Mary J. Conge; deceased May 6, 1860.

M. P. Fore: lives on Illinois river; is a miner; post-office, Kerbyville; was born in Loraine, France, in 1814; came to state and county in 1852; married Barbara Dessinger, September, 1861. Children, Joseph, Frank, David, Peter, Mary, Victor, Charles and George.

John O'Brien: lives on Applegate; is a farmer and stock raiser; post-office, Applegate; was born in county Galway, Ireland, in 1828; came to state and county in 1852; was married March 10, 1852, to Sarah B. Barkdoll. Children, Emmett, John L., James A. and Sarah R.

L. B. Cross: lives on Applegate; is a missionary; post-office, Murphy; was born in Washington county, Ohio, in 1843; came to state and county in 1871; was married April 24, 1866, to Miss M. E. Donnelly. Children, Alice and Lewis; May and infant are deceased.

L. A. Hough: lives on Applegate; is a hotel keeper and farmer; post-office, Applegate; was born in Livingstone county, N. Y., in 1816; came to state in 1854 and to county in 1858; was married December, 1850, to Sarah Fritz.

William Chapman: lives near Kerbyville; is a stock grower; was born in Devonshire, England; came to state in 1850 and to county in 1853; was married May, 1850, to Mary A. How (deceased June, 1851). Children, William H. (drowned at Corvallis, 1753), Mary A. (deceased), Arthur J., Apple B. (deceased) and Thomas H.

Andrew J. Cook: lives on Applegate; is a farmer and stock grower; post-office, Applegate; was born in Blunt county, Tenn.; came to state in 1852 and to county in 1851.

M. L. Crook: lives on Deer creek; is a farmer; post-office, Kerbyville; was born in Wayne county, Kentucky, in 1820; came to state and county in 1854; married March, 1854, to Mary J. Ditmers. Children, Nora, Annie, Josephine (deceased), Francis M., Theia, Sophia and Lendoa J.

Frank Carter: lives on Applegate; is a farmer and carpenter; post-office, Murphy; was born in Champagne county, Ohio, in 1851; came to state and county in 1874; was married November 28, 1852, to Abigail Hayes. Children, Laura, Lydia J., Alice M., Franklin (deceased), Alonzo, Ada L., John W. and Harriett H.

Charles Dunne: lives near Kerbyville; is a farmer; was born in Indiana county, Penn., in 1852; came to state in 1860 and to county in 1860; married April 24, 1857, to Sophia Horner. Children, Ida M., Ella A., George, Fred, Sophia, Charles and infant.

Thomas F. Floyd: lives on Illinois river; is a farmer; post-office, Kerbyville; was born in Chenung county, N. Y.; came to state and county in 1855; married July 4, 1860, to Julia M. Briggs (deceased). Children, George E., Lucy, Harriet and Thomas F.

Somerville Forbes: lives on Althouse creek; is a miner; post-office, Althouse; was born on an English vessel off the coast of England; came to state in 1850 and to county in 1852.

John Gonn: lives on Illinois river; is a farmer; post-office, Kerbyville; was born in Somerville county, Tenn., in 1837; came to state in 1852 and to county in 1853; married first time, July, 1858, to Thebe Goodwin (deceased); second time in 1860 to Mary Yardough. Children, Sarah J., Amanda E., John G., Alice (deceased), James T. (deceased), Nereida J. (deceased), Mary E. (deceased), Adam F.

Lewis Hayes: lives on Applegate; is a farmer; post-office, Murphy; was born in Cayhoga county, Ohio; came to state in 1852; to county in 1856; was married October 18, 1853, to Charlotte Abbott. Children, Rachel, Nancy E., Francis M., Jeameson, Jamma, David O., Samuel (deceased), William L. and Ira E.

O. D. Hoxie: died on Bear creek January, 1876; was born in Sandwich, Massachusetts, in 1866; went to Jackson county, in 1852; married in 1825, to Eliza Stevens. Children, Joseph, Hannah, George W., James M., Charles H., Obadiah and Abram.

Dr. S. H. Holton: lives in Kerbyville; is a physician; was born in Monroe county, New York, in 1829; came to town in September, 1852; to county in 1852; married September, 1852, to Nancy M. Pea (deceased 1863). Children, Josie (Nickerson), James D. and Ira E. Dr. Holton was assistant surgeon 1st Oregon cavalry, in 1861; was elected senator from Josephine county in 1866; was a member of the Oregon territorial legislature of 1858.

Daniel Hunt: lives on Illinois river; is a farmer and carpenter; post-office, Kerbyville; was born in 1817; came to state and county in 1858.

Charles Hughes: lives in Kerbyville; has been clerk of county twelve years; was born in County Armagh, Ireland; came to state in 1861; to county in 1866; married August 14, 1842, to Margaret Hughes. Children, Alice J., Charles, James, Mary A. and Florence M. Mr. Hughes is one of the most prominent men in the county.

James Hughes: lives in Kerbyville: is a liquor dealer; was born in St. Louis, Mo., in 1839; came to state in 1864, and to county in 1866; married August; 1873, to Lizzie E. Baine. Children, Margaret E., Rosetta A. and James W.

A. M. J. Ears: lives on Applegate creek, near Wilderville; is a farmer; was born in Oneida county, New York; came to state and county in 1854; was married April, 1864, to Martha Moore. Children, Belle, Sherman, Alexander, Willie, Lotte and Malvina.

A. Alex N. Jones: lives at Wilderville; is hotel keeper and post-master; was born in Knox county, Ohio, in 1828; came to State in 1867, and to county in 1880; married September 1, 1867, to Hannah Hoxie. One child, Edwin.

Henry Kelley: lives on Sucker creek; is a farmer; post-office, Kerbyville; was born in Morris county, N. J.; came to state and county in 1852; was married December, 1870, to Sarah E. Bowman. Children, Charles and Edwin.

T. J. Knight: died February 9, 1854, at his residence and hotel on Sucker creek; was born in New York in 1810; came to state and county in 1834; was married September 25, 1839, to Louisa Austin. Children, Ida M. (deceased), Frank E., Jennie M. and Mary. Mrs. Knight is conducting the hotel.

John T. Lavon: lives on Applegate; is owner of Faris Gold mine; post-office, Applegate; was born in Lincolnshire, England; came to state in 1851, and to county in 1852; has followed trading and mining since 1851 in Jackson and Josephine counties.
NOTE: The page contains text that is not clearly legible or is partially obscured, making it difficult to extract meaningful information. The content appears to be a document related to genealogy or historical records, possibly containing family names and dates. Due to the readability issues, a coherent representation of the text is not possible with the given data.
APPENDIX.

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stock grower; was born April 19, 1825, in Davison county, Tenn.; came to state in 1852, and to county in 1853; was married in 1844 to Mary J. Emmitt. Children, eight boys and four girls; deceased, three boys and two girls.

VINCENT L. ARRINGTON: Lives in Civil Bend on Umpqua river; is a merchant and post-master; was born September 12, 1835, in He Kalk county, Ohio; came to coast in 1851 and to county in 1852; married, April 22, 1877, to Miss Silina C. Anderson.

JAMES M. ARRINGTON: Lives in Civil Bend; was born in Livingston county, Ky.; April 7, 1841; was married to Kittie Aiken, on November 8, 1881, a farmer and surveyor.

LEWIS ASH: Lives on Cow creek; post-office, Canyonville; is a farmer; came to state in 1864 and to county in 1878; was born January 7, 1837, in Bedford county, Tenn.; married, September 3, 1875, to Ida Harmon.

THOMAS BANKS: Lives near Canby; is a blacksmith; post-office, Oakland; was born August 2, 1816, in Hawkins county, Tenn.; came to state and county in 1853; married August 28, 1850, to Catherine Davis. Children, Isaac, Israel, and Sarah.

CASTILLO BALD: Lives in Roseburg; is a lawyer and editor and proprietor of Independent; was born in Jefferson county, Ohio, in 1848; came to coast in 1872, to state and county in 1870.

J. R. BALDWIN: Lives on South Myrtle creek; is a peddler; came to state and county in 1879; was born March 4, 1830, in Decatur county, Indiana; married Martha M. Ross, October 6, 1866.

SMITH BALEY: Is proprietor of the Eighteen-Mile House, on the East Bay road; marries, eighteen miles west of Roseburg; was born in Ohio, in 1815; came to Oregon, in 1857, and to this county in 1858; is a farmer and stock grower; married P. N. Belton, in 1855.

TIMOTHY BARNARD: Lives on Calapooia post-office, Oakland; is a farmer and stock grower; was born in Jo Daviess county, Illinois, May 10, 1830; came to state in 1850, and to county in 1851; was elected representative to the legislature in 1850; married to Margaret Harper October 20, 1860. Children, Elsie D., Byron L., Eliza E., James M., Cole D., and Elizabeth D.

JAMES H. BRACE: Lives on North Myrtle creek; is a stock grower; came to state in 1850, and to county in 1854; was born in Preble county, Ohio, November 1, 1830; was married to Miss Harriet Wright, September 11, 1853.

W. F. BENJAMIN: Lives in Roseburg; is register of the U. S. land office; came to state and county in 1859; was born April 2, 1827.

CHARLES BEALMAN: Lives at Canyonville; is a stock grower; came to state and county in 1857; was born in Berne, Switzerland, in 1831.

A. M. BERRY: Lives on Cow creek; post-office, Riddle; is a farmer; came to state in 1858, and to county in 1860; was born January 12, 1837, in Champagne county, Ohio.

J. A. BIBB: Lives in Roseburg; is an undertaker; came to state and county in 1842; was born January 1, 1838, in Harrison county, Ohio; married to Elizabeth Buchanan. Children, Oscar N., Emma J., Cora L., Ada M., and James E.

LUTIS BELL: Lives in Roseburg; is a watchmaker and dealer in variety goods, &c.; is a native of France; came to America in 1853; to the state in 1856, and to the county in 1857; was married April 1, 1859, to Miss F. M. Krichberg. Was again married in 1872, to Miss Bette Dor, who died in 1875. Again married in 1876, to Miss Lizzie Matilda Shone. Is owner of valuable coal mines in Douglas county.

SIMSON BURKLE: Lives at Drain; is a hotel keeper; came to state and county in 1874; was born January 25, 1845, in Indiana; is married to Mary M. Major. Children, Laura A., Sarah E., Major S., Eveline, Henry E., Ada L. and Edna.

FRANK W. BENSON: Lives in Roseburg; is present county school superintendent, and teacher by profession; came to state in 1884, and to county in 1884; was born in Santa Clara, Cal., March 20, 1858.

MYRON BOWDIL: Lives near Drain; occupation cabinet maker and painter; was born in Ransom county, Ohio, August 10, 1835; came to state in 1852, and to county in 1852; married to Ellen Bonner October 20, 1864. Children, William L., Emily A., Addie, Maggie J., John M., Nona and Irena A.

JAMES E. BUNNELL: Lives on Cow creek; post-office, Canyonville; is a school teacher; came to state in 1865, and to county in 1871; was born May 7, 1843, in Bridgeport, Ct.; married May 1, 1871, to Susan A. Thrush.

EDWARD BLAND: Lives in Canyonville; was born Feb. 23, 1844, in Douglas county, Oregon.

SAMUEL P. BLAKEY: Lives on North Umpqua; is a farmer and post-office, Mt. Scott; was born in Wayne county, New York, August 23, 1838; came to state and county in 1852; was married to Matilda Mallard, April 13, 1865.

W. R. BLEVINS: Lives in Canyonville; is a butcher and farmer; came to state in 1845, and to county in 1854; was born October 18, 1842, in Polk county, Mo.; married September 1, 1870, to Louisa Potter.

OREY BOON: Was born in Franklin county, Va., Dec. 9, 1818; crossed the plains in 1849; came to Douglas county in 1851; was married in 1862 to Cynthia Parrish; is a farmer and stock raiser, and owns a large farm nine miles southeast of Roseburg; post-office, Roseburg.

JOHN S. BONNER: Lives on South Deer creek; is a farmer and stock grower; was born in Fountain county, Ind., in 1830; came to state in 1854, and to county in 1864.

ISAAC BOYD: Lives near Canyonville; is a farmer; was born in Tawson county, Va., March 24, 1818; arrived in state and county in 1851; married to Phoebe Thrisb December 15, 1856.

LAMIEL J. BOLENSFURTH: Lives near Canyonville; is a farmer and miner; came to state in 1852, and to county in 1854; was born April 9, 1831, in Fairfield county, Ohio; married October 30, 1853, to Katherine Swartz.

J. P. BRICKER: Lives near Willow; is a farmer and stock raiser; was born in Madison county, Ohio, March 10, 1821; came to state and county in 1866; married to Delilah Baldwin, deceased, March 26, 1843. One child, Cowen B. Mi Bric was again married March 19, 1866, to Eletha Kilborn. Has 2 children by second wife, Etha, Lucy and Lucy, twins, Daly and Ethel.

JOHN T. BRYAN, JR.: Lives at Myrtle Creek; is a jeweler; came to state and county in 1874; was born in Logan county, Ill., August 24, 1858.

A. S. BRYAN: Lives at Nonpareil; is a farmer and stock grower; post-office, Oakland; was born December 3, 1829, in Calhoun county, Mo.; came to state and county in 1852; married March 22, 1857, to Miss Cynthia S. Tipton. Children, William D., Cynthia J., Rosa, Viola N., Benjamin L., James P. A. and Lillie V.

A. F. BROWN: Lives in Oakland; is a merchant and town proprietor; was born in Stratford, county, N. H., August 31, 1830; came to state and county in 1859; married in Boston, November 9, 1854, to Miss Ada Lankin. Children, Emeline A., deceased, Edgar E., deceased, Frederick A., William H., Charles J. and H. H. L.

THOMAS BROWN: Lives 7 miles northwest of Roseburg; is a farmer and stock grower; was born March 25, 1812, in Elk County, Ohio; married to Sarah Flott, deceased, in 1837; George, Maria, John, Thomas, Frank, May and Agnes; came to state in 1857, and to county in 1851.

MRS. NANCY BROWNING: Lives on North Myrtle creek; was born in Canton, Fulton county, Ill., February 19, 1834; was married January 24, 1853, to Dr. E. G. Browning; came to state in 1852 and to county in 1855.

RUFUS BUTLER: Was born in Massachusetts in 1812; came to this coast in 1849; and arrived in this county in 1850; was married first to Miss Henrietta Jones, and the second time to Miss E. L. Post. Two children were born by his first wife, and eleven by his second wife. He died of paralysis November 9, 1883.

THOMAS B. BURNETT: Lives in Round Prairie, ten miles south of Roseburg; post-office, Roseburg; is a farmer and stock grower; was born in Douglas county, Oregon, September 16, 1858.

LEONARD BURL: Lives in Looking Glass valley; is a farmer and mail contractor; was born July 4, 1843, in Genessee county, N. Y.; came to coast in 1850, to Oregon in 1852, and to county in 1853; married March 13, 1856, to Julia A. Giles. Children, four girls and eight boys, one son deceased.

G. A. BURT: Lives at Yoncalla; is a farmer and town proprietor; was born in Bristol county, Mass., in 1827; came to state and county in 1852, to Oregon in 1852, and to county in 1853; married to Ellen Applegate. Children, Perri H., John, Henry, Fosco, Lucy and Sue.

JAMES D. BURNETT: Lives on Round Prairie; is a farmer
and stock raiser; came to state in 1856, and to county in 1852; was born March 12, 1822, in Blount county, Tenn.; was married to Margaret Love. Children, Martha (deceased), Frances (deceased), Mary, Lydia, Thomas R., Lucy and Virginia C. (deceased).

D. S. K. BRICK: lives at Myrtle Creek; is a hotel keeper; came to state in 1872, and to county in 1876; was born in Scotland, in 1827; married Janet Brown, July 9, 1852.

LUCY BOSWELL: lives on Ten-Mile creek; post-office, Ten-Mile; is a farmer; came to state in 1852, and to county in 1853; was born in Greene county, New York, March 23, 1843; was married October 12, 1842.

JAMES BYRON: lives on South Ten-Mile creek; post-office, Oakland; is a farmer; came to state and county in 1858; was born October 18, 1858, in Ireland; was married to Mary Chace, January 20, 1871.

O. P. CAM: lives on Cow creek; post-office, Riddle; is a miner; was born November 20, 1821, in Niagara county, New York; married Cynthia J. Nichols, March 15, 1848; came to state in 1851 and to county in 1852.

GEORGE J. CALLAHAN: lives in French settlement; post-office, Looking-glass; is a farmer; was born in Boone county, Mo., May 7, 1825; was married to Sephorah Holmes, November 20, 1851; came to county in 1856.

JOHN G. CALDWELL: lives on South Myrtle creek; is a farmer; came to county in 1883; was born in Lane county, Oregon, August 4, 1853; married Annie Lewis, November 28, 1852.

H. K. CALDWELL: lives in Cole's valley; is a carpenter; came to this county in 1850, to state in 1859 and to county in 1868; was born in Paris, Bourbon county, Ky., August 22, 1831; was married to Ella Perkins. Children, Abigail E. (deceased), Edgar M. (deceased), Robert E., Ada M. and William R.

W. H. CALDWELL: lives in Canyonville; is a farmer and butcher; came to state in 1857 and to county in 1867; was born February 17, 1839, in Andrew county, Mo.; married, October 25, 1857, Elizabeth J. Kennedy.

JOHN CANADY: lives in Oakland; is a farmer; was born September 15, 1841, in Ohio; came to state in 1852 and to county in 1854.

C. D. CARL: lives in Camas valley; came to state in 1865 and to county in 1874; was born in Madison county, Iowa, July 7, 1843.

JOSEPH W. CARSON: is proprietor of Floy's stable; came to state in 1860, and to county in 1864; was born July 22, 1837, in Lawrence county, Tenn.; was married to Melinda Grenier. Children, Hannah, Ernest, William E., Joseph R., Bella and Bertha.

JOHN H. CARLTON: lives in Looking-glass valley; is a farmer; was born July 30, 1830, in Washington county, East Tennessee; came to state in 1852 and to county in 1853; was married February 22, 1852, to Martha J. Jennings.

SAMUEL CASEBEER: was born June 8, 1824, in Wayne county, Ohio; came to state in 1852 and to county in 1853; was married to Jennina Brown, October 29, 1857; was a farmer; lived in French settlement, where he died in 1870.

JOHN L. CASEBEER: lives in French settlement; post-office, Roseburg; is a teacher and farmer; was born February 22, 1862, in Douglas county, Oregon.

JOHN CATHING: lives on Cow creek; post-office, Riddle; is a farmer and miner; came to state in 1845 and to county in 1851; was born September 18, 1829, in Kentucky; was married May 9, 1847, to Margaret Wilson.

R. R. CAVELL: lives seventeen miles east of Roseburg; post-office, Roseburg; is a stock raiser; came to state in 1858 and to county in 1865; was born in Tennessee, April 7, 1837; married in 1868 to Agnes Foran. One child.

JAMES F. CLEWICK: lives near Willow; is a farmer; came to state and county in 1829; was born in England, April 7, 1827; married in 1858 to Agnes Foran. One child.

A. E. CHAMPAGNE: lives in Roseburg; is proprietor of a hotel at Roseburg and a hotel at Springfield, Mohawk; was born May 15, 1843, in Montgomery county, New York; was married to Nancy K. Bradley; came to state and county in 1867.

WILLIAM K. CHEWSTOWE: lives six miles northwest of Roseburg; is a farmer and gardener; was born August 2, 1859, in Pike county, Ohio; married, May 29, 1853, to Miss McKay.

McKinney. Children, Joseph and James Chewstowe, came to state in 1850 and to county in 1852.

JAMES CHEWSTOWE: lives in Oakland; is a merchant; was born in De Kalb county, Missouri, September 22, 1826; came to state in 1852 and to county in 1853; was elected to the legislature in 1873.

JOSEPH L. CHILDS: lives in Cole's valley; is a farmer; came to state in 1852 and to county in 1853; came to county in 1852, and to state in 1853; was married to Miss Wm. Anna Emmet, June 1, 1873. Only child, Frank.

JESSE CRAYTON: lives on Calapooia; is a farmer and stock raiser; post-office, Oakland; was born, October 10, 1829, in Perry county, Ohio; came to county in 1847; was in Capt. war; married Mrs. J. L. Heeckethorn, August 10, 1859. Children, Lizzie, Susan, Jesse R., Franklin and Max.

THOMAS COX: lives on Ten-mile creek; post-office, Ten- miles; came to state in 1852 and to county in 1853; was born in Sunnyside, St. Lawrence county, New York, September 3, 1853; married Caroline Carter, December 1, 1851.

C. F. COX: lives near Drain; is a lumberman and stock grower; came to state and county in 1852 and to county in 1853; married Caroline Zahn, January, 1844. Children, Lydia E., William E. and Nath J. Cox, February 28, 1854.

JOSEPH COXON: lives on South Myrtle creek; is a farmer and stock grower; came to state in 1850 and to county in 1855; was born July 10, 1829, in Cooke county, Tenn.; married, May 15, 1851, to Mary J. Adams.

A. W. COURT: lives in Roseburg; was born October 28, 1850, in Maryland; came to this state in 1848, in state in 1850 and to county in 1855; Mrs. Compton has a dressmaking establishment in Roseburg.

HENRY COX, SR: lives in French settlement; six miles south of Roseburg; is a farmer and breeder of fine stock; was born October 12, 1816, in Lycoming county, Penn.; came to state and county in 1851; was married, February 20, 1823, to Mary J. Scull.

PLINN COX: lives six miles south of Roseburg; post-office, Roseburg; is a farmer and stock raiser; was born in Essex county, New York, December 19, 1830; came to state and county in 1851; was married, February 28, 1853, to looking-glass valley; is a farmer and stock grower; came to state in 1852 and to county in 1855; was born in Marion county, Indiana, January 25, 1815; is married; children, John, William, Thomas and Lyell.

FRANCIS M. CRITTSER: lives in French settlement and six miles west of Roseburg; is a farmer; was born March 15, 1849, in Fulton county, Ind.; came to this state in 1844 and to county in 1850; married, June 18, 1853, to Mary Smith. Child, six boys and one girl; one son deceased.

WILLIAM E. DAY: lives in Camas valley; is a farmer and stock grower; came to state in 1845, and to county in 1853; was born at Fort Edward, Washington county, N. Y., August 20, 1822; was married in 1841 to Phoebe C. R., the only child of six children are still living.

WILLIAM E. DAY: lives on Cow creek, post-office, Oakdale; is a farmer; came to state in 1853, and to county in 1854; came to county in 1850; married, June 18, 1853, to Mary Smith. Child, six boys and one girl; one son deceased.

W. H. DIX: lives on Camas creek; is a miner; came to state in 1845, and to county in 1848; was born at Fort Edward, Washington county, N. Y., August 20, 1822, was married in 1841 to Phoebe C. R., the only child of six children are still living.

GEORGE DIMICK: lives on Myrtle Creek; came to state and county in 1886; was born June 10, 1828, in Union county, Ind., came to county in 1855; was married March 20, 1840, to Eliza L. Childs, Age 70, living; married, May 30, 1845, to Ann E. Ridenour.

WILLIAM K. DUNSMORE: lives in Roseburg; is a farmer and stock grower; post-office, Oakland; was born December 10, 1836, in Lassen county, Cal.; came to county in 1857; was married February 15, 1858, to Miss Emma Weir.
JAMES M. DILLARD: lives in Civil Bend on Umpqua river; is a farmer and stock grower; was born September 14, 1842, in Greene county, Mo.; came to state in 1850, and to county in 1851; married April 17, 1864, to Mary E. Cox.

JOHN DILLARD: lives at Dillard station; post-office Roseburg; is a farmer and stock grower; was born August 16, 1843, in Kinv county, Ky.; came to state in 1848, and to county in 1849; was married January 22, 1852, to Jane Martin.

RAFAEL L. DIXON: lives on Deer creek, eight miles east of Roseburg; is a farmer and stock grower; post-office Roseburg; was born in Andrew county, Mo., November 12, 1847; came to state in 1852, and to county in 1853; married to Miss Nancy M. Livingston, May 12, 1872.

WILLIAM G. B. DIXON: lives north of Roseburg; is a stock grower; came to state in 1852, and to county in 1853; was married to Miss Nancy M. Livingston, September 12, 1872.

SAMUEL H. DONOVAN: lives twelve miles southeast of Roseburg; post-office Roseburg; is a farmer and stock raiser; was born in Missouri, December 21, 1849; came to state and county in 1852; was married to Martha Hervey, November 29, 1877.

W. E. DRAKE: lives on Myrtle creek, and runs an express; came to state and county in 1853; was born in Pennsylvania, February 22, 1831; married December 6, 1866, to Miss Francis Ritchey.

T. C. EVANS: lives on Deer creek, near Drain; is a farmer; came to state in 1854, and to county in 1855; married to Miss Louisa Stuart, June 22, 1854.

JOHN EVANS: lives at Myrtle Creek; is a merchant; was born in Douglas county, Oreg., May 7, 1850.

JEFFERSON EVANS: lives on Cow creek; post-office is Ridde; is a farmer; came to state in 1856, and to county in 1859; was born March 18, 1828, in White county, Tenn.; married Nancy H., daughter of Mr. Thomas and Mrs. Dolly Lowndes.

Moses T. EVANS: lives on South Myrtle creek; is a farmer; came to state and county in 1852; was born March 14, 1819, in Madison county, Vermont; was married December 1849, to Sarah Ross.

E. B. EVANS: lives on Myrtle creek; is an infant.

JOSEPH ENSLEY: lives on Calapooya; is a farmer and stock grower; post-office Oakland; was born in Montgomery county, Ohio, April 20, 1843; came to state in 1852, and to county in 1854; was married May 11, 1842, to Eliza A. Knott.

Wade G. EVANS: lives in the district near Douglas county; was born in 1847, and came to state in 1870; was married to Miss Elizabeth J. McGlade, March 11, 1870.

EMILE EVELAND: lives in the district near Douglas county; was born in 1848, and came to state in 1872; was married to Miss Jason Van Vechten, March 5, 1875.

EGLETT EVELAND: lives in the district near Douglas county; was born in 1849, and came to state in 1872; was married to Miss Elizabeth J. McGlade, March 11, 1870.

JAMES M. EVANS: lives in Civil Bend on Umpqua river; is a farmer and stock raiser; was born in 1842, in Greene county, Mo.; came to state in 1850, and to county in 1851; married to Miss Nancy E. Livingstone, May 1872.

WILLIAM E. EVANS: lives north of Roseburg; is a stock grower; came to state in 1852, and to county in 1853; was married to Miss Nancy M. Livingston, September 12, 1872.

SAMUEL H. DONOVAN: lives twelve miles southeast of Roseburg; post-office Roseburg; is a farmer and stock raiser; was born in Missouri, December 21, 1849; came to state and county in 1852; was married to Martha Hervey, November 29, 1877.

W. E. DRAKE: lives on Myrtle creek, and runs an express; came to state and county in 1853; was born in Pennsylvania, February 22, 1831; married December 6, 1866, to Miss Francis Ritchey.

T. C. EVANS: lives on Deer creek, near Drain; is a farmer; came to state in 1854, and to county in 1855; married to Miss Louisa Stuart, June 22, 1854.

JOHN EVANS: lives at Myrtle Creek; is a merchant; was born in Douglas county, Oreg., May 7, 1850.

JEFFERSON EVANS: lives on Cow creek; post-office is Ridde; is a farmer; came to state in 1856, and to county in 1859; was born March 18, 1828, in White county, Tenn.; married Nancy H., daughter of Mr. Thomas and Mrs. Dolly Lowndes.

Moses T. EVANS: lives on South Myrtle creek; is a farmer; came to state and county in 1852; was born March 14, 1819, in Madison county, Vermont; was married December 1849, to Sarah Ross.

E. B. EVANS: lives on Myrtle creek; is an infant.

JOSEPH ENSLEY: lives on Calapooya; is a farmer and stock grower; post-office Oakland; was born in Montgomery county, Ohio, April 20, 1843; came to state in 1852, and to county in 1854; was married May 11, 1842, to Eliza A. Knott.

Wade G. EVANS: lives in the district near Douglas county; was born in 1847, and came to state in 1870; was married to Miss Elizabeth J. McGlade, March 11, 1870.

EMILE EVELAND: lives in the district near Douglas county; was born in 1848, and came to state in 1872; was married to Miss Jason Van Vechten, March 5, 1875.

JAMES M. EVANS: lives in Civil Bend on Umpqua river; is a farmer and stock raiser; was born in 1842, in Greene county, Mo.; came to state in 1850, and to county in 1851; married to Miss Nancy E. Livingstone, May 1872.

WILLIAM E. EVANS: lives north of Roseburg; is a stock grower; came to state in 1852, and to county in 1853; was married to Miss Nancy M. Livingston, September 12, 1872.
APPENDIX.

Ten-mile; is a lumberman; came to state and county in 1858; was born in Lee county, Iowa, December 22, 1851; was married January 1, 1870, to Jane Fisher.

JAMES W. GUNTER: lives on Ten-mile post-office, Ten-mile.

CHARLES M. HALL: lives in Oakland; is a farmer; was born in Stark county, Ill., March 4, 1850; came to state in 1853 and to county in 1854; married December 19, 1879, Sarah M. Barr. Children, Carrie and William.

John McMyrtle: came to state and county in 1859; was born October 3, 1857, in Champagne county, Ohio; married Susan Weaver, October 17, 1892.

GEORGE HANSON: lives near Eldon; is a farmer and stock raiser; was born September 12, 1833, in Chester county, Penn.; came to state and county in 1874; married Mary A. Davis. Children, Julia A., George W. (deceased), Charles B., Oliver P. (deceased), Fred T. (deceased), John E., Minnie R., and Nettie M.

GEORGE HANSON: died on his farm near Roseburg, May 1878, was a boat and shoe maker; was born in city of Cork, Ireland, May 8, 1822; came to coast in 1844 and to county in 1852. His widow, Eliza J., Hanan, resides on farm; post-office, Roseburg; was born in New York city, March 31, 1826; came to state in 1844 and to county in 1852.

WILLIAM K. HANNA: lives in Oakland; is a stock grower and butcher; came to state and county in 1853; was born March 8, 1838, in Montour county, Ill.; married November 8, 1858, to Sarah A. Hinkle. Children, Robert M., Robert K., Henrietta V., Carl F., Stella and infant.

THOMAS HUNCOCK: lives near Eldon; post-office, Eldon; is a farmer and stock grower; came to state and county in 1855, was born in Australia, December 1842.

JAMES H. HARDY: lives on Deer creek; is a stock raiser and school teacher; post-office Roseburg; was born in Oregon city, Ogle county, Ill., in 1847; came to state and county in 1863.

W. W. HART: lives in Drain; is an engineer; was born in Onamalgoo county, New York, July 3, 1845; came to state and county in 1874; married March 12, 1865, to Mary A. Conway. One child, Rosa B.

JOHN H. HART: lives on Looking glass creek; post-office, Roseburg; is a farmer; was born September 25, 1856, in Lincoln county, Ten.; came to state in 1850 and to county in 1853; married Miss Mary Flinnor, September 25, 1859. Children, four.

JOHN H. HATFIELD: lives near North Bend; is a farmer; was born December 29, 1826, in Lincoln county, Ten.; came to state in 1849 and to county in 1850.

WILLIAM S. HERVEY: lives on Clark's Branch; is a farmer and stock grower; came to state in 1854 and to county in 1856; married November 1, 1873, to Miss Elizabeth H. Bowman. One child, Eliza H.

J. P. HERVEY: lives on Clark's Branch; post-office, Myrtle creek; is a farmer and stock grower; came to state and county in 1854.

N. HERRESON: lives near Myrtle creek; is a farmer; came to state in 1870 and to county in 1880; was born in Van Buren county, Iowa, August 5, 1854; married Samantha L. Berry, June 6, 1880.

JOHN D. HUTCH: lives in Roseburg; is a photographer; came to state and county in 1874, was born in Shelby county, Ind., April 28, 1845; married Flora B. Imbler, of Douglas county.

L. C. HUTCH: lives in Missouri Bottom; post-office, Myrtle creek; is a farmer; came to state and county in 1863; was born in Schoharie county, Ohio, November 4, 1838; married Nancy A. Glaze, January 1878.

F.L. HUMPHREY: R. HUTCH: is a farmer and stock grower; was born in Overton county, Tenn., October 17, 1824; came to state in 1846; was in Cayuse war; came to county in 1847; was sheriff; has been hotel keeper since 1856; married Miss Deborah Reed March, 1853. Children, Mary A. and Fannie.

JOHN T. HINSON: lives ten miles east of Roseburg on Deer creek; is a farmer and stock grower; post-office, Roseburg; was born in Perry county, Ill., July 20, 1857; was married to Sarah P. McNeal, in 1861; came to state in 1852 and to county in 1855.

Jesse M. HODGKINS: lives on Garden bottom; is a farmer and school teacher; was born May 25, 1845, in Henry county, Iowa; was educated at Williams College; married Sarah F. Booth, August 22, 1877. Children, Oscar G., Ethel, Charles, William, Alonzo, James, and Sarah Elizabeth.

M. R. HOLMES: lives in Canais valley; is a stock raiser; came to state and county in 1854; was born in Herkimer county, New York; married in 1847.

D. G. W. HOOKER: lives in Roseburg; is a physician; came to state in 1850 and to county in 1858; was born October 17, 1822, in Scott county, Kentucky; was married to Miss Elizabeth H. Booz, March 18, 1850. Children, Mary E., Lawrence G., William H. (deceased), Roscoe E., W. J. Jr., Clarence M., Clara S. and Elmer V.

GEORGE HAMILTON: lives on Ten mile creek; post-office, Olalla; is a farmer and stock grower; came to state and county in 1850; was born in Illinois county; Ohio, January 2, 1852; married Eliza J. Peckles, December 29, 1872.

JOHN M. HOWARD: lives on South Myrtle creek; is a farmer; came to state and county in 1859; was born October 9, 1852, in Knox county, Ill.; was married April 2, 1871, to Nancy A. Finch.

WILLIAM HUTTON: lives on Myrtle creek; is a farmer; came to state and county in 1852; was born in Clay county, Mo., January 22, 1843; married April 7, 1867, to Louise C. McGuire.

JAMES J. HULL: lives in Oakland; is a farmer and stock grower; came to state and county in 1859; was born October 11, 1835, in Henderson county, Ill.; was married to Sarah Calpehron, Children, Myrtle, Arthur, Lucy, James K. and Fred.

JOHN M. HUTCH: lives at Nonpareil; post-office, Oakland; was born January 15, 1820, in Wayne county, Ind.; came to state and county in 1871; married Sarah A. Argyle, Children, James L., Kelcey B., Arthur H., Charles H., George W., Jephtha A. and Herbert W.

NEWTON HUMMER: lives in Roseburg; is a carpenter and wagon maker; was born July 16, 1826, in Rowe county, N. C.; married October 8, 1845, to Margaret James; came to state and county in 1852; married February 20, 1859, to Miss Sarah Flournoy. Children, J. W., Sarah, Florence, Elizabeth, Warren C. and Alice.

J. M. INGRAM: lives on South Deer creek; is a farmer; post-office Roseburg; was born in Atkins county, December 4, 1847; came to state and county in 1852; married Nancy McEachin, September 24, 1871.

KASSER B. IRICK AND: lives on Ten mile, post-office, Olalla; is a farmer and stock grower.

JAMES D. JOHNSON: lives in Ridder; is a merchant; came to state and county in 1874; was born January 14, 1855, in Henry county, Missouri; was married December 20, 1884, to Julia Henderson.

HARRY JONES: lives five miles north west of Roseburg; is a farmer and stock grower; was born January 18, 1858, in Boone county, Ind.; came to state and county in 1852; married August 11, 1869, to Miss Mary A. Dout.

JAY JONES: lives in Roseburg; is a miller; came to state in 1852; was born October 22, 1819, in Morgan county, Ohio; Children, W. W., Nelson P., James O., Nicholas, Lucy, Ellama, Sarah E., Anna E. and Eliza.

JOHN JONES: lives near Roseburg; on Hopkins creek; is a farmer and stock grower; was born in Putnam county, Ohio, Children, W. W., Nelson P., James O., Nicholas, Lucy, Ellama, Sarah E., Anna E. and Eliza.

LAUREL JONES: lives as a carpenter and farmer; came to state in 1854, to county and state in 1874; was married May 15, 1853, in Boone county, Mo.; was married to Miss Mary Hamilton, who at time of last marriage had three children.

William Allen and Margaret.

JOHN KEELER: lives five miles south of Roseburg; is a post-office Roseburg; was born in county, December 24, 1842; married in this state, and county in 1874.

George W. KIMBALL: lives in Roseburg; was born in Ohio county, Ohio, December 20, 1841; married in 1852; was born in 1852; was married to Miss Mary Kimball, died three years later, then only child.

W. J. KIMBALL: lives in Dramont, 1854.
APPENDIX.

WILLIAM McBEE: lives six miles south of Roseburg on South Umpqua; is a farmer; was born September 11, 1832, in Ray county, Missouri; came to coast in 1852 and to county in 1857; married July 7, 1856, to Caroline A. Rose; has sons C. C. McCARTHY and C. M. McCARTHY. Is a druggist; came to state in 1870 and to county in 1878; was born March 15, 1850, in Toronto, Canada; married Miss Orr Park, August 2, 1881.

ROBERT T. MCCULLOCH: lives in Roseburg; is a carpenter; came to state and county in 1853; was born October 14, 1836, in Lee county, Iowa.

DANIEL T. MCGuire: lives on Ten mile, fifteen miles west of Roseburg; post-office, Ten-mile; is a farmer; came to state and county in 1853; was born February 28, 1834, in Lee county, Iowa.

PETER Mc Kinney: lives near Roseburg; is a farmer; came to state in 1850 and to county in 1852; was born in Wayne county, Indiana, in 1830.

JAMES T. MclAIN: lives on South Myrtle creek; is a farmer; came to state in 1847 and to county in 1872; was born February 7, 1832, in Boone county, Mo.; married Olive Linville, October 20, 1864.

JOSEPH McLaughlin: lives on South Deer creek; is a farmer and stock raiser; Roseburg; was born in Oldham county, Kentucky, July 5, 1812; came to state in 1853 and to county in 1854.

GEORGE F. MERRIMAN: lives in Oakland; is a blacksmith; was born in Douglas county, Oregon, September 16, 1837, in Oldham county, Kentucky; was married November 1857, to Mary Mary. Children: Thomas C., Mary L. and Creed.

JOHN H. MILES: lives on Calhoun post-office, Oldham; is a farmer and stock raiser; was born January 8, 1823, in Licking county, Ohio; came to state in 1853 and to county in 1857; was married March 27, 1854, to Mrs. Anna Byers, who had at this time of marriage three children, W. H., Rebecca and Mary. Mr. Miles' children are Austin, Benton, Anna, Maggie, Addie and John.

JACOB S. MILLER: lives on South Myrtle creek is a farmer; came to state and county in 1880; was born August 11, 1802, in Vernon county, Wis.; was married January 1, 1853, to Miss Anna Rader.

WILLIAM T. MORRISON: lives on South Myrtle creek; is a farmer; came to state in 1865 and to county in 1873; was born April 2, 1854, in Jefferson county, Iowa.

WILLIAM N. Moore: lives in Roseburg; is county treasurer; was born in Douglas county, January 15, 1858; is the son of the late Rev. Samuel C. Moore.

HENRY MORTON: lives on Myrtle creek; is a saloon keeper; came to state in 1851 and to county in 1857; was in Independence county, Arkansas, in 1852.

THOMAS W. Morgan: lives at Roseburg; is a dealer in confectionery, tobacco, etc.; was born May 16, 1858, in Douglas county; married November 1877, to C. E. Jones.

James Murray: lives in Canas valley; is a stock grower; came to state in 1860 and to county in 1862; was born in Greene county, Mo., April 14, 1829; married Sarah A. Friend, October 14, 1854 (deceased).

WALTON MYNATT: lives on Cow creek; is a farmer; came to state in 1853 and to county in 1841; was born July 22, 1822, in Knox county, Tenn.; was married June 6, 1852, to Susan Dean.

BYRON R. Mynatt: lives on Ten-mile creek; is a farmer and stock raiser; post-office, Oldall; was born in Douglas county, Oregon, April 19, 1856; married April 27, 1851, to Miss Nancy McGillic.
in state in 1853, and to county in 1858; was born September 11, 1821, in La Fayette county, Mo.; W. W. Oke; lives on South Myrtle creek; is a farmer; came to state in 1853, and to county in 1860; was born April 13, 1838, in Hardy county, Tenn.; married Hannah Strong, October 11, 1868.

P. H. Oakes: lives on Catches creek, near Caynonville; is a farmer; born in Ireland, in 1843; came to America in 1853; arrived in Oregon in 1868, and in county in 1878; married Kate Barke in 1876; has one child, Kate F.

E. E. Page: lives in Oakland; is a physician and surgeon; was born near Flemington, Green county, Tenn., October 21, 1829; graduated at Louisville Medical and Jefferson colleges February, 1847; came to Oregon in 1877; married Miss Theresa A. Lewis, December 17, 1874. Children, Libby Lee, Dora F. and Ethel E.

William F. Palmer: was born January 6, 1857, in Willam, Douglas county, and is a son of Hon. P. P. Palmer, of Scio; was accidentally killed, December 25, 1883, by a falling limb near Drain, where he was proprietor of sawmill; married Jennie F. Coates, September 19, 1879. Children, Thomas E. and Carrie F.

P. C. Parker: lives in Oakland; is a minister; was lieutenant in Mexican war; has filled official positions from county judge to legislator; was born in Humphreys county, Tenn., October 23, 1824; came to state in 1852, and to county in 1853; married October 18, 1852, to Mary H. Scantling deceased; was again married November 8, 1875, to Lucy A. Bolyift, cousin of the late James A. Garfield.

W. K. Patterson: lives in Scio; is a hotel keeper; was born in Kentucky; came to state in 1853, and to county in 1855; was married February 5, 1864, to C. H. Delaney. Children, Annie E., May, Thomas and Edward (twins), and Libbie.

H. W. Perkins: lives at Drain is agent and telegraph operator for the K. R. R.; came to state and county in 1875; was born May 18, 1835, in Johnson county, Tenn.; was elected representative in 1882; married Rebecca J. McKenney March, 1853. Children, Leonard, William and Ethan (twins), and Libbie.

Philip Peters: lives on Deer creek five miles east of Roseburg; is a farmer and stock grower; was born in Montgomery county, N. Y., in 1822; came to state in 1845 and to county in 1848; was in Cayuse war in 1848.

Robert Peters: lives six miles south of Roseburg; post-office, Roseburg; was born in Chester county, Tenn., May 2, 1820; came to state in 1851 and to county in 1852; is a farmer.

James S. Pickett: lives near Canyonville; is a lumberman and county in 1871; was born November 15, 1836, in Davidson county, N. C.; married December 8, 1853, to Martha Pool.

J. E. Pike: lives in Oakland; is a merchant; was born September 3, 1815, in Cincinnati, Ohio; came to state and county in 1847; was married March, 1858, to Miss A. F. G. Mabel, Children, two. Married again February 29, 1852, to Elizabeth Haynes, Children, Awa, Frank A. and Gila.

William Pitchford: lives in Roseburg; is a painter; was born in Hillsborough, Ill.; came to state in 1855 and to county in 1856; was married March 18, 1876, to Viola M. Harmon. Children, Mabel (deceased), Beatrice, (deceased), Charles and Agnes.

Drury A. Proctor: lives in Ohlone valley; is a farmer; came to state in 1852 and to county in 1860; was born in Scott county, Mo., in 1849.

Milton Perkett: lives near Myrtle creek; is a carpenter; came to state and county in 1874; was born in Champaign county, Ohio, February 25, 1842; married September 11, 1868, to Mary Hall.

Charles F. Putnam: lives west of Drain in Polk valley; is a farmer and stock grower; was born July 7, 1824, in Fayette county, Ky.; is an early arrival in the state; was married December 7, 1846, to Roselia Applegate; Children, Charles, Lucinda, Honora, Edward, Cynthia, Susan and Joseph (twins).

Wm. Rader: lives on North Myrtle creek; post-office Myrtle creek; is a stock grower; came to state and county in 1876; was born in Rock county, Minn., July 18, 1840; married Mary Jane, March 14, 1865, in Pike county, Kentucky; married Eliza Stewart March 25, 1885.

Richard A. Rake: lives on Oak creek; is a farmer and stock grower; was born in Gloude county, North Carolina, December 23, 1827; came to state and county in 1852; was married to Mrs. Rebecca Thornhill, January 18, 1852.

Ephraim Raymond: lives on Day's creek; post-office Canyonville; is a farmer; was born in Sumble county, New York, August 31, 1823; arrived in this state in 1842; married Caroline M. Leverett, October 22, 1849.

D. Gay Reed: lives on Garden Bottom; is a farmer; post-office Willby; was born May 14, 1840, in Iowa; came to state and county in 1853.

James R. Rice: lives near Oakland; is a farmer and stock grower; came to Oregon in 1844, and to county in 1845; was born in Upper Canada, February 18, 1812; was married to Nancy Bean.

Maria A. Rice: lives on Rice creek; post-office Civil Bend; is a farmer; came to state and county in 1853.

John A. Richardson: lives in Roseburg; is a farmer; came to state in 1853, and to county in 1853; was born in Franklin county, Virginia, August 30, 1811; married Frances McGormack, April 14, 1829.

Leroy Rice: lives in Riddle; is a farmer; came to state and county in 1855; was born in Douglass county, Tennessee, December 1, 1835.

George Risch: lives on North Myrtle creek; is a miner; came to state in 1857, and to county in 1871; was born near St-sided France, December 12, 1827.

Robert L. Roberts: lives on Roberts creek, post-office Civil Bend; is a farmer; came to state and county in 1855; was born in Logan county, Ky., January 30, 1838; married December 23, 1850, to Anna McGee.

Henry Rose: lives in Drain; is a carpenter; came to state in 1842, and to county in 1850; was born March 20, 1847, in Canada West near Toronto; was married in 1876, to Mary Clendenning.

N. H. Rose: lives in Oakland; is a lumberman; was born January 3, 1837, in Keyser, West Virginia; married Mary A. Copeland, January 27, 1857, (deceased); they had two children, one living; Sarah A.; married again October 6, 1867, to Miss Eliza J. Rice, who had three children, America M., Edgar L. and Frank.

Reloufio T. Rose: lives on Roberts creek, eight miles south of Roseburg; post-office Roseburg; was born in Schuyler county, Ill., January 20, 1840; came to coast in 1857, and to Douglas county in 1855; was married to Miss Beaver in 1861.

M. C. Ruff: lives at Oak Grove; post-office Myrtle creek; is a farmer; came to state and county in 1852, and to county in 1858; was born in Baltimore, Maryland; married Mary Stevens, September 10, 1861.

E. C. Sack: lives in Oakland; is an accountant; was born October 3, 1853, in Greene county, Ky.; came to state and county January 9, 1875; married November 23, 1852, to Miss Lucy J. Fontaine, Children, William A., Addie M., Susan V., Harry B., Maggie, Carl B. and Edward C.

Simon Self: lives at Myrtle creek; is a merchant; came to state and county in 1863; was born in Prentice January 7, 1827; was married February 6, 1862, to Helen Solomon.

Henry C. Shale: lives on the North Umpqua fourteen miles east of Roseburg; post-office, Mt. Scotty; is a farmer; was born in Wayne county, N. Y., Dec. 23, 1829; came to state and county in 1852; was married to Elizabeth Kelsey, February 27, 1877.

George Shuik: lives in Oak's valley; is a farmer and merchant; was born at Cambridge, England, in 1828; came to state in 1857, and to county in 1858; was married November 5, 1855, to Lucretia Rodiguez, Children, John C., Daniel K. (deceased), Mary J., George H., Hitha E., Jesse, Olive B. (deceased), Benjamin W. and Vared J.

David K. Smith: lives on north east creek; is a farmer; ten and one half miles west of Roseburg; is a farmer; post-office Falty; was born in Douglas county, April 10, 1832; was married to Mary King, October 18, 1854; Children, P. and Martha.

Dr. J. C. Shamrock: lives in Oldham; was born in Douglas county, September 8, 1838; was married to Louisa Franklin, February 28, 1860.

R. L. Shriver: lives in Drain.
LANE, county, Oregon, April, 1853; was married to Miss Mary Gross, May 7, 1876. Children, Daisy M., Jesse M. and Nettie E.

JOSEPH L. SHEPHERD: lives on South Umpqua post-office; Roseburg: is a farmer; came to state and county in 1853; was born August 5, 1835, in Huron county Ohio. R. S. SHERMAN: lives in Roseburg; is a hardware merchant; was born in San Francisco, Feb. 1, 1855; was married, June 23, 1873, to Miss Sarah Houmog.

THOMAS R. SHERMAN: lives in Roseburg; is a hardware merchant; was born in Rochester, N. Y.; is married. Children, Minnie and Grace.

JOHN P. SHERRARD: lives in Roseburg; is a hardware merchant; came to state and county in 1857; was born in Rochester, N. Y., Nov. 2, 1852.

THOMAS P. SHERRARD: lives on his farm one mile south of Roseburg; came to state and county in 1853; was the firsttimer that opened business in the county; was born in Cairn county, Ireland, in 1827.

ED. F. SHERRARD: lives in Roseburg; is a farmer; was born May 16, 1857, at Scottsburg, Douglas county; married Nov. 27, 1881, to Miss Alice Nevees.

A. M. SMITH: lives in Willamette; is a farmer and stock raiser; was born in Kentucky, Oct. 10, 1855; came to state and county in 1865; was married Nov. 19, 1887, to Miss Annie Dixon. Children, Elizabeth and Nellie.

JOHN H. SMITH: lives in Oakland; is a merchant; was born in Coos county, Mo., Apr. 29, 1853; came to state in 1853 and to county in 1854; was married Sept. 10, 1877, to Miss Mary E. Kruse. Children, Lena E., Margaret W. and Rachel G.

WILLIAM SHERMS: lives on Ten mile creek; post-office, Oliphant; is a farmer; came to state and county in 1853; was born Apr. 25, 1853, in Wayne county, Ind.; married Mary Simmons Sept. 29, 1882.

J. B. SMITH: lives on Clark's Branch; is a farmer; post-office, Myrtle creek; was born Jan. 15, 1856, in Madison county, Kentucky; came to state and county in 1859; was married Feb. 6, 1890, to Emily Thorp. Children, Cinderella, William O. (deceased), Melissa J., Mary, Emily, Ellen G. D., John D., Fleta, Lennie L., Louis, Marcus B. and infant.

R. B. SMITH: lives at Willard; is a teacher; was born in Linn county, Ill., Nov. 25, 1854; came to state and county in 1874.

George A. SMITH: lives in Coos county; is a farmer; came to state and county in 1853; was born in Genesee county, N. Y., Feb. 18, 1834.

Mrs. Susan SMITH: lives on South Umpqua near Myrtle creek.

Charles W. SMITH: lives five miles south of Roseburg; post-office, Roseburg; is a farmer and stock raiser; was born in England, Feb. 17, 1847; came to state in 1850 and to county in 1851; was employed on first newspaper published in Oregon.

W. R. SMITH: was born March 4, 1812, in Shenandoah county, Virginia; came to state and county in 1844; post-office, Oakland; married May, 1843, to Winnie H. Williams. Children, Edward M., Henrietta (deceased), Adolpheus, Lucy M., Alonso M., Alphonso A., Flavus, Nancy A., Alice G., Susan, Eliza F. and Walter N.

A. B. SMITH: lives on Wait; is a farmer; was born in Lewis county, Va., Jan. 9, 1825; came to state in 1852 and to county in 1853.

A. F. SMITH: lives at Oakland; is a merchant; was born Oct. 2, 1854, in Douglas county, Oregon; was married Oct. 2, 1882, to Miss Nannie E. Checkworth.

George W. SMITH: lives on Calapooia; is a farmer; post-office, Oakland; was born in Douglas county, Oregon, Nov. 19, 1859; married Oct. 22, 1882, to Miss Belle Franklin.

G. H. STEVENSON: lives at Oak Grove; post-office, Myrtle creek; is a farmer and stock raiser; came to state and county in 1853; was born in Hopkins county, Ky., May 4, 1836; married Mary A. Roberts, Oct. 19, 1860.

THOMAS S. STEVENSON: lives on South Umpqua creek; was married July 2, 1861, in Polk county, Oregon.

DR. D. S. STRYKER: lives in Drain; is a physician and dentist; was born in Styrkville, Wyoming county, N. Y., June 19, 1835; came to state in 1856 and to county in 1856; was cashier of first brick building built in Drain; was married to Miss Celia M. Stone, Feb. 22, 1862. Children, Stanton W., Ola M., George W., Guy, Ray S. and Pearl D.

SAMUEL SUTHERLIN: lives at Fair Oaks near Oakland; is a farmer and stock raiser; came to state and county in 1853; married June 23, 1861, to Mary A. Harris. Children, Irene J. (deceased), Lulu A., John H., William F., Emma, Mary A., Charles E. and Sampson.

G. A. TAYLOR: lives in Oakland; is a telegraphist and postmaster; was born near Albany, Oregon, Feb. 22, 1853; came to state and county in 1874; was married May 7, 1874, to Miss E. H. Hall. One child, Eva.

Lawson Thomas: lives in Canyonville; is a mail contractor; came to state in 1852, and to county in 1854; was born July 3, 1839, in Harrison county, Indiana; married September 26, 1866, to Mrs. Isabella Dysart.

Louisa T. Thompson: lives in Coles' valley; is a farmer; post-office, Umpqua Ferry; was born in Logan county, Illinois, Dec. 14, 1841; came to state and county in 1858; was married Sept. 8, 1867, to Missouri A. Wright. Children, Olive, Minnie, Clara, Edward, Looma, Waldo, C. Mary, Louis and John M.

W. H. Thompson: lives in Canavas Valley; post-office, Canavas; was born in Douglas county, Oregon, Aug. 4, 1841. Children, Mary, Thomas W., Thomas J. Thompson: was married Sept. 8, 1867, to Miss Ada B. Shupe. They were the family of eight children.

Joseph P. Tilton: lives on North Umpqua; post-office, Mission; is a farmer and stock raiser; came to state and county in 1854; was born in Blunt county, Mo., Aug. 16, 1847; married July 10, 1866, to Ellen Strader.

Ferdinand M. Tilton: lives on North Umpqua; is a farmer and stock raiser; post-office, Mission; was born in Benton county, Mo., May 24, 1817; came to state in 1853, and to county in 1854; was married to Linnie Miller June 30, 1880.

William C. Tilton: lives near North Umpqua; is a farmer and stock raiser; post-office, Mission; was born in Benton county, Mo., June 12, 1834; came to state in 1853 and to county in 1854; was married to Eliza A. May, Sept. 19, 1853.

William Travis: lives on North Umpqua; is a farmer and stock raiser; post-office, Mission; was born in Franklin county, Mass., in 1814; came to state and county in 1853; was married to Lucy P. Doublett, Aug. 10, 1851.

James A. Velzian: lives in Civil Bend; is a farmer; post-office, Roseburg; came to state and county in 1859; was born Feb. 12, 1837, in Indiana; was married, Nov. 6, 1862, to Sarah McNea. Six children in family.

James Warilo: lives on Pass creek, near Drain; is a farmer; came to state and county in 1853; was born Feb. 9, 1841, in Johnson county, Iowa; was married to Rosa Auland. One child, Clara.

C. L. Walk: lives in Canyonville; is a physician; came to state in 1873, and to county in 1852; was born in Placerville, Eldorado county, Cal.

John L. Watson: lives on the east fork of North Umpqua, about twenty miles east of Roseburg; post-office, Mission; was born in 1815; came to state and county in 1853; was married to Emily Watson; was born at Sackett's Harbor, N. Y., March 26, 1818, and was married to James Watson, Oct. 12, 1835. In common with other families and family she crossed the plains in 1855, and settled in Lane valley, but came to this county in 1854, and settled on her farm on the east fork of the North Umpqua, where she has since lived. Her husband, James Watson, died some years ago.

Edwin Weaver: lives near Drain; is a farmer; Myrtle creek; is a farmer and stock raiser; came to state and county in 1853; was born in Washington county, Ill., in 1848.

William W. Wells: lives in Elkton; is a lawyer by profession; was born in Roseburg county, Illinois, Jan. 17, 1840; came to state and county in 1853; has served as treasurer and school superintendent; commenced the practice of law in 1864, but has since withdrawn from practice.

Solomon W. Wills: lives southeast of Roseburg; post-office, Roseburg; is a farmer; came to state in 1869, and to
APPENDIX.

C. Andrews: a resident of Coquille City, where he is engaged in the general grocery business, in connection with which he is the postmaster of that town; he came to Coos county in 1872.

Samuel Appleton: lives on Coquille river; came to county with his mother in 1878, about twenty-four years of age.

J. M. Backen: lives in Marshfield, is a music teacher; was born in Albany, Oregon.

Rev. C. P. Bailey: lives at Summer; is a minister; came to state in 1852 and to county in 1874; was born in Missouri; married December 27, 1871, to Mary J. Stephenson.

Winnie G. and Martha J., Charles E., Samuel M. and Cassie M.

J. F. Barrows: lives on the Coquille river; is engaged in salmon canning; came to state in 1847, and to county in 1852; went to relieve the Whiteman party after the memorable massacre; has a wife and four children.

Rev. R. Beebe: lives on the Coquille river; post-office, Norway; was born in Platt, Mo., in 1817; is married; has four children, Ellis, John D., Lot and Lloyd.

George Bénédict: came to Coquille in 1853; lived about one mile below Bandon ferry on land first settled by Thomas Low, being the first permanent settler in the section of country; is a native of Ireland and an immigrant; intelligence, author of the history of Bandon, Ireland, and of great creditable work; heuster of peace for the present.

J. D. Bennett: lives at Coquille, is a miller; came to county in 1870; was born in Fayette county, Ill.; is married; has two children.


G. Brownell: lives with his family in Coos county; came to the coast in 1873.

G. A. Brown: was born in Iowa county, Iowa; came to state and county in 1877; married in 1872 to Miss M. J. Hill, of Lyon county, Ky.; is a farmer.

Joseph Hudson: lives at Summers: is a carpenter; came to county in 1854; married Miss Millie Ruddle: children, Mary, Abbie, Eliza, Josephine, John, and Joseph.

James N. Johnson: lives in Sumner; is a blacksmith; came to county in 1856; and to county in 1870; married to Mrs. Margaret Williams: children, William, W., Thomas, W., George W., and Katie J., who married Russell and Sadie F. Three of the family are deceased—Sarah, Ada, and Coral B.

Edward Jennings: lives at Empire City, is a school teacher; came to county in 1857; and to county in 1870; married November 20, 1860, to Maud Fetter: children, Lawrence B. and Clara E.

James Jenson: lives at Parkersburg; is a fisherman; was born in Denmark: came to the United States in 1868, and to Coos county in 1875.

William Jenkins: lives at Enchanted Prairie: post-office, Angora: is a farmer; was born in Hopkins county, Ky.; came to county in 1862; and to county in 1870; married Miss Mathias, of 1859; and to county in 1879. Children, Mary A. and Agnes.

George W. Laniveau: came to the Coquille in 1864; is a hotel and saloon keeper; was married January 18, 1877, to Sarah Wagner, one child, Daisy.

Jesse Laniveau: lives near Bear Creek near Coquille; is a farmer; post-office Parkersburg; was married in 1879, to Miss Pruitt.

James Laird: was born in Jefferson county, N. Y.; came to county in 1856; and to county in 1875; was married to Mrs. C. A. Harry, in 1857: children, Walter M., Joseph L., and Carl E.

Milford R. Lee: was born in Looking Glass, Douglas county, Oregon; came to county in 1859, and moved with his parents in 1862; to Coquille in Coos county, where he is engaged in farming.

T. A. Lewis: came to the county in 1864; post-office, Banks; was for eight years mail carrier between Gardner and Port Orford.

John Leve: lives at Summer; is a logger; came to county in 1862; is a native of New Brunswick; was married December 7, 1856, to Betsey M. Chase. One child, Percy Chase.

Judge D. J. Lowe: came to the Coquille river in 1856, and brought his wife in 1858. They have six children, all of whom were born on the Coquille, the eldest daughter, Mrs. Walcott, was born April 1859, and was the first white child born on the Coquille.

A. J. Mack: lives near Norway; is an engineer; post-office Norway; came to county in 1874; has a wife and six children.

Geo. W. Martin: lives on Coos river; is a logger; post-office Marshfield; was born in 1850, in Iowa; came to county in 1874; and to county in 1875; married September 2, 1881, to Laura E. Bennett.

Robert L. Martin: lives on Coos River; is a blacksmith; married in 1858, in Iowa; came to county in 1874; and to county in 1875; married September 2, 1881, to Laura E. Bennett.

Harry Mathison: lives near the Coquille; is a carpenter; married a daughter of Douglas county, Oregon.

E. Mathison: lives in Coquille; is a shoemaker; married a daughter of Douglas county, Oregon.

Sol. McClowky: lives near Norway; came to Coquille river October 1856, has held office of justice of the peace and post-office, and is now in the county in 1874.

John McIsaac: lives near Marshfield; is a teamster; was born in British America: in 1835; came to county in 1864.

John Mehl: was born in Germany, in 1823; is a brewer; arrived in Philadelphia, Penn., in 1844; came to county in 1860, and to Coos county in 1876; married 1868, to Mary Harney: children, Fred, Mary, William, and Charles.

William Moring: lives near Coquille city; where he located with his family in December 1872; he is a native of England; was nominated by the republicans in 1880, for legislature and elector, but was re-elected in 1882.

John T. Moulton: lives at Coquille city; is a merchant; came to Coquille in 1865; is a native of Maine.

Owen Nelson: lives near Norway; is one of the founders of this place, located here in 1872; is a merchant.

William Ogby: lives at Myrtle Point; is a telegraph
APPENDIX.

CUMBO COUNTY.

D. L. ANDERSON: was born in Warren county, Tennessee, and came to Oregon in 1850, and in May, 1851, located on his present farm near Denmark, Curry county, and engaged in farming. He has a daughter of twenty-four years of age, named Matilda. He has eleven children, George, Mira (deceased), Emicla, Dickey (deceased), John, Fitzhugh, Leo, Solomon, Phoebe, Hannah, Eva and Nancy.

W. H. H. ARKELL: a native of Illinois, and in 1852 emigrated to Oregon, and in 1855 came to Curry county, locating on Flora's Flats, two miles from Denmark, owns 600 acres of land, where he also keeps a store, is a contractor, has sixteen children, George, Mira (deceased), Emicla, Dickey (deceased), John, Fitzhugh, Leo, Solomon, Phoebe, Hannah, Eva and Nancy.

M. M. BATES: lived at Port Orford; is a lawyer; was born in Massachusetts, and came to Oregon in 1846, and in May, 1847, came to Curry county, and engaged in the saw mill business, and was married in 1856 to Emma L. Bailey, daughter of James and Lucretia Bailey, and has seven children, George, Mira (deceased), Emicla, Dickey (deceased), John, Fitzhugh, Leo, Solomon, Phoebe, Hannah, Eva and Nancy.

M. M. BATES: lived at Port Orford; is a lawyer; was born in Massachusetts, came to Oregon in 1846, and in May, 1847, came to Curry county, and engaged in the saw mill business, and was married in 1856 to Emma L. Bailey, daughter of James and Lucretia Bailey, and has seven children, George, Mira (deceased), Emicla, Dickey (deceased), John, Fitzhugh, Leo, Solomon, Phoebe, Hannah, Eva and Nancy.
CAPEL, Peter Caughell: lives on Smith's river, California; is captain of the tug *Pelehan*, at mouth of Rogue river; he is a native of Canada, and about sixty years of age. He married Miss Ellen John Fannie. (William and Mary twins. Hugh and Robert.)

JOSPEH CHAPMAN: lives in Ellenburg; is a teamster; was born in Monroe county, Virginia; came to state and county in 1870; was married in 1833 to Miss Rachel Datheff; children: Catherine, Sarah, John, Fannie, Caroline, Polly and Edward.

H. CLARK: lives four miles above Ellenburg; keeps a dairy; was born in Illinois; came to state and county in 1873.

J. F. COLE: was born in Missouri; is 26 years of age; is married to his present farm on Floras creek; post-office, Bennett.

D. J. COLLINS: lives on Hunter's creek; was born in Boston, Mass.; post-office, Ellenburg; is a stock raiser; came to state and county in 1883; married Miss H. McCarry in 1852. Children: Jane, Fannie, Jeromiah, Johannah and Kate.

JAMES A. COOLEY: lives in Chetco valley; is a dairyman; post-office: Chetco; is a native of Missouri; came to state in 1853; and to county in 1860; was married in 1867 to Mary Ann Cox, James, Alice, Matilda E., Bertha A., Mary F., Hester M. and Ada M.

H. M. COOLEY: lives near Chetco river; is a farmer and stock grower; post-office, Chetco; is a native of Missouri; came to state in 1853; and to county in 1862; was married in 1870 to Florence Hodland. Children: Millie, N. Walter and Abbie.

WILLIAM COX: was born in Illinois; is 45 years of age; came to Oregon in 1845 and settled in Curry county at an early age; residing in Flora's creek; is married, of children: Sarah, Ralph E., John F. E., Mary Ann, Ella J. and Davis L.

GLENN B. COX: was born in Polk county, Oregon, in 1857; came to Curry county and settled on Floras creek; is a farmer.

CHARLES DEAVEY: lives three miles above Ellenburg on a farm; was born in Peninsile, Genesee county, N. Y.; came to state in 1860 and to county in 1862; owns a valuable mine on the beach and divides his time between mining and farming. Came to state in 1871; married Miss J. McCarty in 1852. Is a miner; came to Curry county in 1853.

GEORGE FISHBURG: lives at Ellenburg; came to state in 1850 and to county in 1852; is married. Children: Melvin, Fanny, Charles, John and Robert.

B. FULLER: lives near Ellenburg; is a farmer and stock raiser; was born in Iowa; came to state in 1853 and to county in 1869; was married in 1866 to Catherine Chapman. Children: Edwin L., Ellen M., Reuben, Lewis and Violah.

WILLIAM H. FULLER: lives in Chetco valley; was born in Scotland; came to state and county in 1859; married June, 1868, to Annie Winser. Children: George and Clinton.

W. S. HIGGINS: lives on Winrich: is a farmer; post-office, Chetco; he was born in Ohio; came to state in 1850 and to county in 1857; was married in 1828 to Miss Albott. Children: Henry Robert, Emily J. Elizabeth, Martha, James, Roscoe and Louis.

N. HUNT: is a farmer and fisherman; lives eight miles above Ellenburg; was born in Ohio; came to state in 1859 and to county in 1870; married Mary J. King in 1847.

WILLIAM A. KING: was born in Illinois; is 37 years of age; came to state in 1854; is a stock grower; lives on Floras creek two miles above Ellenburg. In politics, a Democrat. Children: "The King" lives near Chetco river; is a merchant; post-office, Chetco; was born in Belfast, Ireland; came to state and county in 1839.

Lot is Knapp; lives with his mother, who is now 80 years of age. He is proprietor of Knapp's hotel at Port Orford; they were among the first settlers of that town. In connection with their hotel they own 1,200 acres of land.

DAVID LIBBY: lives nine miles above Ellenburg, at which place he owns a line farm; post-office, Ellenburg; was born in Maine in 1831; came to state and county in 1853; was in Indian war of 1855 and fought bravely for the defense of his country.

C. LONG: was born in Illinois; is now 40 years of age; owns a stock raising farm and twelve miles from Bandon where he is extensively engaged in the dairy business; he is married. Children: Alice M., Rose J., Omarle and John M.

WILLIAM C. LORENZEN: lives near Denmark; is engaged in the lumber business; came to county in 1875; was born in Denmark, Sweden; is 58 years of age; is married. Children: Anna, Lena, Tilly, E. and Caroline.

J. M. McCreery: lives near Ellenburg; is foreman in D. D. Homes' cannery; was born in Ireland; came to state and county in 1874.

JOHN McVAY: lives four miles from Ellenburg; is a stock raiser; is a native of Ireland; arrived in this state in 1857, and came to this county in 1868; was married to Miss A. M. McCreery, in 1860.

WILLIAM McVay: lives near Chetco; is a dairyman and farmer; came to state and county in 1862; was married in 1854, to Emeline McCormack. Children: Mary E., Emma, Henry, Benjamin, Laura, William, Minnie and Augustus.

E. H. Mckeevey: resides at Ellenburg; is engaged in farming and is watchman in Humes mill; was born in Maine; came to state and county in this county in 1853; was lieutenant and subsequently captain in the Rogue river war, and was engaged in several bloody battles.

W. C. Miller: lives four miles above Ellenburg, where he has a farm; is a native of Dayton, Ohio; arrived in this state in 1857 and to county in 1868; married Miss P. A. Turner, in May 1855.

A. H. Moor: resides at Ellenburg; is a blacksmith by occupation; was born in Highland county, Ohio; arrived in this state in 1859, and came to this county in 1857; was married in 1858 to Miss C. S. Morrison. Children: Frederick and Don E.

H. S. Moore: is a native of Iowa; came to Curry county in 1850, now resides in Port Orford; is a farmer.

D. Morrison: resides near Ellenburg; where he is engaged at sheep raising; address: is a native of Vermont; arrived in this state and settled in this county in 1868.

JOSEPH E. NAY: resides five miles north of Port Orford; and is operator of N. E. Nay and Parker, 7,000 acres of land; is a native of West Miland, New Hampshire; and yet unmarried.

A. B. SAVAGE: is a farmer; lives five miles from Denmark, Curry county; is a native of New Jersey; is married and has one child, Walter J.

Ralph Scott: lives at Mountain Ranch; is a stock grower; post-office, Chetco; is a native of Lane county, Or.; came to county in 1857; married Nettie Cooley, October 4, 1874; Mr. Scott is an extensive stock grower—a sheep breeder.

William F. and Walter Shoemaker: live with their mother, Mrs. Mary A. Shoemaker, on Knott hill, five miles from Denmark; own a large tract of land; were born in Missouri; are 23 and 25 years of age. William Smith: lives at Sunbird Ferry; post-office, Chetco; is a farmer and ferry keeper; is a native of Prussia; came to state and county in 1857; was married in 1865 to Elahane J. Kiley.

James C. Smith: was born in New York; is 46 years of age; came to county in 1860; is a retail liquor dealer in Port Orford.

H. Strahan: resides at Ellenburg; is a sheep raiser; was born in Philadelphia, Penn.; arrived in this state and county in 1871; was married to Miss Mary Ethridge, in 1868. Children: Charles G. and William H. Mr. Strahan has a good farm.

Walter Sutphen; publisher and proprietor of the Curry county Post, of Ellenburg, is a native of Illinois, and in 1854 came to Oregon, and to Curry county in 1857; married Feb- ruary 4, 1872, to Mrs. Louisa A. Smith. Children: Louisa A. Walter F. and John A.

EUGENE SYEER: born in Rogue river valley, in 1865, and has ever since resided in Curry county.

C. W. Thomas: was born in Pennsylvania; is 53 years of age; is manager of the sawmill formerly owned by the Port Orford Cedar Co., at Port Orford, where he resides; is married; has three children.

A. H. Threlfix lives on Floras creek; is a landlordman and stock raiser; post-office, Oregon; was born in Fredericktown, Knox county, Ohio; came to state and county in 1852; and to county in 1853; married June 5, 1867, to Mary J. Goodman. Children: Annie G. (deceased), Edgar B., Roselie, Alexander, Hattie A., Arlie A., Eva J., and Eola and Let Ky birds.

E. H. Upton: was born in Ohio; came to state in 1853 and to county in 1856 located at Port Orford, where he established the Port Orford Post, which he sold in 1882 and moved on his farm.
near Denmark, where in August, 1833, he established the Curry County Recorder; is married. Children: J. M. and Arthur W.

FREDERICK UNICAN: is a resident of Fort Orford; came to Curry county in July 1854; has a farm three miles north of Fort Orford.

DR. E. G. VON DER GREEN: lives at E Ellenburg; is a physician; was born in Munich, Germany; came to state and county in 1861; was married to Miss Mary L. Finner in 1874. Mr. Walker is sheriff of the county; one term.

G. E. WILSON: lives on Winlock; is a fishing and post office; Chetco post; county, Orford and Fort, as shish-clowns in Pennsylvania; was married in 1855 to Emma V. Viol, Children: L. E., G. E., Belle, Lizzie, Nettie and John.

**MISCELLANEOUS.**

JOHN BOLI: lives in Applegate, Jackson county; is a merchant; was born December 13, 1836, at Wildbriose, Canton St. Gallen, Switzerland; came to state in 1856, and to county in 1857; was married October 12, 1862, to Elizabeth Richard; Children: George S., Ella, Emma V., Lucy A., John E., Fred J., and Florence A.

RICHARD COOK: is a native of England; was born February 10, 1835; at the age of about forty years he arrived in this state, settling in Jacksonville, Jackson county, where he has since followed mining; is at present proprietor of a mine in this county; Mr. Cook was married August 9, 1880, to Elizabeth Harris. They have one son, Richard Jr.

JAMES W. COLLINS: this old pioneer was born in Pettis county, Mo., June 13, 1825; when seven years old his parents moved to Reves county, now Henry county in that state, thence to St. Clair county, and to Bates county, all in Missouri. On the 6th of May, 1850, he staked for California, overland, arriving in Sacramento on September 1, 1851. He mined for gold on Feather river about two weeks, then went to Chico, and his uncle who resided there, gave him an outfit of six Indians and seven mules with sufficient provisions for a trip to Scott river. He remained there until February 6, 1852, when he came to Rogue river valley, where he arrived the same month, sleeping the first night under an oak tree on the now—Gordon ranch. Here he took a donation claim, where he lived until the fall of 1853, then sold out and went to try creek, stock raising. He next moved to Table Rock precinct, where he purchased a farm, and lived until coming to his present ranch near Phoenix. He claims to have sown the first grain in Jackson county, and erected the first frame house, the one now on the Gordon ranch. He married Martha Ann Noon on August 10, 1853. She is a native of Sangamon county, Illinois.

WILLIAM HOFFMAN: popularly known as "Father Hoffman," is an early pioneer of Jackson county, and has always been one of his most prominent and respected citizens; is a native of Baltimore, Maryland; came to state and county in 1853; was married in 1836 to Caroline Shaffer. Children: Mary H. (Vining), Julia E. (Beckman), Annie L. (Linn), Emma A. (Dorris), Florence E. (Shipley) and Kate F. Mr. Hoffman was first county auditor of Jackson county, and has ever since held some office of trust.

J. H. MAST: an early pioneer of Jackson county, Oregon, now a horticulturist and resident of St. Helena, Napa county, Calif; was born in Ripley county, Ind., August 4, 1829, and came to Oregon in 1852, settling in Jackson county in the fall of that year; in 1870 he moved to his present home in Napa county, Calif.; was married October 22, 1857, to Miss Amanda W. Hall. They have six children; viz: Kate A., John M., Willis W. and Carrie B.

WILLIAM SHERMAN: was born in Marion county, Indiana, on November 7, 1827. When twelve years of age his parents took him to Carroll county, in that state, where he was educated and raised on a farm. Here he married Diana Henson on September 13, 1848. He came to Oregon, overland route, in June, 1870, settling in Linn county. In October, 1872, he moved to Jackson county, settling on his present farm. John H., a resident of Linn county, Oregon; Fr. Tutt, Emma, Henry L., Alice, Lavinia, Richard and Frank, his children, are now living in the same house that he occupied in 1875.

THOMAS M. F. PATTON: an early resident of Jackson county, but now a member of the legal profession in Salem Oregon is a native of Carthorin, Ohio, and at an early age began the study of law. After the war, he started for the Pacific coast, selecting Oregon for his future home, arriving within its borders in the fall of 1874; in 1875 Mr. Patton located in Jacksonville and in that year was elected to the office of county judge, being the first to fill that position in Jackson county two years later, in the expiration of his term of office, he removed to Salem where he has since resided. Mr. Patton was united in marriage in 1854 to Miss Frances M. Cook.

OSTER WILSON: is one of the early pioneers of Jackson and Southern Oregon; was born June 6, 1828, in Ulbystad, Finland, Russia. He left that country in the years 1842 and sailed and came to the United States in 1845 he returned to his native country. The following year, October, 1848, he returned to himself westward again, and landed in New Orleans, Miss. In March, 1849, he left New York on ship, J. Barrow. Captain Crowell, by way of Cape Horn, for California, arriving at San Francisco, October 15th of the same year. Went once to the gold mines and prospected and worked in almost every mining camp from Mul Springs, California, to Jacksonville, Oregon. At the organization of Josephine county by the territorial legislature in 1855 he was appointed county and the year following was re-elected to the same office. In 1862 he was elected clerk of Josephine county, and again elected in 1864; at the expiration of his second term he moved to Portland and has resided there ever since as Mr. Continental of Russia in Oregon.
BENJAMIN C. AGEE was born in Osage county, Missouri, September 27, 1835. When but two years of age his parents moved to DeKalb county, Illinois, where he engaged in farming until April 6, 1852, when he, with his parents, ten brothers and four sisters, started with ox teams to cross the plains to Oregon, some of the time being with a large train of emigrants, but most of the distance being accomplished alone, and after six months of continuous travel they arrived in Yamhill county, this state, where his father purchased land on Dee creek, and he now resides. Our subject remained under the parental roof until the age of 21 years. He then engaged in farming on his own account in Yamhill county until 1860, when he came to Douglas county and purchased his present place of 650 acres, seven miles south of Roseburg, and is now engaged in general farming and stock raising. A view of his residence will be found in this history. Mr. Agee is married and has an interesting family of ten children, viz.: Oscar, Rolland, Norman, Miles, Minnie, Millie, May, Asher, Rosie and Frederick.

ANDREW A. AIKEN, the subject of this sketch, is a well known and popular resident of Coquille City, Coos county, is a native of Lawrence county, Penn., and was born January 12, 1837, and then resided on his father's farm until 16 years of age. March 18, 1853, he, with his two brothers, John and James, set out to cross the plains with ox teams, and after a weary trip of six months they arrived in this state, first locating near Albany. After a short time our subject went to Washington Territory, where he remained until the fall of 1854, when he again returned to Oregon, this time locating in Coos county, and engaged in mining near the present site of Newport. On the breaking out of the Indian war on Rogue river, Mr. Aiken joined Captain Harris' company and took part in that memorable campaign. On the cessation of hostilities, Mr. Aiken returned to the coal mines on the bay, and followed mining there and on Siskiyou river until 1858. He then engaged in the lumber business on Coos bay as partner with his brother James, which he continued until 1875, with the exception of two years spent in Idaho. In the fall of 1875 he paid a visit to his old home in Pennsylvania, and on his return to Coos county in the spring, was nominated on the Democratic ticket for the office of sheriff of that county, a position he was elected to at the following election, and two years later was re-elected to the same office. On the expiration of his term of office, Mr. Aiken located in Coquille City, and in 1882 built his present commodious residence, in which he now resides, a view of his home being placed in this work. Mr. Aiken is a gentleman whom it is a pleasure to meet, being generous and hospitable to a fault. He now enjoys the comforts of a happy home, and the respect and confidence of the entire people of the county in which he resides. He was united in marriage in Coquille City, May 25, 1874, to Miss Augusta Cunningham. By this union they have one son and one daughter, Charles G. and Alice O.

ALBERT ALFORD. The subject of our memoir is a native of Chariton county, Missouri, and born May 4, 1833. Here he was educated. In 1850 he crossed the plains to Oregon, accompanying his parents, who settled in Linn county, where he married Catherine Brinker, on December 18, 1853. She was born in Missouri, on December 24, 1838. Mr. Alford continued to reside in Linn county up to 1859, when he came to Jackson county, Oregon, and settled near Table Rock. In 1874 he moved to Talent, and is now a resident of the place. He was elected county commissioner from Eden precinct in 1870, and re-elected in 1872, which office he still holds. A view of his residence can be found in another part of this work. His children are: Russell A., born March 16, 1855. Massie L., born April 27, 1857. Alice, born February 13, 1859, and Amanda C., born February 7, 1862.

HASKELL AMY was born in Vermont, on August 10, 1831. When quite young his parents took him to Knox county, Illinois, where he was reared on a farm and educated in the public schools. In the spring of 1852 he crossed the plains to Oregon, and settled at that time in Jackson county. In the fall of 1858 he purchased his present farm and took up his residence thereon, where he has continuously lived to the present time. He went to Illinois on a visit via the ocean route in 1806, returning the same year overland with a team. He married Mahala McDaniel on May 3, 1859. She died on September 10, 1861. The maiden name of his present wife was Jessie Bledsoe, to whom he was married in 1874. One child by his first wife, whose name is Frank. Two children by his second marriage, Laura and Albert. A view of the residence of this old settler is in this history.

HONORABLE LINDSAY APPLEGATE. The subject of this sketch, whose portrait appears in this work, was born in Henry county, Kentucky, September 15, 1808. In 1820 the family emigrated to Missouri and settled near St. Louis, then a small French village. Educational advantages were poor, and as a consequence young Lindsay had received but little education up to his fifteenth year, when, with a few young associates, he escaped from home and enlisted under General Ashley, of St. Louis, for a trapping expedition to the Rocky mountains. One division of the expedition with the heavy baggage ascended the Missouri river, while the remainder with pack trains proceeded by land. At the Pawnee town the river party was attacked and defeated by the Indians and driven back to Council Bluffs. Here young Applegate and others were taken sick and sent with the wounded back to St. Louis. After this he returned home, but his restless spirit longed for a more adventurous life than was there afforded him, and he followed trading on the Mississippi river for a time, then worked for a while in the newly discovered lead mines at Galena, Illinois, and afterwards served as a volunteer in the famous Black Hawk war under General White-side. In January, 1831, he was married, in Cole county, Missouri, to Elizabeth Miller, and soon after moved to southwestern Missouri, where he erected the first sawmill built in that part of the state. In 1831 he crossed the plains to Oregon, and became a settler in Polk county, where in 1844 he served as a member of the first volunteer company organized to
protect the new settlements against the Indians. In 1846 he was one of the fifteen men who hunted out the South Road from the Willamette valley to Fort Hall. He went to the newly discovered gold mines in California in 1848, making the trip by land and returned the same year by water. In 1850 he raised a company and went with General Lane in pursuit and to the capture of the deserting regulars from Oregon City. In 1852 he moved to the Umpqua, where he served as special Indian agent under General Palmer. Captain Lindsey Applegate raised a detachment of Mounted Oregon Volunteers and was mustered into the service of the United States for the war against the Rogue River Indians on the 22d of August, 1853. The detachment marched on the 24th of August from Winchester, Umpqua valley, to Camp Allen near Table Rock, Rogue river valley, the headquarters of General Lane, and thence to Myrtle creek, Umpqua valley, where September 7, 1853. It was discharged from the service. Mr. Applegate was mustered as captain of the company and was with General Lane when the treaty was made with the Indians near Table Rock. In 1853 he moved to the Toll House, Siskiyou mountain, Jackson county, and took charge of the toll road from that place to the California state line which he then owned. In 1861, as a captain of the Rogue river volunteers, he went to the plains east of the Siskiyou mountains to protect the emigrants coming to Oregon. Mr. Applegate was selected from among his compatriots to represent Jackson county in the assembly of Oregon in 1862, and acted under Superintendent Victor E. Rector as special Indian agent for Southern Oregon. In 1864 he was appointed at the Klamath and Modoc treaty and in the ensuing year was appointed sub-agent and served at Klamath until 1869, when he was removed to make room for a military agent. As a proof of Mr. Applegate's unswerving honesty while acting as Indian agent we quote from his final discharge and last settlement. *Your account for disbursements in the Indian service from January 1, 1868, up to January 1, 1869, has been adjusted and a balance found due you of $4,201, differing that amount from your last account, as explained in the accompanying statement. Signed, E. B. FRENCH, Auditor.*

There are those who believe that Lindsey Applegate remained in charge of the lake Indians all would have gone well and that the bloody drama of the Modoc war would never have been played. Mr. Applegate resides near his old home in Ashland, Jackson county, Oregon. He is one of those restless and strong spirits which bring out the way for civilization in the wilderness and who are nevertheless willing to aid liberally in promoting the reining influences of an advancing people.

CHARLES APPLEGATE.—This early pioneer of Oregon and Douglas county was born in Henry county, Kentucky, January 21, 1806, and died in Vincennes, Douglas county, Oregon, August 9, 1879. All the eventful experiences of this pioneer could be chronicled they made interesting reading for the occupants of the happy homes that now dot the country which he found a wilderness and inhabited by little else than the savages and wild beasts. Suiting it to say thus now that his labors are ended, let the thronging thousands who shall enjoy this beautiful land, remember that his strong arms helped to subdue this far western wilderness and prepared it for civilized man.

When he was 15 years of age Mr. Applegate's parents moved to St. Louis county, Missouri, and in 1829 our subject was united in marriage to Miss Matilda Miller, and with her and a small number of emigrants started on May 15, 1832, for Oregon. The fall of that year found them settled in the Willamette valley where he resided until 1850 when he came to Douglas county locating near the present site of Vincennes, where he resided until his death.

W. H. ATKINSON.—Among the prominent settlers of Ashland is the subject of this memoir, he was born near Bradford, England, November 30, 1834. When two years old, his parents emigrated to the United States, and settled in Ouraldea county, New York. In the year 1849 the family settled in Racine county, Wis., thence to Walworth county in that state in 1856, where he was married to Eugenia L. Curtis, November 15, 1866. In the year 1873 with his wife he crossed the plains by rail, and settled at Ashland, Jackson county. On his arrival here, he purchased an interest in the "Ashland Flouring mill," and soon after entered into partnership with General J. J. McCull, in the mercantile trade. In 1879, he became one of the partners, and business manager of the Ashland Wood Manufacturing Company, which position he has maintained to the present writing. He has held prominent offices in the Masonic fraternity, and was one of the instigators in bringing about the erection of the Masonic Block of Ashland.

H. F. BARRON resides near Barron and is a farmer, stock raiser and hotel keeper. He was born in Lee county, Virginia, and came to Jackson county, Oreg., in Oct., 1851. He was married August 18, 1856, to Martha A. Walker. Their children are Alice, Edgar, George and Homer. Mr. Barron, whose two residences are elsewhere illustrated in this book, possesses large land and stock interests, his stock being mainly horses, cattle and sheep.

HON. THOMAS FLETCHER BEALL; born in Montgomery county, Maryland, on the 27th of August 1825. He with his parents, moved in 1834 to Springfield, Sangamon county. Here he was educated and reared until 1852. He crossed the plains with his brother, R. V. Beall, with mule teams, arriving in Oregon on July 18, 1852, and settled in Rogue river valley, at Central Point, September 12, 1852, on a donation claim. He purchased his present place, a farm in Central Point, in 1858, where he has since lived. In 1855 he was engaged in packing between Jacksonville and Siskiuan. On one of his return trips from Scottsburg, a Spaniard stole one of his mules. He followed him into Lane county, caught him and got possession of the mule, chasing the Spaniard, and on his return to Rogue river valley fell in company with General Lane, Pleasant Armstrong, Michael Hardy and others, taming the Kearny route. After making a three-day trip, the party found themselves without provisions, and although it was strictly against orders to his large bands, Mr. Beall, being across a deer—after they had camped—and dislaying orders, killed the deer, brought it to camp, and after vowing he was not punished other than seeing his companions partake of the deer meat. They proceeded further journey south to Rogue river valley. Mr. Beall continued the packing business until 1859, and has followed farming and stock raising. He and his brother being the largest wheat growers in Jackson county, owning jointly and separately 2,516 acres. He was elected to the Assembly of Oregon in 1864, holding the office one term. He married Anna Hall on November 14, 1861, a native of Champaign county, Ohio, and was born January 3, 1838. Children, William, Alice, Ada, Emma, and Lila. Resides at Nez, Tyson and Lucinda.

ROBERT VINTON BEALL; was born on the 15th of June 1831, in Montgomery county, Maryland. His parents moved to Sangamon county, Ill., in 1834. Here he was educated. With his brother T. F. B.
APPENDIX.

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HON. C. C. BEEKMAN.--The reminiscences of the early pioneers of the Pacific coast must ever possess a peculiar interest for the Oregonian. Green in their memory will ever remain the trials and incidents of early life in this land of golden promise. These pioneers of civilization constitute no ordinary class of adventurers. Resolute, ambitious and enduring, looking into the great and possible future of this western slope, and possessing the sagacious mind to grasp true conclusions, and the indomitable will to execute just means to attain desired ends, these heroic pioneers, by their subsequent career, have proved that they were equal to the great mission assigned them, that of carrying the real essence of American civilization from their eastern homes and planting it upon the shores of another ocean. Among the many who have shown their fitness for the tasks assigned them, none merit this tribute more fully than the subject of this sketch, whose portrait appears in this work. He was born in New York city, January 27, 1828. He received his education in the public schools, and while yet in his minority he learned the carpenter's trade. In the year 1850 he sailed from New York, coming via, the isthmus of Panama, and arrived in San Francisco in the fall of that year. He went to Sawyer's Bar, where he was engaged as a miner; thence to Yreka working at his trade, after which we find him at Scott's Bar, mining; returning to Yreka, where, in 1853, he entered the employ of Cram, Rogers & Co., as express messenger between that place, Jacksonville and Crescent City. He was often obliged to cross the Siskiyou mountains under cover of darkness on account of hostile Indians. He retained this position until the failure of Adams & Co. in 1856, which carried with it the house of Cram, Rogers & Co. He then commenced carrying express on his own account, resuming his perilous trips across the mountains until a stage road was built and the stages of the old California Stage Company put on the route. In 1863, when Wells, Fargo & Co. completed their overland connections with Portland, they tendered Mr. Beekman the agency at Jacksonville, which he accepted, and has been retained up to the present time with credit and ability. During Mr. Beekman's term of service as express messenger on his own and others' account, he has handled millions of money, and, in fact, more than any other man in Southern Oregon; and his retention and promotion by his employers is a sufficient guarantee for his unswerving honesty and integrity. Investing his earnings judiciously, Mr. Beekman has amassed a fortune, not by miserly conduct: not by oppressing the poor; not by taking advantage of the necessities of his fellow men, but by strict observance to business principles, and a careful management of his own affairs. As a man of business and a man of ability, he is the peer of any man in Southern Oregon. To prove this, if proof was necessary, we call the attention of our readers to the facts that Mr. Beekman has been repeatedly elected one of the trustees of Jacksonville, and for several terms held the honorable position of mayor, or president of the board. He has also held the office of school director for nine years, and it was mainly through his business tact that the commodious school building was erected, and, withal, his love for educational advancement has placed the standard of education for the young, on a plane that would do credit to a larger town. The year 1875 will be ever memorable to him, for, without the slightest effort on his part, he was selected by the republican party from among his compatriots and placed in nomination for governor of Oregon. This was a closely contested and hard fought battle. Mr. Beekman's popularity was so great that he was supported not only by republicans, but by a large number of democrats in Southern Oregon. He was defeated by his democrat opponent, Gov. W. W. Thayer, by forty-nine votes. The closest scrutiny into the life of Mr. Beekman demonstrates the fact that no man can find a blemish in his character. Notwithstanding he is wealthy, you could not observe that from his conduct. He is not like many men of means—supercilious. He knows himself, and that is half the battle of life. He tries to do no man wrong, having lived up to the golden rule all his life. He resides in Jacksonville, Jackson county, one of the prettiest spots in Oregon, where he has made many warm friends and keeps them. He often says with Sydney Smith: "Let every man be occupied, and occupied in the highest employment of which his nature is capable, and die with the consciousness that he has done his best." It were well if our young state had many such generous and enterprising men as C. C. Beekman. He married Julia E. Hoffman, daughter of William Hoffman, and by this union they have one daughter and one son.

HENRY BECKLEY.--In the gentleman whose name heads this brief sketch, we have one of Douglas county's most energetic, prosperous and generous business men. Mr. Beckley was born in Switzerland, Indiana, January 4, 1833, and at the age of twenty years came to the Pacific coast, and arrived in Douglas county in 1859, and engaged in farming near the present site of Elkton. In 1864 he was married to Miss Mary M. Woodson. In connection with the management of his large farm, consisting of 1,700 acres, he is engaged in the saw and grist mill business, and also in the general merchandise trade at Elkton: a view of his mill and store property being placed in this work. He has a family of ten children. Their names are: John W., James H., Charles L., Mary J., Susan K., Virlena, Margarette, Fitzow W., Jessie L. and Clyde P.

JOHN OWEN BOOTH, is the son of Rev. Robert Booth a well known minister of the Methodist church, is a native of Lee county, Iowa, born January 18, 1847. When John was about five years of age his parents concluded to seek a milder climate than that of Iowa and selected Oregon as their future home, leaving Iowa April 13, 1852, and with ox teams set out to cross the plains to the Pacific coast, and after an unusually severe journey of six months they arrived at The Dalles October 7, of the same year. His parents first located near the Grand Ronde reservation in Yamhill county and there our subject attended school and resided until 1864, when they changed their residence to Sheridan in the same county until 1867 when he with his parents came to Douglas county first locating near Willbur where his father now resides. There our subject finished his education and resided until 1871. In June 1870, Mr. Booth was elected on the Democratic ticket to the office of county school superintendent, an office he filled to the entire satisfaction of the people. October 8, 1871, he was united in marriage to his estimable wife Mrs. Ann Eliza Labrie, a native of Ill., by whom he has two daughters and one son, viz: Nettie Blanch born October 14, 1872, Annie L. born May 16, 1874, and John M. born September 17, 1876. In 1871 Mr. Booth took up his residence in Garden valley, since which time he has been engaged in general farming and fruit raising on his present well improved farm of 480 acres, on which he built in 1878 a fine residence a view of which will be found in this work.
HON. BEMAN B. BROCKWAY.—The subject of this sketch, a view of whose services will be found in this work, was born in Chataqua county, New York, February 12, 1820, remaining in the place of his birth until the 12th of March, 1822. He was engaged in the business of a country store near the 12th of September, at the age of twenty-two. Mr. Brockway then commenced to work, having entered the gold rush west, and consequently on April 23, 1852, he started from his home in company with his brother Burdick, and came to Napaerville, Ill. At this point they secured ox teams and joining a large train there, set out to cross the plains to the Wildcat State, without any preliminary trip to Josephine county some six months later. Our subject then embarked in mining in the above county and Jackson for about eight years. He then, in 1860, gave up the occupation of miner, and concluded to become a tiller of the soil, and selected Douglas county as his future home, and at that time purchased his present valuable farm consisting of 400 acres, for $2,000. He took his land in the Civil War district, on which he has built a handsome residence and made many valuable improvements. Douglas county has twice been honored by the services of Mr. Brockway in an official capacity. First, as a county commissioner, and at the time of the election of 1870, he was elected to the state legislature as representative of Douglas county, a position he filled with the utmost satisfaction to his constituents.

HON. HENRY G. BROWN, is a prominent farmer and stock grower, living four miles west of Elkton, and possesses a valuable farm of 1,280 acres, on which he located in 1852. Mr. Brown is a native of Greene county, New Hampshire, born January 15, 1833. He left New Hampshire in the spring of 1852, to come to Oregon. On arrival in this state he came direct to Douglas county, and located on his present farm. At the Republican convention of Douglas county in 1852, Mr. Brown was nominated as candidate for the legislature, and at the subsequent election was chosen by a landslide majoriety to an office he filled with ability and good judgment, and to the entire satisfaction of his constituents. He was united in marriage to Miss Fucilla Stearns. They have five children, viz: Hattie, Samuel H., Ellen M., Caroline and Marshall. A view of Mr. Brown's fine residence, built in 1855, is placed in this work.

JAMES D. BURNETT, a prominent farmer and stock grower of Round Prairie, Douglas county, is a native of Blount county, Tenn., and was born March 12, 1822. When 28 years of age he started for the Pacific coast and came to Oregon, first locating in Salem. In 1852 he came to Douglas county and settled on part of his present valuable farm, a view of which appears in this work, to which he has since added until now he owns some 1,200 acres of land. Mr. Burnett was married in Tenn., to Miss Margaret Love, by whom they had six children, viz: Martha, Frances, Mary, Lydia, Thomas B., and Virginia C., the latter now deceased.

JOSEPH CELLERS.—A well known and popular merchant of Drain, Douglas county, was born in Jefferson county, Ohio, June 3, 1834, and there resided until eighteen years of age. He then went west and resided in Iowa and Missouri, until his coming to this coast, which event occurred in 1865, and selected Douglas county as his future home. Mr. Cellers was engaged in farming, and a few years later started his present general merchandise store in Drain, but still retains his valuable farm two miles east of the latter town. An excellent view of his farm residence will be found in this work. Mr. Cellers is a member of the Masonic and Odd Fellows orders, in both of which he has taken an active interest; and is a pleasant and affable gentleman with whom it is a pleasure to meet. He was married in 1865, to Miss Mary J. Harlin, and has a family of nine children.

JOHN H. CHAPMAN, a view of whose valuable farm and residence will be found in this work, is a native of Clark county, Ohio, born August 15, 1825. He was married April 23, 1850, to Miss Martha A. Ellis. In 1854 crossed the plains and came direct to Douglas county and in that year located on his present farm, situated on the banks of the North Umpqua river nineteen miles east of Roseburg where he is engaged in general farming and stock raising.

ISAAC CONSTANT, born in Clark county, Ky., on the 5th of April, 1809. The family started for the state of Illinois about the year 1812, but stopped at Green county, Ohio, and in the year 1820 arrived in Illinois and settled in Sangamon county. Here Mr. Constant lived and raised a family. He crossed the plains to Oregon in 1849, and being pleased with the country returned to Illinois, in 1850. In 1852 he brought his family overland to Oregon and settled on his present ranch at Central Point. He married Lucinda Mortimer, on the 14th of February, 1833. Mrs. Leonia Robinson, Mrs. Elizabeth Loar, Mrs. Julia Owens and Mrs. Maria Magnuder, are his children.

JUDGE S. J. DAY.—Silas J. Day, residence Jacksonville, occupation, County Judge of Jackson county, Oregon, was elected thereto in June 1870. Born in Ann Arundel county, Md., April 2, 1829, came to San Francisco, Cal., April 4, 1849, and to Oregon in April 1851. Married in Portland, Oregon, May 22, 1871, to Mary E. McGee, who was born in Rhea county, Tenn., November 22, 1841. Children, Mary L., Edward M., Silas E. and Elsie C. Judge Day was elected Under-Sheriff in Captain Miles P. Alsop's Co. "G," 9th Regiment Oregon Militia, October 10, 1855, and muster-in-punishment of the proclamation of the Governor, to serve against the Yakima and other Indians. March 21, 1859, was promoted to First Fire, of the Co., in place of James M. Matney, resigned, was muster-out of service June 15, 1859. By an act of the legislature assembled by the state of Oregon, approved October 25, 1852, Judge Day was appointed one of the board of commissioners for the laying out and constructing a wagon road from Jackson, Grant, and Baker counties, known as the Southern Oregon wagon road, and he was elected chairman of the board, on its organization, and continued as such until July 1874, at which time said board having completed the purposes for which it was formed.

PHILIP DA MOTA.—This well known tonorial artist of Roseburg, is a native of the state of Maine, and some seven years ago came to Roseburg and opened a Barber Shop, when after a few years of close application he was enabled to purchase a lot on which he erected his present building, building a two story frame structure, the upper part being used by the United States Signal Service, while the lower part he has fitted up in an elegant manner as a Hotel, Saloon and Bath rooms. Mr. Da Motta has invested in land from time to time in the vicinity of Roseburg until he owns 100 acres located on the Deer creek road.

B. F. DOWELL.—Benjamin F. Dowell was born in Albemarle county, Virginia, October 31, 1826. He was in honor of the great philosopher, Ben Franklin, who was an uncle to his grandmother. The parents of the sketch were both natives of the state in which their son was born, both having been born within a mile of
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Dowell's mother, originally Miss Fannie Dalton, was a lady of culture and refinement, and was of Scottish descent, while the Dowells are traced back to English nativity. When but a child young Benjamin, with his parents, moved to Shelby county, Tenn., where he acquired a liberal education at the male academy. After having finished his academic studies, he returned to Virginia and entered the State University, where he graduated in law in 1847, before he was twenty-one years old. After completing the course young Dowell went back to Tennessee, where he practiced his profession with good success until 1850, when he was imbued with the spirit, "Westward the course of empire takes its way," and accordingly followed the human tide into the gold regions of California. Having taken the choicest corn after his arrival in Sacramento, he was advised by his physician to go north. Mr. Dowell started for Portland, Oregon, in a small schooner, which after being driven back to sea from the mouth of the Columbia, finally reached its port, seriously damaged, after thirty-five days' sailing. Mr Dowell stopped in the Willamette valley a short time, and then moved, in 1853, to Southern Oregon. Here he engaged in trading and packing until 1856. In 1857 he again resumed the practice of law, settled in Jacksonville, where he still resides, and is one of the most widely known attorneys in the state. In 1884 our subject married Miss Anna Campbell. They have now a family of three children, Fannie, Annie and B. F. Jr. In 1882 he was elected prosecuting attorney. In 1895 he bought the Oregon Sentinel, which, under his administration, was the first Pacific slope paper to advocate the enfranchisement of the negroes, and the first to nominate General Grant for the presidency.

JAMES RUFUS DODGE, was born in Lanesboro, Berkshire county, Massachusetts, August 26, 1817, and is a descendant of poor but honest parents that were unable to give him the advantages of a good education, but at the tender age of nine years James was placed as an apprentice with a Mr. Butler in his native town to learn the clothiers trade. After three years of faithful work at this business he concluded to try and better his condition and young as he was he was impressed with the belief that he could do better so he conveyed his ideas to his employer but was met with a rebuff and a contemptuous "what can you do?" But on consultation of his parents and employer it was agreed to let our subject try something else. His first venture was into the hay fields where he worked with a man for one month for which he received as compensation seven dollars; with this as his capital he started for Troy, N. Y., from whence he went to Canandaigua county and worked on a farm for one year and the following summer hired for $12 per month as a driver on the Erie Canal. And in the fall went in the employ of a Dr. Wells for one year at a salary of four dollars per month. His next move was to enter the employ of a manufacturing firm to learn the carriage and coach trimming trade but on account of a weak wrist was compelled to give this up at the end of one year. He then served a term of a blacksmiths trade in Ledy, N. Y., receiving as salary thirty dollars per year, and furnish his own clothes but while others slept Mr. Dodge could be found at his forge and by night work he made an average salary of sixty dollars per year. On the expiration of his time he returned to Massachusetts and was employed in a rail road blacksmith shop, he now being a first class workman received full pay and the world began to look brighter and he continued at his trust in different places among which were Rochester, Cincinnati, Dayton and Columbus, finally locating in Montezuma, Indiana, here he engaged in business for himself and here it was that he formed the acquaintance of the lady who afterwards became his devoted companion through life journey. He was married on March 7, 1840, to Helen Mary Allen, a daughter of Dr. John Allen. He resided in Indiana for twelve years, when failing health made it necessary for him to seek a milder climate, so consequently on March 17, 1852, he started, with his family, towards the setting sun and crossed the great plains with out any serious accident and arrived in Linn county, Oregon, about the first of November, of that year. Remaining in that county but a short time he moved to the forks of the Santiam river and there started a blacksmith shop. After a short stay here he was advised by his friend Morgan Keys to come to the Umpqua country and he there settled at the mouth of Green valley creek on the Calapooya in what was then Umpqua county. And now for over thirty years Mr. Dodge has been a resident of the Umpqua Valley, and since his arrival has been engaged in blacksmithing, merchandising, farming and stock raising, being extensively engaged in the latter at the present time, and is now a gentleman of large means owning some 6,000 acres of rich farming land near Oakland, Oregon, where he resides. A view of his town and country residences will be found among the illustrations of this work.

HON. CHARLES DRAYN, whose portrait, together with that of his estimable wife, very appropriately finds a place in this history, was born near Lancaster, Lancaster county, Penn., December 28, 1816, and was the second son of Charles and Esther Wilson Drain. When Charles was but five years old his parents moved to Shelby county, Indiana, with the intention of embarking in agricultural pursuits. But on entering the then almost wilderness of Indiana, little did they dream what a few short months would bring forth, for at the end of the second month in Shelby county the head of the family was taken suddenly with a congestive chill and a few days thereafter died. And six short weeks from the death of her husband the mother of our subject passed away. Thus the home circle was broken up, and the children, three sons and one daughter, found homes among strangers, and from that time the recollections of the one living (our subject) are of a transient dwelling place, separated from each other and of an early necessity to look to their own resources for that which other children, more fortunate, instinctively seek through the affections of a mother. Charles first found a home for two years with a Mr. Mitchell and then was adopted by Mr. John Duncan, and with him went to reside in Marion county, same state, where he lived until sixteen years of age. Then, on account of his guardian not being disposed to allow him to attend school, he concluded to leave and first found employment on a farm which he followed for the three succeeding years. He then, in 1836, went to Quincy, Ill., and here learned the trade of plasterer and resided until 1838. He then returned to Shelby county, Indiana, and the scenes of his early childhood, and in February, 1839, was married, and then leased land and engaged in farming until the spring of 1842. We next find him with his family in Van Buren county, Iowa, engaged in farming. In the spring of 1850 Mr. Drain, like many hundreds of others, concluded to brave the dangers of a trip across the plains, to seek his fortune in the gold fields of California, and set out from his home in Van Buren county, Iowa, with some fifteen companions and with good outfits and an abundant supply of provisions, but being of generous disposition, qualities which he still retains, he was too free to give to the needy whom he met on the plains, and consequently, on arriving at the sink of the Humboldt our little party found their supply of provisions exhausted, and then began sufferings and privations which only those who have been placed in like situations can
understand. Mr. Drain then followed mining at Hangtown, now El Dorado, for a short time and then engaged in mercantile business in Nevada county, which he continued until 1854, when he returned, via Sutter's to his home in Placerville. Being favorably impressed with the climate of the Pacific coast, he concluded to make his future home in that state. April 20, 1852, he found him with his wife, two daughters and one son, again on the road across the plains, this time to seek a home in one of the fertile valleys of Oregon, and arrived in Marion county, September 20, 1852, and settled on a farm some days from Ashland, and there followed farming for eight years. Mr. Drain, in 1854, was elected a member of the territorial council, and reelected in 1857, and on the admission of the territory into the Union as a state, Mr. Drain was elected to the state senate for two years, having drawn the long term. While a member of the senate Mr. Drain was elected by his colleagues as a possible position of president of the senate. In 1856 he leased his farm in the Willamette valley and went to the Oregon and California Railroad Company for depot purposes and at that time laid out the city of Drain, which now bears his name. Mr. Drain has many warm personal friends throughout the state, and no man can talk higher in all lines of principles required to mark the true man, and now, after an active life of almost three quarters of a century, he is prepared to take the comforts of a well spent and prosperous life. Mr. Drain was united in marriage in Bartholomew county, Indiana, February 12, 1850, to Miss Nancy Ensley, a daughter of John and Catherine Gates Ensley, and was born in Vorhees county, Penn., May 20, 1817, and when eight years of age moved with her parents to Indiana, locating in a county in which she was married. By this union they have had eight children, five of whom are deceased. These living are: John F., the leading merchant of Drain, and who has been a member of the assembly for Douglas county, and who there filled the honorable position of speaker of the house, Catherine A., now Mrs. Simon K. Lane; and Charles H., also in the main with business with his brother. In conclusion, we would say that Mr. and Mrs. Drain have raised a family of children in the way that reflects credit upon them as person possessing practical sense. Each and every one of their children has been educated to look upon life, not as the idle drones upon the honey storied for them by the working bees in the hive, but as a part of it, and out of time in which they are to accomplish something by their own acts that will not be a discredit to themselves and the name they bear. To Mr. Drain and men of his kind Southern Oregon owes its present prosperity and future success.

JOHN EMMITT.—This influential and wealthy farmer and early resident of Coos valley, is one of those who came to Douglas county with small means, but through industrious integrity and correct business principles, he has acquired a fortune sufficient to retire from the active pursuits of agriculture. Mr. Emmitt was born in Northumberland county, Pennsylvania, October 12, 1827, and came to Douglas county, Oregon, in 1852, and at that time located on the farm where he now resides. The incidents that have come under Mr. Emmitt's observation, and in some of which he took part, will not be least among the great mass that constitute the advance guard of civilization west of the Rockies. There are hundreds, if not thousands, of similar experiences, varying only in the kind of danger or misfortune that befell along their way. Whether it was sickness, and another poverty, while a third met starvation or the Indian on the back, and a noble death in the mill, we will make another Alexandria library. Does not a pioneer deserve all the benefits that fortune has dealt out to him, and in many cases much that the tinkle goddess has withheld? A view of the premises where Mr. Emmitt resides is placed among the illustrations of this work. In connection with his home farm, he possesses a large tract of rich farming land, situated about a mile south of his residence. Mr. Emmitt was married in 1847, to Miss Caroline Thompson. To this union they have a large family, three of whom are deceased. Those living are: Robert A., John F., Willie A., Lewis E., Edward F., Ross M., Samuel E., Camilla J. and Katie R.

MRS. SARAH A. FARNHAM, formerly Miss Billings, and wife of the late Allen F. Farnham, was born May 12, 1833, in Litchfield, Maine. Here she grew to womanhood, receiving a liberal education. Local journals did not furnish the means for a thorough education, such as she resolved to possess, so she went to Charleston, Maine, and entered the Female Seminary, where she graduated in the class of 1850. Two years later Miss Billings marries Allen F. Farnham, who was born in Woolwich, Maine, December 7, 1822. Her husband had been a student in the Bowdoin college, but withdrew from his purpose of taking a degree by the gold excitement in California in 1849. In May, 1850, Mr. Farnham came to Oregon, and finally reached Scott's bar, on Scott's river, Siskiyou county, where he anchored permanently, engaging in farming, mining and enterprise, coupled with good judgment made him one among a thousand to make mining a success. He assisted the Eagle mills near Ashland borrowed money from him to complete that enterprise, which means were never in favor, but afterward applied on stock in the company; later, Mr. Farnham became sole proprietor of this property. He has remained and operated until his death, August 16, 1876. Mr. Farnham went to Jackson county, Oregon, in November, 1862, and since made several trips across the continent. Mrs. Farnham lives in her commodious residence near Ashland, an illustration of which appears in this volume. The family consists of three children, Emma Eugenia, Clarence and Walter.

JAMES L. FERREY.—In the gentleman whose name heads this sketch, we have one of Marshall's most promising business men; and few who so impair in Coos county but will recognize the name as that of one of the most well known and popular hostelry, the "Blanco Hotel." Mr. Ferrey was born in Schuylkill county, Penn., February 23, 1841, and there resided until sixteen years of age. His parents then moved to Lawrence county, same state. At the age of fourteen years our subject began the carpenter's trade, at which he continued until 1862. He then, at the call of his country, entered company A 150th Pennsylvania volunteer infantry, for the term of three years, serving nine months with which he was mustered out. Mr. Ferrey was then transferred to the construction corps of the western army, and thenceforth had charge of flotillas and bridges. On his return from the war, Mr. Ferrey again began to work at his trade of carpenter, in the city of New York, 1869, when we find him in New York city, where he was joined by his brother Joseph, who had ferrety's returned east. By him our subject was induced to come to Oregon, arriving in Coos Bay May 1871. The two brothers were spent in different parts of the county, and at different employments, until 1873, when he, with S. S. Bart, Marshall and leased a small building for a hotel, located on the present site of the "Blanco Hotel."
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patient toil and close application to business Mr. F. has changed from the small building in which he began, to his present commodious and first-class hotel, a view of which will be found in this work. Mr. Ferrey is ably assisted in his efforts to accommodate his partner, Mrs. Holland. He was married in Roseburg, Douglas county, to Miss Henrietta Trott. They have three children, viz: George W., Eva E. and James L., Jr.

PATRICK FLANAGAN.—This pioneer of the Pacific coast and well known resident of Southern Oregon, is a native of county Antrim, Ireland, and is now in his fifty-ninth year. When eighteen years of age he came to America, and first settled in New York. The year 1849 found him among the Argonauts coming to the gold fields of California. He followed mining in that state until 1853, when he came to Coos county, and with Mr. S. S. Mann, purchased the now well known Newport coal mines. The partnership lasted over thirty years, and to our subject belongs the greater part of the credit of opening and development of the Coos bay coal fields. Mr. Flanagan sold out his interest in the mines in January, 1884, to the Newport Coal Company, but is still retained as superintendent. Mr. F. is a genial and hospitable man, highly respected and honored by the community in which he lives—is married and has an interesting family of seven children.

A. R. FLINT.—The genealogy of Mr. Flint's family extends back to Thomas Flint, whose first record appears in Salem, Massachusetts, in 1650—conclusive evidence showing that his mother was there in 1642—and that they came from Wales in Great Britain. A. R. Flint—the subject of this sketch—is in the seventh generation from Thomas Flint, and was born in North Reading, Massachusetts, August 17, 1808. While attending the Teacher's seminary, at Andover, Massachusetts, particular attention was given to surveying and engineering. While there, Colonel Long, of the U. S. army (discoverer of Long's Peak in the Rocky mountains), permitted him, with his class, to take part in the preliminary survey of a railroad from Belfast, Maine, to Quebec—thus putting theory into practice. In 1846 engaged in a preliminary survey of a railroad from Valparaiso to Santiago, Chili, from which place, with his family, he sailed for California, attracted by the gold excitement, arriving in San Francisco in 1848. In 1849-50, he surveyed Goat island, and laid out what was then known as South San Francisco. Came to Oregon in 1850 to lay out the town of Winchester; returning to San Francisco came again, with family, on the first steamer that came into Umpqua river. Was postmaster at Winchester, and also appointed clerk of the court by Judge Deady. Had charge of Willamette academy in 1850-7, and of Roseburg academy one year following. Was appointed receiver of the land office in Roseburg, holding the position seven years; since which time he has been principally employed in surveying government lands. Was married March 26, 1840, to Elizabeth Cragin, of East Douglas, Massachusetts. Children: Helen Aredale, Sarah Elizabeth, Isabel Cragin (deceased), Martha Virginia and Samuel Collins.

JOHN CREEG FLOED, prior to his death was a resident of Roseburg, and one of the most successful merchants in Southern Oregon. He was born in Amherst county, Virginia, in 1810, and was, therefore, at the time of his death, which occurred in 1883, sixty-seven years old. He was married to Miss Sarah E. Lane daughter of Gen. Joseph Lane, July 10, 1851, and in 1852 they came to this state arriving first at Oregon City. A brief stoppage there, and they started for the then wild region of the Umpqua valley, where they arrived, during the fall, at Winchester. At this place Mr. Floed entered into business as a merchant, being one of the pioneer merchants of this county. When Douglas county was organized Winchester was designated as the county seat until a suitable county seat had been selected by the citizens at the polls. Roseburg having been selected as county seat, Mr. Floed moved his stock of goods to that place, where he entered into business. Mr. Floed's success in life and business has been mainly achieved by the proper exercise of economy, industry and business integrity, guided by intelligent financial ability. The following are the names of his children. Mary present wife of Hon. F. F. Hogan, Emma (deceased), J. C. Floed, Jr., S. Fred, Lavina (deceased), and Maggie (deceased).

JOHN FULLERTON.—This well known resident of Douglas county, was born in Warren county, Ohio, May 18, 1820, and resided with his parents on a farm until his sixteenth year. He then went to Jacksonburg, Butler county, same state, and there served an apprenticeship at the wagon and plow making trade. At the expiration of his apprenticeship he moved to Rossville and engaged in business for himself in the manufacture of wagons and plows, doing a large and successful business until February, 1849, when he closed out and started for the golden state via Panama. On arriving at the latter place he was compelled to remain some four months, on account of the scarcity of vessels coming to San Francisco, and engaged in the survey of the Panama railroad across the isthmus. Arriving in San Francisco July 12, 1849, he, like most of the Argonauts, immediately proceeded to the mines and first worked on the American river, and later in Shasta county, until March 1851, when he with his present near neighbor and old friend, Hon. James F. Gazley, came to Oregon with the intention of purchasing cattle to drive back to the mines, but being so favorably impressed by the beauties of the country he concluded to locate, and took up his permanent claim where he now resides, to which he has since added by purchase until now he has a farm of over 400 acres, situated near Canyonville. A view of his residence will be found in this history. Mr. Fullerton held the office of sheriff of Douglas county from 1855 to 1862, and is a gentleman well and favorably known and highly respected by the citizens of the county in which he resides. Was married in Roseville, Ohio, December 15, 1843, to Miss Jane Rolfe, a native of Butler county, Ohio, by which union they have six children, viz: James C., the present receiver of public monies of the U. S. land office at Roseburg; Eva, now Mrs. John O. Moores; Adeline Alice, now Mrs. Wm. R. McKenzie; Della and John B.

OSCAR OVID GANIARD. The subject of this sketch, whose home is illustrated in this history, is one of the prominent farmers and merchants of the northern part of Jackson county, and was born in Genessee county, New York, on January 28, 1833. He was raised on a farm until he reached the age of fifteen, and accompanied his parents to Jonesville, Hillsdale county, Michigan, in 1842, where the family commenced building up a new home in the wilderness. Oscar caught the gold fever and emigrated to Oregon in 1852, reaching Oregon City in the fall of that year and remained there a few months. In October, 1852, he came to Jackson county and mined on Jackson creek, but during the starvation times of 1852-3 he was forced to return to Portland, where he remained until 1856, in which year he settled near Democrat gulch, Josephine county, Oregon, where he purchased a farm and afterwards established a mercantile business which he conducted in connection with farming. In 1858 Mr. Ganiard went to visit his parents at his old home in Michigan and married Lucinda Ganiard on July 5, 1858. She is a native of Rochester, New York, and was born November 10, 1838. In 1872 Mr. Ganiard became a
a resident of Jackson county, purchasing the "Leslie" ranch in Sani's valley, and has since added to that property until he now owns four thousand acres of valuable land. He has a store on the place and is engaged in many branches as well as farming. Mr. Ganiard is regarded as an intelligent financier, liberal in all matters where the judgment of others is received in good faith, always according to his neighbors their full rights. He is considered one of the progressive farmers and businessmen of the county, and always interests himself in the prosperity of the community at which he resides. Their only home is at Lotta.

Their two sons, Freddie and Oscar, died in 1883.

**ORLANDO COOLIDGE** lives at Ashland, and is extensively engaged in the nursery business. He was born in Oxford county, Maine, and came to this state and county in 1831. In 1857 he was married to Miss Mary J. Foss, in the state of Illinois. One child, Minnie J. Mr. Coolidge established a nursery in Ashland in 1869. He has introduced almost every variety of fruit, forest and ornamental trees, also nearly every desirable variety of plants and flowers. To Mr. Coolidge, improving energy and industry, and to Mrs. Coolidge's taste and love of flowers, is Southern Oregon indebted for very much of the beautiful and useful that enriches and adorns the country. Their home is a home of fruits and flowers, and is the admiration of every beholder. A view of this beautiful residence will be found among the illustrations of this work.

**HENRY GATES:** this well known and popular resident of Roseburg, proprietor of the Roseburg Flouring mills, is a native of Dunkirk, N. Y., born January 26, 1832; residing on his father's farm until he attained the age of 20 years. He then started to learn the trade of carpentering which he followed for four years. Mr. Gates then in his native town learned the trade of a miller. Being master of two good trades, he concluded to come west and a few months later found him in Polk county, Ill., where he worked at carpentering for some three years. In 1860, he moved to Fillmore county, Minn., where he resided until 1879. In the early part of 1865 our subject returned to Ohio where he enlisted in Co. K, 145th Ohio Vol., and served during the remainder of the war being discharged December 24, of the same year. On receiving his discharge Mr. Gates immediately returned to his home in Minnesota. In the fall of 1870, on account of the severe winters in the northwest he concluded to seek a miller's climate and selected Oregon as his future home. On his arrival here he came direct to Douglas county, locating in Roseburg and for the following six years engaged at his trade of carpenter and builder. In August, 1876, Mr. Gates leased the Roseburg Flouring mills, and three years later purchased a half interest, the firm name being Jones & Gates. In June, 1882, this firm was changed by the purchase of Mr. Jones' interest by Mr. T. J. Criteser. This new firm of Gates & Criteser have made many valuable improvements in the old mill—as it was one of the very first mills built in Southern Oregon. A view of the mill, and also of Mr. Gates' residence, will be found in this work.

Mr. Gates was married in Fillmore counties, Minn., September 15, 1861, to Miss Sarah M. Bean, by whom he has two children, Daisy A. and Lafayette O.

**THOMAS K. GARDNER,** a resident of Putnam valley, and engaged in farming is a native of Lackey county, Ohio, born May 15, 1843. In 1853 his parents crossed the plains to Oregon and came to Douglas county direct. His parents first settled on the Sin-saw, where they remained until 1860, when they moved to the neighborhood where our subject now resides, five miles west of Drain. Here Thomas K., engaged in farming in which he has been successful, now owning a valuable and well improved farm of 620 acres. A view of his residence is placed in this work.

**HON. JAMES F. GAZLEY.**—In the gentleman whose name heads this short memoir, we have a happy combination of lawyer, statesman and a most successful farmer. He is a man whom nature fitted in her happy mood with a combination of qualities that could hardly fail to guide its possessor to success—qualities which especially fit him to deal with men. With manners grave—a disposition to accommodate, and generous promptings toward his fellow citizens, the stranger, his customer, or the friend, in that peculiar way which carries with it an impression of a kind wish implied, which seldom fails to leave a desire with the recipient to do him a favor if he can. It is a happy faculty, and it gives the possessor what he deserves—a friendship and respect among men that is founded not only by the extent of his acquaintance, but the quality of the gentleman of whom we write.

Mr. Gazley is a native of Courtland county, New York, and first saw the light of day September 12, 1822, and in that county lived on his father's farm until the spring of 1849. He with his parents then moved west, locating in Bradford county, Penn. Having the advantage of a good education, he began reading law, and a few years later was admitted to the bar, in which honorable profession he continued until the spring of 1849, when he concluded to seek his fortune in the new Elkhorn. Casting aside Blackstone, with seven companions and with ox teams, made a settlement at the Rocky mountains, arriving in California in the latter part of July 1849. Mr. Gazley immediately proceeded to the mission at Shasta county, and embarked in mining for two years with his success. In March 1851, he, with his present wife, Mrs. John Fullerton, came to Oregon to purchase cattle with the intention of returning to California but on passing through our county where they now reside, were so favorably impressed with the advantages presented that they concluded to stay and at that early date settled on the fine farm which he now possesses, located on Cayonville, Douglas county, and engaged in agriculture and stock raising. In 1852 our subject returned to his old home in Pennsylvania, and for the purpose of taking out his young wife and son, to their Oregon home. Mr. G. has always taken an active part in politics, and in 1853 was elected to the territorial legislature, and again elected in 1858. In 1860 he was elected in the state assembly, and while in that body much used his voice and influence in favor of the Union cause. In 1862 Mr. G. was elected to the state senate, and Douglas, Jackson and Josephine counties, and was twice elected delegate to carry the presidential champaign for W. H. Seward. In 1868 we again find him representing Douglas county in the state legislature. In every case that Mr. Gazley has always used his best endeavors for the advancement of his county and for the benefit of the state at large. In his manner to say he filled them with credit and satisfaction to his constituents and honor to himself. Mr. Gazley was married in 1857, in Crawford county, Pennsylvania, in August 1858, to Miss Adeline Adams, a native of that state, and has five children, viz: James E., Jr., Catherine, Helen, now Mrs. G. W. Robinson; Minnie, and Ethel. A view of Mr. Gazley's place will be found in this work.

**THOMAS J. GILLAM** was born in Huntington county, Pennsylvania, September 2, 1833. At the age of his parents removed to Virginia, and there resided until 1840, when they moved west to Iowa, and embarked in farming. In April, 1852, he, with his father, this mother, having in the meantime, the years of
two sisters and three brothers, started with ox teams for Oregon, and arrived at The Dalles October 7, and from there came direct to Douglas county. Locating at Winchester he engaged in farming, and for two years was a partner with Mr. John Aikin, Sr., in a ferry at that place. About 1858 Mr. Gillam purchased a farm of 700 acres in Garden valley, where he resided until 1860, when he leased his farm and removed to the town of Wilbur, induced to do so to secure the advantages of a better school. Purchasing some twenty-five acres of land adjoining the town, he built a beautiful residence, where he now lives. A view of his dwelling will be found in this volume. Mr. Gillam was married Sept. 15, 1859, to Miss Elizabeth Ingram. They have four children: James C., Minnie L., John and Emily.

JOHN L. GRUBB—A view of whose residence is placed among the illustrations of this work—was born in Louisa county, Iowa. When but a small boy, Mr. Grubb emigrated with his parents, in 1852, to Jackson county, Oregon. On attaining his majority our subject engaged in farming for himself, to which he has since added stock raising. The latter pursuit he is now largely engaged in on his farm near Jacksonville.

GEORGE V. GURNEY. The subject of this sketch, who in partnership with his brother, J. W. Gurney, owns and operates the sawmill, a sketch of which appears in this work, known by the name of Gurney mill, which is situated on Bear creek in Ten-mile valley, Douglas county, was born in Lee county, Iowa, on December 22, 1851. At the age of seven years he was taken to Oregon and settled among the first arrivals in the district of Ten-mile. Mr. Gurney was married January 1, 1876, to Miss Jane Fisher. Mr. Gurney, by the exercise of industry, enterprise and good judgment, has acquired a first-rate financial standing among the people of Ten-mile, and has done much to develop the resources of that section. He possesses, in addition to the mill property, a farm of 280 acres. Mrs. E. Gurney, the revered mother of the above named gentleman, now resides a mile distant from the mill. An elegant illustration of her well cultivated homestead appears herein. This farm may be said to be one of the principal ornaments in the vicinity of Ten-mile.

HON. BINGER HERMAN.—Mr. Herman was born in Lonesome, Pennsylvania, in 1843. The son of that Dr. Henry Herman, who, as narrated elsewhere in this work, founded the colony of Baltimore immigrants on the headwaters of the Coquille. The son received a suitable education at various country schools, and at the Irving college in Winchester, Md., graduating from the latter institution at the age of seventeen. In 1859 the Hermans set out with about twenty other families, like themselves of German descent, and like a long voyage came to Fort Orford, and eventually found their way to the fertile and beautiful county about the south fork of the Coquille, and there located permanently, colonizing the region and doing their utmost to bring out its capabilities. Binger Herman, in 1860, being then eighteen years old, opened a school for the instruction of the neighboring youth, it being the first ever established in the Coquille valley. A short time later we find him pursuing his profession of teaching in Yoncalla valley, and in Canyonville. Successful as a teacher, he was not satisfied with the inducements the pursuit afforded, and in 1865 he turned to the profession of law and began preparation for that arduous yet successful career which he has since followed. In 1866, he was admitted to the bar, and in the same year received his first civic honor in being elected to the lower branch of the legislature of Oregon. Shortly after, Mr. Herman proceeded to San Francisco and entered the law office of Hon. John B. Felton, the great civil lawyer, and continued there his studies in jurisprudence, with the greatest profit. In 1868 he was elected joint senora for Douglas, Coos and Curry counties, and three years later was appointed by the president of the Roseburg land office. This position he held for two years, relinquishing it to enter upon the practice of the law at Roseburg, which he has since pursued with success and an increasing reputation. Mr. Herman was married in Douglas county in 1868, to Miss Flora Tilbette. They have four children: Cyrus, Schiller, Milton and Mabel.

PATRICK HUGHES The subject of this sketch is a native of Ireland, and at the age of seventeen years emigrated to America, locating in Massachusetts. He came to California in 1856, where he engaged in mining until 1857. He then came to Oregon and located on his present ranch, now consisting of two thousand acres, where he is largely engaged in the stock and dairy business, near Cape Blanco Light House, and a short distance from Sixes river. Mr. Hughes is married and has seven children: Edward T., James S., John C., Thomas P., Francis J., Alice J. and Mary E.

HENRY JONES was born in Freeble county, Ohio, April 27, 1827, and there resided until 1852, when he came across the plains to Oregon direct to Douglas county and engaged in agriculture and stock raising on the farm where he resides, now consisting of 680 acres, located on Myrtle creek, three miles from the town of Myrtle Creek. A view of this fine farm will be found among the illustrations in this work. Mr. Jones is a gentleman highly respected in the community where he lives.

JOSEPH JONES is this well known farmer of Looking-glass district, a view whose handsome residence appears in this work, is a native of Gurney county, Ohio, and was born February 20, 1840. When but eight years of age his parents started to cross the plains to the Pacific coast, but on arriving in Marion county, Indiana, were persuaded by relatives to discontinue their trip and remain in the latter named county. Mr. Jones' father then located on a farm on which they resided for four years. April, 1852, he, with his parents and six sisters, again started to complete their interrupted trip. When near Fort Laramie the family sustained and irreparable loss in the death of the mother. They finally proceeded on their way and arrived in Portland in November. After a short residence our subject started for Astoria where he remained two years. In the spring of 1855, came to Douglas county, where he has since resided with the exception of four years from 1862 to 1866 in the mines of Idaho. On his return Mr. Jones again took up farming and in the fall of 1881 purchased his present beautiful and valuable farm located on Looking-glass creek, three miles from the town of Looking-glass, where he now resides, highly esteemed by his neighbors and the people of the county in general. Mr. Jones was united in marriage, in the French Settlement, October 27, 1867, to Miss Roena Wright, daughter of John W. Wright, a highly respected citizen of Douglas county. They have a family of six children, viz: Joseph E., Emma, John M., Ralph, Sarah R. and Elizabeth.

HENRY KLIPPEL; born in Germany, December 11, 1833. His parents brought him to America when four years old, and settled at Cincinnati, Ohio. His father died here and the family moved to St. Joseph, Mo. In 1851, Mr. Klippel crossed the plains to Oregon, arriving August 16th, of that year. After remaining in the Willamette valley about six weeks, he came across the state to Yreka with a gentleman who was going to that place; arriving in the fall. Here he mined during the winter
and in February, 1832, came to Jacksonville, Jackson county. He named first at Tule Creek, Josephine county, but soon returned to Rich Gulch where he engaged principally in mining until 1837, after which time he followed various occupations until 1860, when the Gold Hill mine was struck. He then gave this mine his entire attention and put upon it more than one hundred thousand dollars. The quartz mill built in Oregon. In 1864 he went to Idaho and mined successfully—returning in the fall of that year. In 1868, engaged in the hardware trade in company with Wm. Hoffman. This business he followed for six years. At the incorporation of Jacksonville, he was elected recorder, and afterwards president of the board of trustees. In 1870 was elected sheriff of Jackson county, holding the office one term. In 1872, he was appointed one of the capital commissioners, and after the next year was elected president of the board. In 1874, the legislature met, and Mr. Klippel was elected to the office of capital commissioner, and resigned about November, 1874. Returning to Jacksonville, built another quartz mill with Mr. Beekman on the Jewett claim. He was also one of the discoverers of the Eunice cinnamon mine, which yielded a fair per cent. of gold. In 1874, he was chairman of the democratic state central committee and in 1876 nominated for a Tidbeet elector. In 1872, he was nominated by the democratic party to represent Jackson county in the legislature, but was defeated. In 1877, he with a company built a water ditch from Swan Lake to the mines they owned on Applegate and ran a hydraulic mine. These mines he took charge of after the completion of the ditch, and followed this business until 1882, when he was elected county clerk; re-elected in 1882 and is the present incumbent. Mr. Klippel married Elizabeth J. Bingham, January 24th, 1860, and they have five children living.

GENERAL JOSEPH LANE.—Joseph Lane was born in North Carolina on the 14th of December, 1801. The years of his childhood and youth were spent in the family circle of his father, who for some years was a resident of Henderson county, Kentucky. At the age of twenty years Joseph Lane married Miss Polly Hart, and settled in Vanderburg county, Indiana, and there for more than twenty-five years led the life of a farmer. At that early age he began to assume prominence among men, and his mental and moral qualities were recognized by his fellow-citizens, who made him their representative in the legislature of the state of Indiana, and he filled this position during nearly all his residence among them. When the Mexican war began, State Senator Lane resigned his seat and made preparations to take part in hostilities, and was elected colonel of the second regiment of Indiana Volunteers, then on its way to the seat of war. Before his departure he received a commission as Brigadier-General of Volunteers, and was ordered to report for duty at General Taylor's headquarters at Brazos, Texas. During the campaign which preceded the battle of Buena Vista, General Lane was actively employed and in the glorious victory achieved by the American troops he took a very important part, commanding the left wing of Taylor's army. He was severely wounded by a bullet in the shoulder, but, in spite of pain, remained upon the field until victory was assured. Distinguished by his conduct in this battle, and praised by his commander, General Lane immediately attained a position in the public estimation second to no other officer in the service. The period of enlistment of his brigade had now expired, and the General accompanied it to New Orleans, where the troops were mustered out. This duty performed, he returned to General Taylor's army, but was almost immediately ordered to join General Scott, who was now on his celebrated march from Vera Cruz to Mexico. General Lane, leading a brigade composed of the Fourth Ohio and Fourth Indiana Volunteers, with several independent organizations, numbering, altogether, 3,000 men, set out upon his march to reinforce the American army then fighting its way, step by step, from Pueblo to the City of Mexico. General Lane's services were arduous in the extreme. The route swarmed with guerrillas and organized bodies of Mexican troops, who resisted his advance and were successfully defeated by him at Huamantla, on October 9, 1847; at Atlixco on the 10th of the same month, and at Tlaxcala on the 29th. Matamoras, fifty-four miles from Pueblo, was taken by assault on the 22nd of November, and on the 14th of December the headquarters of General Scott were reached. Subsequently, General Lane and his soldiers were actively employed in the closing battles of the war, and in clearing the country of guerrillas. In January, 1848, an attempt was made by his division to capture General Santa Anna, but unsuccessfully. General Lane took Orienza in the same month, and on the 24th of February defeated the infamous Padre Jaraunt, the guerrilla chief, at Tecumiptlan. This action closed the war, and the General returned to the United States, having attained an enviable reputation as a military officer, and, what was dearer to him, the unbounded regard of his fellow soldiers. It has been customary to call him the "Marion of the Mexican war"—a fit designation for a man so bold, courageous and full of resources, and withal so patriotic in mind and acts. The government's appreciation of his career was marked by the bestowal of the rank of Brevet Major General of Volunteers, his commission dating from the battle of Huamantla. It has well been said that no officer of his rank who served in the Mexican war rendered such important services to his country or gained greater fame by his abilities and courage. Returning to his quiet and peaceful home in Indiana, General Lane sought rest from the fatigues of military life, and the pleasant surroundings of his native abode. But he was destined to remain long in inactivity, for his unsolicited and unexpected appointment to the governorship of the newly organized territory of Oregon, in 1849. He was born in 1799, in Kenton county, Ohio, and in 1815 was married to Miss Smith, of Kentucky. He came to the Pacific slope by way of New Mexico and Arizona, accompanied by a military escort, arriving in San Francisco in February, 1849, took passage to the Columbia on a sailing vessel and arrived at Oregon City, in the Willamette, on the evening of March 2, 1849, and next day issued his proclamation as governor of the territory of Oregon, at his first and by far her most distinguished executive. The duties of his office were discharged with uncommon fidelity, until in August of the following year, when a new political party having come in power, his successor was appointed. The General now spent a short time as a miner in Northern California and also participated in Kearny's campaign against the Rogue River Indians in 1851. In the latter part of that year he was chosen territorial delegate to Congress. In 1853, he attended himself greatly in the Rogue river war of that year, and he received a severe wound at the battle of Tule Creek. The subsequent treaty with the savages was brought about largely through his influence, as relations elsewhere. During, and after, the admission of Oregon into the Union, General Lane served the people, as their delegate in Congress, with distinction. In 1857 the state testified her appreciation by his election as United States Senator, a position which he held until 1861. In 1860 the Democratic convention at Baltimore nominated the popular General and Senator for the office of Vice-President of the United States on the ticket with John C. Breckinridge. The details of the ensuing campaign and results are well known. In 1861, being a supporter of President Lincoln, he became Secretary of War, a position which he held until 1868.
twenty years, still fresh in the popular mind. General Lane's political beliefs led him to throw the weight of his influence in favor of the South, in the beginning of the mighty struggle that was about to commence, and yielding to his honest convictions of justice and right, he retired to his home near Roseburg, and never again entered public life. The remaining years of Joseph Lane's career were spent on his farm and in the bosom of his family. Having withdrawn from politics and from the public service of his fellow men, he concentrated upon agricultural pursuits, the powers of mind and energies which had distinguished him in previous occupations. His character may be compared to that of Washington, who was content to hide in the placid retreat of Mount Vernon the qualities which had shone in the highest station. Not having had the advantages of a thorough education in his youth, the General, at the age of three score, set about making up the deficiency by the course of systematic study, and by most uncommon perseverance and resolution acquired a store of the most valuable of all learning, the facts which modern science teaches. In such a manner the General passed the later years of his life, surrounded by his children and grandchildren who were bound to him by ties of more than ordinary affection and regard. In the exercise of the most cheerful hospitality and in the society of his relatives and friends, the fitting termination of a life so eventful and labious was rounded to completeness. His work was done, and as his long and well spent existence drew to a close, it was with no thought of regret at wasted opportunities that the old General looked back upon the dead years. Joseph Lane died in April, 1881, having nearly attained the great age of eighty years. He left but few of his companions behind him, and of all the officers who reached eminence in the Mexican war, he was the last to bid adieu to earth. General Lane was a man whose unyielding integrity, substitution of personal prejudices and determination to speak the truth under all circumstances, were the rarest things in political or public life. His perfect frankness did not take the form which it assumes in worse balanced minds of a desire to speak unpalatable truths in season and out of season. Perhaps there never was a politician who was so little of an egotist, and whose judgment was so little swayed by personal feelings. He belonged to that class of statesmen who deal with persons rather than with principles, but he showed with little impatience to be merely a popular statesman. The student finds in his life much that is commendable—unbounded patriotism, integrity that has never been impeached, and a wise judgment that always left his constituents satisfied. In all his intercourse with the world there were acts of the finest and most delicate feeling which may well command the respect and admiration of all. Never acting for effect, but always consciously and laboriously striving for the good of others. This great patriot, whose career was so manly and noble as any that have ever been erected, attained, without seeking it, a place in the hearts of his countrymen, which the masters of popular applause might envy. He who has now gone from among his kindred, full of years and of honors, was a good and a great man, genial in his nature, wise in judgment, truthful to the last degree, and doing with might whatever his hand found to do.

CAPT. JOSIAH B. LEEDS.—The subject of this sketch was born in Leedsport, Atlantic county, New Jersey, December 1, 1826, and is a son of Clayton and Jennie (Highly) Leeds. His father being a native of Leed's, England, and for forty-seven years a sailing master on the briny deep. Our subject learned his vocation from his father, with whom he went to sea when but eight years old. From 1837 to 1859, he followed a seafaring life, filling every position on board a vessel from cabin boy to master, attaining the latter position when twenty-two years of age. In June, 1851, Captain Leeds sailed into San Francisco, as mate of the schooner Francis Helen—his eldest brother being captain. On arriving in the metropolis of California, Josiah was made master of the above named schooner, and engaged in the coasting trade. May 10, 1853, he crossed the Unquilla bar and arrived for the first time at Gardiner, where he now resides. At that time but one house was standing where now is a thriving town. In the fall of 1865 Captain Leeds concluded to give up the sea and settle on terra firma. He selected the present townsite of Gardiner for his future home, and in that year purchased some 300 acres of land. In 1876 he laid out the town, and in partnership with G. S. Hinsdale and Edward Green, began the erection of the well known Hinsdale mills, now the property of the Gardiner Mill Company. In 1882 Mr. Leeds severed his connection with the Hinsdale Mill Company and has since been engaged in the stock and butchering business. After many years of toil on land and sea he is anchored in a snug harbor, surrounded by the comforts of a happy home. Mr. Leeds was united in marriage in San Francisco to Miss Eliza Bartholomew, a native of Pennsylvania, by which union they had a family of eight children, four of whom are living, viz: Mary K., Clayton J., Bertha J. and Ida E. A view of Mr. Leeds' residence is among the illustrations of this work.

D. A. LEVENS, a leading and wealthy citizen of Douglas county and a resident of Canyonville; is one of the men whose success in life and business has been mainly achieved in the country where he now lives by the exercise of economy, industry and business integrity, guided by intelligent financial ability. He is now a capitalist, who twenty years ago was a poor man. What he has accomplished through those years as the result of correct business calculations, and not by chance of the favorable turn of fortune's wheel. Mr. Levens was born in Erie county, New York, October 5, 1828, and is the son of Abiel and Rhoda (La Suer) Levens. When Mr. Levens was six years of age his father died. His mother continued to manage the farm in New York until 1845, when she sold out and with her family (our subject then being seventeen years old) emigrated west, locating on a farm in DuPage county, Illinois, where he was there until March, 1852. With one companion and horse teams he started for California, across the plains. After a few weeks out they joined a large train bound for Oregon, and by them was induced to change his course and come to this state; but on his arrival he concluded to continue on to California. For four years he mined around Yreka with good success. Having concluded to engage in farming and stock raising, and being favorably impressed with the advantages of Douglas county on his trip through on his way to the mines, he now returned to locate within her borders. He first purchased 320 acres of land where now stands the village of Galesville, and there formed the nucleus for his present large business. In 1868 Mr. Levens began merchandising in Canyonville, in which he continued until 1880, when he retired from mercantile business to give his entire attention to the management of his large estate, now consisting of 4,500 acres of land. He is successfully and extensively engaged in the raising of horses and cattle, having large herds of each in Eastern Oregon. In 1882 Mr. Levens built his gentleman hotel at Galesville—a view of which will be found in this history. At this place, in connection with his sons Douglas and Henry, he is engaged in general merchandising. Mr. Levens held the office of county commissioner from 1858 to 1870. He was united in marriage in 1855, to Miss Fannie J. White, a
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native of Michigan, by which union they have a family of four sons and one daughter. Their names are William, Douglas, Henry, Jessie and Grant.

CONSTANTINE MAGRUDER: born in Green county, Ill., on the 18th of May, 1855. Married to Miss Nelly, of Andrew county, Mo., where they resided until 1844, in which year they came to Oregon, settled at Oregon city and lived there until the fall of 1848. That fall Mr. M. went through this valley on his way to the gold mines on Feather river, Cal. Next spring returned to Oregon by water, and in 1849 went back to California. In the spring of 1850 returned to Oregon, and in the spring of 1851 went through the valley for the third time on the way to the gold mines at Yreka. Following mining at Yreka and in Southern California and Southern Oregon until August 1854, when he finally settled in this valley. Married April 21st, 1875, to Miss Marjory E. Constant, of Central Point, also native of Sangamon county, Ill., and who crossed the plains in 1852. Went into a mercantile business at Central point in October 1866, where he still resides. His father took up a donation claim on Foot's creek in August, 1854. His mother died near Oregon City, March 9, 1846 and his father, in Jackson county July 7, 1875.

FREDERICK MARK: The well known furniture manufacturer of Marshall, Coos county, is a native of Copenhagen, Denmark, born June 10, 1826. At the age of fourteen Mr. Mark began to learn the cabinet maker's and piano manufacturer's trades both of which he mastered, and worked at different places in Europe for thirteen years. When 22 years old he returned to Copenhagen, a master workman. He concluded to start in business for himself and opened a furniture factory in the above place where he remained until July 1867, when he came to America and worked at his trade in Chicago for four years. In May, 1870, Mr. M. came to San Francisco and a few weeks later to Portland, where he worked in the Oregon Iron Works, a pattern maker for two years. In February 1873 he came to Marshall, Coos county, and started a furniture factory and in the fall of that year purchased his present property on which stands his residence and factory consisting of over half a block and bounded by Front, Church and Pine streets. A view of his property will be found in this work. Mr. Mark was married in Copenhagen, to Miss Mary Eickworth, a native of Bremen, they have one daughter, Jennie.

WILLIAM M. MATHEWS, whose home—one and a half miles northeast of Theeny—is illustrated in this volume, was born in Westmoreland county, Penn., November 9, 1829. At the age of eight years his father died, when his mother with the children removed to Huntington county, on the Juniatta river, and from thence, when William was twenty, came to Fulton county, Ill. In 1852 he crossed the plains to Oregon. At John Day's river his company was broken up and managing to secure a pony on which to pack his clothes and a single blanket he procured two pounds of flour and started out by himself to complete the journey. Arriving in the neighborhood of the Deschutes river he learned of a new crossing and hurriedly hearing the directions pushed forward hoping to cross before night. But losing the way he traveled on, he new not whither, until late in the night. Finally all appearance of a road disappearing, and groping his way through darkness and brush he espied what seemed to be an impenetrable gloom of darkness just in front of him. Deeming it wise to halt here for the balance of the night, and hastily fastening the pony to a tree, he wrapped himself in his blanket and was soon in the arms of sleep. At early dawn he awoke from his slumber and was horrified to find himself on the very brink of a huge precipice whose yawning cavern below was the impenetrable gloom of the night before. On the 8th day of August, he left Barrows in a rain which increased in violence all day and continued all the succeeding night. At midnight he came across a camp of emigrants consisting of one man and his wife and seven children and also the grandmother of the children. Of the team, "one ox" only was alive. The women and children were all piled in the wagon. The man was trying to keep comfortable by a fire he had kindled for the purpose. Here Mr. Mathews concluded to spend the night and with this unhappy emigrant kept sleepless watch all the night. Storm and rain without food or shelter—the pony sharing the tree with the men, turning in one side and then the other with fire. At early dawn the journey was resumed, and breaking a piece of bread from the cake he had made of his two units of flour, he ate it as he traveled. At ten o'clock he encountered a company of emigrants from Peoria, Ill. Arriving at this place the evening previous, eleven of their horses, poor from the long trip of scanty feed, exhausted from the travel, and chilled by the rain of the previous day, had perished during the night. Still pressing on, at the crossing of a rapid mountain stream he saw two men leading and supporting a poor horse upon which, his wife and children were being carried across the water, and to their destination, all other means of travel having been previously lost in the terrible journey. This day he crossed Little Sandy, whose swollen waters carried him and his pony some distance below the ford where it was with great difficulty that he latter made the land. The rain having ceased, the second night was spent in comparative comfort, lying huddled. Here the balance of his little store of provisions was eaten. The next evening he arrived at Foster's where there was plenty of corn, in his sufferings for the time being were at an end—b but not the journey. Starting from home for the mines, he never slept until he reached them at Jacksonville in September of that year. (1852). From Jacksonville he went to Jacksonville where he spent the memorable winter of 1852, living for two months on very poor venison without salt, even. Returning in the spring, Jackson creek he barely escaped striking a fortune there, which so disgusted him that he left the mines forever, and the land where he now resides, in May, 1853. In 1861, Mr. Mathews returned to the Atlantic states where he lived until the end of that year and with his wife returned to Oregon and the homestead in 1893. In 1873, he returned to Westmoreland, his mother to the east. Mrs. Mathews maiden name was Christina Kohle. She was born in Hanover and died in 1851, on 10, 1832. The children are Henry O., Bertha L., Mary S., George W., Jessie A. and Donald O. Bob.

GENERAL JOHN MARSHALL MCCALL, who represented Jackson county in the assembly, was a ready servant of his will, and does with ease and pleasure all the work that as a mechanic it is capable of. He is a clear, logical engine, with all its parts of equal strength, and in smooth working order. He is a soul turned to any kind of work, and spin the gossamer as well as forge the anchors of the mind. And he is so familiarly called General McColl, he is, so to speak, one of those men whose name is well proportioned to his acts. He never stops to consider trifles, and never reaches after the impossible or impractical. He gets into all the details of his business, but would not like to detail so to work. He has a powerful mind, and wi...
the fact that it is his own. It will not break itself nor be dictated to. It abhors presumption and detests flattery. In short, he is a self-made man. He was born in Washington county, Pennsylvania, on January 15, 1825. He emigrated to Louisa county, Iowa, in 1842, and from there crossed the plains with ox teams to Oregon in 1850, and in the year 1852 settled in Jackson county. It was in 1859 he located at Ashland, where he purchased an interest in the Ashland Flouring Mill. The year 1864 will be ever memorable as the period when a great dissenion between two vast sections of the country threatened the dis- memberment of the nation. The consequence was, that in many places throughout the coast, military regiments were organized for the emergency that was expected to arise at any moment. Among other organizations of this character, the 1st Ore- gonal cavalry was raised, and the subject of this sketch was the first to respond. He was commissioned second lieutenant of company "D," and in 1865 was promoted to captain. It was during this year that he commanded an escort to B. J. Pengra, that gentleman having in charge a congratulate party in laying out the wagon road from Eugene City to Stein Mountain. General McCall remained with the party at Fort Klamath, and in the following spring was honorably discharged at Vancouver, and immediately returned to his old home at Ashland. In the spring of 1867, at the solicitation of many citizens of the place, he founded the woolen mills, which to-day is one of the prominent enterprises of Ashland. In 1883 he was commissioned briga- dier-general of the Oregon State militia by Governor John L. Moody, which position he has maintained to the present writing. General McCall has been twice married; the first was to Miss Theresa K. Applegate, on April 30, 1868. The second was to Mrs. M. E. Brown, nee Mary E. Anderson, on July 4, 1875. His children are: Lydia T., Elsie May and John A.

DAVID C. McCLALLEN was born in Essex, Chittenden county, Vermont, October 27, 1829, and there resided until seventeen years of age. He then went to Kingsville, New York, and entered a large manufactory there as apprentice to the carriage makers' trade, at which he served a regular term of four years. He then concluded to go west, and located in Urbana, Illinois, and there engaged in the carriage and wagon making business until May, 1859, when with his wife and one son, he started via New York and Panama to Oregon. After a voyage of some two months they arrived within the borders of Douglas county, first settling at Oakland, where he again engaged at his former business until 1865. After engaging in the hotel business in Canyonville for two years, he transferred his interest to Roseburg, and in 1867 purchased the "Metropolitan Hotel" of that place, and was himself its genial landlord until 1875, when he retired from business and leased his hotel. At the present time he is taking the comforts of a prosperous life, mainly engaged in looking after his real estate interests in the town. A view of the "Metropolitan" will be found in this work. There are but few of the residents of Douglas county who do not know D. C. McClallen, and few men stand higher in the community in which he lives, as he is justly known for his un- form kindness and generosity. Mr. McClallen was married in Milwaukee, Wisconsin, October 1, 1857, to Miss Electa Bur- dick, a native of New York state. By this union they had eight children, three of whom are living, viz: Harry, Ernest and Roy.

JOHN MURPHY. — A little way off the road leading from Ashland to Major Barron's, and nestled among the mountains, is the home of this old pioneer. It is a lovely spot and we have selected it as one of the illustrations in these pages. John Murphy was born in county Cork, Ireland, in December, 1820. He came to the United States in May, 1847, and located in Orange county, New York; thence to Iowa in 1852, settling in Lee county. The following year he crossed the plains to Oregon, with some of the settlers who are now his neighbors, and located in Jackson county. After working for a short time at the Mountain House ranch, he settled on his present farm which consists of twenty-two hundred acres. In 1853 Mr. Murphy joined Captain Williams' company and engaged in the war with the Rogue River Indians, remaining until its close; In 1854 a band of marauding Indians came near Mr. Murphy's house, where they killed an ox belonging to Myron Sterns. A party of settlers followed the Indians, and coming up to Murphy's cabin and not finding him there they supposed he had been killed. But when they had proceeded a little way up the creek there was Mr. Murphy planting potatoes and he knew nothing of the Indians having been in the neighborhood. The subject of our sketch joined the settlers, who followed the trail of the Indians to Grizzly Rock, put them to rout and broke up their camp at that place. In July, 1858, Mr. Murphy went to San Francisco and married Mary Goodwin. Mrs. Ann Murphy, the mother of the subject of this sketch, is now residing near Ashland with her daughter and enjoys good health, her reasoning faculties are well preserved and she is now ninety-two years old.

W. C. MYER. — W. C. Myer and Elizabeth Nelly were born in Jefferson county, Ohio, the former April 22, 1815, and the latter June 17, 1820. They were married on the 3rd of April, 1849, and set out immediately for Iowa, to which place Mr. Myer in company with his father's family, had removed in 1843. In 1853 the numerous Myer family, including the subject of this sketch, took up the line of march to the Pacific, arriving in Rogue river valley on September 3rd, of that year, and settling three miles north of Ashland. Engaging in the stock business Mr. Myer soon found himself surrounded with a large herd of horses. Wishing to improve the stock of this herd he went East in 1863, and brought out the noted horse Capt. Sigart. In 1859, not altogether satisfied with his adopted home, and desiring to find a market for his rapidly increasing stock, he determined to return to the Western states, which he reached in the autumn of that year and settled in Kansas. Here he disposed of his horses and betook himself to farming. One year, however, of the climate of that country, with its doubtful crops satisfied him that he had made a great mistake and turned his longing eyes and glad feet again toward the Pacific. During his Kansas experience however he never for a day ever—forget his favorite—the horse. Industriously searching the records and the country, he found his ideal in the Percheron, and hastily selling his Kansas farm, bought White Prince, Doll, Maggie and Perche and returned to this country December, 1870. So rapid was the increase of this stock and so great the demand for it, that Mr. Myer found it necessary to make new importations. In 1872 he returned East and brought out Napoleon. With this importation he also brought out four Jersey cattle: one bull St. Louis, one cow Nacky, and two heifers. To these he has added from time to time by importations from the best milkers in California as the nature of the case demanded. Mr. Myer's fourth importa- tions of stock from the Atlantic to the Pacific was made in 1876 when he brought out Pride of Perche, Gen. Flenry, White Rose and Jennie. In 1875 the fifth importation, consisting of an Arabian Percheron, named Arabian Boy, and the filly Jumilia, was made. This filly which appears elsewhere in the book, in Mr. Myer's group of fine stock, was raised by Col. Cameron of Brickersfield, Penn. Arabian Boy was sired by the pure blooded Jenifer Arabian imported from Arabia by Col. Jenifer an American Officer of Egyptian Cavalry fame. He is the only Percheron Arabian in the United States. He may be seen in the
group. With this importation Mr. Myer brought out a small lot of Gotseled sheep for J. F.Walker and a small herd of Dairy cattle for E. E. Walker. Also for himself four Shetland Ponies. Two of these were bought from the Shetland Islands that year and two were hired in the United States, the Stallion - Bobby Burns - by Alexander, of Kentucky. Taking his share of the invitation given by the N. P. R. Co. in the autumn of 1883 to the pioneers of the Pacific, Mr. Myer made his sixth importation of fine stock, bringing the edel rated horse Gambetta and a Shetland stallion both imported to America the same year and both of which also appear in his group. In this importation there were six Jerseys, one bull and five heifers, all directly descended from the best butter producers in the United States. Some of their ancestors have sold for as high as $2,000 each and one for $12,500. These Jerseys also appear in the group. Percheron horses bred from Mr. Myer’s importations have found their way to British Columbia and Southern California, and from the Pacific throughout Oregon and Washington and Montana territories and in all this territory are giving the very best of satisfaction. As additional evidence of the enterprising character of this gentleman we record the fact that to him belongs the credit of introducing to Rogue river valley the first gajp plow, the first improved Haines header and the first screw pulverizer; and to him and his brother Frank the first horse for hoisting and stacking hay. Though more than a decade past the meridian of life, Mr. Myer is more active and energetic than many other men at that very desolate epoch. The children of Mr. and Mrs. Myer are Frances, now Mrs. Billings, and William.

ANDREW NASBURG was born July 8, 1839, in the parish of Forse, near Hudiswall, Sweden. At the age of ten years he emigrated with his mother and one sister to America, this father had died some years previous, where they settled first in Henry county, Illinois. About the time of our subject’s departure from Sweden, two of his brothers, John and Oth, embarked from another port, and during their oceanic trip a remarkable occurrence occurred, in which the respective vessels, carrying the family, met in mid-ocean, where the mother, sister and brothers were permitted to communicate with each other. After ten years residence in Illinois, Andrew, in company with his brother John, started for the Pacific coast, April 6, 1859. They came via Panama, and arrived at their destination, Port Orford, May 20, 1859. Here young Nasburg engaged his services to H. B. Tichenor & Co., proprietors of a saw mill, and continued with the company between four and five years, excepting a portion of several winters, which time he employed in attending school. By the spring of 1864, through industry and economy, Mr. Nasburg had saved enough to embark on his own account in the mercantile line at Port Orford, being subsequently appointed postmaster at that place. Three years-experience satisfied our young merchant, when he purchased a farm near Marshfield, which he cultivated until December 3, 1869. The next move was to open a general merchandise store in Marshfield. In the spring of 1873 he formed a copartnership with Thomas Hurst in the same line. These gentlemen in 1875 erected a commodious store building, a view of which appears in this history, 40x60 feet, where they are now doing business. Mr. Nasburg married, April 10, 1871, Miss Emma Hurst, who is a native of Hanging Rock, Ohio. By this union they have had five children, viz: Louis C., Willie, Chester (now deceased), Harry and Claude.

ISRAEL BOYDE NICHOLS—There are few men in Oregon to whom more credit is due for its development and settlement than the subject of this sketch who came to Oregon in its infancy. Mr. Nichols was born in Massachusetts county, Ohio, near the town of McConniville, September 22, 1828. His father being a salt manufacturer, Mr. Nichols’ boyhood was spent in his father’s works, where he remained until nearly twenty-one years of age. In the fall of 1842 he located in the southern part of Iowa and engaged in farming one year, and then joined a train coming to Oregon with ox teams. On arriving on the Humboldt river the train separated—three of the wagons taking the California trail. With the latter company was Mr. Nichols. With but few mishaps they arrived at Johnson’s ranch in October, 1847, and made his first home in the golden state at the Santa Clara mission. In the spring of 1848 he went to Santa Cruz county, where he remained until the gold discovery. Mr. Nichols was among the first to enter the mining district at Sutter’s Fort, and for the following two years engaged in mining and keeping store at the different camps, until the spring of 1851, when he came with a pack train to Oregon. He at that time passed through the beautiful Cow creek valley, which he has since made his home. On his first arrival in the state Mr. N. engaged in the stock business, and in 1852 concluded to locate, and then took up a donation claim where he now resides, and still continues in the stock business. He has since added to his estate by purchase, until now he has 1,300 acres of land in the Cow creek valley, on which he has recently built him-off a fine residence, a view of which appears in this work. During the Indian wars of 1853-6, Mr. Nichols took an active part, serving under Gen. Phil. Kearney and Gen. Lane. A detailed account of the many narrow escapes, trials and perplexations that Mr. Nichols passed through in those years would fill a good sized volume. Suffice it to say, there were few men in the Rogue river wars possessing more true courage and daring, and who would sacrifice more for his fellow-man than Mr. Nichols. After a residence of almost forty years on the Pacific coast—thirty-three of which were spent where he now resides—he has collected sufficient of this world’s goods to be able to take the comforts allowed an honest and well spent life, enjoying the sunshine and esteem of all who know him. Mr. Nichols was united in marriage in 1852 to Miss Isabella Riddle, a native of Ohio. By this union they had a family of twelve children—eleven of whom are living. Their names are: Artemicia J., now Mrs. Owen, Willetta, Rhoda F., now Mrs. David Thompson; Lewis W., Henry H., Alber E., Ulysses N., Israel R., Jr., Ben. Clark now deceased, George E., Alfred M. and Maria.

HON. JAMES W. F. OWENS, whose portrait appears in this history, is a true pioneer of the Pacific coast. He was born in Blatte county, Missouri, February 22, 1815, and is the son of Thomas and Sarah Hamilton Owens. When the subject was a child, his parents settled in Platte county, Missouri, in 1845, with what is known as the second Oregon immigration to cross the then strange wastes and trackless plains, and with ox teams they pursued their weary journey, finally arriving in The Dalles in November of same year. There they secured homes and came down the Columbia river to Astoria, and there his father continued selecting a farm on Clatsop plains where he resided until the fall of 1851, when they came to Douglas county, and the place now owned by Rev. J. R. N. Bell, a short distance from Portland. Here our subject attended school, and after two years in the mines of Southern Oregon, again returned to Portland and engaged in farming until
APPENDIX.

The following text is from a historical document, providing information about Mr. Owen, a resident of Roseburg, Douglas County, Oregon. The text describes his life and career, including his contributions to the community and his professional roles.

Mr. Owen was an important figure in the development of Roseburg and Douglas County. He was involved in various enterprises, including transportation, trade, and agriculture, and his influence extended beyond his personal endeavors. The text details his early life, his work as a merchant, and his role in the growth of the community.

In conclusion, Mr. Owen's life and contributions to Roseburg and Douglas County are highlighted, providing a comprehensive view of his impact on the region.

P. P. PALMER—This well-known gentleman and highly respected citizen is a resident of Scottsburg, Douglas County. Mr. Palmer was born in Sussex county, Delaware, October 5, 1826, and resided on his father's farm until twenty years of age. He then went to Madison County and there found employment as a salesman in a store for two and one-half years. He then started west, and on April 1, 1854, joined a train at St. Joseph, Missouri, to come to Oregon, arriving in Portland on the 10th day of October of that year. Mr. Palmer then proceeded to Yreka, California, where he followed mining, but for a short time; returning to Vanhill County and in the fall of 1851 came to Douglas County and first located in Garden Valley. In 1857 he moved to the place now owned by Levi Kent, and there resided for five years. In 1863 Mr. Palmer was appointed Inspector of Customs at Gardiner, and consequently transferred his residence to that place, where he remained in that capacity (for a time post master of Gardiner) until 1871, when he purchased and moved to his present property at Scottsburg and engaged in the mercantile business, which he followed so successfully for ten or twelve years. He then closed out and in 1885 opened his present hotel at Scottsburg, the "Palmer House, a view of which appears in this work. At present indications can be relied on, the Palmer House is sure to succeed, as with Mr. Palmer and his hospitable family the weary stranger always finds the comforts of a well-conducted hotel. Mr. Palmer was united in marriage at Willard, Douglas County, March 5, 1856, to Miss Mary Scoum, a native of Kentucky, by which union they have had eleven children, all of whom are living except one, William E., who died December 25, 1883, Alice, now Mrs. Captain J. Hill; Albert, Elmer, Edith, Gussie, Annie, Mary, Elsie, Minnie and Persey.

CAPT. JUDAH PARKER.—The subject of this sketch is a well-known and highly respected citizen of Coos County, and resident of Parkersburg, on the Coquille River, is a gentleman of whom a very respectable volume might be written could the facts of his changing and energetic life be fully given. Mr. Parker was born in Essex county, New Jersey, July 17, 1829, and there resided until his fifteenth year. His parents then removed to New York, locating in Seneca county; there our subject assisted his father—the latter being a contractor and builder—for a period of six years. On reaching his majority Mr. Parker concluded to see some of the world and consequently shipped on board a whaling vessel bound for the Arctic Ocean. After a cruise of eighteen months, they arrived at the Sandwich Islands, where our subject shipped on board the bark Bayard and returned to America, following coasting until the fall of 1855, when he shipped on board the ship Parthenon and came around Cape Horn, arriving in San Francisco in February, 1856. He not unlike all the early Californians immediately proceeded to the gold fields, and for four years prosecuted his search for the precious metal, in Nevada county, meeting with moderate success. We next find Mr. Parker in the employ of the Pacific mail-steamship company in the capacity of ship carpenter, and remained in that capacity until 1862. In the fall of that year Mr. Parker assisted Mr. Wm. Ireland concluded to try to recover the immense treasure of the lost Golden Gate, which founded off the coast of Mexico. Accordingly they fitted out the schooner Wm. Ireland, and sixty days later found them in the vicinity of the lost vessel—they being the fifth expedition that undertook to secure the Golden Gate. Through the admirable management and use of hydraulic pressure, a method discovered by Capt. Parker, they were enabled to secure $600,-000 of the two millions lost, and returned to San Francisco. On two subsequent occasions Capt. Parker went in pursuit of the treasure; the second time being the winter of 1863-4, on which occasion he succeeded in raising some $600,000. The third attempt was made in 1870, when he found the wreck to be buried in twenty feet of sand. He then returned to San Francisco and fitted out the steamer Mary Taylor, and again started in pursuit of the lost treasure—this time to South America—with the intention of raising an immense amount of money that had gone down with the wrecked Lea Cadiz, a vessel that had founded in the year 1892. In this undertaking, we may also mention, was Mr. G. W. Cooley, now a resident of Ellensburg, who had the misfortune of losing one of his eyes while performing the services of a diver. Capt. Parker seemed about five thousand Spanish dollars but on account of the long period in which they had lain in the salt water, were utterly worthless. He then returned to Calao with the intention of selling his vessel, but failing in this he returned to San Francisco, and in 1875 came to Coos county, first locating at Eastport, and about one year later moved to the present site of Parkersburg, and began the erection of a saw mill which he has since, and at the present time operates—a view and history of which will be found in this work. Mr. Parker was united in marriage in San Francisco, April 6, 1863, to Miss Ottilie Frederick, a native of Germany; by this union they had four children, three of whom are living, viz: Ottilie E., Georgiana and Warren.

JOSUA PATTISON was born in Eaton county, Michigan, December 2, 1857. His parents took him to Iowa when quite young, and from Belfountain they crossed the plains to Oregon in 1862, being five months and five days making the journey to Ashland. The family first settled on the Holton ranch, where they resided about one year, then took up a residence on a farm five miles north of Ashland, where the father lived up to the time of his death. The subject of this sketch went to California in the fall of 1872, and engaged in farming and running a threshing machine for about nine years. He there made
the acquaintance and married Ella Jane Fewel on the 18th of September, 1884. They came to Oregon that fall and settled on the old homestead where he has since lived. His children are Myrtle, born July 4, 1882, and Hilda, born Nov. 22, 1883.

C. T. PAYNE.—Among the early settlers of Oregon is the charter county, Missouri. He grew to manhood and married Elizabeth McCallum, April 13, 1852. She was born in Chautauqua county, Missouri, October 21, 1834. They emigrated to Oregon with ox teams in 1852, via, overland route, and arrived in Lane county, where they settled August 20th of that year. Here he maintained a permanent residence until coming to Jackson county in June 1858, and the following February settled on his present ranch. John, James M., David, Sarah E., Martha J., Minnie M., Addy, Champ T., Taylor, Mandy Lee and Richard F. are the names of their children.

CYRUS H. PICKENS, (deceased.) Mr. Pickens was born in Green county, North Carolina, November 8, 1814, and is a descendant of that branch of the family which is so well known in that state today. He emigrated to California in 1840, crossing the isthmus of Panama. In 1856 he came to Jackson county, and settled on the ranch now owned by his son, Elijah P. Pickens, and died there, aged seventy-seven years. He married Helen Moore, who was born in Loudon county, Virginia, July 6, 1828. Elijah P. Pickens, son of the above, was born in Pleasant county, Virginia, August 3, 1851. In 1879 Mr. Pickens came to California, settling in Siskiyou county where he lived until 1888, then moved to Jackson county and settled on the farm of his father in Table Rock, precise a view of which is found in this work. He married Elizabeth A. Everill, a native of England.

FRANCIS M. PLYMALE, born in Giles county, Va., March 17, 1833. He went to Knox county, Ill., about the year 1855, and was educated and raised on a farm until the year 1852, when the family crossed the plains with ox teams, and settled in Jacksonville, where his father died. In March, 1853, Mr. Plymale settled on his present ranch six miles northeast from Jacksonville, where he has since lived. He married Jane E. Nichols, December 8, 1865. Anna, North, Cassie, Francis G., John S., and Medie are the names of his children.

WILLIAM J. PLYMALE, whose portrait appears in this work, was born in Knox county, Illinois, February 8, 1837. In the year 1852 his parents emigrated to Oregon, arriving in November at Jacksonville, Jackson county. Here Mr. Plymale received his primary education, and finished a course at the Willamette University. He first engaged in farming in this county, and followed this occupation about twenty-three years. He has resided in Jacksonville about ten years. He was twice elected county suasor of Jackson county, and to the legislature in 1874. He married Josephine L. Martin, daughter of William J. Martin, formerly register of the land office at Roseburg. Has a family of nine children living.

JOHN W. PRICE.—This well-known and substantial farmer of Oak creek valley, Douglas county, was born in Richland county, Ohio, near the town of Shelby, November 18, 1832. When nine years old his parents moved to Brodhead, same county. Mr. Price resided on a farm with his parents until March, 1852, when he embarked to seek his fortune in the golden state. With three companions he left his home and went to Monroe, Michigan, where they had a horse and light wagon, and with this outfit they undertook to cross the plains to California. On arriving at Green river, Wyoming Territory, they were induced to change their route and consequently came to the "Washoe" country, arriving in Oregon city, September 1852. Mr. Price immediately went to Yreka, California, where he found employment with a pack train plowing in this situation some four years. He then located on the ranch now owned by James Short, seven miles east of Roseburg, and engaged in farming and stock raising for the period of seventeen years, meeting with abundant success. In 1838 he purchased his present homestead, then consisting of 700 acres, to which he has since added some 700 more; and now, after many years of patient toil has a finely stocked and well-improved farm, consisting of 1,400 acres located on Oak creek, twelve miles south of Roseburg. In the summer of 1885 Mr. Price built one of the finest farm residences to be found in Southern Oregon, a view of which will be found in the body of this history. Mr. Price, is, indeed, a true gentleman, with whom it is a delight to converse, and it would be a fortunate thing for Douglas county if it had more such men with the same energy, perseverance, and integrity, as Mr. John W. Price. He was united in marriage on the place where he now resides November 1, 1857, to Miss Jolin Oden, a native of Missouri. By this union they have nine children, viz: James X., Charles A., John L., Nettie, Anna L., Sarah E., William E., Samuel G., and Dora.

HON. PAINE PAGE PRIM was born in Wilson county, Tennessee, in 1822. He followed the plow on his father's farm until well along in years, graduating in the law department of the Cumberland University at Lebanon, Tenn. He came to Oregon in 1832, the means of transportation being the primitive wagon of the day. He was well-born and educated, but moved to Jackson county in 1852, where he was engaged as a miner, and afterward commenced the practice in Jacksonville. His knowledge of the profession and keen perception of the law and true principles of his marriage with Teresa M. Stevens, which event was closely followed by his election to the Oregon Constitutional Convention. He continued the practice of law until the organization of the state government in 1855. He was named to the Circuit bench in 1857, and served as a supreme judge and ex-officio circuit judge of the first judicial district. This position was held until 1858, making a separate supreme court, when he was appointed judge of the District Court. He was re-elected to the same position in 1860. He then served in the State Senate, and in 1880, but, being defeated, again resumed the practice of his profession, at first as assistant attorney of the first judicial district. He was elected county judge from Jackson county, 1882, and re-elected, and was then judge of the Supreme Court of Oregon in 1886, when he retired from the bench. He was a prominent lawyer in Oregon, and served as usher for United States Senate, receiving thirty five votes for that honor in 1887. He wrote prominently connected with the history of our state for many years, and is held in high esteem.

JOHN G. RAST, the well-known proprietor of the Roseburg Grocery, is a native of Illinois, born May 10, 1838. In the spring of 1851 with his parents and three sisters he emigrated to Oregon, and arrived in Roseburg in the month of May. He engaged in merchandising and is now one of the prominent men of the city. R. St. John, J. G. Rast, and J. W. Elkins being the firm. 

N. R. ROGERS, a well-known merchant of Roseburg, is a native of Ohio, born December 4, 1833, and came to Oregon via California. His father was a prominent farmer in the county, and the son is following in the footsteps of his father. Mr. Rogers married Miss Laura A. Heunder, a native of Vermont, and to her are the children: N. R., F. M., and E. S.
THOMAS J. REAMS

GENERAL JOHN E. ROSS
mained in Texas ten years, and the lessons there learned in frontier life were of great advantage to him in his subsequent pioneer life on the Pacific. In 1849 he came to California, crossing the plains by way of Fredericksburg and El Paso, Texas, New Mexico and Arizona, and the great desert through Lower California and arrived in the mines in October of that year. At Fredericksburg he was elected captain of a company of seventy-five men who were the pioneers over this route for 560 miles to El Paso. After his arrival in the mines he took sick and was not able to work any that year. The next summer he went to Feather river where he was again taken sick, but managed to make his way to Reading, where in the fall he was broken up by robberies by the Pitt River Indians. In the spring of 1851 he came to the Vreka mines, where, hearing of the Oregon mines down in what is now Josephine county, crossed the Siskiyou on the 7th of June and engaged in mining on Josephine creek until October. When returning, he prospected for and found gold in considerable quantities at Blackwell and Willow Springs. Believing that good mines would soon be found at these places, he at once determined if possible to raise a crop of vegetables in the valley to sell to the miners. He at once located on the place until recently known as Capt. Smith's ranch, and went to Vreka to find some other parties who were willing to join him in such an enterprise. David Earl, Fred Albuting and Patrick Dunn agreed to take the chances and at once began to prepare for the enterprise. Mr. Smith returned at once to his claim where he remained alone eleven days before the arrival of the other men. It was on the 11th day of November of that year (1851) that the Captain pitched his tent in this beautiful valley, and the same spot was his home for twenty years, when tiring of farming he sold the old home and removed to Ashland. During the early years of his life in this home he passed through many exciting experiences. For several years Indian Chief Tiusu and band were his near neighbors and made themselves more sociable than agreeable to the Captain. In the wars of 1853, he was frequently called upon by neighbors to assist in chastising the Indians for robbery, and in the adoption of measures to prevent this band from engaging with the balance of the Rogue River in active hostilities against the white people. Mr. Smith was called by his constituents to represent them in the territorial legislature of 1855-6. In 1858 he was elected to the state legislature, and again in 1860 re-elected to the same position. He was married to Margaret J. Harrison, daughter of William Harrison, of Crawford county, Missouri, in August, 1857. Harrison county, Kentucky, was named in honor of her grandfather, who was a relative of President William H. Harrison. Miss Smith died December 22, 1874. Ella C. is the only child.

H. C. STANTON, or as he is more familiarly known, "Hardy" Stanton, was born in the town of Westerlon, Albany county, New York, September 27, 1826. In the fall of 1841, he came to Mohawk county, Ill., and during the summer of 1853 crossed the plains and settled in that beautiful spot known as Garden valley of this county. From 1852 to 1865 Mr. Stanton mined on Salmon river and in the Boise basin. In the spring of 1856, he settled in Roseburg, and was commissioned post-master for the Roseburg post-office by Alex. W. Randell Post-master General, December 6, 1857, upon the duties of which position he entered on the 9th, of January, 1868. This position he has held continuously ever since his appointment by the Post-master General, until May 22, 1883, when the office was designated a third class office, and he was re-appointed post-master by President Arthur. In September, 1872, he commenced the mercantile business, and on July 23, 1873, he was married to Jennie M. Sinclair, a daughter of James Sinclair, formerly a factor or governor for the Hudson Bay Company. Mr. Stanton's children were born as follows: Lucy M., May 24, 1874; Edwin Cole, February 7, 1876, and Lillian A., August 22, 1882. A view of Mr. Stanton's residence will be found among the illustrations of this history.

HON. DANIEL W. STEARNS, a prominent capitalist of Oakland, Douglas county, Oregon, and a native of the town of Chesterfield, Cheshire county, New Hampshire; born December 31, 1821. Resided with his parents on a farm until twenty-two years of age, receiving his education in part at the common schools and afterward taking an academic course. At the above age Mr. Stearns went to Palmer, Mass., where he found employment in a mercantile house for one year. He then engaged in business for himself in Ware, Mass., until 1847, when he closed out and went to Boston. That ever memorable year, 1849 found Mr. Stearns among the Argonauts coming by the way of the Isthmus to California, to seek fortunes in the rich diggings of which all had heard so much. He arrived in San Francisco, July 4th, and proceeded at once to the mines, where he engaged in different pursuits until 1852, when he was called East on the serious illness of his wife. Having once enjoyed the delightful climate of the Pacific coast, on the recovery of his wife he again set sail in 1853, for California—this time via the Nicaragua route. Shortly after his arrival in San Francisco he came to Scottsburg, Douglas county, and engaged in business in the mercantile firm of Brown, Dunn & Co., in which he remained but a short time, when he drew out his interest and opened a general merchandise store in Jacksonville, Jackson county, and continued until 1857, when his store was entirely consumed by fire. Mr. Stearns returned to Unipqua county, locating on a farm near Elkton, and there remained for two years. In 1857 Mr. Stearns was elected to the office of county treasurer of Unipqua county, for two years; at the end of which time he removed to Roseburg, and in 1871 was elected by a large majority as representative to the state legislature for Douglas county. In 1875 Mr. Stearns removed to Oakland—where he now resides—and in 1880 was elected state senator. Mr. Stearns was married in Massachusetts, January 3, 1847, to Miss Almira Fay, by whom he has five sons, viz: George J., at present a leading merchant of Oakland, Oregon; Loyal B. a prominent attorney and the present county judge of Multnomah county; A. R., at present merchandising in Oakland, Oregon; John W. merchant in Walla Walla, W. T., and Ralph S. in the employ of the O. & C. R. Co. A view of Mr. Stearns' nice residence in Oakland, together, with that of his son George J., is placed among the illustrations of this volume.

FENDAL SUTHERLIN.—The largest land owner and recognized wealthiest resident of Douglas county, is a native of Indiana, where his younger days were spent until 1838, when he came with his parents to Oregon and began the battle of life for himself. By economy, industry and hard work he has accomplished that which other men with less energy would fail to do. Mr. Sutherland is married and has a family of five children. He now resides in Oakland, Oregon, and has retired from the active pursuits of life with the exception of the managing of his large financial business. A view of Mr. Sutherland's early home is placed in this work.

STEPHEN CLARK TAYLOR, born in Franklin county, Massachusetts, September 17, 1828. When two years old his parents emigrated to Ashtabula county, Ohio. Here they lived seven years, then moved to Winnebago county, Illinois,
APPENDIX.

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Here he married Mary A. Prescott, October 24, 1850. They came to Oregon in 1853, crossing the
plains with ox teams, and after a journey of six months they arrived in Jackson county, locating on their present farm four
miles northeast of Phoenix, November 8, 1853.
Here Mr. Taylor erected a cabin, the only tools he had to do the work with
settling in Pecalonica.~

This cabin was 16x20 feet, made of pine logs four high, covered with "shakes."
In this rude
dwelling they lived during the winter, the only furniture being two tin plates, a few knives and fork.s, and wooden benches.
The method for cooking bread adopted Ijy Mrs. Taylor was novel as well as original.
fire was made on the earth, and when
a sufficient quantity of coals had accumulated to make the ground hot, they were removed, and two stones were set on either
being a jack-knife and ax.

A

edgewise, and on these another

s'.de,

flat

stone was placed (having been previously healed), and in this oven the iron pan hold-

dough was placed and baked to a turn. They lived on this ranch about four years (it being a donation claim), and then
took up their abode on an adjoining piece of property, owned by Mr. Taylor's father, and in after years the subject of our
its owner.
Mr. Taylor's children are: Henry H., Willis W., Ellen Elizabeth and Corey Clark.
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sketch became

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THORNTON

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county, Missouri, born

Douglas county,

in 1866.

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Oak

creek, Douglas county,

ten years old his parents crossed the plains to

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300 acres located

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what succe.ssmay
(Deer creek), to

fertile valleys

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in Douglas county, on which he has built himself a fine residence
a view of which appears in this work.
At the
is engaged in a profitable livery business in Roseburg, where he now resides; and although yet a
young man, he has through his energy and business ability secured a comfortable compettfney. and is a fit subject for other
young men to imitate. Mr. Thornton was united in marriage January 26, 1878, to Miss Jennie, eldest daughter of Mr. T. [.
Singleton, by which union they have one son and one daughter Arthur Lee and Lena V.

be found

present time Mr. Thornton

—

RICHARD THOMAS,

is a native of .Schuylkill county, Pennsylvania, born November 25, 1837, and there resided
when he came to this coast via Nicauragua, and first settled in California, where he followed mining until 1856. He
then came to Oregon in the fall, direct to Douglas county, and engaged in farming, in which he was successful, acquiring some
In 1872 he moved his family to Oakland, and there opened a hotel, which he has successfully managed
1,700 acres of land.
ever since.
Is at present the proprietor and owner of the Depot Hotel, a first class house, a view of which may be seen in this
history.
Mr. Thomas was married in May, 1864, to Mrs. Sarah E. Cozad, a daughter of Dr. L. Hall. They have two chil-

until 1853,

dren, Fannie and Mary.

GEN. JAMES CLARKE TOLMAN.— One
representative

men

of Oregon,

is

(Jen.

of the leading citizens of Jackson county and

James Clarke Tolman, Surveyor General of

this state.

A man

character and executive ability, he has always occupied the position of leader of his fellowmen, and after
participation in the

aflfairs

to the opposing party.

the higher type

among

the

of great decision of
fifty

years of active

of his country, retains the confidence and respect of not only his political associates, but of adherents

From

his

youth an enthusiastic whig, he has been, during the lifetime of the party, a consistent and

He comes

unswerving, republican.

foremost

of a family of patriots and pioneers, and inherited the genuine pioneer instincts, those of

— not the feeling that makes one shun

of a lack of sympathy with, and appreciation

of,

the intellectual advantages and refinements of older communities because

them, but that nobler sentiment which impels

its

possessor to carve out his

own

improve the wilderness in accordance with the creator's jjlan of upward
Seth Tolman, was of Holland extraction and Mary, his mother, English, a daughter of Captain
Clarke, a veteran of the Revolutionary war, serving in the ranks of the Continentals from the lioston tea party till the close of
When the war was over his parents settled in Washington county, Pennsylvania, but by
the long struggle for independence.
fortune from the crude material and to develop and
progression.

His

discreet conduct

father,

managed

to escape ruin

from the devastations of the

Tom

Tinker whisky insurrectionists. They next removed

where they were frequently compelled to "fort up" in block houses with their neighbors to defend themJudge Tolman was born in Washington county, Ohio, March 12, 1813, and eight years later
moved with his parents to Champaign county, in the same state. Those were the pioneer days of Ohio, when log houses were
the only habitations, and these few and far between, and when the little log school house hektsway. In such a house he lived,

to Marrietta, Ohio,

selves from hostile Indians.

—

and it might be said that from such have sprung many of the greatest men of our nation,
in such he received his education
At the age of seventeen he apprenticed himself to Jesse C.
not the least of which are Lincoln, Chase, Grant and Garfield.
He then entered
Phillips (a cousin of Tom Corwin), and spent three years in learning the business of manufacturing leather.
and

the university at Athens, Ohio, pursuing English branches with characteristic assiduity for a year, during which time he also
imbibed much knowledge of a useful and practical nature by the exertion of his great powers of observations. For several years
he engaged in various pursuits, lending to each his full energy and enthusiasm, and being an earnest supporter of General HarThe family, consisting of father, mother, two brothers and himself (a sister and
rison and the unsuccessfiil whig ticket in 1836.

Land
brother having died), removed to Iowa in 1839, and settled in Van Buren county, began again a genuine pioneer life.
claimants were bought out and 200 acres of land were bid in at public sale in Burlington, and the Gen. engaged in farming,
Iowa at that time was strongly democratic, yet he adhered firmly to
encountering all the trials and hardships of a frontier life.
his

whig

principles.

He

was placed on the

ticket of that party for the territorial legislature,

and though party

lines

were closely

drawn and a warm canvass followed, during which he was the only whig speaker on the ticket, he obtained 400 democratic
In the fall of 1845 he removed to Otlumwa and engaged in the manufacture
votes and only missed 60 voles of being elected.
Here he was again placed on the whig ticket, contrary to his desires, but accepted the nomination at the solicitaof leather.
The whole county ticket was elected, though the .lemocralic
tion of friends who urged that his opponent was hard to defeat.
In 1844 his thoughts turneil towards the Pacific, and when news of the gold discovery
territorial ticket received 125 majority.
In due time he starlc.1, and as sole
fall of 1848, he began preparing to seek the El Dorado in the spring.
Declining several advantageous business offers, he
in the mines on the seventh of October, 1849.
work with the i>ick and shovel .as a genuine miner. His usual energy and attention to his business won him success,
causeil him
and he returned to Iowa in the fall of 1S51 well rewarded for his California venture. Ill health during the winter

reached Iowa in the
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an ox team he arrived


to wind up his business and prepare to again seek the shores of the Pacific. On the twenty-seventh of April, 1852, he was married to Elizabeth E. Coe, of Oskaloosa, Iowa, and within forty-eight hours was again enroute across the plains, the pilot and general adviser of ten waggons of emigrants. The train reached Yreka in 52 days without the loss of an animal, notwithstanding they had to fight their way through the Modoc country. Gen. Tolman crossed the Siskiyou into Rogue river valley with a portion of the train, arriving the last of August, and bringing the first families to the valley from across the plains direct. He purchased the rights of two squatters and began preparing for raising stock. Early in 1853, perceiving the impending trouble with the Indians, he took his stock to California and sold them. He then went to Coos Bay to look after some investments he had made there for two young men and returned to the valley in time to sit on the coroner’s jury which investigated the death of the first white victim in the Indian war of 1853. When the war was over he sold out his place, and with his wife and one child took a mule-back ride to Empire City, on Coos Bay. He soon withdrew from the company without realizing anything on his investment, and took up a half section of land upon which is located the town of Marshfield, where he erected a rude house for his family. He spent the spring of 1854 in exploring that region, being the first white man to open a trail across the isthmus between Coos Bay and Coquille river. In August, 1854, he returned to Rogue river valley, leaving his claim in charge of another man, who sold it out and vamoosed. The Judge upon his return to the valley purchased for $2,500 the ranch he now owns, including the stock thereon and again engaged in stock raising. When the Indian war broke out in 1855, he hastily gathered his stock and drove them to California, and sold them for what they would bring. It was two years before he could resume his business. He then purchased blooded stock—English turf horses, Morgans and Lionhearts—and in a few years realized handsomely on his investment. The severe winters of 1861-2 almost annihilated his band of cattle. When the state government was organized in 1855, Mr. Tolman was elected Judge of Jackson county by a large majority although three-fourths of the voters were democrats. He was re-elected in 1862, defeating his opponent two to one. In this important position he was enabled during the critical times of the civil war to do more than any one else to prevent open hostilities; also to reduce taxation fifty per cent, and rescue the county from threatened bankruptcy. He was nominated for governor on the republican ticket in 1874, but the formation of a third party gave the administration into the hands of the democracy, and he accepted his defeat with becoming resignation. In 1878 Judge Tolman was appointed Surveyor General of Oregon by President Hayes, and re-appointed by President Arthur in 1882. His administration of the affairs of that office meets with the hearty approval of the administration and of the people generally. He is firm and prompt in the discharge of his official duties, and never has his integrity or motives been impeached. During half a century of active business and official life he has won and retains the respect of all with whom he has come in contact, irrespective of their political opinions; and though he has never sought election or appointment to office, they have both come to him unsolicited. In these days of machine politics and corruption in office, it should be Oregon’s boast that she possesses an official who occupies a higher plane. Gen. Tolman’s portrait appears in this work.

JOHN P. TUPPER, was born in Colchester county, Nova Scotia, August 22, 1829. At the age of sixteen he entered a ship yard to learn the trade of ship carpenter. After serving an apprenticeship of four years, he worked at his trade in his native country until 1859, when he came to California, arriving in San Francisco June 12. He there found employment at his trade for a few months, and then came to Coos Bay to take charge of the building of a schooner at Marshfield, where he resided until 1857. In the spring of that year Mr. Tupper concluded to try his fortune in the Black Hills, but after a short stay in Colorado returned to Coos county, fully convinced that “all is not gold that glitters.” In the spring of 1881 Mr. Tupper was employed to take charge of the government improvements at the mouth of the Coquille river, and in 1882 built his present hotel, the “Ocean House,” a view of which will be found in this work—and in 1881 laid off the town of Seaside City, which promises to be a leading summer resort in Southern Oregon. Mr. Tupper was married in Falmouth, Nova Scotia, October 3, 1861, to Miss Martha A. Lynch, a native of Nova Scotia. They have one son, Benjamin F.

HON. JACOB WAGNER, of Ashland, who is owner and proprietor of the Ashland Flouring Mills, was born at Dayton, Ohio, September 25, 1820. With his parents, John and Hester Wagner, he removed to Elk hart county, Indiana. From thence he came to Louisa county, Iowa; and from thence to Oregon in 1850, and settled on Wagner creek, Jackson county, in the spring of 1852. In 1862 he moved to Ashland, where he resides at this writing. He was state senator from June, 1862, to June, 1866, and was at the extra session of the legislature called together to adopt the 13th amendment to the constitution of the United States—was county commissioner in 1874-5, and has been a prominent and honored citizen from the first. In 1860 he returned to Iowa and was united in marriage to Miss Ella Hendrix. Their children are: Annette, John M., Fred D., Mabel E., Ella T., Jessie N. and Jacob Ernest.

JOHN P. WALKER, was born in Christian county, Kentucky, and is now in his sixty-second year. In 1828 he, with his parents, moved to Illinois, and in 1839 to Iowa. There he engaged in farming until 1849, when the gold fields of California lured him across the plains to the golden state. However, he sojourned in the gold fields but a few months, when he returned to Iowa. Like most others who once enjoyed the beautiful climate of the Pacific coast, he concluded to come to Oregon, which he did in 1853, by the southern route, direct to Jackson county, where he has since lived, amassed a competency, and built up a reputation for truth, honesty, and integrity. Mr. Walker was married January 26, 1855, to Mary A., relict of C. F. Walker, and daughter of Nathaniel Myer, late of Ashland. His family now consists of his wife and four children, viz: Mary E., Milo A., Cassius C. and Annie T. His home—a view of which appears in this history—is situated on, mile south of Ashland, is among the most valuable and best improved farms in Southern Oregon. Mr. Walker is ever ready, both by means and counsel, to assist in the advancement of every good cause. Thus distinguished for all the virtues that adorn the character of friend, neighbor, and citizen, he lives in his own quiet way in the enjoyment of the fruits of his own industry.
FRAZIER WARD, was born in Warren county, Missouri, May 1st, 1832. At the early age of thirteen he was left an orphan—his father dying when Frazier was but six years old. On the death of his mother he was adopted into the family of Mr. John Wyatt, with whom he lived until twenty-one years of age. He then concluded to locate in the Dakota territory, and in the spring of 1853 joined a party of emigrants to Oregon. On his arrival in this state, Mr. Ward came direct to Douglas county, first locating in the French settlement, and in the fall of that year located his present farm, consisting of 320 acres, some four miles north of Looking-glass, where he has since resided, successfully engaged in general farming and stock raising. In addition to his splendid farm on which he resides, Mr. Ward owns some 930 acres north of Caleb valley. A view of his residence will be found in this work. Mr. Ward was married in the French settlement in 1857, to Mary A., the youngest daughter of H. B. Flournoy, now deceased, an early and highly respected citizen of Douglas county, and the first settler in the valley that now bears his name. They had nine children, of whom three are deceased. Those living are: Howard L., Lillie N., Mary V., Thomas F., Winnie O., and Maggie A. Those deceased are: Oscar A., Samuel H. and Whinie W.

COLONEL JAMES WATERS—was born February 22, 1797, in Philadelphia, Pennsylvania. Fought in the war of 1812 as a volunteer; enlisted in regular army in 1818, served five years and was discharged in 1823; fought under Colonel Taylor in Seminole war in 1836. While living in Missouri, he came to Oregon in 1833. Entered the Cayuse war as lieutenant-colonel, and at the death of Colonel Gillam was promoted to colonel. He moved to Douglas county in 1853, and is now living on Looking glass creek, about one and three-fourths mile from Looking-glass village. He was married in 1825 to Miss Mary Wills, to whom were born six children.

JOHN W. WEAVER, a resident of Douglas county, Oregon, since 1850, was born in Blount county Tennessee, February 28, 1832. When he was three years old his parents moved to Clay county, Kentucky, where he received a common school education, and resided until 1842. After a short stay in Van Buren county, he with his parents moved to Tipton county, Missouri, and there resided until April 22, 1850, when Mr. Weaver, with his father, mother, one brother and two sisters, started with ox teams to Oregon. After a tedious trip of six months—to a day—they first entered the boundaries of Oregon. July 8, 1851, the family came to Douglas county and settled on the place now owned by Mr. Weaver, and one year later built the residence in which Mr. Weaver now lives, and which is supposed to be the oldest frame house in Douglas county—a view of the same will be found in this history. Here, for the past thirty-two years, Mr. Weaver has resided, and through honest and industrious work has accumulated a sufficient amount of this world's goods as to allow him to enjoy the comforts of a happy home, made doubly so by the presence of his wife and family of three children—whose names are: George Walter, Luke M., and Frank.

DANIEL WELKER, was born in Perry county, Missouri, December 3, 1828. At the age of sixteen, his father being badly hurt by a vicious horse, Daniel was sent to live with an uncle until April 1, 1832, when he, in company with Robert Henke and family, and an uncle, Wm. Fullbright, started with ox teams to cross the plains to Oregon. After an eventful trip of six months they arrived in Marion county, Mr. Welker locating some ten miles southeast of Salem, where he resided until June, 1855. He then came to Douglas county, and is located on land now owned by Mr. Tipton, on the north side of the North Umpqua river, remaining there until 1864, when he purchased his present place, consisting of 440 acres on the south bank of the North Umpqua river, some fifteen miles from Roseburg. Mr. Welker has a well improved farm, and is highly respected by his neighbors and the county people in general, and is considered one of Douglas county's solid men. A view of his home will be found in this work. Mr. W. was united in marriage in June, 1855, to Miss Mary J. Tipton, a native of Tennessee. They have five children living, viz: Sarah E., now Mrs. Edward Smith; Martha A., Ela May, Lydia J., and William W.

L. L. WILLIAMS—In all unmindful life there are generations of intelligence so plainly marked that the difference is evident at a glance. Between men this gradation is so distinguishable and universal that attention has only to be called to the fact to secure its unquestioned recognition. Among the Austrians Klemm in the court circle of kings, the geniuses of new men lead, while the many follow. These are but traits, facts old as the human family; still, it is not out of place to call attention to them and the additional truth that it is not infrequent for many, who follow some distance in the nethetage, when the smoke of battle has passed, that they were not in the van. Nature designs some men for active service, and for such to fall short of becoming an important element in the progressive operations of whatever sphere circumstances place them, would be something they could not do. It would be impossible for comprehensive minds to dwell upon that which fails to progress, the charm of intricacy or magnitude something in the ordinary and those possessing such faculties move on with advance, plan and execute where others hesitate and fail to act. Every community has within it a plethora of the hardy, or less marked, who are termed the leaders of the times, or in the van of progress, that his name has but to be mentioned to elicit applause of the masses from his personal enemies, or the envions, whose opinions are of little value. We refer to the gentleman who wrote this memoir, and the reader has but to learn what is said of this man in his own country, to be cheerfully accord approval. He did not derive as much personal benefit from the result of his labors as the people of this country, whose business efforts were all of a nature, calculated to inure to the public advantage more than his private credit. L. L. Williams was born in Vermont in 1812, and with his parents moved to Michigan in 1823, and in that state until he was seventeen, during which time he resided from Detroit until fifteen years of age. That region was then newly settled, and young Williams was brought up. At the age above mentioned he joined a party of trappers and hunters, and from that time he became a noted trapper in the Interior West, which character he well maintained until the time of his death. He married Catherine in 1836, and the family moved to Fort Otis with Capt. Tichenor. In 1831 he was seriously wounded in an engagement with the Cayuse tribe of Umpqua county for two terms, and afterwards was twice elected county clerk of the same county. In 1861, he was three times elected and twice appointed to the three county board of
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faithful and capable officers that county however had. In 1863 he became captain of a company of Oregon volunteers, and served about three years against the Indians. During the last ten years he traveled much, visiting the Black Hills, the Yellowstone park, and the various portions of the British possessions. While on a visit to California he was taken sick in San Francisco, and after a short illness died March 25, 1851. His remains were taken charge of by the Odd Fellows, of which society he was an exemplary member—and conveyed to Roseburg, where they were deposited in the Odd Fellows' cemetery, and by that order a beautiful monument was erected to his memory, a view of which appears among the illustrations of this work. He was a man of superior ability, a self-taught scholar, rightly temperate and virtuous in his habits, and scrupulously honest in his dealings with his fellow men.

REV. W. A. WILLIS. There are probably few men in the state of Oregon who have worked with an axe in the vineyard of the Lord and at the same time looked after agricultural interests with more energy than the subject of this sketch. Mr. Willis was one of the very first settlers in Deer creek valley, having selected and located his present valuable farm in 1852, and that in years built his present residence—a view of which appears in this history. Mr. Willis is a Kentuckian by birth, born in Todd county, November 15, 1822, and in his early childhood was taught the strict religious principles of the M. E. church, the fruits of that teaching culminating in his becoming a minister of that denomination. In 1852 he crossed the plains to this coast, since which time he has resided on his present place, consisting of 400 acres, seven miles east of Roseburg. Mr. Willis is married, and has a family of three children.

ANTHONY H. WOORDUFF, now resides on a farm one mile north of Cleveland, Douglas county, on the borders of which runs the Unipqua river. This place is counted among the most valuable in the county; contains some 600 acres; is well fenced and cultivated; has a fine new residence and a large orchard. For general appearance and adjacent scenery the reader is referred to a view of it accompanying this work. Mr. Woodruff was born in Ontario county, New York, October 12, 1815, and is now (1854), in his sixty-fifth year, but is still hale and vigorous. He is married and has raised a large family.

JOHN M. WRIGHT.—A prosperous and well-to-do farmer of the French Settlement, is a native of Kanawha county, West Virginia, born June 12, 1826. Residing in his birthplace until 1834—in the meantime learning the trade of cooper—he with his parents moved to Linn county, Missouri and there embarked in farming until the spring of 1850, when, with his brother, Louis E., he started for California. On his arrival he at once proceeded to the mines on the American river where he mined with good success until March, 1851, and then returned to his home in Missouri via the Isthmus of Panama with the intention of bringing his family to California. April 20, 1852, found Mr. Wright again ready to brave the dangers of a trip across the plains accompanied by his wife and three children, and his brother-in-law, John E. Brewer. On arriving in the Black Hills they were met by Mr. H. B. Flournoy then on his way East, and by him induced, on account of the bad roads on the California route, to change their course to Oregon. After a weary trip of some six months they arrived at The Dalles, September 6, 1852. Mr. Wright first located near Corvallis, where he remained until February, 1853, and then located in Douglas county, first settling on land now owned by J. Flournoy, where he resided until 1857, when he purchased E. M. Moore's present valuable farm consisting of 600 acres, five miles north of looking-glass. A view of this farm residence, which will compare favorably with any farm on Douglas county, will be found in this work. Mr. Wright is a highly respected and influential citizen, and now after many years of toil and hardships is prepared to reap the comfort of a well spent and prosperous life. Mr. W. was united in marriage in Missouri June 17, 1856, to Miss Emily Simmons, a daughter of Thomas Simmons, of Howard county; they have a grown family of three sons and four daughters, as follows: William W., Roena L., now Mrs. Joseph Jones; Missouri N., now Mrs. L. T. Thompson; Alice G. V., now Mrs. Van Buren; Emily M., now Mrs. David West; Calvin W., and Lee S. Allen, and one adopted daughter, Lizzie.

JOHN B. WIRLEY.—A man whose almost entire life has been spent on the frontier, was born in Middlebury, Vermont, August 16, 1810. During Mr. Wirley's early life his father was proprietor of a large manufacturing establishment at Hoosac Falls, but being called upon suddenly for the payment of a large security debt he was financially broken up, and removed with his family to the Genesee valley in the state of New York. When John was only thirteen years of age his father moved to Silver, Washtinian county, Michigan, then a wild territory, settling with his family at a point from which their nearest neighbor was eighteen miles distant. Here John B. Wirley learned blacksmithing and the rudiments of farming, and in 1830, the family scattered, he went to the territory of Wisconsin and commenced work in the lead mines at Mineral Point. On June 15, 1845, he married Eliza Jane Jacobs, by whom he has raised ten children, the eldest daughter, Mrs. Alice Goddard, being the first white child born in the Rogue river valley. In 1830, Mr. Wirley crossed the plains alone to California, working at Auburn, Placer county, at Yankee Jim's on the North Fork of the American river, and on the Trinity, being one of the first miners on the latter stream. Returning to Auburn from Trinity, he found an extremely rich claim, but being in bad health and unable to work, he returned to his family in Wisconsin in 1850. He did not remain long, however, and yearning for the free wild life of the early days on this coast, he started across the plains with his family and a large band of cattle, arriving in Yreka with but two yoke of cattle and one cow out of the whole band. Mr. Wirley remained but a short time in Yreka. Coming to the Rogue river valley in 1852, he located a donation claim on the north side of Rogue river where he resided for thirteen years. In 1865, Mr. Wirley bought a farm near Central Point, which now comprises four hundred and eighty acres of rich land, and as near the frontier as he wishes to be. John is truly a pioneer if there is one, and knows the danger of pioneer life. He has voted for the state constitution of Wisconsin, California and Oregon. He has passed safely all the Indian wars of this section as a high private, never accepting military or civil office. John B. Wirley still continues to reside on his farm near Central Point—a view of which can be found in this work—and is noted for being an honest, upright gentleman, a careful industrious farmer, honored by his friends and beloved by his family.
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MARSHFIELD SAW MILLS AND SHIP YARD. A view of which appears in this work. This is one of the most extensive industries in Southern Oregon and will compare favorably with any other enterprise of the kind in the state. Situated in the southern part of the town of Marshfield, the main mill building being two hundred by two hundred feet, and supplied with all the latest improved machinery, it has a capacity of thirteen million feet of lumber per year. This mill was first built by John Percival in the year 1867 and ran by him until 1871, then having a capacity of twenty-five thousand feet per day. It then passed into other hands until 1873, when the present firm of E. B. Dean & Co. purchased the property, this firm is composed of the following gentlemen: E. B. Dean, David Yarbrough and Charles H. Merriam, the latter being the resident partner and manager and to whose business ability its present success is due. In connection with the mill they have a ship yard where two or more vessels are built per year, and many of the well-known schooners plying in the coasting trade were built at this yard. At the present time they employ forty-five men in the mills and about one hundred in their logging camps, they owning a large tract of timber land in Coos county. The lumber sawed at these mills is fir, spruce and white cedar, the most of which is shipped to California and foreign ports. In connection with their mill and ship yard they run a large general merchandise store situated a short distance from the mill, and carry a stock of goods valued at thirty thousand dollars.

SEASIDE CITY.—This town, the last in Coos county to the southwest, is situated on a beautiful level plain at the mouth of the Coquille river, and having an elevation of 200 feet above the sea level. It was laid out in March, 1884, by Mr. J. P. Tupper, and at the present time consists of one hotel, the “Ocean House,” kept by J. P. Tupper, a view of which will be found in this work, and one store. Seaside City promises to be a place of considerable importance in the near future, as at the present time it is considered one of the most pleasant summer resorts in Southern Oregon, having all the natural advantages of scenery, a beautiful beach, and a delightful climate, and in the hands of its present owner, Mr. Tupper, Seaside City is bound to become a resting place for the weary.

RANDOLPH BREWERY.—This enterprise is located at Randolph, Coos county, and first begun in January, 1883, by its present proprietor, Mr. Joseph Walser, it having a capacity at that time of 200 barrels per month, to which he has since added to, until now the brewery has a capacity of over 500 barrels per month. At the present time there is not over one-third the capacity of the brewery made. The beer manufactured by Mr. Walser is pronounced to be of the finest quality.

CAPE BLANCO LIGHT HOUSE.—This is one of the most important lights on the Pacific coast, and was established in 1870, and lies in latitude 42° 50' 07", longitude 124° 32' 29". The light tower itself, a massive structure, built entirely of brick and iron, and reaches a height of about eighty feet, stands on the extreme outer edge of the Cape after which it is named. Cape Blanco is the most westerly point of land in the United States, and has a light of the first order, using what is termed the white lights. The cost of the structure, together with the large brick residence for the keepers, adjoining, a building 90x100 feet and two-stories high, was close to $100,000. Lieutenant-Colonel R. A. Williamson superintended the building of the structures and the first keeper appointed was H. Burnup, he having charge until 1873; when in that year C. W. Terry was appointed, and he in turn was relieved by C. H. Pierce, who was the custodian of the lights until September, 1883, when its present efficient keeper, Mr. James S. Langlois, who had served as under-keeper for some six years, was appointed.